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**At the Asheville Churches**

Regular services will be held at all the city churches today. Rev. Dr. La Mon at the Central Methodist church. Cradle Roll day will be celebrated at the Balm Grove Methodist church. Rev. O. B. Williams, of Cross Anchor, S. C., will preach at the Methodist Protestant church.

**NORTH ASHEVILLE BAPTIST.**  
Rev. Benjamin Sorges, pastor. Subject of morning sermon, "The Resolution of a Renegade." Evening subject, "The Touch of Faith."  
Sunday school at 9:45 a. m., Ralph Scherer, superintendent.  
Woman's missionary society meets every Thursday at 8 p. m. at the home of Mrs. J. C. Owen, 45 Highland street.  
Prayer meeting every Thursday at 8:15 p. m.

**CHESTNUT STREET METHODIST.**  
Rev. Benjamin Sorges, pastor. Sunday school song service, 9:30 o'clock, conducted by C. H. Bartlett. Sunday school at 9:45 o'clock. J. H. Weaver, superintendent.  
Preaching at 11 o'clock by Rev. R. G. Tuttle.  
Anthem by the choir.  
Junior Epworth league at 3 p. m. Senior Epworth league at 7 p. m. Preaching by the pastor at 8 o'clock. Prayer meeting Wednesday night at 8 o'clock.  
Visitors welcome.

**FIRST CONGREGATIONAL.**  
Rev. J. Brainerd Thrall, pastor. Sunday school meets at 10 a. m. at the residence of the pastor, 329 Merrimon avenue.  
Sunday morning service with sermon by the pastor at 11 o'clock at Y. M. C. A. hall, Haywood street, near Postoffice.  
Musical service led by choir, Mrs. W. F. Krickhan, accompanist.  
Sittings are free and all are cordially invited.

**BALM GROVE METHODIST.**  
West Asheville.  
Rev. S. T. Barbour, pastor. Sunday school, 9:45 o'clock. Teachers' council, 9:15 o'clock. Children's day program, 10:30 o'clock.  
Offertory—Solo, "Flower Song"—Lantz by Lantz.  
Junior league, 3 o'clock. Senior league, 7:15 o'clock. Evening worship and sermon, 8 o'clock.  
Offertory—Solo, "Cradle Song"—Hammer by Lantz.  
Prayer meetings, Wednesday evening, 8 o'clock.  
Everybody cordially invited.

**FIRST BAPTIST.**  
"A Command That Made a Kingdom" will be the subject of Dr. W. F. Powell at 11 o'clock.  
The evening theme will be, "A Father's Son." This will be a special message to the young men of Asheville. The evening service begins at 8 o'clock. There will be special music at both services.  
Sunday school begins at 9:35 o'clock Sunday morning. There will be interesting opening exercises.  
The young peoples' unions meet at 7 o'clock Sunday evening.  
Mid-week prayer and praise service will be held in the lecture room of the church, Wednesday evening at 8:15 o'clock.  
Strangers and visitors are cordially invited.

invited to all the services of this church.  
The church nursery is open for the care of children during the hour of morning worship and mothers are invited to bring their children to be cared for while they attend the service. A competent nurse will be in charge.

**CENTRAL METHODIST.**  
Dr. Charles W. Byrd, pastor. Sunday school, 9:45 a. m., F. M. Warner, superintendent.  
Morning worship, 11 o'clock. Sermon by Dr. L. T. Mann, commissioner of education for Emory university.  
Special music.  
The Junior Epworth League union will meet Sunday afternoon at the Broadway mission at 4 o'clock. All members of the Frances Burkhead society asked to attend.  
Epworth league services at 7 p. m. W. W. Edward, reader. All young people asked to attend.  
Evening worship at 8 o'clock. Sermon by the pastor.  
Monday evening, 8 o'clock, the Young Peoples' Missionary society will meet with Mrs. W. R. Harris, 19 Orange street. All members are asked to be present.  
Wednesday evening prayer service at 8 o'clock, conducted by the pastor.  
All strangers in the city are urged to attend all meetings.

**HAYWOOD STREET METHODIST EPISCOPAL.**  
Rev. O. P. Ader, pastor. Sunday school, 9:40 a. m., H. A. Dunham, superintendent.  
Preaching at 11 a. m. and 8 p. m. Epworth league, 7 p. m. Sunday. Junior Epworth league, 3 p. m. Wednesday evening prayer meeting 8 p. m.  
Although the pastor is absent, regular preaching services will be held as usual, through the kindness of the various pastors of the city.

