

NO TROUBLE ABOUT PROPER GIFTS
If you choose a book, we have many thousands of them from 15 cents to several dollars, the latter in special binding. Glad to have you come in and look over them.

ROGERS BOOK STORE
28 Patton Ave. — Rogers Press — 28 Patton Ave. — Phone 254

BATTERY PARK BANK
ASHEVILLE, N. C.

CAPITAL \$100,000
SURPLUS AND PROFITS \$160,000

OFFICERS:
James P. Sawyer, Chairman of Board
T. C. Coxe, President I. E. Rankin, Cashier
Erwin Sluder, Vice-President
C. Rankin, Assistant Cashier

No Loans are Made by this Bank to any of its Officers or Directors.

For Christmas

Articles of good furniture make most appreciable Christmas Gifts. For your inspection we offer:

Ladies Writing Desks, Sewing Tables, Toilet Tables, Morris Chairs, Rocking Chairs, Library Tables, Brass Chandeliers, Coaster-Wagons.

CASH OR REASONABLE TERMS.

DONALD & DONALD
26 BROADWAY PHONE 443

Buy Asheville-Made Cakes For CHRISTMAS

You'll be delighted with the beautiful cakes we bake,—you good housewives who have been doing your baking at home, are cordially invited to come to the bakery or to our store on Pack Square, and see these beautiful cakes,—they're rich and good and wholesome. Why bother with baking this Christmas when you can get such perfectly lovely cakes? Prices reasonable too. Phones 622 and 381.

Asheville Steam Bakery
Corner Patton and Ashland Avenues. Store North Pack Square. Phone 622 and 381.

Doll Carts
FROM 75c TO \$2.25

These are handsome little metal carts, neatly upholstered in leather. Some have folding shade tops and they are all collapsible cars built along the same lines as the regular size ones you use for baby.

SEE WINDOW DISPLAY.

Children's Rockers
In Wood and Wicket \$1 to \$4
HIGH CHAIRS \$1.50 TO \$4.00.

Beaumont Furniture Co.
27 BELMONT AVE. "THE HOME OF FURNITURE VALUES"

Lessons Come Easier
IF the child has a big, generous light to study by. The **RAYO LAMP** saves eye strain. It is kerosene light at its best—clear, mellow, and unflinching. The RAYO does not smoke or smell. It is easy to light, easy to clean, and easy to service. The RAYO costs little, but you cannot get a better lamp at any price.

STANDARD OIL COMPANY
Asheville, N.C. (NEW JERSEY) Charlotte, N.C.
Chickamauga, W. Va. Charleston, S. C.
Baltimore, Md.

**STATE BAPTISTS
ADJOURN TO MEET
AT CHARLOTTE N.C.**

our preachers that marks him as different from other men, has never yet been expressed in our church buildings.

The Baptist emphasis is on the interior. Once inside of the Baptist building, one shall be impressed with its majesty. The Baptist building will not be a severe utility building. Equality among men being dependent upon the lordship of Jesus Christ, this building, serving the common life of the community, will overwhelmingly impress every soul that passes into it with the supreme authority of our Lord and Saviour.

Marks a Stage.

The Wake Forest building marks a stage on the way to this type of architecture in North Carolina. Every foot of its space is used for teaching and preaching the word and attending service of the people attending service in it. Yet the crowd, in the form of which the whole plan is cast, the columns at its entrance, the stone doorway at its front, the three doors which have to be passed to enter its auditorium and the lofty dome above its center give it a dignity which keep the total utility of all its parts from becoming cheap.

When North Carolina Baptists met in that building, they knew that for the first time in their experience, that which they had felt in their souls, was expressed. The Baptist scale in architecture has been set and the location of Wake Forest college—is local. The plan of the Wake Forest church was a bold stroke for a new day in Baptist architecture.

The Building.

The building is 80 by 110 feet and is surmounted by a forty-foot copper dome. The interior decoration is tastefully pleasing. Over the choir loft is an immense reproduction of the painting of Christ before Pilate. The seats are of mahogany and the finishing of the room is the same shade. There is a perfect bowl form, either on the floor or in the gallery, which runs around the three sides, a speaker can be heard without the least difficulty.

It is a model building, with the main auditorium, the Sunday school class rooms, the pastor's study, the dining room, parlors and in very truth, a unified church building.

