# ASHEVILLE DAILY CITIZEN: MONDAY SEVENING, JANUARY 5, 1891.

## Judgement

should be displayed in buying merisine above all things. In selecting & remedy for any discuse, you should be positive that it contains nothing injurious to the health Many remedies on the market leave the patient in a much worse consi ton than before taking them.

S. S. S.

vegetable, and perfectly a purely barneless; the meet selic to child can take it with d ety. It contains no moreury or atta . is of any kind, and yet it never is to cure the diseases It is a converse uted for-Book on heart and Skin diseases free.

Swift ", or the Co., Atlanta Go oct 25d&w1v

PROFESSIONAL CARDS.

DR. J. H. WILLIAMS,

OFFICE AND RESIDENCE, 53 HAYWOOD ST.

Hours-to A. M. to z P. M. oct30d6m

Dr. W. Stuart Leech.

Office-Rooms 5 and 6. McAfee Building Hours- 10 a. m. to 1 p. m. and 4 to 6 p. n Telepo e-No. 47

sept18 d6m DR.A.CRAWFORD. PHYSICIAN AND SURGEON. ROOMS 5 AND 6, M'AFEE BUILDING. RESIDENCE, 58 GROVE STREET.

nov14dtf 34-Years' Experience-34

MILTON HARDING

CONTRACTOR AND BUILDER

Promptness guaranteed. Office No. 3, sec ond floor, Hendry block, directly over pos office. Residence No 93 Bailey street.

A. H. COBB. **STENOGRAPHER** LEGAL BLOCK.

une7df

Dr. J. H. Crawford, Rooms 5 and 6, McAfee Building,

Patton Avenue. Asney Ile N PRACTICE LIMITED TO THE

Eye, Ear, Throat and Nose. an16 dtf

THEO. P. DAVIDSON, THOS. A. JONES Raleigh, JAS. G. MARTIN, Aster He Asheville DAVIDSON, MARTIN & JONES.

Attorneys and Counsellors at Law. Attorneys and Counsellors at Law Asheville, N. C. Will prastice in the 11th and 12th Judicial Uistricts, med in the Bupreme Court of North Carolina, and in the Federal Courts of the Western District of North Carolina. Refer to Bank of Asheville. dtset

A. TENNENT.

Architect and Contractor.

Plans, specifications and estimates fur-ished. All work in my line contracted for, ad no charges for drawings on contracts alshed. All work in my line contracted fo and no charges for drawings on contrac twarded me. References when desired. Office: No. 12 Hendry Block. North Com Square, Asheville, N.C [eb19d1y

I. P. RAMSAY, D. D.S.

A NEW YEAR'S SERMON. power, not brain power, but power complish more in one whek than with-

PREACHED BY DR. FALMAGE from on high. With it we could neout it in a hup ired years. And I am going to get it, if in answer to prayer, earnest and long continued. God will ment-Conflict Between seight grant it me, his unworthy servaut. Men He Describes a Forward Moveand Wrong-Christians Should when you pray for yourself pray for Not Lose Courage, but should me that I may be endued with power

SUNDAY, JAN. 4, 1891.

Press on to Victory.

singing of the hymn commencing.

high :

Come, Holy Spirit, heavenly dows, With all thy quickening powers,

such a religious movement is evident

from the fact that never since our

thee for ever and ever, Amen."

world for darkness and woe.

than all the diamond fields of Goleonda. and all the pearls of the sea, and all semble to laugh at the comedies, and BROOKLYN, Jan. 4. - Dr Talmage's New Year's sermon is a ringing battle where, calling upon them to join in a combined charge on the intrenchments ordinary intellects have been surof sin and Satan. It made a deep in pression on the vast crowds who heard t in this city this morning, and at The

