



# Here's the Secret of Gas Lighting Economy

Stop letting your money escape through an old open flame gas jet. You'd be quick enough to detect and correct a bad leak in the gas pipe, but you can prevent a far greater loss of good, useful cash by modernizing your lighting equipment with new fixtures and mantles.

## NEW FIXTURES AND MANTLES FOR EFFICIENT LIGHT

Besides the big, easy saving in money, the New Gas fixtures provide beautiful, soft light, either direct or semi-indirect, depending on the type of fixture installed. In point of beauty, durability and economy, the New Gas Lighting Equipment is decidedly superior to anything we have ever before shown. Stop in today.

# Asheville Power & Light Co.

SALESROOM 102 PATTON AVENUE

## At the Asheville Churches

Regular services will be held today in the Asheville churches. Rev. W. A. Patton will occupy the pulpit of the First Methodist Episcopal church and will conduct all services in the absence of the pastor. Dr. Calvin B. Waller, who leaves tomorrow for Portland, Ore., will preach his farewell sermon at the First Baptist church tonight. The evening services at Chestnut Street Methodist church will be under the auspices of the Junior Missionary society.

**FIRST BAPTIST.**  
Rev. Calvin B. Waller, D. D., pastor. Morning worship, 11 o'clock. Evening worship, 7:30 o'clock. Sunday school meets at 9:35 a. m. in Sunday school room. C. S. Davis, superintendent. At the morning hour the pastor will preach from the theme "The Cloud of Witnesses." At night Dr. Waller's subject for his farewell sermon will be "The Gates of Pearl." Dr. Waller leaves Asheville tomorrow, soon to enter upon a new pastorate, the White Temple, of Portland, Ore. Senior B. Y. P. U. meets at 6:45 p. m. in lecture room. E. D. Johnson, president. Group No. 4 will have charge of the program. Junior B. Y. P. U. meets at 7 o'clock in Philathea room. E. E. Wheeler, leader. Mid-week prayer and praise service Wednesday at 7:45 o'clock in lecture room.

**CHESTNUT STREET METHODIST.**  
Rev. D. Atkins, pastor. Sunday school song service, 9:30 a. m., conducted by C. H. Bartlett. Sunday school at 9:45 a. m. J. H. Weaver, superintendent. Preaching by the pastor, 11 a. m. Anthem by the choir. Junior Epworth league, 3 p. m. Senior Epworth league, 6:30 p. m. The evening services at 7:30 o'clock will be under the auspices of the Junior Missionary society. The program for the evening will consist of songs, readings and recitations by members of the society who have been instructed by Miss Amy Harkney. Stewards' meeting Tuesday night at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Everybody welcome.

**ST. MARY'S.**  
Charlotte street (all car lines). Rev. Charles Mercer Hall, M. A., rector. Sexagesima Sunday: Holy communion, 8 o'clock. Masses, 10:30 o'clock. Solemn mass and sermon, 11 o'clock. Rev. Francis B. Boyer, rector of Middleboro, Mass. Catechism, 4 p. m. Solemn evensong and address, 5 p. m. Daily services—Monday, 9 a. m.; other days, 7:30 a. m. Evensong on Friday at 8 p. m. Seals free and unappropriated. A cordial welcome extended to all visitors.

**CENTRAL METHODIST.**  
Sunday school at 9:45 a. m. F. M. Weaver, superintendent. Morning worship at 11 o'clock. Sermon by the pastor. Subject, "The

Essential Qualities of Noble Manhood." The police force of the city will be in the congregation for the morning service. Regular evening service at 7:30 o'clock. Senior Epworth league at 6:30 p. m. Miss Agnes Vanneman, leader. The Woman's Missionary society will meet Monday afternoon at 3:30 o'clock. It is the regular monthly business meeting and all members are asked to be present.

**FIRST CONGREGATIONAL.**  
Rev. J. Brainerd Thrall, pastor. Sunday school meets at 10 a. m. at the residence of the pastor, No. 329 Merrimon avenue. Morning service, with sermon by the pastor, at 11 o'clock in the Y. M. C. A. hall, Haywood street, near the postoffice. Musical service led by a chorus choir. Mrs. W. F. Krickhan, accompanist. Seats are free and everybody is cordially invited.

**FIRST METHODIST EPISCOPAL.**  
North French Broad avenue. Rev. F. W. Stanton, pastor; E. R. Randall, Sunday school superintendent. Sunday school at 9:45 a. m. Rev. W. A. Patton will occupy the pulpit at 11 o'clock. Junior league at 3:30 p. m. Miss Beattie Melton, superintendent. Epworth league at 7 p. m. Topic, "Continuing the Work Lincoln Began." Leaders, Miss Wallen and Miss Brown. Preaching at 8 p. m. by Rev. W. A. Patton, who will take charge of all services in the pastor's absence. Prayer and praise service Wednesday night at 8 o'clock.