The idea was to erect a building of unity and utility and with a flexible arrangement. The building, small as it appears, comfortably seats 1,100 people. All of the rooms are so arranged that they may be either separated or connected. The latest up-to-date lighting system has been installed, and with it a steam heating plant.

The stained glass windows were especially noticed for their beauty and yet their simplicity.

Cost of Building.

The committee reported to the convention that the total cost of the building was \$47,515.84, with an additional cost of \$3,900 for the furnishings and organ. Of this amount the convention has paid \$12,106.59 and Wake Forest church has paid \$8,087.16, leaving a balance asked of the convention of \$26,322.09, the remainder to be paid by the Wake Forest church. While in session this week the convention raised \$7,887.50 and appointed a committee consisting of C. E. Maddry, C. H. Durham, and W. W. Jones to have charge of the work of raising and expending the fund. The convention also proposed to ask the home mission board of Atlanta to make an appropriation of \$5,000 from the church building fund toward the building.

Pasting of an Old Board.

It was January 29, 1864 when the board of education—now passing out of existence, was first organized. The second meeting of the board was held November 9, 1865, and at that meeting W. T. Brooks, W. N. Wiggins, W. T. Walters, William Royall, James H. Fouts and W. B. Royall were present. W. T. Brooks was chosen president of the board and W. B. Royall was elected recording secretary. Fifty years have passed and November 9, 1914, W. B. Royall finished his forty-ninth year as recording secretary. December 9, 1914, the convention by changing its educational plan abolished the board—just at the time when the last report was read and Dr. Royall requested that he be relieved. His record is remarkable. Forty-nine consecutive years of service. During those years the following men served as corresponding secretary of the board: W. T. Walker, Charles E. Taylor, John B. Carlyle, R. T. Vann, W. R. Gwaltney, John Mitchell and W. R. Cullum.

Woman's Work.

When the report on woman's work was read to the convention, the remarkable progress made by the Baptist women of the state was the subject of much comment. In fact the women through their organizations are setting a pace for the churches in several respects. They have succeeded in systematizing their contributions, in steadily increasing their offerings, in enlarging their influence and their membership and in generally directing their work most satisfactorily.

Under the direct supervision of the Women's Missionary union of the state, with Miss Fannie E. B. Hook of Raleigh president, Miss Blanche Barrus, Raleigh, corresponding secretary, and Mrs. W. N. Jones, Raleigh, as treasurer, are 1,072 societies and their total contributions for aid, home, foreign missions and other benevolent purposes amounted to \$46,255.12, and this was distributed as follows: Foreign missions, \$16,786.95; home missions, \$10,674.17; state missions, \$10,217.19; Louisville Training school, \$1,237.86; Sunday school board, \$109.17; Margaret home, \$15.98; expenses of the organization, \$554.89.

For the coming year the union set as its aim \$42,525, and it is divided as follows: Foreign missions, \$15,000; home missions, \$11,500; state missions, \$11,000; Louisville Training school, \$1,225; Sunday school board, \$100; expense fund, \$500. In connection with their work, the women of Baptist organizations have also contributed \$1,952.60 to the Judson centennial fund in cash and contributed to the church building and loan fund \$64.70 in cash. The Young Women's auxiliary contributed during the year \$5,026.60, the Royal Ambassador bands contributed \$428.92 and the Sunbeam bands contributed \$5,595.48.

The report shows 116 societies engaged in social service work; 126 mis-

Take First Step in Forward Movement Along Social Service Lines.

COMMITTEE WILL TAKE UP QUESTION

Rev. Johnson, of Wake Forest, Ill.—Meaning of the Church at Wake Forest.

(By Rev. T. W. Chambliss.)

RALEIGH, N. C., Dec. 11.—Saidness marked the last day's session of the Baptist state convention when the announcement was made that Rev. Walter N. Johnson, pastor of the church at Wake Forest, had collapsed Wednesday night after a strenuous day when the convention was at Wake Forest. For several hours the condition of the popular pastor was serious. Physicians had been constantly in attendance upon him. This morning was the first intimation of the condition and the convention spent a session in a prayer for the speedy recovery of Dr. Johnson.

This afternoon information from Wake Forest is that Mr. Johnson is better, his mind is now clear, but physicians have ordered him to be absolutely quiet and stop his work for a season. The convention took the first step in a forward movement along the lines of social service work at the session today. A permanent committee will have charge of the department. The convention adjourned this afternoon to meet in Charlotte in 1915.

