## How is Your Blood?

I had a malignant breaking out on my leg below the knee, and was cured sound and well with two bottles of S. S. S. Other blood medicines had failed to do me any good.

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I was troubled from childhood with an aggravated case of Tetter, and three bottles of S. S. S. cured me permanently. WALLACE MANN, Mannville, I. T.

Our book on Blood and Skin Diseases mailed free.

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sept18 d6m

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Extracting ..... 25c.
" With gas ..... 50c.
Filling with silver or amalgam ..... 50c. to 75c.
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Set of teeth ..... $6.00.
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No better made, no matter what you pay. Satisfaction guaranteed.

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Will practice in the 10th and 12th Judicial Districts of North Carolina and in the Supreme Court and the Federal Court of the Western District of North Carolina.

may8d1m

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**Architect and Contractor.**

Plans, specifications and estimates furnished. All work in my line contracted for, and no charges for drawings on contracts awarded me.

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Teeth extracted without pain, with the new anæsthetic, and all cases of irregularity corrected. d&w1y

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sep28 d&w1y

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**THE ASHEVILLE BRICK WORKS.**

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mar18d1y

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## WANTS A MILDER CLIME.

**CURING DISEASE AT TWO DOLLARS A THINK.**

**The Dying Father's Thoughtfulness—A Woman Who Can Clean Streets Successfully.**

From the Merrill Record.

I was at my uncle's, near Niagara Falls, in Canada, and had hardly arrived when he said:

"Now, Nevvy, you'll be wandering around more or less and I want to caution you about an old ram I took up as an estray the other week. He's down in the lot where the gravel pit is, and just as sure as you give him a show he'll be the death of you. I saw him knock a cow off her feet at one bang, and I wouldn't go into the pit for $50."

Next day I skirted the fences and found the old chap anxious for business. I didn't give him an opening, however, but somebody else did. I was standing in the barn with uncle, when he suddenly exclaimed:

"Great Joseph! but there's a tramp in the gravel pit lot! That ram will smash him to pulp in two minutes!"

He shouted, waved his hat, and shouted again, but the tramp was a quarter of a mile away, and walked with his head down. The ram was lying down in the pit, and the yelling brought him out. We saw him scramble up the bank, and my uncle gasped out:

"Git a hoss hitched up to go for the undertaker, for that tramp won't be alive two minutes later!"

He was though. The ram came at him on an angle, and he caught sight of the animal when about ten rods off. He wheeled to the right, stood still, and the ram got within ten feet, and then sailed through the air on a straight line to strike him. Next instant the tramp had him by the horns, and with a twist and a jerk he broke his neck with a snap. He tarried to be sure that the ram was dead and then came on, climbing the fence, and said to us:

"Gentlemen, you see before you a man who has been unfortunate. I have consumption, and am hardly able to stand. I want to get to a milder climate as soon as possible."

**Mind Healing.**

From the Medical Visitor.

A Christian scientist, whose time was fully occupied in thinking about the unreality of disease, at $2 per think, once treated a highly unappreciative man for chronic nervous affection of a very painful character. After this man had depleted his purse by spending $40 without any improvement, he desired to know when he should begin to get better. Then the Christian scientist waxed wroth and said: "O, you of little faith! Know that you would already have been cured, if you had believed me when I told you that your pain was not real. Pain and suffering do not exist; they are merely phantasms of the brain. There is no such thing as matter," continued he, with such emphasis that it rattled some silver dollars in his pocket; "the only real thing is thought. All this is too subtle for your commonplace mind, and hence I can do nothing for you; you had better go and fill your coarse, unappreciative system with drugs."

Then a vision of $40 that had vanished, and of the pain that had vanished not, came before the mind of that long-suffering man, and he arose, and he took that christian scientist, and he mopped the floor with him, smiting him sore upon the head and back, so that when he was through, congestion, abrasions, contusions, incipient echymoses epistaxis were among the phenomena presented by his christian countenance. "There is no real suffering," said the unappreciative, with withering scorn. "The bruises on your alleged head are entirely hypothetical; the choking I gave you was simply an idea of mine; the pain which you feel is merely an intellectual phantasy; and your nose bleed is only one of the ideal conceptions of the cerebral mass. Believe these things not to exist, and they vanish. Good day, sir." And the patient departed.

**"Bringing Father's Dinner.**

From the New York Star.

