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Vol. 9.

"Prove all things; hold fast that which is good."  
DUNN, N. C. NOVEMBER 1, 1899.

No. 41.

## NOTICE!

SELL YOUR TOBACCO WHERE YOU PLEASE  
BUT TRADE WITH

The Massengill Dry Goods Co.,  
FOR THEY ARE

"DOING THE BUSINESS"

New goods arriving on every freight, the cheapest and nicest we have ever seen.

If you want to buy a suit of Clothes be sure to see us, for we are offering the

"Cream of Clothing"

AT

"Butter Milk Prices."

For W. L. Douglas' Shoes, Double wear Collars, Fancy and Stylish Neckwear, we are strictly headquarters

Everything in

DRY GOODS AND GROCERIES

at reduced prices.

Summer Dress Goods at your own price.

ASK YOUR DEALER FOR THE

### Creighton Shoe For Ladies.

... WARRANTED ...

**\$2.00**  
**\$2.50**  
**\$3.00**  
PER PAIR.

Perfect Fitting, Best Wearing and Most Reliable Shoe sold.

For fifteen years our product has been a Standard Shoe for Women, and it is today considered to be one of the most reliable and thoroughly honest lines of Ladies' Footwear on the American market. Sold through our authorized Agents. All styles, sizes and widths.

THE MASSENGILL DRY GOODS CO.  
MADE BY  
W. J. Creighton & Co.  
LYNN, MASS.

None genuine unless they bear this TRADE-MARK stamped on Sole.

## New Carpets.

We are just in receipt of our

NEW SAMPLES OF CARPETS

in all grades for the season. It will be to your advantage to make an early inspection of them, even though you do not intend to purchase until later. You will find our goods and prices compare favorably with those of any house in the country, as we are direct agents for the largest manufacturers in the United States.

See us for Oil Cloths, Rugs, Mats, China Matting, Napier Matting, Lace Curtains, &c.

## LADIES' FINE SHOES.

of every description at any price you wish.

We have two stores full of goods and enough bought to fill them up again, so you see we must sell cheap to make room for the other goods. To do this we shall offer for the next 30 days

OUR ENTIRE LINE OF EVERYTHING

at about 50 cents in the dollar, so come at once. We want your trade. We appreciate your trade, and we are doing everything we can to get your trade. We have got our prices cut down so low that

**We Can't be Undersold.**

Come to see us, we will guarantee to please both the eye and pocket.

Yours truly,

MASSENGILL DRY GOODS CO.

Dunn, N. C.

Two Big Stores.

Big lot of Whittemore's Tan and Back Polish just received. Also every variety of shoe laces.

# LAST AND FINAL Notice to Tax-Payers!

The taxes have now been due since September 1st. Those who have not already done so are requested to come forward and settle at once.

## THE LAWS OF 1899

require a Sheriff to make his settlements earlier than before, and in some cases

## Heavy Penalties Imposed

and suits are enjoined in consequence of failure of sheriff to settle. We cannot settle with the State and County unless the people settle with us. We dislike to have to resort to a process of law to get the taxes, but unless the taxes are paid and paid at once, this process will be necessary.

I have visited the townships as required by law to receive the taxes. Not one of 30 has met us for the purpose of paying. For the accommodation of the public and to facilitate collections I will visit each of the townships again, during the hours on days named:

Anderson's Creek, at Westville, Nov. 14, 10 a. m. to 1 p. m.; Britton & Johnson's Store, from 2 p. m. to 3 p. m.  
Barbecue, at Henry Morrison's, Nov. 15, 8 a. m. to 12 m.; H. D. Cameron's old place, 2 p. m. to 5 p. m.  
Upper Little River, at Benton McNeill's, Nov. 16, 10 a. m. to 12 m.; Turner's X Roads, 2 p. m. to 4 p. m.  
Buckhorn, at Prince & Spence's Store, Nov. 17, 9 a. m. to 12 m.  
Hector's Creek, at Bradley's Store, Nov. 17, 2 p. m. to 5 p. m.  
Black River, at Angier, Nov. 18, 9 a. m. to 12 m.  
Neill's Creek, at W. M. Sexton's Store, Nov. 18, 2 p. m. to 4 p. m.  
Grove, at Troyville, Nov. 20, 10 a. m. to 1 p. m.; Furlington's X Roads, 3 p. m. to 5 p. m.  
Averasboro, at Dunn, Town Hall, Nov. 21, 10 a. m. to 4 p. m.  
Stewart's Creek, at Bunnlevel, Nov. 22, 10 a. m. to 3 p. m.

On the 4th day of December each of the townships of the county will be put into the hands of a competent deputy to collect all arrears. Having as I do a separate book for each township, with receipts already filled, every man without exception, who has not paid by December 4th will have receipt and amount for collection in hands of deputy; Let each one meet me promptly at some one of the above places, settle his taxes and save costs and trouble.

I will be in office at Court House, or have deputy there, to receive taxes up to Dec 4th. After that date I will not be in office regularly myself and will have no deputy at Court House. Please inform your neighbor who may not read this notice.

Yours respectfully,

S. A. SALMON, Sheriff Harnett Co.

Please Post Conspicuously.

### EVILS OF MORMONISM.

A Reprint of a tract written by D. J. McMillan, D. D.

We have already seen that the Mormon doctrines as taught and explained by the prophet and apostles are at variance with the fundamental truths of the Bible, viz: the nature and attributes of God and the person and work of our Savior the Lord Jesus Christ. As for the practices of the Mormons, it will appear further on that religious duties as inculcated by the "inspired" authority of the Mormon Church are hostile to the Bible rules of Christian life and character.