**ST. MARY'S CHAPEL.**  
Charlotte street.  
Charles M. Mercer, pastor. Second Sunday after Trinity. Holy communion, 8 a. m. Matins, 10:30 a. m. Solemn mass and sermon, 11 a. m. Catechism, 4 p. m. Solemn evensong and address 5 p. m.  
Monday mass, 9 a. m. Services other days, 7:30 a. m. And on Friday at 5 p. m. Intercessions and instruction, 8 p. m.

**BILTMORE BAPTIST CHURCH.**  
Regular church service every Sunday at 11 a. m. and at 8:15 p. m.  
Rev. J. W. Vesey, of Jacksonville, Fla., supply pastor for the next three Sundays, subject for Sunday morning, "Witnessing For Jesus," subject for the evening service, "Convincing Facts."  
Prayer meeting Wednesday nights at 8:15 o'clock, Sunday school at 9:45 o'clock. All the community people are cordially invited to all our services.

**METHODIST PROTESTANT.**  
Corner Hillside street and Merrimon avenue.  
Rev. Cuthbert W. Bates, B. D., pastor. Sunday school 9:45 a. m., J. E. Swain, superintendent. All those in the community not in any other school are invited to attend here.  
Morning service at 11 o'clock. The service will be in charge of the forward movement party. Rev. O. B. Williams, of Cross Anchor, S. C., will speak on "Social Service in the Church and Sunday School." Rev. L. W. Geringer, of Revville, N. C., will speak on "The Church and the Young People."  
The Methodist Protestant church, throughout the denomination, is engaged in an educational campaign, which is taking the form of forward movement institutes, which are being held in all the local churches. This meeting is one of these.  
At the night service, the forward movement party will again have charge. Rev. N. G. Bethan, corresponding secretary, will speak on "Evangelism." Rev. G. W. Holmes, president of the North Carolina Conference, will speak on "Finances in the Local Church."  
These services promise to be interesting not only to those of this church, but to those of every church. A cordial invitation is extended to Christians of every denomination to be with us.  
A stranger is not a stranger at this church.

**FIRST METHODIST EPISCOPAL.**  
North French Broad.  
Rev. F. W. Stanton, pastor. E. R. Randall, superintendent. Sunday school will convene at 9:45 a. m.  
At 11 o'clock by request the pastor will preach upon the theme, "The Sabbath, A Physical, Mental, and Moral Necessity."  
Is Sabbath observance as strict today as fifty years ago? Is there any danger to a home or nation or individual from failure to observe the Sabbath? Whither are we tending? The public is invited to hear this message.  
Epworth league will meet at 7 o'clock. Topic: "Student's Recognition Night." Leader, Miss Florence Stanton.  
The pastor will speak at 8 o'clock upon the subject, "Cutting the Shorelines, and Making for the Deep." This is the church of the glad hand. Come and see.

**ALL SOULS PARISH.**  
Biltmore.  
Rev. Francis B. Boyer, rector. Second Sunday after Trinity. Holy communion, 9 a. m. Morning prayer and sermon, Bunker Hill Day, patriotic service, 11 a. m. Venite . . . . . Noble Te Deum . . . . . Garret Jubilate.  
Anthem, "The Son of God Goes Forth to War." Sullivan.  
Evensong, 4:30 p. m.  
Psalm.  
Magnificat.  
Nunc Dimittis.  
Offertory, "He Who Safely Keepeth."  
Organ recital (after service).  
Postlude Alla Marcia . . . . . J. Grey  
Communion . . . . . Baellermann  
Finale from symphony . . . . . Vienne

**TRINITY EPISCOPAL.**  
Corner Aston and Church streets.  
Rev. Willis G. Clarke, pastor. Sunday, June 3, Second Sunday after Trinity.  
Holy communion, 8 a. m. Morning prayer and sermon, 11 o'clock. Sunday school, 9 a. m.

Evening prayer and sermon, 8 p. m. All seats are free and everybody is welcome. Strangers in the city are cordially invited to make Trinity their church home during their stay here.

The music at Trinity is rendered by a vested choir of twenty-four voices. Detailed information about the services during the ensuing week can be found in the "Facts Bulletin," copies of which are obtainable at the church Sunday morning and evening.  
The rector is at his office at the church daily, except Saturday, from 12:30 to 1:30 p. m. Everybody is cordially welcome.

**BETHLE METHODIST.**  
Corner Blanton and Phifer streets. The revival meeting is now in progress with intense and increasing interest. Preaching today at 11 a. m. and 8 p. m. Preaching through the week at 10 a. m. and 8 p. m. Sunday school at 9:30 a. m. Junior Epworth league at 3 p. m. Epworth league at 7 p. m. Everybody welcome.

Other services for today are announced as follows:  
Christian Church—Rev. P. H. Moore, minister. Services at 11 a. m. Bible school at 9:45 a. m.