Larger Significance.

With the completion of the meeting house at Wake Forest the Baptist denomination sees the larger significance of the church building. It is far more than the mere completion of a church edifice—it is the expression of the Baptist idea.

The impressive house of God in any community is a reminder day after day of the presence of God. The church house is a visible protest against materialism. When the state convention, in session at Goldsboro in 1912, appointed a committee to promote the erection of a building at Wake Forest for the use of the Wake Forest church and agreed that the denomination in the state should put at least \$50,000 into that building, in addition to the amount to be raised by the members of the Wake Forest church, the Baptist denomination determined that the building should be a model edifice, speaking in expression of the Baptist idea.

Plan Evolved.

The pastor of the Wake Forest church, Rev. W. N. Johnson, working with a Baptist architect, J. M. McMichael of Charlotte, evolved the plan which should stand as the expression of the Baptist idea in architecture. The result of the plan and the building was made clear to the convention when the house was shown them during the present session of the convention.

No better expression of the purpose of the plan can be written other than the statement of Dr. Johnson himself. He says:

"After all, the spirit of a civilization expresses itself more perfectly and more permanently in its building than anywhere else. The most that we know of the motive that moved the Assyrians, the Babylonians, the Egyptians, centuries ago, in their larger undertakings, is what we learn with a spade, digging into their ruined cities. What will the archaeologist of a thousand years think of the civilization that you and I are helping to build when he digs down into the ground and finds that we built larger freight houses than hospitals, more impressive automobile garages than temples of God?"

"Let religion have the right of way in our architecture.

Further than that, give the Baptist idea of religion a chance to express itself architecturally. Some one has said that the Baptist idea cannot go into brick, stone and mortar. That is a serious indictment of the Baptist movement, for no idea which cannot be expressed in buildings can hope to be permanent in civilization, so deeply interested in building as ours is.

Baptist Idea.

The Baptist idea has not been architecturally expressed to this time. Baptists have been too poor to erect great buildings. They have lived largely in country districts where there is no necessity for great buildings. Baptists are beginning to see the larger relations of Baptist principles: that they reach to the bottom of human society and to the outer circumstances of all human interests. They are beginning to demand an adequate, permanent expression.

The Baptist idea, democracy in religion, is taking the age. When at last democracy in religion shall find full expression in a building the elementary forces of our time will culminate in an era of building that will eclipse the glory of former times. There is only one type of church building that will mean more to the future than the cathedrals of Europe have meant to the past.

The character of Baptist building—just what it will be no man can tell. A building can no more be described in words than a tune. Architecture is frozen music. But we shall know the Baptist building when we see it. There are some things that we can foretell about the Baptist building. It will not break harmony with its surroundings. Standing for a religion rooted in the common life of the community where it is located, it will not be marked as forbiddingly different from the other buildings of the community. Whatever it is in the Baptist instinct that recoils from a robe of social materialism contains an one of

study classes with 1,188 members engaged in mission study. The total membership of the societies is 5,427 and this is an increase over last year of 1,303. Twelve societies are on the honor roll, with 42 in class "A," 82 in class "B" and 72 in class "C." It is also shown that 452 members of the societies are "lifers." Fifty societies have missionary libraries.

Miss Barrus in Charge.

Miss Blanche Barrus is in active charge of the office, the correspondence and visits the associated meetings. In addition the state is divided into five conference districts with a superintendent in each district. Miss Elizabeth Briggs, Raleigh, is secretary of the Sunbeam bands of the state. Mrs. J. W. Bunn, Raleigh, is secretary of the Young Women's auxiliaries of the state.

The Women's Missionary union of North Carolina was organized in 1859 and since its organization has contributed \$379,547.50 to the work of missions, including state, home and foreign. The delegates representing the Women's Missionary union to this convention were recognized by the president and welcomed to seats in the convention, although by reason of the constitution they are not entitled to a voting membership.

The convention elected the following boards for the ensuing year:

State Missions—Sunday Schools.