Christian Herald service to-night in persistent, will obtain it. Power from on the level is a good ing in New York, saying, New York. The enthusiasm at the lat ter service was increased by the effective aid rendered by a large volunteer and actions. Power from on the level saved at our meeting today. choir which has been organized from

the audiences, who sung with a volume when we stand by each other in any and fervor seldom equaled. After the Christian undertaking. Power from Dr. Tahnage preached the following sermon from the text Luke xxiv, 49, "Tarry ye in the city of Jerusalem unnot sufficient. Power from on high is til ye be endued with power from on what we need to take possession of us. Power straight from God. Supernat-For a few months, in the providence ural power, omnipotent power, all con-

of God. I have two pulpits, one in Brookquering power Not more than one lyn and the other in New York, and out of a thousand of the ministers has through the kindness of the printing it continuously. Not more than one press an ever widening opportunity. out of ten thousand Christians has it To all such hearers and readers I come all the time. Given in abundance, with an especial message. The time these last ten years of the Nineteenth has arrived for a forward movement century would accomplish more for such as the church and the world have God, and the church, and the world never seen. That there is a need for

than the previous ninety years of this century. POWER FROM ON HIGH.

world was swung out among the planets has there been such an organized and of the world have possessed it. Carodetermined effort to overthrow rightline Fry, the immortal Quakeress, had eousness and make the Ten Commandit, and three hundred of the depraved come! come!" Quarrymen knelt among ments obsolete and the whole Bible a and suffering of Newgate prison under the rocks. Fishermen knelt in their derision. Meanwhile alcoholism is takher exhortation repented and believed ing down its victims by the hundreds Jonathan Edwards had it, and North of thousands, and the political parties ampton meeting house heard the outget down on their knees, practically burst of religious emotion as he spake saying: "O thou almighty run jug! we of righteousness and judgment to come. bow down before thee. Give us the Samuel Budgett, the Christian meroffices, city. state and national Oh, chant, had it, and his benefactions give us the offices and we will worship showered the world. John Newton had

Bishop Latimer had it. Isabella The Christian Sabbath meanwhile, Graham had it. Andrew Fuller had it appointed for physical, mental and The great evangelists, Daniel Baker spiritual rest, is being secularized and and Dr. Nettleton and Truman Osborn abolished. As if the bad publishing and Charles G. Finney, had it. In my mons, what turnings to God, what rehouses of our own country had exboyhood I saw Truman Osborn rise to citals of thrilling experiences, what prodhansted their literary filth, the French preach in the village church at Somer- | igals brought home, what burning tidand Russian sewers have been invited to pour their scurrility and moral slush into the trough where our American swine are now wallowing. Meanwhile there are enough houses of infamy in

all our cities, open and unuclested of may have it. Once get it and nothing for 1857, which, though the year of the law, to invoke the omnipotent wrath which buried Sodom under a down. Caricature goes down. Infl- of America's most glorious blessing! deluge of brimstone. The pandemodelity goes devn. Worldliness goes How do you account for 1857, its spiritniac world. I think, has massed its down. All opposition goes down troops, and they are this moment plying their batteries upon family circles, church and the world has this power the power from on high. church circles, social circles, political from on high been demonstrated. In circles and national circles. Apollyon is in the saddle, and, riding at the head season of moral depression, this power parts of the land many stirrings of the of his myrmidons, would capture this from on high came down upon John Holy Ghost there has been no general Tillotson and Owen and Flavel and awakening. Does it not seem to you THE CHRISTIAN SIDE OF THE FIGHT. Baxter and Bunyan, and there was a that we ought to have and may have

That is one side of the conflict now deluge of mercy higher than the tops the scenes of power in 1857 eclipsed by raging. On the other side we have the of the highest mountains of sin. In the the scenes of power in 1891? The cirmost magnificent gospel machinery that Eighteenth century, in England and cumstances are somewhat similar. the world ever saw or heaven ever in-America, religion was at a low water While we have not had national panie vented. In the first place, there are in mark. William Cowper, writing of the and universal prostration as in 1857,

conventionalities of the church, it were day as well as Black Friday. earnestly and with strong faith pre-This nation in its extremity fell helpsented to them, less before the Lord and cried for par-