As for the Book of Mormon it must be said that with all its monstrous pretences it is better and purer in its teaching than the priests of the Mormon Church.

The Xith Article of Faith reads: "We claim the privilege of worshipping Almighty God according to the dictates of our consciences, and allow all men the same privilege, let them worship how, where and what they may."

That is good doctrine. The people of the United States believe, practice and defend it sacredly. The Mormons, with all their strange worship, have never in any instance been deprived of the right to "worship how and where and what they may." Only when they have interfered with rights of others, disturbed the domestic affairs and broken up the homes of other people have they been interfered with, and when they have taught and practiced poly-

gamy contrary to the laws of have gone to live in Utah in be willingly subject to our laws, the land, as well as the laws of spite of Mormon threats and or to conscientiously and faithfully teach his people so to be.

The Xith Article of their After the Mountain Meadows utter destruction of the purity faith says: "We believe in being Massacre, in September, 1857, and sacredness of family life—subject to Kings, Presidents, when the Mormons plundered then they have been arrested rulers and magistrates, in obey- and murdered 120 peaceful em- and punished. And when their ing, honoring and sustaining igrants who were passing through Utah to California, the

The fact is the above is the President of the United States and daughters of other men to The fact is the above is the President of the United States and daughters of other men to The fact is the above is the President of the United States and daughters of other men to

Dr. John King Robinson was killed in Salt Lake City in 1866 because he was an inoffensive Christian and refused to become ever in the one consolidated, September 15th 1857, in which a Mormon. And Rev. Norman universal, eternal government he said: "We are invaded by a McLeod, a Christian minister, of the "Saints of the Most hostile force. Therefore, I, Brigham Young, Governor and

They claim that their prophet is God's vicegerent, and as such fairs for the Territory of Utah, and worship according to the dictates of his own conscience. There was a sect called Glad-denites, who wanted to worship God according to the dictates of their consciences, but the prophet, Brigham Youny, said in the revelation of the Oracles of pretense whatever." This does et, Brigham Youny, said in the God to men upon the earth; not sound much like "being Tabernacle: "Now you Glad-denites keep your tongues still, laws and commandments to and magistrates, obeying, honest sudden destruction come individuals, churches, rulers, oring and sustaining the law."

But we must close with a brief notice of Article XIII, apostates should flourish here, point, ordain and establish in- brief notice of Article XIII, I will unsheath my bowie-knife stitutions and kingdoms; to ap- which says: "We believe in dition upon you, I say rather than that nations, and the world; to ap- which says: "We believe in dition upon you, I say rather than that nations, and the world; to ap- which says: "We believe in

Much more might be said, eral holy callings; also to in- It is a fearful reflection on the strong hand of the law, the claims such powers to be loyal- government within a few hun- dred dollars of twice as much ing number of good people who authorities of our country, or to as the whole amount of revenue

## Kodol Dyspepsia Cure

Digests what you eat.  
It artificially digests the food and aids Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Heartburn, Flatulences, Sour Stomach, Nausea, Sick Headache, Gastralgia, Cramps, and all other results of imperfect digestion. Prepared by E. C. DeWitt & Co., Chicago.  
For sale by Hood & Grantham, Druggists, Dunn, N. C.

tax paid by the entire Mormon people, including Brigham Young and all the Mormon Merchants.

Profanity is very common among the Mormon priests from the prophet down or up to the humblest saint. Brigham Young said in the Tabernacle, October 9th, 1852, while describing the saints at work getting wood in the mountain canons: "Mr. B— says, 'Look yonder, there is plenty of timber and as easy to get as this that I call my own.' Friend H— replies, 'But I'll be damned if I don't get wood where you get it.' Mr. B— says, 'I'll be damned if you do go there!' This is the language of men who sit here before me to-day, so near to me that I could put my hand upon them. You elders of Israel will go into the canons and curse and swear— damn and curse your oxen, and swear by Him who created you. I am telling the truth."

"Chaste!" "Virtuous!" Volumes might be written on these two words, which occur in that thirteenth article of faith, but the following statement which John D. Lee, for forty years a member of the Mormon Church, and for more than thirty-seven years a priest, made in 1877 in view of his approaching death and with the awful realities of the judgment before him, is quite sufficient. "He (Hyrum Smith, second in the church) explained to me fully the doctrines of polygamy and wherein it was permitted and why it was right. A few months after that, I was sealed to my second wife. This was in 1844 (eight years before polygamy was authorized by revelation). I was sealed to her by Brigham Young, then one of the Twelve. In less than one year after I first learned the will of God concerning the marriage of the Saints, as made known by him in a revelation to Joseph Smith, I was the husband of nine wives.

[CONTINUED NEXT WEEK.]

Geo. Noland, Rocklin, O., says, "My wife had piles forty years. De Witt's Witch Hazel Salve cured her. It is the best salve in America." It heals everything and cures all skin diseases. Hood & Grantham.

### Freaks of Sleep-Walkers.

An account is given of an Irish gentleman who swam more than two miles down a river, got ashore, and was subsequently discovered sleeping by the roadside, altogether unconscious of the extraordinary feat he had accomplished.

Professor Fischnell of Yale, writes of a young student of Wurtemberg who used to play hide-and-seek while fast asleep. His fellow students knew of his propensity, and when he began walking threw bolsters after him, which he always clutched, jumping over bedsteads and other obstacles placed in way.

A gentleman was once discovered at 1 o'clock in the morning in a neighbor's garden engaged in prayer evidently under the impression that he was in a church, but other wise in a fast sleep.

A young girl given to sleep walking was in the habit of imitating the violin with her lips. It puzzled her physician a great deal until he learned that when an infant the girl lived in a room adjoining a fiddler, who often performed upon his instrument within her hearing.