rour dealer sells Herpicide in two sizes, 50 cents

cents and \$1.00, and guardered

and guarantees satisfactory re-

That's the

who

ATO

11

Newbro's Herpicide Aids Nature and Keeps the Scalp Clean From Dandruff

Reasonable care and effort are all that are required to enable almost any woman to have good hair. When the hair falls out and is stringy, un-even, dry, brittle and generally un-sightly, the condition is nearly always that to deadraw?

and booklet telling all about the due to dandruff. due to dandruff. Before the hair will grow naturally and luxuriantly, the scale-like accu-mulation must be removed and the GOINGN GONENI Mich.

dandruff eradi-cated. That is 67 what Newbro's Herpicide does. It is an aid to

; mid-week prayer meeting Wednes-

Biltmore Methodist-Rev. D. R.

Profit, pastor. Services every sec-ond and fourth Sunday at 11 a. m.

and 7:30 p. m. Sunday school at 10

every Sunday at 3 p. m. A. M. Black, superintendent. A cordial invitation is extended to all who wish to at-

high-class, but inexpensive.

THE WAR OF BREAD,

Of all of the wars that where the world. Where the life of man has bled. This is the war I most abhor— The theft of the people's bread!

Earth gave In the billowing fields of grain,

Strikes for their own base gain-

Army of the law, reach forth in your

might, And the hidden stores unbind, And defeat their power who, at this

secret blow

Overland.

Chunn's Cove Baptist mission meets

"Country Club" Overland

1t

ature. Herpi-cide keeps the scalp clean, adds a softness and lus-ter to the hair which indicates health. It not only prevents the hair from inter the the indicates health.

falling out but causes it to become one of woman's greatest charms. Beautiful hair and lots of it may be the reward of every woman willing the devote a little personal affort to devote a litt to devote a little personal effort to dressing parlors.

WAITE DECLARED SANE.

(By Edith M. Thomas.) of the Vigilantes. "There shall be no unwarranted manipulation of the nation's food supply by those who handle it on the way to the consumer."--President Wilson. er-in-law, John Peck, of Grand Rap-ids, Mich., has been declared same by a commission of alienists appointed by Of all of the wars that waste this Governor Whitman, it was announced today. The alienists found that Dr. Walte was same both at the time the crime was committed in March, 1916, and on May 14, 1917, when the examiwho hold back what the kind The result of the nation was made. report means that the death sentence must be carried out, unless legal the cowardliest foe-for their steps intervene or Governor Whitman

> Besides confessing that he poisoned his father-in-law, Waite also admitted he had poisoned his mother-in-law, Mrs. Peck, and contemplated killing his wife, in order that he might obtain her share of the Peck estate

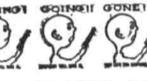
do but witness against the officials who have power to complete them.

who have power to complete the set of the country depends on keeping busi-ness going. Economy of the right kind is always praiseworthy-but economy of the wrong kind is today, as much a crime as sinful waste.

Business as Usual.

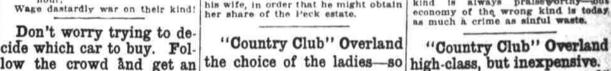
(Houston Post.)

Keep business going!



ALBANY, N. Y., May 11.-Dr. Ar-thur Warren Walte, the young New York dentist, under sentence to die next week for the murder of his fathslogan for every man and corpora-tion in the United States today and it applies to municipalities as it does to every other form of human organ-ization. The city that halts its progress at this time is doing just what should not be done. The men that much of an incubus upon the wheels of progress. The improve-ments which are halted or entirely discontinued are mile posts on the way to business stagnation. The con-tracts which are abrogated or delayed

exercises executive elemency.

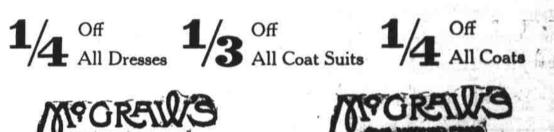


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ST MARY'S. Charlotte street (all car lines), Rev. Charles Mercer Hall, M. A., rector. Sunday after the Ascension. The Holly communion, 8 a. m. Matins, 10:30 a. m. Solemn mass and service by the

Solemn mass and sermon by the rector, 11 a. m.

Solemn evensong and address, 5

Daily services: Monday, 9 a. m., other days, 7:30 a. m. Friday even-

song, 8 p. m. All sittings free and unappropriated. "Come with us and we will do thee good."

FIRST BAPTIST. Sunday school at 9:35, a. m., C. S. Davis, superintendent. The Barsca class will be addressed by Robt. Sims, and the Philathea class by Mrs. W. S. Fallis, both of Raleigh, N. C. At 11 o'clock, Rev. M. M. Wambolt will preach. Special music. Convention delegates and visitors are cordially invited to worship with us.

At 8:80 o'clock there will be a mass

meeting of the Baracas and Phila-theas. Mr. Marshall A. Hudson and Rev. Herbert Booth. D. D., will be

The convention sermon will be preached at 8 o'clock by Rev. Syl-vester A. Newlin, D. D. who will use as his subject, "The Power of the Bible."