don and peace, and upon ministers and In these brilliant assemblies there are laymen the power from on high dehundreds who are not frequenters of churches, and who do not believe much scended. Engine houses, warerooms, if at all in ministers of religion or ecclehotel parlors, museums, factories from 12 to 1 o'clock while the operatives siastical organizations. But God knows you have struggles in which you need ware resting, were opened for prayers and sermons and inquiry rooms, and help and bereavements in which you from on high. I would ranger have it Burton's old theatre on Chambers want solace, and persecutions in which you ought to have defense, and perstreet, where our ancestors used to as plexities in which you need guidance.

the gold in the mountains. Many of all up and down the streets, and out ery to ministers and Christians every the mightiest intellects never had a on the docks and on the deck of ships touch of it, and many of the less than lying at the wharf, people sang, "All hail the power of Jesus' name," while charged with it. And every man and others cried for mercy. A great mass woman on earth has a right to as size meeting of Christians on a week day, to it, a right to pray for it, and, property in Jayne's hall. Philadelphia, tele-

graphed to Fulton street prayer meetthem! Men of New York and Brook-What hath lyn, I offer you God and heaven! From thing-such power as I may give you or God wrought?" and a telegram went the day you came to these cities what you may give me by encouraging words back, saying, "Two hundred souls a struggle you have had! I can tell from your careworn countenances, and

A ship came through the Narrows the tears in your eyes, and the deep Oh, unanswered prayers, rise in a mist into our harbor, the captain reporting sigh you have just breathed that you of many tears into a cloud, and then on the level when other pulpits are in that himself and all the crew had been accord with ours Power from on the converted to God between New Or greater than Blucher when he re- the heart of that man who is so hard level when the religions and secular seans and New York. In the busiest enforced Wellington, greater than the he cannot ery, or that woman who is press forward our Christian undertak- marts of our busiest American cities Bank of England when last month it ashamed to pray! Oh, armchair of the ings. But power from on the level is where the worshipers of Mammon had re-enforced the Barings-namely, the aged, now empty and in the garret been counting their golden beads, men God who through Jesus Christ is ready among the rubbish, speak out! Oh, began to calculate, "What shall it to pardon all your sin, comfort all your staff of the pilgrim who has ended his profit a man if he gain the whole world and lose his soul?" The waiters in res wing all the shining gates of heaven taurants after the closing of their day's wide open before your redeemed spirit. Bible, with story of births and deaths, work knelt among the tables where they had served. Policemen asked consent of the commissioners of police to be permitted to attend religious meetings.

> At Albany members of the New York legislature assembled in the room of if I were in trouble I would go to them the court of appeals at half past 8 o'clock in the morning for prayer and

praise Printed invitations were sent A few men and women in each age out to the firemen of New York saying, 'Come as suits your convenience best, whether in fire or citizens' dress, but boats. Weaversknelt among the looms. Sailors knelt among the hammocks. Schoolmasters knelt among their classes. A gentleman traveling said there was a line of prayer meetings from Omaha to Washington city, and he might have added a line of prayer meetings from

the Atlantic to the Pacific coast and from the St. Lawrence to the Gulf of

Mexico.

courteous and elegant way, "Let me introduce you to my wife and daughter, who wish some counsel in regard to re ville, N. J., and before he had given ings of souls saved, what serfdom of ligious matters," and the three sat out his text or uttered a word people in sin emancipated, what wild rout of the down. After I had conversed with the the audience sobled aloud with relig forces of darkness, what victories for wife and daughter I turned to the genious emotion. It was the power from the truth! What millions on earth tleman and said, "Perhaps you have on high. All in greater or less degree and in heaven are now thanking God some interest yourself in these matters? can stand before you. Satan goes worst financial calamity, was the year yet firm. But before the meeting had nal triumples on the heels of its worldly Several times in the history of the misfortune? It was what my text calls and are you not thoughtful on this sub-That was thirty-three years ago, and to this seat I have sought and found the Seventeenth century, after a great though there have been in various Christ as my Saviour, and I have but leave this house to join my wife and daughter in making profession of the Christian religion. I have been known as on the wrong side long enough." What was it that had come upon him? It was the power from high.

