# Che Elibemarle Observer 

## Vol. 6. No. 2.

## If We Buy From Your

 Shelves, You Buy From Our Farms.We have a letter from a South ern farmer now before us which tion. "I hauled a load of hay to my home town," the writer tells ven make me a price on it. They said, we don't want your wagon in carload lots from the West. when we send our money North and West to buy bargains from
mail order houses. We are sim ply fe Now we hope any merchant who reads this article will not throw the paper down and say
the farmer was wrong. It's a case come together and reason togeth emand which farmers mab merchants when they say, "If we from our tarms If we buy from from Southern farmers.
Here, for co-operation for the
matual benefit of farmer and mer chant. It will certainly help the nity the monding North and W has bee corn, oats, flour, hay, lard, etc.
etc. His patrons will becom richer and give him larger trade And we repeat that
$\qquad$ before, the merchant in the rura his function when he has arranged what he has to sell. It is also hi duty to find a market for wha
they have to sell, and he canno demand that they serve him un ought to serve them not merely in which he usually takes littl but it will pay him to serve them by finding markets for farm pro ducts in cases where it means tha
he must do intelligent and activ hustling to effect results.-Th

## Peace on Earth, <br> Good Will To Men"

The writer has lived both in tomn and country, and we fear
sometimes that conntry people are less forgiving and more in-clin ons than townspeople. This are not mean that townspeople are any better than country people,
for in many respects they are worse. It does seem, however
as if the more isolated lives of our country people make fo suspicion, distrust, and prejudice
against one's neighbors. It was a wise saying of some philosop will Know one another and yo so the meet together frequentl nd each can talk over difference and each will havo moin lor the other. Where each ma wells and works to himself it sier to distrust the other man.
more to hinder happiness and progress in country communities hearty good will among neighbors Kind Peur own heart therefore Kind Readers, as if befure the Master you profess to serve, and
purge it of all bitterness and malice; and have the courage, too to go and be reconciled to the man w
should you be content merely not to bear ill will toward any neighbor. You should have positive good will instead. Most of all guard yourself against that meanest of sins, the sin of envy
When you see a man gettivg ahead, doing something better perhaps than you would have done it-for Heaven's sake join who praise him, and not the little, narrow, peevish brood of donothing fault-finders who, envious of the good name he has wo than pull themselves up. The neighborhoods in the Sonth today that are virtually famishing ften
older man attempts to lead a ward movement, he is not supportad. Oliver Wendell Holme classes of men, those who go ahead and do something and wasn't it done the still say; :Why God pity a neighe other, way? aod a practically everybody is in the
latter class-though even if tha be the case the true leader will never theleas keep on fighting. Good-will, good will-it indeed one of the crying needs reveals his own character by hi estimate of others. The man who loves other men is likely to be man himself worth loving. Th usually a man who is himself be distrusted. As a rule it may
be said that we may trust the man who trusts and doubt the man who doubts.

And in order to promote goo will get your neighbors togetherin churches, Sunday Schools
farmers' clubs, cooperative societies, and get them together
as often as possible as visitor one fumily to another.

Finally as a practical exercise in good will let us suggest just this New Year resolution; that aring 1915 you will seize ever opportunity to speak a word of who has done a worthy thing, beginning, of course, by making riends with any man from whom you may
ostranged.
Let's live good will as well as rofess it! There's no other way o "keep Christmas"-the Christmas spirit-always in our heart sive Farmer
an Held at Macedonia

A Fiddlers' Convention will be given at the Macedonia Schoo House on Friday evening January 23 nd for the benefit of th

## Chatauqua Festival

## To Be In Edenton.

## It Is Coming!

What is coming?
Whaqua Festival
What is this f
It consists of several high grad sting of fun, music, mystery agic and dramatic readings. It consists of several ,lectu piring.
Where is this festival coming ? It is coming to our town the best in the world. It is no often that things as good as thi Many other towns where thi
restival has been held have made great preparations for its coming reception. They have filled their ing. They have loudly praised lift.

What is its mission?
To entertain, instruct and in pire on a high level. To awake isions and loftier ideals of life and conduct, to awaken a com munity interest and to create
channel for its expression, to put influence on the constructiv forces and institutions
$\qquad$ hools.
Where does this festival come
It comes from Washington th Capital of the nation. It is un liffe Bureau, which has project ed this broad program of com possible for the smaller towns $t$ secure it. In the large cities we
would pay as much for one num-

## ing us.

ome of the great will discuss
forces of civilization, some of the
and some of the great problem of the twentieth century. The important thing for w is, will our citizens come he help of the few public spirit
d men who have become guar antors for its financial success hem the power they ought
$\qquad$
$\qquad$
$\qquad$
$\qquad$ an annual event and thus to influence that it is setting on foo wherever it has gone and whic it will undoubtedly do here. ut our town far to the fron among those who have made it arranged to have it return fo next year. If we make this ourselves and be proud of our
city. Let us think success, city. Let us think success, pla
for success, and work for

Patrons of the Chautauqua or Mid-Winter Festival.
F. W. Hobbs, J. O. Alderman J. N. Pruden, R. G. White, E. Bond, R. C. Holland, H. Privott, M F. Bond, Jr., Wm. J.
Leary, Sr., L. A, Kramer, R. H. Leary, Sr, L. A, Kramer, R. H.
Bachman. R. W. Sessoms, D. B Liles, I J Rogers, W. S. Privot Mrs. W. M. Bond, W A. Everett, E M. Gôrdy, F. M. Bond, G. W. Goodwin, T. E. White, R. W Boyce, M. G. Rrown, Julien Wood, Jr., S. C. Mills, H. H. Badbam, C. S. Vann, W. J. Berryman, E. C. Rea, J. R. Mc
Mullan, D. M. Warren, N. B. Hutchinson, J. H. Holmes, T