It was in the Cincinnati, Hamilton & Dayton depot in Cincinnati one day, when one of the men employed to oil the cars as they came in, accidentally fell under the wheels of a moving coach and had his right leg and hip crushed in a horrible manner. He was picked up and laid on some coats spread on platform, and a doctor was soon on hand. He must have suffered intensely, but after the doctor had examined him he coolly asked:

"Doctor, will I live?"

"Not more than ten minutes; you are bleeding to death."

"What time is it, Jim?" asked the man of a fellow employe.

"Eleven fifty-five," was the answer.

"The children will bring my dinner at sharp 12. Some or you go and stop them. They mustn't see me die. Poor, motherless children—orphans now?"

I went to the door, with others, and we were just in time to keep a boy of 8 and a girl of 6 from coming in. Each had hold of the handle of a basket containing father's dinner, and they were smiling in anticipation of the greeting they would receive. We sent them away with a false story about his having gone home, and the eyes of both were filled with tears of disappointment. The echo of their footsteps could still be heard on the pavement when the father breathed his last.

**A Short Talk in City Hall Park.**

From the New York Sun.

A benign-looking, well-dressed elderly gentleman leaned against the low wall surrounding the fountain in City Hall Park yesterday and sorrowfully contemplated the groups of unemployed humanity around him. He hadn't been there long when a very frowsy man, who looked sorrowful, too, and apparently with good cause, sidled up to him and said:

"Excuse me, sir; but if I can't get relief soon I shall be obliged to look for it over the Battery wall."

"My dear, good man," said the philanthropist, gently, "you couldn't have selected a better place for your purpose. Whatever way the tide is running you are sure to be fished out at once. But, when you mean business, go to Pier 27, North River."

"Pier 27, sir?"

"Yes, Pier 27."

"North River?"

"Yes, North River."

"Old or new number."

"New number."

"Sir," said the outcast, "God will reward you for your kindness. Could you——"

"No, I couldn't."

"Good day."

"Good day."

**He Ate Them.**

From Puck.

Employer (sternly)—You said you were going to a funeral yesterday, and I hear you went fishing!

Clerk—Well, I buried the fishes!

## JESUS CONDEMNED.

**International Lesson VII, Fourth Quarter, Nov. 16.**

[Compiled from Lesson Helper Quarterly by permission of H. S. Hoffman, publisher, Philadelphia.]

13. "And Pilate, when he had called together the chief priests and the rulers and the people." Pilate has not escaped from his dilemma. Although he has made friends with Herod, through Jesus rejected, he has not yet made friends with the Jews, and Jesus is again before him to be disposed of. There is a greater question than that of friendship or enmity with people either in high or low places on this earth, and that question, "What shall I do with Jesus," Pilate must now attend to and settle forever. The same matter is before every one who has heard the Gospel, and while it may be postponed, and God in great mercy continue His long suffering, yet the time will come when it must be settled in one way or the other.

14. "Ye have brought this man unto me as one that perverteth the people: and, behold, I, having examined Him before you, have found no fault in this man, touching those things whereof ye accuse Him." This is Pilate's second testimony to His innocence (see vs. 4), and hard on His accusers, who have plainly failed in their case against Jesus; for Pilate insists that their accusations against this man are unfounded, and that He is innocent of the things laid to His charge. What a record this is in favor of Jesus, and it stands in the eternal word of God.

15. "No, nor yet Herod, for I sent you to him; and lo, nothing worthy of death is done unto Him." Here is the strong testimony of two Roman governors against the accusations of the Jews and in favor of Jesus. Even though it had been otherwise, and both had thought to have found some cure of death in Him, while that would have made these governors to be on the side of the Jews, it would have proved nothing against Jesus, for no man knoweth the Son save the Father. No Roman governor, or even emperor, or Jewish council was capable of sitting in judgment on Him. Earth never saw such a sight before: God standing at the bar of man to be judged. With what astonishment and horror must the holy angels have looked upon these things.

16. "I will therefore chastise Him and release Him." Insisting that He was innocent, and yet ready to chastise Him, even though he should die next moment release him. How strange and inexplainable it all seems! And yet they treated the apostles thus a little later, when, being able to prove nothing against them, and being advised by Gamaliel to let them alone, before they let them go they took them and beat them (Acts v, 40).

17. "For of necessity he must release one unto them at the feast." And gladly would he improve this opportunity to set Jesus free.

18. "And they cried out all at once, saying, Away with this man, and release unto us Barabbas." In Matt. xxvii, 20, it is said that this was by the advice of the chief priests and elders.