CASTORIA

### for Infants and Children.

"Castoria is so well adapted to children that end it as superior to any prescription me." H. A. ARCHER, M. D., dering where you will be and what you known to me." 111 So. Oxford St., Brooklyn, N. Y.

Castoria cures Colle, Constipation Sour Stomach, Diarrhosa, Eructat Kills Worms, gives sleep, and p Without injurious medication.

'THE CENTAUR COMPANY, 77 MURTAY Street, M. Y.

#### sept 29 d&w1v

ASHEVILLE MARKETS.

sigh you have just breathed that you of many tears into a cloud, and then which shall soften are being paid by the merchants to-day.

orrows, scatter all your doubts, and weary journey, tell of the parental anx-ieties that bent over thee. Oh, family

#### Worked Like a Charm.

Bradfield's Female Regulator worked like g charm; improvement been wonder-ful; cannot copress my gratitude. Wish plain that spot where a tear fell upon ful; cannot copress my gratitude. Wish the passage: "O, Absalom, my son, every lady afflicted would try it. I know MRS. LULA A. LONG

Write Bradfield Regulator Company, Atlanta, Ga., for particulars. By all ruggists

# Model Cigar Stor

\*\*\*\*\*\* ---- Try----

靠compound : oxygen

#### MEDICATED BALSAM VAPOR

On application I will send a pamphlet descriptive of Asheville and also the in when ordering Home Treatment. This treatment is as effective as the office treatment

OFFICE-NO. 25 PATTON AVENUE. Asheville, N. C.

T. J. HARGAN, M. D.

not this place? And there must be some time for it to begin, and why not this time? And so I sound for your ears a rhythmic invitation, which, until a few days ago, never came under my eye, but it is so sweet, so sobbing with pathos, so triumphant with joy,

- AND-

If you have any Nose, Throat or Lung discases.

my father if he were yet alive. But when they go to their rooms at night, or when the excitements of social and business life are off, they are not content, and they want something better than this world can offer. I under stand them so well I would, without any fear of being thought rough, put my right hand on their one shoulder and my left hand on their other shoul der, and push them into the kingdom

and with a profound thoughtfulness

you stand by the grave of the old year.

and the cradle of the young year, won-

will be when "rolling years shall cease

Power from on high descend upon

to move.'

on high, lay hold of them! Years ago, at the close of a religious service in Brooklyn Tabernacle, a gentleman, most distinguished in appear

THE REVIVAL OF 1857. In those days what songs, what ser-

At the first communion after the dedication of our former church, three

of God. But I cannot. Power from

ance and with remarkable cerebral de velopment, came forward with his wife and daughter, and said to me in a most

that whoever chimed it, instead of being anonymous, ought to be immortal: Thy sins I here on Calvary's tree: The stripes, thy due, were laid on me. That peace and pardon might be free-O wretched ainner, come! Burdened with guilt, wouldst thou be blest?

"None whatever," was the reply, polite closed I saw his hand lifted to his fore head and his eves closed, and I said. "Sir, have you not changed your mind ject?" He said : "I am. Since coming one desire more, and that is, before

When she had Children, she gave them Castori-

rustle some of thy time worn leaves, Come into the kingdom of God! Without a half second of delay come in ! and let us know of the wrinkled hands Many of my hearers today are what that once turned thy pages, and exthe world calls and what I would call plain that spot where a tear fell upon splendid fellows, and they seem happy enough, and are jolly and obliging, and my son, would God I had died for it would cure them. thee?" with as much confidence as I would to WE MUST ALL PRAY. Good and gracious God! what will become of us, if after having such a de-

become of us, if after having such a de-vout and praying parentage, we never pray for ourselves? We will pray. We will begin now. Oh, for the power from on high, power to move this as semblage, power to save Brooklyn and t New York, power of evangelism that r shall sweep across this continent like r as ocean surge, power to girdle the t an ocean surge, power to girdle the round earth with a red girdle dipped in

Trust not the world; it gives no rest;

Come, leave thy burden at the cross

Count all thy gains but empty dross, My grace repays all earthly loss-

Come, hither bring thy boding fears,

Thy acking heart, thy bursting tears, 'Tis mercy's voice solutes thine ears-O trembling sinner, come!