The mid-week prayer and praise service will be held as usual Wednes-day evening at 8 o'clock.

CHUNN'S COVE BAPTIST. The Chunn's Cove Baptist Sunday school meets, for Bible study at 3 o'clock. Mr. E. E. Stanberry, super-

TRINITY EPISCOPAL.

Holy communion, 8 a. m. Morning prayer and sermon, 11

tendent.

Catechiam, 4 p. m.

Prayer meeting Wednesday night at so'clock. Visitors welcome.

a. m.

tend.

Wilson.

o'clock.

Regular Sunday services will be held in all the churches of the city today. The many delegates to the Baraca-Philathea convention have been invited to attend the various church services and the meetings of the local Baraca and Philathea classes. At the First Baptist church there will be large mass meetings this afternoon and tonight, as part of the Baraca-Philathea convention pro-gram. TAM.

BETTHEL METHODIST. Rev. J. O. Ervin, pastor; M. C. E. Anderson, Sunday school superinten-

Presching at 11 a. m. and at 8 Expecting the real battle to begin Expecting the real battle to begin June 10. All the members of the church are urged to be in regular at-tendance at the services now going on, in order to "mobilize" our forces. Junior Epworth league at 8 p. m. and Senior Epworth league at 7 p. m. Pray meeting at 8 p. m. Wednes-day. All are welcome.

FIRST CONGREGATIONAL Rev. J. Brainerd Thrall, pastor. Sunday school meets at 10 a. m at he residence of the pasot, 329 Merri

non avenue. Mon avenue. Sunday morning services with ser-mon by Rev. J Brainerd Thrail at 10 o'clock in Y. M. C. A. hall, Haywood street near the postoffice.

Musical service led by choir. Mrs. 7. F. Krichhan, accompanist. Sittings are free and all persons are ordially invited. Congregational Ladies' Aid society will meet at \$:30 o'clock Wednesday afternoon at the residence

of Mrs. Dillon, Woolsey. FRENCH BROAD BAPTIST.

FRENCH BROAD BAPTIST. Rev. John Bomar, pastor. Sunday school, 9:30 o'clock; G. D. Carter, superintendent. Preaching services, 11 a. m. and 8 p. m. Prayer and Praise service Wed-nesday evening, 8 o'clock. The pastor will preach at both services. The subject at the morn-ing service, "Overcomers." At the evening service, "The Christian's Credential." A welcome to all services.

CENTRAL METHODIST. Dr. Charles W. Byrd, pastor. Sunday school, 9:45 a. m., F. M. Weaver superintendent. Morning worship, 11 o'clock, ser-mon by Rev. O. J. Chandler. Solo by Miss Porter. Epworth league, 7 o'clock. The leader will be selected from the visiting Baracas. Woman's Missionary Study class will meet Monday, 4 p. m., with Mrs. Tom Harkins, 324 Montford avenue. Young Peoples' Missionary Study class will meet with Miss Gussie Smith, 184 Chestnut street. The Wednesday evening prayer ser-

The Wednesday evening prayer ser-vice will be held at 8 o'clock by Dr.

it the church You are cordially welcome. FIRST METHODIST EPISCOPAL. North French Broad avenue, Rev. F. W. Stanton, pastor. Sunday school superintendent, E. R.

Randall. At the Sunday school hour, 9:45 o'clock, there will be a joint meeting of the Baraca and Philathea classes in the Baraca room, and a delegate of the state convention will address there Randall

them

At ii o'clock the pastor will preach upon the subject, "Showers of Grace." The Junior league will meet at \$:30 o'clock when preparations will be made for Children's day. Philip Schwartz will lead the Ep-worth league meeting at 7 o'clock. Topic, "Boosting the Laymen's Re-

A very cordial invitation is extended to those who live in the Cove, to be-come members of this Sunday school. Visitors always welcome. Rev. L. W. Langston, returned missionary from Sao Paulo, Brazil, will teach the Bible class Corner Aston and Church streets. Rev. Willis G. Clarke, rector. Sunday, May 20, Sunday after As-

Byrd. The Frances Burkhead society will meet Saturday afternoon at 4 o'clock

Morning prayer and sermon, 11 o'clock. Sunday school, 9 a. m. Evening prayer and sermon, 8 p. m. All seats are free and everybody is welcome. Strangers in the city are cordially invited to make Trinity their church home during their stay here. The music at Trinity is rendered by a vested choir of twenty-four volces. Detailed information about the ser-vices during the ensuing week can be found in the "Parish Bulletin," copies of which are obtainable at the church Sunday morning and evening. The rector is at his office at the church daily, except Saturday, from 12;30 to 1:30 p. m. Everybody is Services in charge of Rev. S. B. Stroup during month of May.