J. E. Ray, C. L. Haywood, J. D. Houshall, A. E. Brown, S. W. Brewer, C. E. Maddry, L. E. M. Freeman, F. P. Hobgood, T. W. O'Kelly, W. C. Tyree, C. J. Hunter, W. N. Jones, J. C. Scarborough, C. H. Griffin, W. A. Cooper, C. M. Beach, C. M. Cooke, A. H. Moonshine, W. L. Poter, H. C. Moore, R. N. Simms, W. R. Cullom, T. J. Taylor, T. M. Pittman, J. H. Weathers, G. T. Lumpkin, I. A. Justice, J. G. Boomhour, R. A. McFarland, B. W. Spilman, D. G. Washburn, J. Y. Joyner, J. H. Highsmith, R. T. Vann, M. L. Keeler, E. F. Aydtlett, A. Johnson, N. A. Dunn, G. P. Messers, C. H. Fox, T. B. Parker, T. M. Arrington, F. S. Vann, W. F. Marshall, F. S. Carlton, B. Craig, C. B. Waller, B. F. Huntley, J. M. Hilliard, D. P. Harris, A. W. Horton, T. B. Davis, S. H. Hufham, D. J. Hunt, C. C. Wright, I. M. Moroy, J. S. Farmer, R. McK. Goodwin, M. E. Dry, J. M. Broughton, C. E. Brewer, R. H. Gower, T. W. Chambliss, C. W. Blanchard, J. C. Clifford, Claude Gora, J. A. Durham, A. A. Smith, J. M. Stoner, W. C. Barrett, J. E. Stroud, A. E. Tate, T. B. Davis, J. J. Hurt, J. T. Redick.

Associational Members.

Alleghany and Grayson, R. L. Doughton; Ashe, H. A. Eller; Alexander, L. P. Gwaltney; Beulah, J. E. Jordan; Bladen, F. S. Averett; Brainerd, N. T. Jarvis; Brushy Mountain, R. A. Spainhour; Brunswick, D. I. Watson; Buncombe, A. E. Brown; Caldwell, Y. D. Moore; Carolina, C. M. Tom; Cedar Creek, D. C. Rogers; Central, C. E. Brewer; Catawba River, H. McK. Goodwin; Cape Fear, C. C. Smith; Chowan, I. N. Loftin; Eastern, C. E. Daniel; Elkin, J. I. Dimmette; Flat River, T. H. Street; French Broad, R. L. Moore; Green River, H. H. Harling; Haywood, J. L. Morgan; Johnston, A. C. Hamby; Kings Mountain, A. C. Irvin; Liberty, G. A. Martin; Liberty-Ducktown, J. F. McGee; Little River, E. H. Ballentine; Macon, W. L. Bradley; Mecklenburg-Catawba, L. B. Pruett; Mitchell, L. H. Green; Montgomery, W. M. Bodine; Mount Zion, W. S. Olive; Newnan-Atlantic, G. T. Watkins; New Found, R. H. Hippi; Fox Den, W. H. Reddick; Piedmont, R. G. Kendrick; Pilot Mountain, H. A. Brown; Raleigh, W. E. Beach; Roanoke, Noah Biggs; Robeson, C. H. Durham; Sandy Creek, W. H. H. Layton; South Fork, J. D. Elliott; South River, E. T. Turington; South Yadkin, J. M. Hendrix; Stanly, E. F. Bodine; Stone Mountain, J. E. Kilby; Surry, J. G. Barrus; Tar River, Ivey Allen; Tennessee River, J. S. Woodard; Three Forks, J. C. Horton; Transylvania, E. Allison; Tuckahoe, T. C. Bryson; Union, J. W. Diverse; West Chowan, J. F. Cole; Western North Carolina, J. T. Platt; Yadkin, M. L. Woodhouse; Yancey, E. B. Riddle; Wilmington, W. G. Hall.

Ministers Retire.

H. A. Foushee, R. H. Biggsbee, W. J. Brogden, A. L. Phipps, W. F. Cheek, J. F. McDuffie, J. M. Arnsette, C. C. Smith.

Associate members: W. C. Barrett, C. H. Durham, D. L. Gora, E. W. Timberlake, J. M. Broughton, C. J. Hunter, W. C. Dowd, J. M. Stoner, A. Johnson, A. D. Ward.

For two years closing 1915: E. F.

SLIPPERS FOR GIFTS
are serviceable; everybody wears them; everybody likes them and everybody wants them—Get something they want and need. Prices 75c to \$2.00. Wear Rubbers 60c to \$1.00. Cheaper grades in Our BARGAIN ANNEX.