When Baby was sick, we gave her Castoria.

When she was a Child, she cried for Castoria.

When she became Miss, she clung to Castoria

WANTED.

FOR SALE.

FOR SALE.

or ocean yacht. MRS. EASTWOOD.

Stono, Berkley county, S. C.

FOR RENT.

jan2d1mo\*

dec31d1m.

FOR RENT.

HOTEL FOR RENT.

Two stock farms on John's Island. Wharf

FOR RENT.

A new and comfortable dwelling house

containing eight rooms, with servants' hous

attached, situated on Bailey street, in the

ciry of Asheville Apply to GEO. A. SHU-

FORD, at office S. W. corner public square.

Eastwood's Landing.

WANTED.

I bring relief to hearts opprest-O weary sinner, come '

O needy sinner, come!

the blood of the cross! If this forward movement is to begin at all, there must be some place for it to begin, and why not this place? And there must be

Dental

Over the National Bank of Asheville, Bar-nard Building. Residence, 69 Charlotte st.

R. H. REEVES, D. D. S., DENTAL OFFICE

a Connuly Bunning, over Redwood's Store, Patton Avenue. Residence, 35 Spruce street.

I. W PETHARD, C.E. M. Rag. Soc. C. E. Bug'r Corps, U.S.N. PETHARD & KING, CIVIL AND MINING ENGINEERS. And General Contractors.

Experts in city work. topographical and plain surveys of cities and towns; designs, plans, specifications and estimates furnished for railways, water supply and sewerage systems. Specialties: The locatio : and construction of railways and concrete pavements.

Asheville, N. C. P. O. Box 498 Office: Third floor in Grand Opera House

V



INSURE YOUR PROPERTY WITH E. J. ASTON. General : Insurance : Agent. Rear No. 20 South Main street.

Batablished 1865. Asheville, N. C.

RAILROAD TICKETS BOUGHT, SOLD AND EXCHANGED.

C. F. RAY, Member American Ticket Brokers' Assoc'n BOUTH MAIN STREET

THE BEST KAGWINKLINEDY. "Hand.P Oures Gemerhum al Gleet in 1 to 5 Days, without Palu reventa Stricture. Contains in actid or poisonous anberneres. In-is generations in absolutely harmless. prescribed by physicians. Rest Sy-rians frees with each botto. Price Si Sold by draggists. Beware of Sub-stinutes. According to Sub-G

RAYSOR & SMITH, ASHEVILLE, N. C.

this country more than 80,000 m of religion, and, take them as a class,

more consecrated, holier, more consist ent, more self denying, more faithful men never lived. I know them by the thousands. I have met them in every city I am told, not by them, but by people outside our profession, people engaged in Christian and reformatory work, that the elergy of America are at the head of all good enterprises, and ed on The truth of this is demonstrated by the fact that when a minister of religion does fail, it is so exceptional that the newspapers report it as something startling, while a hundred men in other callings may go down without

the matter being considered as espe cially worth mentioning. In addition to their equipment in moral character the clergy of this

country have all that the schools can give. All archaeological, rhetorical, scientific, scholastic, literary attainment. So much for the Christian ministry of all denominations. In the next place, on our side of the conflict we have the grandest churches of all time, and higher style of membership and more of them, and a host without number of splendid men and women who are doing their best to have this world

purified, elevated, gospelized. But we all feel that something is wanting. Enough hearty songs have been sung and enough earnest sermons preached within the last six months to save all the cities of America; and saving the cities you save the world, for they overflow all the land either with their religion or their infamy.