19. "Who for a certain sedition made in the city and for murder was cast into prison." And this is the man of their choice. A robber (John xviii, 40) and a murderer. If like attracts like, then we see how it was. They were all robbers in the highest degree, for they were guilty of robbing God (Mal. iii, 8, 9), and had even made His temple a den of thieves or robbers (Luke xix, 46). And as to their being murderers, "he that hateth his brother is a murderer" (I John iii, 15), and they were not only hating Jesus their brother, but Jesus their king and their God.

20. "Pilate therefore, willing to release Jesus, spake again to them." It may have been just here that they said, "We have a law, and by our law He ought to die, because He made Himself the Son of God." For when Pilate heard that saying he was the more afraid (John xix, 7, 8). And as he talked with Jesus privately Jesus said: "Thou couldst have no power against me, except it were given thee from above; therefore he that delivered me unto thee hath the greater sin." It is said that from thenceforth Pilate sought to release Him (John xix, 11, 12).

21. "But they cried, saying, Crucify Him, Crucify Him," or they continued crying "Crucify Him." They had but one desire concerning Him, and to all else they were deaf and blind. Die He must, and they would not cease till it was accomplished. Oh, that the followers of Jesus had in His cause the persistence and zeal which the followers of the devil have in his service.

22. "And he said unto them the third time, Why what evil hath He done? I have found no cause of death in Him. I will therefore chastise Him and let Him go." Well, Pilate, what does your threefold testimony to His innocence and your twofold threat to chastise Him and let Him go amount to if you do not let Him go? In the name of all that is right, let Him go without chastisement, since you are sure that He is innocent, or else cease your efforts, confess yourself a coward and gratify quickly these bloodthirsty dogs.

23. "And they were instant with loud voices, requiring that He might be crucified. And the voices of them and of the chief priests prevailed." John gives some additional arguments which the Jews used, probably about this time. "The Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend. Whosoever maketh himself a king speaketh against Cæsar." When Pilate heard that he brought Jesus forth. And when they added, "We have no king but Cæsar," that settled it (John xix, 12, 15).

24. "And Pilate gave sentence that it should be as they required." He knew no higher power than Cæsar, and him he will honor (but only for the sake of his position), let who may go to the wall. This is not strange when we consider that even ministers of the gospel have been known to please some man or men (because of their salary) rather than God. But Pilate has not an easy conscience about it yet, for "he took water and washed his hands before the multitude, saying, I am innocent of the blood of this just person; see ye to it."

25. "And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will." Read Matt. xxvii, 26-31; and see your Jesus, your Saviour, who loves you as father or mother never did nor could; see Him scourged (mark its meaning), crowned with thorns, spit upon, smitten, mocked; and say do you care? is it anything to you? And if so, how much? How much can you bear for His sake? How much can you meekly bear of the unkind or even cruel will of others? And are you so glad of the redemption which He thus purchases for you that you never cease telling of it from day to day?


When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria
When she had Children, she gave them Castoria

**A Lady in Texas Writes:**

My case is of long standing; has baffled many physicians; have tried every remedy I could hear of, but Bradfield's Female Regulator is all that relieved me. Write Bradfield Regulator Company, Atlanta, Ga., for particulars. By all druggists.

A NEW DEBD, carefully prepared by leading members of the Asheville bar (on finest parchment and heavy flat paper), covering all necessary points, just out and now on sale at the office of the CITIZEN PUBLISHING CO., No. 9 North Court Square. (Sealed



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Castoria cures Colic, Constipation, Sour Stomach, Diarrhœa, Eructation, Kills Worms, gives sleep, and promotes digestion, Without injurious medication.

THE CENTAUR COMPANY, 77 Murray Street, N. Y.

sept 29 d&w1y


**Robbed a Theatre Treasury.**

At a certain town in Hungary the other day, in broad daylight, the treasury of the theatre was broken into. Not a kreuzer was found in the money chest, but there happened to be a large number of unsold tickets for a certain night, which the thieves, either from chagrin or with an eye to business, appropriated. The angry manager, it is stated, was mollified when he discovered that the thieves had found nothing more valuable than the tickets. It is many a day since a full house has been seen in the theatre, and should the thieves realize anything from their booty he anticipates at all events being cheered with the sight of the crowded seats.—London News.