## Chears, W. H. Ward, J. C. Dall,

 Chas. H. Wood, Mrs. W. D. Pru den, W S. Harney, J. N. Elliot1 C. Bond, A. R Nood, Jr,C. Wools
B. C. Bond, A. R Nicholson,
M. Bond, J. H. Tucker, W. M, Bond, J. H. Tucker, W.
Satterfeld, C N. Griffin, W. J. Morris, E. 1. Warren, M. H. Dixon, Jr., E. C. Conger, C. E. Kramer, Rube Madrin, H. R. A. T Baker, P. D. Woodall, N. J. Hollowell, A. M. Forehand
 Wheeler, D. Hughes, Miss Gertrude Moore,
Julien Wood, C. F. Russell, H. Julien Wood, C. F. Russell, H.
G. Wood, X. E. Copeland, W. A Leggett, Walter S. White, J. K. Rea, Thos. W. Elliott, H. W. Bowen, Mrs. L. D. Bond, O. C Byrum, J. M. Jones, Mrs. P
Matthews, W. H. Clark, Robt Matthews, W. H. Clark, Robt
B. Drane, T. C. Byrum, R. L B. Drane, T. C. Byrum, R. L
Pratt, A. Nejam, Willis Owens R. L. Rogerson, W. E. Morgan J. D. Elliott, Frank Wood, Bar low Harrell, J. M. Vail,
Fearington, Roy Leary.
(Names to be continued.)
Hertford High School Pro tests Against Game Play ed with Edenton

The Editor, The Observer: 1915. The manager of the Hert ford High School basket-bal
team has protested the game played in Edenton last Thursday on the grounds that the team opposing them was not composed B. Jones and C. Edwards.

The promotion of school ath letics, by contests of various
kinds with neighboring schools is an excellent thing, and an end for which a number of the State striving.
For this reason, basket-bal was introduced in the Hertfor boys had played The Hertfor game with Edenton was sched aled. It was their first exper probably not more than one the team had ever even seen posed by a town team of exper renced players was a very discouraging thing, and the boy
kind of treatment. We have n protest to make against the team and I, personally, enjoyed watch
ing their fast floor work. How ever, it is hardly the right thing for a team of this kind to repreent themselves as a High Schoo ther school teams. It is fa more sportsman-like to sail under er for the interests of school athletics to discourage the prac ." playing so called ring
The Hertford High School has en matched for a debate wit the Edenton High School some me in March. Our debater yet the match with the Edenton High School will give them som of that experience, and tend to broaden their views, and that just what the State is working It would be a loss to our schoo not to enter the debate, simply If we are deafeated, experience. much as if we came off victorious, that is from the experience and
broadening side, yet it would be very discouraging if we found ou eam opposed by practicing law High School students.
I think the same thing should hold good in athletio contests. As a visiting team our boys were ccomodations provided and th ccomodations provided, and th question. The Ede abov question. The Edenton team
understood the game and more than outclassed our boys, and they were able to learn a good the game.
However the "ringer" practice lends a professional taint to the contest, that has been so injur athletics
Very truly yours,
LOUIS R. CRAWFORD.
Edenton and Eden's Tomb
Charles Eden, governor of the Colony of North Carolina, died 26th of March 1722 and was buried in Bertie county, $N$ On 30th of March 1722 this town was named Edenton. In 1889 his tomb with its contents, wife, Penelope, was removed St. Paul's church yard, Edenton, and given a conspicuous place, midway between the south gate and the church, on the left hand
as one enters. It is now one of of Walker, Moseley, Wilkinson (of Walker, Moseley, Wilkinson, which were likewise removed from neglected and abused spots

## o this sacred place

These graves are always sought inteligent visitors and their am I asked to explain certain mutilations of the stones. Evidently the "tooth of time" is responsible for some of these, and the vandalism of man for some.
And now the "Piety" (good old English word!) of the descend ants of Ool. Thomas Pollock stone the missing piece inscribe with his crest on coat of armis and now I make bo
ill renew an important feature and will restore the monument 0 its originial design.
Already, in this department, has the Penelope Barker Chapter the Daughtars of the Revolu Tablets marking notable build ugs in Edenton. It is, historical and educational and it is credit ble to the good old town.
The inscription on Eden's ombstone concludes with some what in the Latin language which may freely be Englished:

He lives after Buria
Whom Virtu
Not Marble,
Commemorates
It is a fine sentiment: We ad wire it. But, since Eden has a Tombstone here (and we are artly responsible for its being here) we want to tale care of. it and of Eden's memory at the
same time: We want to do omething of Virtue's part, in his connection!
Twenty-five dollars are needed Respectfully,
ROBT. B. DRANE Edenton, N. C.,
8th January 1916.

## Edenton Quint

Defeats Heptiordo
In a fast and well played game of basket ball the-locad Etigh School quint wanquistica the tive of the Hertford High School by the score of 25 to 3 .
From the first it was clearly seen that the visitors were out lassed, and as the game progress d this fact became more and