SUIE STARTLING FACTS

But look at some of the startling facts. It is nearly nineteen hundred years since Jesus Christ came by the way of Bethlehem caravansary to save this world, yet the most of the world has been no more touched by this most stupendous fact of all eternity than if turned into a prayer room, and eight on the first Christmas night the beasts hundred persons were present at the of the stall, amid the bleatings of their first meeting. For seventy successive own young had not heard the bleating nights religious services were held of the Lamb that was to be slain. Out in that theatre, and such scenes of of the eighteen hundred million of the mercy and salvation as will be subjects human race, fourteen hundred million of conversation and congratulation are without God and without hope in among the ransomed in glory as long the world, the camel driver of Arabia, as heaven lasts. But I come to a later Mahomet, with his nine wives, having half as many disciples as our blessed Christ, and more people are worship-Scal Estate. Houses to Reut. ing chunks of painted wood and carved stone than are worshiping the living and eternal God. Meanwhile, the most of us who are engaged in Christian work-I speak for myself as well as others are toiling up to our full capacity of body, mind and soul, cide, garroting, burglary, assassination harnessed up to the last buckle, not able to draw a pound more than we are drawing. r lift an ounce more than

we are lifting. What is the matter? My text lets out the secret. We all need more of centuries. Talk abont your Black Fri- power? My opinion is that in this clusthe power from on high. Not muscular days! It was Black Saturday, Black ter of cities by the Atlantic coast there

elergy of those days, said Except a few with Eli's spirit blest, Hophni and Phiness may describe the re-

The infidel writings of Shaftesbury and Hobbes and Chubb had done their work. But power from on high came upon both the Wesleys and Lady Huntington on the other side the Atlantic, and upon William Tennant and Gilbert Tennant and David Brainerd on this side the Atlantic, and both hemispheres whoever else fail they may be depend feit the tread of a pardoning God. Coming to later date there may be here and there in this audience an aged man or woman who can remember New York in 1831, when this power from on high descended most wondrously. It came upon pastors and congregations and theatres and commercial establishments. Chatham Street theatre, New York, was the

scene of a most tremendous religious awakening. A committee of Christian gentlemen called upon the lessee of the theatre and said they would like to buy the lease of the theatre. He said, "What do you want it for?" They replied, "For a church." "For wh-a-a-t?" said the owner. "For a church." was the reply. The owner said, "You may have it, and I will give you a thousand dollars to help you on with your

work." Arthur Tappan, a man mightily persecuted in his time, but a man, as I saw him in his last days, as honest and pure and good as any man I ever knew, stepped on the stage of old Chatham theatre as the actors were closing their morning rehearsal, and said, "There will be preaching here tonight on this stage," and then gave out and sang with such people as were

there the old hymn: .be voice of free grace cries, escape to the mount-

ain. For all that believe Christ has opened a fountain A BARROOM MADE A PRAYER ROOM. The barroom of the theatre was time-1857-remembered by many who are here. I remember it especially as I had just entered the office of the min istry. It was a year of hard times. A great panic had flung hundreds of thousands of people penniless. Starva tion entered habitations that had never before known a want. Domestic life, in many cases, became a tragedy. Suiwere rampant. What an awful day that was when the banks went down! There has been nothing like it in thirty

power, not logical power, not scientific power, not social power, not scientific day, Black Monday, Black Tues day, Black Tues the gospel call, if, freed from all the

there has been a stringency in the hundred and twenty-eight souls stood money market that has put many of up in the aisles and publicly espoused the families of the earth to their wits' the cause of Christ. At another time end. Large commercial interests collapsing have left multitudes of em- five hundred. And our four thousand ployes without means of support. The five hundred membership were but a racked brains of business men have al- small part of those who within those most or entirely given way. New illustrations all over the land of the fact yows of the Christian. What turned that riches have not only feet, on them? What saved them? Power which they walk slowly as they come, from the level! No; power from on but wings on which they speed when high. they go. Eternal God! thou knowest GREATER THINGS MAY BE SEEN.

how cramped and severe and solemn a time it is with many. And as the business ruin of 1857 was followed by to be taken for God. There is one the glorious triumphs of grace, let the class of men and women in all these as awful struggles of 1890 be followed by semblages in whom I have especial in 1891.

