# Che tilbemarfe Observer. 

## Example of The l.

 s. A. Hodet Por Civilization
## A Wise Foreign Policy

Washington, D. C. The Ameri oan brand of diplomacy unde the adminstration of Woodrow Wilson has wou the admiraticn of the wolld, and has placee America in the forefront of civiliz ed nations. At home and abroa tardy reaognition is being give the administration's wise foreig mendation of the activittes of out representatives who are so ably civilized world in foreign la where war is raging: Here are a few expressions, editoral and

## War-Making In The Dark.

Asking the question, Europe ever again tolerate the secrat diploLondon Daily News is that "the example of the United States of the civilized world."
It is early in the present struggle to begin balancing the books, but onie such expression as this gives us un accurate fore ato going to be getted, not by
kaibery and kings, bot by the people, when

Monarchy has always sneered at American diplomaey as of the shirtsleeve variety. Because was open, direct and honest, it it refused to engage in intrigue, it was held to be deficient in skill Because it kept faith, it was But the worst of its offenses has always been publicity
The war now raging in Europe is the direct result of royalty's secret diplomacy. For a generation past the great armaments
there have been falsely represented as making for peace, when we all know now that for war. Everything relating to supreme governmental policies
has been secret except the existnce of the colossal war machines and the crushing taxes which have sustained them.
In this way the censorships of peace have been almost as drasti
as the censorships of war. A handful of men in each country new what was going on. Huudreds of millions who are now arrayed against each other in
battles as secret as the diplomacy hat led to them had no more knowledge of the true sitnation than their relatives at home have now whether fathers, sons and brothers at the front are alive o dead.
To praise the American idea o diplomacy is to exalt democracy The New York world (Ind.)

Many Tributes To Mr. Wilson
Washington, D. C. The Presi-
dent's decision to remain at his post of duty, and not toengage in political speeeh-making during the fall campaign, as indicated in his lettertorifios, F, E Doremus

Campaign Committoe, seoms
have do
to How To Vote "YES" on The Constitutional Ametidineits.

In order to vote "Yes" on the Constitutional Amend ments it will be necessafy to make a cross ( X ) mark , with pen or pencil beside the word "Yes" oppositt each and every
amendment you wish to support" If you wish your vote reamendment you wish to support: If you wish your vote re-
corded for all ten amendments, it will be necessary to write a cross ( $\mathbf{X}$ ) mark alongside the "Yes" ten times.
The three most importait amendments are No. III, which would prevent the Legillature from wasting its time with so much local legislation, and give to the counties and towns power to settle such matters for themselyes No. VII, which would give the people authority to effec taxation reforms, but does not increase the rate; and No. $\mathbf{X}$, which declares for six months' school term. The accompanying illustration shows how the cross ( X ) mark must be placed in order to vote "Yes" on these three amendments. But don't forget that you must put a crose (X) maik alongside "Yes" ten times in order to vote for the

| III | Yes ${ }^{\text {X }}$ | Amendment to Article II (New Section); Restricting local private, and special tegislation. |
| :---: | :---: | :---: |
| VII | $\frac{\text { YES } \mathbf{X}}{\text { No }}$ | Striking out Article V, and Section 9 of Article VII, and substituting therefor an Article to Revise and Teform the System of Revenue and Taxation. |
| x | $\begin{aligned} & \text { YES } \mathrm{X} \\ & \text { No } \end{aligned}$ | Amendmen to Article IX, Section 3, <br> To requite $x$ months public school te |
| Heedin butter decrea increas milk is the fee breed, | the richn sed, atho of butter ed. The not large d, but is or inherit |  |

breed, or inherited character
the cow.
If a cow is getting all th
green stuff she will consume there
is probabl
ottonseed meal, and it will pro
bably not pay to feed a cow giv ing thirty pounds of milk
any other concentrate; but fo
heavy milking cows some othe
feeds may be profitably fed in limited quahtities. Which feeds hould be added, in such a case will depend on those available
and their prices. -The Progres and their price
sive Farmer.

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B
Best Time For Planting Oats
A reader has land in lespedeza which is now (Septenber 7) prepa ing to eat, and wants to know ed clover about Octoder 25 , provided the land is well prepar od two or three weeks before
We believe it is generally good plan to break land some time before sowing fall crops, if it danger of the crop suffering fo lack of moisture when sowed; but we would not delay the sowing of a crop antil too tate in order to give time between plowing and seeding. We believe October 25 Mississippi for the best cenilts Mississippi for the results and feel certain that this is too
late for red olover for the best relate for red olover for the best
suits an average year. If the lan saits an average put in good condition b October 1 we would advise sow

The Public Schools of Gates County will open on Monday the 26th day of October. I hop that all parents will arrange put their children in school th
very first day and keep them the until the school closes. By daing this your child will obtain the fall benefit offered by the schools of the County. To keep them out a day or two in the week means grades and it really disarranges the entire work of the school Ask any teačher in the County What is the.greatest drawback in their school and they will invaribly answer, irregtalar attendan Yourt of some pupils.
Your child should have the
same advantages and opportuni
ties as your neighbors children
This much is dne the child may not be able to give him the same opportunities without mat ing some sacrifice. If this be true then make it for the child's sake. Give him a chance to make of
himself all that God intended him