**METHODIST PROTESTANT.**  
Corner Hillside street and Merrimon avenue. Rev. Cuthbert W. Bates, pastor. Sunday school, 9:45 a. m. All children in the community not in any other Sunday school are invited to attend here. Morning service at 11 o'clock. The pastor will preach on the subject, "The Partial King." At the close of the service there will be a meeting of the membership of the church. At the evening hour, beginning at 7:30 o'clock, the Christian Endeavor anniversary exercises, which were postponed from last Sunday because of bad weather, will be held. Teacher training class will meet on Monday night at the home of Rev. Schreyer, 16 West street. Prayer meeting Wednesday at 7:30 p. m. The missionary interests of the Methodist Protestant church will be considered. To all the services a cordial welcome is extended. A stranger is not a stranger at this church.

**WESLEYAN METHODIST.**  
West Asheville. Services today at new church, near bank. Special sermon by the pastor. Subject, "The

Sherman Patterson and the Harvey boys. Sunday school, 9:45 a. m. Preaching at 11 a. m. and 7:30 p. m.

**ALL SOULS, BILTMORE.**  
11 a. m., morning service and sermon. 3 p. m., Sunday school. 4:30 p. m., evensong. 6:15 p. m., organ recital. Rev. Dr. Swope will preach at the morning service. Topic, "The Complete Theory of Life." On Wednesday a "Quiet Day" will be observed for the clergy of the District of Asheville, conducted by Rt. Rev. Charles F. Woodcock, D. D., bishop of Kentucky. There will be a celebration of the holy communion at 9:30 a. m. Then will follow two instructions with an interval for private prayer. Luncheon at 1 p. m. In the afternoon there will be two addresses, concluding with evening prayer. Music—Morning.

Venite ..... Martin Psalms, Te Deum, Jubilate, Kyrie Anthem, "Like as a Father," Garrett Evening. Psalm, Magnificat, Nunc Dimittis—Chants. Offertory, "He Who Safely Keepeth." Vesper hymn. Organ Recital.

**HAYWOOD STREET METHODIST.**  
Rev. O. P. Ader, D. D., pastor. H. A. Dunham, Sunday school superintendent. Sunday school, 9:45 a. m. Preaching by pastor, 11 a. m. and 7:30 p. m. Morning subject, "Blessings for the Hungry Soul." Evening subject, "Blessings for the Mourning Soul." Junior league, 2:45 p. m. Senior league, 6:45 p. m. Monday evening the stewards meet. Tuesday evening at 7:30 o'clock the whole church is called together in a social and business meeting to consider plans for remodeling the main auditorium of the church. Refreshments served. Come, if you have a word to say pro or con.

**BETHEL METHODIST EPISCOPAL.**  
Rev. J. O. Ervin, pastor. Sunday school, 9:45 a. m. C. E. Anderson, superintendent. Preaching service for the children at 11 a. m. Children to occupy choice seats in center and front of main auditorium. Music in charge of children. Subject of sermon, "The Shepherd and His Sheep." Benediction service for men at 7:30 p. m. All men invited to be present and occupy reserved seats. Subject of sermon, "The Oughtness of Life." Prayer meeting Wednesday night at 7:30 o'clock.

**OTHER SERVICES FOR TODAY** are announced as follows: Church's Cove Baptist mission meets every Sunday at 3 p. m. A. M. Black, superintendent. A cordial invitation is extended to all who wish to attend. West End Baptist Church—Rev. J. B. Grice, pastor. Sunday school at 9:30. R. G. Young, superintendent. Morning services, 11; evening services,

8; mid-week prayer meeting Wednesday evening at 8.

**First Presbyterian**—Dr. R. F. Campbell, pastor. Services at 11 a. m. and 7:30 p. m. Sunday school at 9:30 a. m. **Christian Church**—Rev. P. H. Meers, minister. Services at 11 a. m. Bible school at 9:45 a. m.

**French Broad Avenue Baptist Church**—Rev. John Bomar, pastor; C. B. Carter, superintendent of Sabbath school. Sunday school at 9:30 o'clock. Preaching services, 11 a. m. and 7:30 p. m. Prayer and praise service every Wednesday at 7:30 p. m.

**First Church of Christ, Scientist**—Services at 11 a. m. Sunday school at 10 a. m., 64 North French Broad avenue. Reading room, Paragon building, 11 a. m. to 1 p. m., 3 to 5 p. m.