Brethren in the Gospel ministry! if we spent half as much time in prayer phans! We may be forty, fifty, eighty as we do in the preparation of our ser mons nothing could stand before us. We would have the power from on high as we never had it. Private membership of all Christendom! if we spent half as much time in positive prayer for this influence as we do in thinking about it and talking about it, there would not be secretaries enough to take down the names of those who would want to give in their names for enlistment.

We would have hundreds of cases like those recently reported when a man said to an evangelist : "I am a lost sinner. Pray for me. My wife has been a professor of religion for years, but I knew she did not enjoy religion, and I said if that was all there was in religion I did not want it. But for the last few days she has looked and acted in such an elevated and glorious spirit that I cannot stand it away from God. I want the same religion that inspires her." Come! Come! all through the United States, and all through Christendom, and all around the world, let us all join hands in holy pledge that we found him. Oh, that the long postwill call upon God for the power. Oh, for the power from on high, the power that came on Pentecost, yes, for ten hour descend in power from on high. thousand Pentecosts! Such times will come, and they will come in our day if we have the faith, and the prayer, and may have been offered in the solemn the consecration.

WHY NOT THE REVIVAL OF 18911 As the power from on high in 1857 was more remarkable in academies of music and lyceum halls and theatres than in churches, why not this winter in the trundle bed, and your mother of 1891 in these two academies of music, places of secular entertainment where we are during the rebuilding of our Brooklyn Tabernacle, so grandly which comes at least once in almost and graciously treated by the owners and lessors and lessees; why not expect and why not have the power from on high, comforting power, arousyears, and I pray God there may not ing power, convicting power, convertbe anything like it in the next thirty ing power, saving power, omnipotent

four hundred souls; at another time sacred walls took upon themselves the

WANTED. Fifty pounds leaf sage, for which I will pay 15 cents per pound; 25 pounds red pepper, 25 cents per pound G. W. PAGE, dec30d w 36 South Main Street. But greater things are to be seen if ever these cities and ever this world is the hallelujahs of a nation saved in terest, and that is those who had good FOR SALE. fathers and mothers once, but they are Furniture and complete outfit for light nousekeeping all nearly new. Apply to E. 8. JOHNSON jan1d3t\* 88 North Main street. dead. What multitudes of us are oryears old, but we never get used to FOR SALE having father and mother gone. Oh. Cow and calf; three quarters Jersey; splen-did milker. Apply at CITIZEN OFFICE. dec8dt<sup>r</sup> how often we have had troubles that we would like to have told them, and we always felt as long as father and

mother were alive we had some one to whom we could go. Now, I would like to ask if you think that all their prayers in your behalf have been answered "No," you say, "but it is too late, th old folks are gone now."

I must courteously contradict you It is not too late. I have a friend in the ministry who was attending the last hours of an aged Christian, and my friend said to the old Christian, "Is there no trouble on your mind !" The old man turned his face to the wall for a few moments, and then said : "Only one thing. I hope for the salvation of my ten children, but not one of them is yet saved; yet I am sure they will be. God means to wait until I am gone." So he died. When my friend told the circumstances eight of the ten had found the Lord, and I have no doubt the other two before this have FOR RENT. poned answers to prayer for you, my brother, for you, my sister, might this

The history of these unanswered prayers for you God only knows. They birth hour. They may have been offered when you were down with scarlet fever or diphtheria or membranous croup. They may have been offered some night when you were sound asleep

came in to see if you were rightly covered in the cold winter night. They

may have been offered at that time every one's life, when your father and mother had hard work to make a living, and they feared that want would come to them and you. They may have been offered when the lips could no longer move and the eyes were closed for the long sleep. Oh, unanswered prayers of father and mother, where are you? In what room of the old homestead have they hidden? ing, and they feared that want would

day, Black Wednesday, Black Thurs the gospel call, if, freed from all the of the old homestead have they hidden!