Corner Hillside street and Merrimon

Rev. Cuthbert W. Bates, B. D. pastor.

pastor. Sunday school, 9:45 a. m, Walter R. Havener, superintendent. All those in the community not in any other Sunday school are invited

METHODIST PROTESTANT.

any other Sunday school are invited to attend here. Morning service at 11 o'clock. Rev. George F. Millaway, of Greensboro, N. C., who is conducting a series of revival services at this church, will revival services at this church, will

A welcome to all services. CENTRAL METHODIST.

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Farme and Fireside tells us that what is thought to be the largest check ever paid for a single can of cream in southwest Washington was lately received by James N. Hibbard, a dairyman and rancher, from a creamery in Clarke county. He ship-ped the concern a 10-gallon can of cream last month and received \$15.-18 for it. 39 for it.

"The can contained 37 1-4 pounds of butterfat which netted the dairy-man 44 cents a pound. The oream had the unusually high test of 46 cent.

sued by them for a single can of cream in all their experience. Mr. Hibbard has only a small herd of choice dairy cattle of the Jersey and Guernsey breed, and he exercises particular pains in caring for his herd of 'breadwinners' and 'mortgage lifters,' as he calls them."

"Country Olub" Overland compact, light, inexpensive to operate. 1t

United States has in iwenty-one years had 3,337 unpunished lynch-ings. 48 Patton Ave.

Special revival services will be held Special revival services will be held during the week, known as the Lay-men's revival. On this account the pastor will conduct services Sunday night as usual, making it an over-flow meeting for the closing service of the state Baraca-Philathea conven-tion. preach on the subject, He will preach again at the even-ing hour on the subject, "Death and Its Proximity." Monotony. Its Proximity." The services thus far have been exceedingly interesting. They will con-tinue through Wednesday, and per-haps longer. Will the reader please accept this as a personal invitation to attend? Please come, and bring your friends. Strangers invited to all our services.

NEW BRIDGE BAPTIST. Rev. C. O. Hutchison will preach Sunday at 11 o'clock.

WESLEYAN METHODIST. West Akheville, Sunday school at 9:30 a. m. Praise services at 10:30 a. m. Preaching at 11 a. m. and 7:30 p. m., by Rev. Fred DeWeerd. Missionary service at 8 p. m., by Mr. DeWeerd, who has spent five years in Africa. All are invited.

CHESTNUT STREET METHODIST. Rev. D. Atkins, pastor. Sunday school song service at 9:30 o'clock, conducted by C. H. Bartlett, Sunday school at 9:45 a. m., J. H. Weaver, superintendent. Preaching by the pastor at 11 o'clock

o'clock. Anthem by the choir. Junior Epworth league at 3 p. m. Senior Epworth league at 7 p. m. Preaching by the pastor at a

It Used to Be

That when the wage-earner or salaried man, without property,

but of good character and earn-

ing power, needed a loan, he

A stranger is not a stranger at this church. OTHER SERVICES. Other services for today are an-Christian Church-Rev. P. H. Mears, minister. Services at 11 a. m. Bible school at 9:45 a. m.

French Broad Avenue Baptist Church-Rev. John Bomar, pastor; C. D. Carter, superintendent of Sab-bath school, Lunday school at 9:30 o'clock. Preaching services, 11 a. m. and 7:30 p. m. Prayer and praise service every Wednesday at 7:30 p.

m. St. Lawrence Catholic-Rev. Father Marion, rector. Massee daily at 7:40; Sunday at 8 a. m. and 11 a. m.

Lutheran church, c ner South French Broad avenue and Philip street. Services at 11 a. m. Sunday school at 10 a. m. Everybody invited to attend.

Grace church (Episcopal)-Rev. Water S. Cain, minister in charge morning and evening. Morning service 11 a. m., holy communion and ser-mon; 4:30 p. m., evening prayer and ormon.

Biltmore Baptist-Rev. C. M. Rock, pastor. Preaching every Sunday at 11 o'clock, evening service at 7:30 o'clock. Prayer meeting every Wed-nesday evening at 7:30 o'clock. Sun-day school at 9:45 every Sunday. Superintendent J. P. Kitchin, Baraca-Philathea and Bible classes. A wel-come to all; you are invited to wor-ship with us. A revival every Sunday.

Oakland Heights Presbyterian church, Rev. T. A. Cosgrove, pastor. Residence, 515 Biltmore avenue. Sun day school at 9:48 a. m. Public worship at 11 a. m. Visitors are cor-dially received. Services at the Farm school at 7:80 p. m. every Sunday.

First Church of Christ, Scientist-Bervices at 11 a. m. Sunday school at 10 a. m. Reading room in Paragon building, rooms 1 and 2, open from 10 a. m. to 12 m. and from 3 p. m. to 5 p. m. daily, except Sunday.

Haywood Street Seventh Day Ad-ventist. Harvey J. Farmar, pastor. Prayer meeting Wednesday night at \$

First Presbyterian-Dr. R. F. Campbell, pastor. Services at 11 a. m. and 7:30 p. m. Sunday school at 9:50 a. m.

West End Baptist Church-Rev. J. B. Grice, pastor. Sunday school at 9:30, R. G. Young. superintendent. Morning services, 11; evening services,

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