**Lutheran church, corner South French Broad avenue and Philip street.** Services at 11 a. m. Sunday school at 10 a. m. Everybody invited to attend.

**Grace church (Episcopal)**—Rev. Water S. Cain, minister in charge morning and evening. Morning service 11 a. m., holy communion and sermon; 4:30 p. m., evening prayer and sermon.

**St. Lawrence Catholic**—Rev. Father Marion, rector. Masses daily at 7:40; Sunday at 8 a. m. and 11 a. m.

**Biltmore Methodist**—Rev. D. R. Proffitt, pastor. Services every second and fourth Sunday at 11 a. m. and 7:30 p. m. Sunday school at 10 a. m.

**Biltmore Baptist**—Rev. C. M. Rock, pastor. Preaching every Sunday at 11 o'clock, evening service at 7:30 o'clock. Prayer meeting every Wednesday evening at 7:30 o'clock. Sunday school at 9:45 every Sunday. Superintendent J. P. Kitchin. Baracca-Philathea and Bible classes. A welcome to all; you are invited to worship with us. A revival every Sunday.

**Haywood Street Seventh Day Adventist.** Harvey J. Farnar, pastor. Prayer meeting Wednesday night at 8 o'clock. **Oakland Heights Presbyterian church.** Rev. T. A. Cosgrove, pastor. Residence, 515 Biltmore avenue. Sunday school at 9:45 a. m. Public worship at 11 a. m. Visitors are cordially received. Services at the Farm school at 7:30 p. m. every Sunday.

**First Church of Christ, Scientist**—Services at 11 a. m. Sunday school at 10 a. m. Reading room in church edifice at 64 North French Broad avenue, open from 10 a. m. to 12 m. and from 3 p. m. to 5 p. m. daily, except Sunday. **North Asheville Baptist Mission**—Sunday school at 3 p. m. Devotional service, 4 p. m.

### OFFERED TO GOVERNMENT.

**CRISFIELD, Md., Feb. 10.**—The general and marine hospital here, which is used by the government for public service cases, was offered today by the trustees to the government in case of war. The hospital is on Tangier sound the deepest part of Chesapeake bay. The most expensive piece of railway line in the world is said to be that which runs over the Forth bridge in Scotland. This portion of the line, including approaches, is about four miles long and cost \$4,000,000 per mile to construct.

### HER OVERALLS.

I've seen her in the latest modes At dinners, operas and balls, But never did I think to view Olivia in overalls. She bought them at a bargain sale, Just half a dollar was the price, They match the brown and busy pair Worn by the man that brings the tea. But I foresee a season hence These denim rompers glorified; They'll be of organdy or silk, And laced with ribbon up the side, Adorned with bright coquettish bows, And fit for pleasure's gayest halls, And we will gaze with joy upon Olivia in overalls. MINNA IRVING.

### Cost of Unpreparedness.

(Chicago News) Bishop Fallows of Chicago has been telling a committee of the national senate his views on military training. He says, having observed in the war the disastrous effects of lack of necessary knowledge by men and officers. Aside from the graduates of West Point in that war, the bishop said, most of the officers had only the barest preliminary training when they took their men into active service. "Thousands and thousands of the best young men in our nation," he declared, "were sacrificed in the civil war because of the ignorance of their officers." The young men had no training whatsoever and were hurried to the front as raw recruits. Lack of preparedness sent them to their deaths in great numbers. That is why, the bishop explained, he is so thoroughly convinced of the need of military training in the rudiments of the soldier's work at least, for every young man in the nation. It is one of the best reasons that could be advanced. It is particularly applicable to the existing situation, the art or war having been transformed into something like an exact science.

### MISUNDERSTOOD.

"Aiky, I want you to buy me a book." "I am glad you are becoming literary, my dear." "Judge!" This article says one way to acquire a good carriage is to practice balancing a book on your head. —Exchange.

## OUCH! ACHING JOINTS, RUB RHEUMATIC PAIN

Rub Pain right out with small trial bottle of old "St. Jacob's Oil."

Rheumatism is "pain" only. Not one case in fifty requires internal treatment. Stop dragging! Rub soothing, penetrating "St. Jacob's Oil" right into your sore, stiff, aching joints, and relief comes instantly. "St. Jacob's Oil" is a harmless rheumatism liniment which never disappoints and can not burn the skin. Lumber up! Quit complaining! Get a small trial bottle of old, honest "St. Jacob's Oil" at any drug store, and in just a moment you'll be free from rheumatic pain, soreness and stiffness. Don't suffer! Relief awaits you. "St. Jacob's Oil" is just as good for sciatica, neuralgia, lumbago, backache, sprains—Adv.