## A VALUABLE ESTATE OFFERED.

Pursuant to a decree of the Superior Court of Buncombe County, I will offer for sale at public outery, on the 14th day of February, 1891, at the court house door in the city of Asheville, a portion of the real estate of which the late Capt. A. M. Alexander, died, seized and possessed, containing about eight hundred and fifty acres. The sale is made for partition among the heirs of said Alexander, Two German girls 16 to 18 years of age, want situations in private family, with a view to learning housework and cooking, will expect to be treated as one of the family Apply to CITIZEN OFFICE. jan1d3t\*

LOCATION.

The lands are situated on the French Broad river-having a river front of a mile and a half-ten miles north of Asheville, imme-diately on the Western North Carolina Raildiately on the Western North Carolina Rail-way. a station, equipped with passenger, freight, express, telegraph and postoffices, be-ing on the premises. Several daily passenger trains connect with Asheville which is reached within 30 minutes. At this point the river is passed on a substantial iron bridge, from which well established roads diverge into the surrounding country, mak-ing the place the most important business centre in the county, except Asheville. The celebrated

#### ALEXANDER INN,

Established more than a half century ago, is included in the pr. perty. It is immediately on the bank of the river, very near the rail-way station, and has about forty rooms for guests There are also a new and commo-dious barn, stables, cribs, tobacco barns, etc. etc., on the premises.

THE LAND

Is peculiarly adopted to the production of tobacco, grass and clover. Some of the fin-est tobacco ever grown in the "bright to-bacco bete" of Western North Carolina was raised on this plantation There are now two or three hundred acres in grass and clover. Up to the death of the proprietor it was successfully operated as a stock farm.

#### THE WATER POWER

Marshall Hotel, at Marshall, N. C., cen-traily located, convenient both for commer-cial travelers and local custom; containing 14 good sized rooms, newly painted. For terms, etc., apply to J. A. NICHOLS, Collector's office, Asheville, N. C.

Is abundant and has always been regarded as very valuable. There are between two and three hundred acres of excellent timber, consisting chiefly of large white oak, poplar and pine. The climate and magnificent scenery of this region are already famous throughout the Union. This place has long been one of the most popular resorts in the region. The tract has on it several most beautiful building sites, affording extensive views of near and distant mountain ranges, and of the beautiful French Broad. House, in best portion of city, of 9 rooms, wich stable: new furniture, linen etc; heated by furnace and open fireplaces. Plumbing in house all new. This property can be had for a short term. In every particular it is a most desirable readence. JOHN CHILD, Agt., dec27 dtf 1 Legal Block.

Broad. The tract has been cleared into several par-cels, containing from three to one hundred acres, so arranged as to suit the convenience Unfurnished rooms suitable for light house-keeping. Street cars pass the door, 213 Patton avenue. jan1d1w\*

acres, so arranged as to suit the convenience of purchasers. TBRMS—Ten per cent. of the purchase money will be required at the sale, and the remainder in four equal instalments, payable at one, two, three four years from date with interest from date at eight per centum per annum—title retained until all the purchase money is paid. Possession will be given on confirmation of sale. The property will first be offered in lots, then as a whole, then in lots together, the highest bid being the one to be reported to the court.

he court. For further information apply to the un-ersigned on the premises or at his office in Asheville, N. C. T. S. MORRISON,

Jan. 2, 1891. dufeb13

#### Just Received.

One Thousand Pounds Xmas Candy. 75 Boxes Telekatharos, perfectly clean

urrants, the finest quality in the world. Layer Raisins, Sultana Raisins,

Citron, Flavoring Extracts, of all kinds

00 pounds mixed nuts. The best lot of Pire rackers ever brought to Ashevilla. Call at

GREER BROS. No. 28 North Main Street.