**Sport on the Restigouche.**

The more the Restigouche is fished the greater appears to be the number of fish. Dr. Rainsford, a rector of St. George's, New York, has killed sixty-seven salmon since the season opened, each averaging in weight over twenty-three pounds. Another gentleman killed twenty in one week. It is the best fishing this season that has been offered for the past ten years, and all who take part in it are very much pleased with their luck.—St. John (N. B.) Gazette.

**A Lively Old Man.**

Blas Keene, of Auburn, is 78 years old. The other day he hoed potatoes all day for Joel Garcelon up on the river road. He hoed as many rows as any man in the crew, and when the day's work was at an end Mr. Garcelon said that Mr. Keene had earned $1.50, and he paid him the amount very cheerfully. Mr. Keene doesn't take a back seat for many men of his age.—Auburn (Me.) Letter.

**Injured While Reading.**

Lewis Collom, a resident of Norristown, desiring to rest on the beach at Atlantic City secured a large board which he drove into the sand. He then sat upon the ground and leaned his weight upon the improvised chair back. The board slid and a rusty projecting nail ran deep into Collom's neck, inflicting a dangerous if not fatal wound.—Exchange.

**In the Fishing Season.**

Mrs. Brown—I had to cook that fish at once as I was afraid it wouldn't keep.

Brown—Goodwhiz! I'll go right down to the market and give that man a piece of my mind.

Mrs. Brown—Hold on, my dear; it was the fish you caught yourself this afternoon.—Harper's Bazar.

**He Lives in the West.**

One George Thompson, of Iowa, who supposed that New Hampshire was a part of the United States, went out hunting while on a visit to a relative in that state, got lost in the woods and on the night of June 30 froze his ears and toes.—Detroit Free Press.

# WANT COLUMN.

*WANTED.*

WANTED.

Traveling salesman in wholesale boots and shoes for western part of North Carolina. Anyone acquainted and with experience in this line may address, with references, "B," care National Advertising Bureau, Baltimore, Md.

WANTED.

A young man from Massachusetts, 18 years of age, desires about five months' work in or near the city. Has had assistance in an office and grocery store, but would do most any kind of work. Address J. M. S., nov13d2t* Citizen Office.

WANTED—BOARD

For the winter by lady in private family, terms moderate. Address J. E. B., nov11 d3t* Care Citizen.

*LOST, STRAYED OR STOLEN.*

ESTRAYED.

One milch cow and one heifer estrayed from our lot on Oak street. A liberal reward for their return or information as to their whereabouts. W. B. WELLS, MSON & CO. nov7 d6t

*FOR SALE.*

FOR SALE.

A fine imported violin, box and bow. nov16d1w* NO. 37 PATTON AVE.

*FOR RENT.*

FOR RENT.

The house known as the "Howell House," on Grady street, containing 9 rooms. Apply to JESSE R. STARNES, nov12d1w 27 North Main st.

TO RENT.

Furnished connecting rooms, suitable for light housekeeping. nov11 d1w* 318 PATTON AVE.

FOR RENT

Two nicely furnished rooms, with or without board. Terms reasonable. Apply to F. E. SMITH, M.D., nov8d6t 28 Patton Ave.

FOR RENT.

A very desirable residence, furnished, with bath room, closet, &c., on Bailey street, within five minutes' walk of public square. Apply at 18 PATTON AVE. nov8d tf

FOR RENT.

Two comfortable sunny rooms, suitable for light housekeeping. Apply at nov6d tf 33 BAILEY STREET.

FOR RENT.

Furnished house. Central Location. All Improvements. Terms on application. Apply 1 2 PATTON AVENUE. oct25d tf

TO RENT.

Suburban residence, one mile from city on Merrimon avenue road, handsomely and completely furnished and equipped; exquisite view; extensive grounds; two fresh Jersey cows; winter garden; horses and vehicles if desired. Possession given 1st of November. Owner occupying in summer only would make permanent arrangement with party desiring a winter residence. Address sept6d tf P. O. LOCK BOX 532.

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Some nice rooms with board at nov12 1w* NO. 41 SPRUCE ST.

**The Daily Citizen.**

Is always alive to the interests of Asheville and its people.

Is the most popular advertising medium in North Carolina.

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Is always filled with the choicest reading matter of the day.

Boarding houses fill their rooms by advertising in the CITIZEN.