### THE CABIN IN THE WOODS.

(From the Pea Ridge Fod) There's a cabin in the woodland, Nestled back among the trees, By an orchard an' a garden, Growin' old by slow degrees— An' my heart strings cling around it Like our dear old trumpet vine 'At winds up o'er the doorway, Fer it's home to me an' mine. Oh, the cabin in the woodland, With the children playin' near, An' their mother singin' softly In a tone so sweet an' clear, It's enough to make a man happy An' contented to the end; Fer it's that that makes home homey, Be it mine er yours, my friend.

### When a feller's comin' homeward.

As he steps into his clearin' That he's left since yesterday— Ah, it's then his heart beats quicker An' a glad smile mounds his face, Fer the smoke that circles yonder Comes from his beloved home place.

Oh, the cabin in the woodland, With the old oak standin' by, An' the hollyhocks a-noddin' To the stars up in the sky— Who would ask a sweeter picture? Is there any finer sight Than your cabin in your clearin' When your heart's a-beatin' right? L. V. FLOWERS.

### BIDS ASKED.

PHILADELPHIA, Feb. 10.—Bids for text's materials to provide army uniforms for more than 800,000 men were asked today by the Schuylkill arsenal. The total expenditure is estimated at about \$15,000,000.

A soldier of the British army is entitled to wear a separate gold thread on his sleeve for each occasion on which he has been wounded.

## MATTERS OF RECORD

The following deeds were filed yesterday in the office of the registrar of deeds:

Francis Willis and wife to W. L. DeBuhl, property on the Beaverdam road; consideration \$10 and other considerations. John H. Earwood and wife to J. Sidney Harris and wife, property in Asheville township; consideration \$10 and other considerations. Lawrence Merrell and wife to R. T. Merrell, property in Fairview township; consideration \$10 and other considerations. A. W. Hensley and wife to A. L. Revis, property on the Asheville-Weaverville highway; consideration \$10 and other considerations. F. H. Revis and wife to A. W. Hensley, property on Little Flat creek; consideration \$10 and other considerations.

### BRYAN TO SPEAK.

NEW YORK, Feb. 10.—William J. Bryan is expected to be the principal speaker at the anti-war demonstration at Washington, next Monday night under the auspices of the Emergency Peace federation. It was announced here tonight. Assurances have been received, it is said, that delegations will be present from Buffalo, Boston, Rochester, Pittsburgh, Cleveland, Chicago, Omaha and other cities.

The official residence of Sir John Jellicoe, the new first sea lord, is Mall House, which is situated in the new admiralty building in London. From here he can communicate by wireless with practically any ship belonging to the British navy, no matter in what part of the world it may happen to be.

### LAST CALL—FOR 1916 TAXES.

In compliance with the law regarding collection of Taxes, I or my authorized deputy will attend at the times and places indicated below for the collection of all State, County and Special Taxes due for the year 1916:

TOWNSHIP.	PLACE.	TIME.
Avery Creek—Ledbetter's Store		March 2, 1917.
Lower Hominy—Hawkins' Store		" " "
Upper Hominy—Candler, N. C.		" " "
Leicester—Leicester, N. C.		" " "
Sandy Mush—Waldrop's Store		" " "
Limestone—Arden, N. C.		" " "
Fairview—Fairview, N. C.		" " "
Swannanoa—Swannanoa Station		" " "
Reems Creek—Weaverville, N. C.		" " "
Flat Creek—Georgetown, N. C.		" " "
Ivy—Barnardville, N. C.		" " "
Black Mountain—Black Mountain, N. C.		" " "
French Broad—Alexander Station		" " "

These taxes were due and payable October 1st, 1916. I must be prepared to vacate my office (3) June 1st and in order to do this I must have all taxes for the year 1916 collected and settlement made for same before that date. Under the law this is the last call, and on March 10th I will begin to levy on personal property and advertise real estate for delinquent taxes. All persons who allowed their property to be advertised for 1916 taxes will be included in the list to be advertised on March 10th.

During the previous years of my term in office I have been able to leave off the advertisement of property till May or June but on account of having to turn the office over to my successor I am compelled to collect the taxes and make settlement before June 1st. Please do not compel me to levy upon or advertise your property by neglecting this your public duty. It will cause both of us unnecessary trouble and embarrassment. For your convenience the Tax Collector's Office at the Court House is open daily from 9 o'clock a. m. until 5 o'clock p. m. My duly authorized deputies will be glad to serve you at all times in their respective townships.

This the 1st day of February, 1917. B. A. PATTON, Tax Collector.