Nichols Shoe Co.

MATTERS OF RECORD

Yesterday the following deeds were filed at the office of the registrar of deeds:

Lee A. Porter and wife to S. B. Hall and wife, pieces of property of Circle street; consideration \$10.

J. R. Hutcheson and wife to M. C. Warren and wife, tracts of land in Upper Housley township; consideration \$25.

N. B. Guthrie and wife to Guy Weaver, certain lands adjoining the Ray property; consideration \$10.

Mrs. Mary Brookshire et al. to J. M. Brookshire, tracts of land in Leicester township; consideration \$100.

H. L. Brookshire et al. to Mrs. Mary Brookshire, lands lying in Leicester township; consideration \$100.

NEEDED A SMOKE.

NEW YORK, Dec. 11.—It was 3 o'clock in the morning and the steamer Ansonia, from Liverpool for New York, seemed to have the entire ocean to herself when a dazzling beam of light suddenly shot across her bows and the dim outline of a British man of war loomed out of the shadows.

"Get any smoking tobacco?" came from the warship.

The reply was in the affirmative. Cigarettes and tobacco were placed in a water tight receptacle and passed over the side. A boat from the warship picked them up. Soon the voice in the darkness bellowed its thanks, the warship steamed away and the Ansonia continued her voyage, reaching here today.

SEE "THE MASTER KEY" GALAX TODAY.

AMAZING PROFITS.

PHILADELPHIA, Dec. 11.—Amazing profits of the General Film company were recited today by Edward P. Grosvenor, assistant attorney general, closing his argument in the government's suit against the alleged moving picture trust. On an investment of \$10,000 each of ten manufacturers comprising the General Film company made a profit of 3,500 percent in 1913, he said, while it cost Lewis M. Street, a Philadelphia exchange dealer, \$10 a minute for ten minutes for releasing a film for seven.

Counsel for the defendants will submit briefs and Federal Judge Dickinson will announce his decision later.

PICK FOR CHRISTMAS WHILE THE PICKING'S GOOD

With special emphasis does this apply to Ladies Suits and Coats and Girls' Coats, now at a sacrifice: \$40 Suits at \$20; \$50 at \$10; \$55 at \$15; \$60 at \$14.50; \$15 at \$12.50.

\$35 Coats at \$19; \$30 at \$15; \$18 at \$13; \$14 at \$10; \$10 at \$7.75; \$9 at \$7; \$8 at \$6.75.

Fine Dress Goods; Staple Dry Goods; Underwear, Hosiery and Gloves; Fancy Dry Goods in Great Variety; Fine Shoes and Hats; Room Rugs; Trunks, Bags and Umbrellas; Men's and Boys' Fine Suits and Overcoats. For Ornamental Christmas Gifts of all kinds we have provided liberally and we're selling a whole lot of them already.

Special Values in Table Linens and White Linens of all kinds—SPECIAL, we said. The same on All Wool Blankets, Bed Quilts and Kid Gloves.

H. REDWOOD & CO.

A Solid Comfort Boot

This Hub-Mark Rubber Boot is a solid comfort—a genuine protection. Although a tough boot that will withstand severest service, it is shapely and well fitting.

Thousands of men are wearing this boot and will accept no other. Boys, too,—by the thousands—also made in all lengths.

HUB MARK RUBBERS

Look for the Hub-Mark on all kinds and styles of Rubber Footwear for Men, Women, Boys and Girls.

Note this—You can rely on anything you buy from dealers who sell Hub-Mark Rubber Footwear. They are dependable merchants.

Sutton Rubber Shoe Company
Malden, Mass.

No other pen like this

You'll like the smooth barrel of this new self-filling Parker Pen. No unsightly projections, no humps or bumps, nothing to hinder you in writing.

PARKER
SELF-FILLING FOUNTAIN PEN

Unscrew the almost invisible shield cap at end of barrel, dip point in any inkwell and press the button—fills itself in two seconds. Put on cap and write, without a hitch or scratch. A brand new idea in self-fillers—trouble-proof and bother-free. Step in and see this wonderful new pen.

Sold by
Walker's Drug Store

The Star Metal Shingle
A Home Industry
Manufactured by
A. L. McLean & Co.
"Quality is Our Motto."

95-97 Patton Ave. Asheville, N. C.