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*ENLARGES many an old business;*
*REVIVES many a dull business,*
*RESCUES many a lost business;*
*SAVES many a ailing business;*
*PRESERVES many a large business;*
*SECURES success in any business.*
*To advertise judiciously, use the columns of "The Citizen." Everybody reads it; and in proportion to the returns it yields advertisers, its rates are the cheapest in the country.*


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**LIKE SUCCESS.**

The reason RADAM'S MICROBE KILLER is the most wonderful medicine, is because it has never failed in any instance, no matter what the disease, from LEPROSY to the simplest disease known to the human system.

The scientific men of today claim and prove that every disease

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—AND—

RADAM'S MICROBE KILLER

Exterminates the Microbes and drives them out of the system, and when that is done you cannot have an ache or pain. No matter what the disease, whether a simple case of Malaria Fever or a combination of diseases, we cure them all at the same time, as we treat all diseases constitutionally.

*Asthma, Consumption, Catarrh, Bronchitis, Rheumatism, Kidney and Liver Disease, Chills and Fever, Female Troubles, in all its forms, and, in fact, every Disease known to the Human System.*

BEWARE OF FRAUDULENT IMITATIONS.

See that our Trade-Mark (same as above) appears on each jug.

Send for book "History of the Microbe Killer," given away by

**J. S. GRANT, Ph. G.,**

Sole Agent, Asheville, N. C.

nov17 d1y tu fri su


1891.

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is clean, absolutely unsectarian, free from political discussions and heavy debates. It is eminently a news magazine for the family. Club men and sportsmen will find Athletics and Games, Yachting and Base Ball news. Ladies will find "Current Topics of Interest to Women." Army and Navy Officers will find Items and Photographs of Army and Navy News. Antiquarians will enjoy "Historic America." Everybody will enjoy the Serial Story by Edgar Fawcett, begun in No. 23.

## RICHMOND & DANVILLE R. R. CO.

PASSENGER DEPARTMENT,
Western North Carolina Division.

PASSENGER TRAIN SCHEDULE
(IN EFFECT August 31)
75th Meridian time used when not otherwise indicated.

| EASTBOUND. | No. 51 Daily. | No. 53 Daily. |
|---|---|---|
| Lv. Knoxville, (90th mer.) | 6 50pm | 8 10am |
| " Asheville, | 12 40am | 2 02pm |
| Ar. Salisbury, | 5 53am | 6 42pm |
| " Danville, | 9 32am | 10 20pm |
| " Richmond, | 3 15pm | 4 55am |
| " Raleigh, | 1 05pm | 7 35am |
| " Goldsboro, | 2 25pm | 12 40pm |
| " Wilmington | 6 00pm | |
| " Lynchburg, | 12 25pm | 12 55am |
| " Washington | 7 10pm | 6 53am |
| " Baltimore, | 8 50pm | 8 25am |
| " Phila., | 3 00am | 10 47am |
| " New York, | 6 20am | 1 20pm |

| WESTBOUND. | No. 50 Daily. | No. 52 Daily. |
|---|---|---|
| Lv. New York, | 12 15am | 4 30pm |
| " Phila., | 7 20am | 6 57pm |
| " Baltimore, | 9 45am | 9 30pm |
| " Washingt'n | 11 24am | 11 00pm |
| " Lynchburg, | 5 40pm | 5 07am |
| " Richmond, | 3 00pm | 2 30am |
| " Danville, | 8 40pm | 8 05am |
| " Wilmingt'n | 9 00am | |
| " Goldsboro, | 2 40pm | 8 00pm |
| " Raleigh, | 4 45pm | 1 30am |
| " Salisbury, | 12 45am | 11 25am |
| Ar. Asheville, | 7 22am | 4 22pm |
| " Knoxville, (90th mer.) | 3 45pm | 8 25pm |

| No. 55 Daily. | A. & S. R. R. | | No. 54 Daily. |
|---|---|---|---|
| 9 15 am | Lv. | Asheville, Arr. | 7 00 p m |
| 10 09 am | Ar. | Hendersonville, " | 6 07 p m |
| 12 42 pm | " | Spartanburg, Lv. | 3 40 p m |

MURPHY BRANCH.

| No. 18 (Daily except Sunday.) | | | No. 17 |
|---|---|---|---|
| 7 35 a m | Lv. | Asheville, Ar. | 4 05 p m |
| 9 35 a m | Ar. | Waynesville, " | 2 05 p m |
| 2 42 p m | " | Bryson City, " | 9 45 a m |
| 5 50 p m | " | Andrews, Lv. | 5 50 a m |

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