The Compulsory Law.
The average person will not be ieve that he cannot materiall increase the richness of the mil by the kind of feed given, bu since this is a well establish fact we are compelled to mak the statement in reply to th question, even though we
many will not believe it. Tit and in that way the total amoun of butter-fat increased, but th percent of butterfat or the "richness" of the milk is not materially
o this the Attendance: vill have nothing to do: goes to your school a hearty wel come and let her feef that she is among frienas. Let her under.
stand that she has your support tand that she has your support r work and aid stand by her is way you can in any trubble arises as is often the case sohool, say nothing until you have a talk with the teacher and If you do this you will find that vinety-aine times ont of a hun. dred you bave got nothing to talk or complain about Children' rinds are very imauineble ou have to make allowance an listen to reports with a great agree of caution.
Let us all work together to ake this term successful in every ay and especially to show the argest average attendance we ave ever had.
All schools in the Oounty will ose on the 18th day of Decem ber for Christmas holidays and will give two weeks, reopening on 4th day of January, 1915.
T. W. COSTEN,

Connty Superintenden
ome Facts About Gates County, N. C., as Gathered by W. E. McClenny, Cashier of the Farmers Bank of Sun bury, Sunbury, N.C
ne Baptistsin Gates Countl The firat settlement of this deountry in the country was according to one
authority at Burley in Isle of Wight county, Virginia, in $\mathbf{1 7 2 7}$. These were composed of emi grants from England, and Rev. Richard Nordin was their miniser, he being succeeded by Revs. Oasper Mintz and Richard Jones According to another ancient inthority the first settlement was
n Prince George county, Va. rior to $\mathbf{1 7 2 5}$. Western Branch
Baptist church in Nansemond county, Va , was constituted in 1779, this being the one neares this county in Virginia.
However the influence of the
Baptist denomination in Gate egan with the foundiug of Bal ards's Bridge church in Chowa ounty by Rev. Lemuel Burkett 1781. It is more than probable hat many residents of Cates vere members of that organiza hurch in the county
We are told by a minister that denomination something
made its influence of that body made its way into the county Says he: "Years before Ballard' lished, Rev. Lemuel Burkett while on a journey from Amelia county, Va, passed through the neighborhood and stopped Welch, and in the day's journey he had not seen a Christain man or woman. From this incident and a dream he had that night grew the Ballard's Bridge chuich grew the Ballard's Bridge church: church in Nansemond county, Va began to stop in the neighbor ood of Middle Swamp churct to spend the night and held prayto spend the night and held prayPmeetings at the homes of Jas Pruden, Micajah Riddick, Mrs
1 Granberry, Lewis Walters and
isits and, Prayermeetings grew
he present Middle Swamp Bap the present Midde Swamp Bap
tist church, which was constitut tist church, which was constitut-
ed in 1806 . The first house was ed in $1800_{\text {s. . The first house was }}^{\text {of logs, and was ion the other }}$ side of the road fram where the south now stands, and a littl Next came a plain trame preation. on the same side of the, road where the chuach inow stands. Later this was torn down and larger one built hy Whilie Rid dick, contractor, The boands of this were put-on rough and then whitowashed. In 1874 that was corn down and another one was erected, this being the fourth in modern lity," Now anothe moders building is about, com In the the same place.
In the above we have traced he Baptist influence as coming from one way, we will now look hat Shilorection and we find Bat Shiloh Bapt chureh in stituted in 1727, and Yeopim in Crowan was constituted in 1775 The date of Ballard's Bridge and Widdle Swamp have already been given above, and also a sketch o the Middie. Swamp chuych. Rey noldson was the next church con stituted in 1827, Sandy Cross in
1828, Cool Spring in 1828 , Gatesville in 1864 , Eurela
1878 and Beulah in 1885 .
All of these churches belong to the Chowan Baptist Association,
which was organized in 1806 at which was organized in 1806 at of tion tras mer ma the cown 874, 1882, 1890, 1895, 1901 1911, 1913.
The following Moderators of the Association have been from W. H. Manning, Lycur as Hofler and John Harrell The following ministers have been furnished by the ceunty Revs. Q.H. Trotman, Nathiane Pruden, Henry Speight, C. J.
Woodson, T. W. Babb, W. B Woodson, T. W. Babb, W. B. Speight, John Heeight, J. A Worrell, John H. Womble, B. T satterwhite and Dr. C. L. Baile of the Biblical Recorder labored here before going to higher duties as editor. This denomina tion is
county.
The writer wishes to thank Rev. Josiah Elliott for much of the data in this sketch.

## Ciscerivents

E. G. Hollowell andefamily of Locust Hill spent Sundey with Mrs. W. T. Forehand.
Mesdames W. A. Perry and P. Date, who is ill Sunday
Misses Agnes Toppin and Alice Blanchard/spent Sunday in Eiden on with friends
The friends of Mr . Olevelan
 his returb homesillter serving in He U. S. Navy
Born to Mr, and Mrs. Eunice Brinkley Oct. 11th, 1914, a son. Mr. and Mrs. J. I. Boyce and Irs. W. W. Nixon spent-Gunday the home of Mrs. J. M. Boyce. Lonnie Privott (colored), only on of Seth Privott died Saturson of
day mo
day.

Mr. and Mrs. W. J. Dale visited Mrs. S. L, Dale Sunday A. L. Forehand spent Wednee