French Broad Avenue Baptist Church—Rev. John Bonar, pastor; C. D. Carter, superintendent of Sabbath school. Sunday school at 9:30 o'clock. Preaching services, 11 a. m. and 7:30 p. m. Prayer and praise service every Wednesday at 7:30 p. m.

Lutheran church, corner South French Broad avenue and Phillip street. Services at 11 a. m. Sunday school at 10 a. m. Everybody invited to attend.

St. Lawrence Catholic—Rev. Father Marion, rector. Masses daily at 7:40; Sunday at 8 a. m. and 11 a. m.

Grace church (Episcopal)—Rev. Water S. Cain, minister in charge morning and evening. Morning service 11 a. m., holy communion and sermon; 4:30 p. m., evening prayer and sermon.  
Biltmore Baptist—Rev. C. M. Rook, pastor. Preaching every Sunday at 11 o'clock, evening service at 7:30 o'clock. Prayer meeting every Wednesday evening at 7:30 o'clock. Sunday school at 9:45 every Sunday. Superintendent J. P. Kitchin. Barac-Philathea and Bible classes. A welcome to all; you are invited to worship with us. A revival every Sunday.

Oakland Heights Presbyterian church, Rev. T. A. Cosgrove, pastor. Residence, 515 Biltmore avenue. Sunday school at 9:45 a. m. Public worship at 11 a. m. Visitors are cordially received. Services at the Farm school at 7:30 p. m. every Sunday.

First Church of Christ, Scientist—Services at 11 a. m. Sunday school at 10 a. m. Reading room in Paragon building, rooms 1 and 2, open from 10 a. m. to 12 m. and from 3 p. m. to 5 p. m. daily, except Sunday.

Haywood Street Seventh Day Adventist. Harvey J. Farmer, pastor. Prayer meeting Wednesday night at 8 o'clock.

First Presbyterian—Dr. R. F. Campbell, pastor. Services at 11 a. m. and 7:30 p. m. Sunday school at 9:30 a. m.

West End Baptist Church—Rev. J. B. Grice, pastor. Sunday school at 9:30, R. G. Young, superintendent. Morning services, 11; evening services, 8; mid-week prayer meeting Wednesday evening at 8.

Biltmore Methodist—Rev. D. R. Proffit, pastor. Services every second and fourth Sunday at 11 a. m. and 7:30 p. m. Sunday school at 10 a. m.

**THE ARMY OF THE PINES.**

The pines go marching, marching up the hill  
In long and serried lines;  
By dawn and dusk I see them marching still,  
The army of the pines.  
And as they search for cold or scorching heat  
Upon their close confines,  
Yet they seem marching on with measured beat,  
The army of the pines.  
Though storms assail with their tempestuous flaws,  
The gazer's eye divines  
How they go marching, marching without pause,  
The army of the pines.  
Hark! 'tis as though there rang some virile lay  
Down their embattled lines!  
'Gainst human wrongs may we march staunch as they,  
The army of the pines!  
—Clinton Scollard.  
Denmark's crops for 1916 were only eighty-five per cent of 1915 production.

**GOING! GOING! GONE!!!**  
WHENEVER I see the word  
YCLEPT IN print I want to  
PULL SOMEBODY'S hair. I  
DON'T BELIEVE in using the  
DICTIONARY AS A  
STUMBLING BLOCK for the  
FOLKS AT home or elsewhere.  
I HEARD a woman say  
"I USE a preparation,  
YCLEPT HERPICIDE."  
HER HAIR was really beautiful  
BUT HER language  
MADE ME sick.  
Yours for beautiful hair,  
*Herpicide Mary*

**A CHILLY DAY FOR WILLIE.**

"Little Willie had a mirror,  
And he looked the back all off,  
Vainly thinking in his terror,  
It would cure the whooping cough.  
At the funeral said his mother  
To her neighbor, Mrs. Brown,  
'Twas a chilly day for Willie  
When the mercury went down."

We have a big stock of the best THERMOMETERS on the market. A beautiful Desk Thermometer only 25 cts. We want your business for anything in the HARDWARE line. Orders filled promptly.

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Tempering the rubber adds "the finishing touch" to tires that are as sturdy built as your car itself. Tempered rubber is marvelously tough, it does not cut easily nor will it crack, chip or pick out.

Certainly you are not fair to yourself if you continue to use tires adjusted on a 3500-mile basis when you can get the Quaker adjustment of 5000 miles.

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hulls swell to twice the weight, or 1 1/2 pounds. A pound of

**BUCKEYE HULLS**

also doubles after being eaten but as they are 100 per cent roughage, the original pound becomes 2 pounds—not 1 1/2 pounds.  
Therefore, a pound of Buckeye Hulls goes a third again as far as a pound of old style hulls. In other words, you only have to feed 3/4 pound of Buckeye Hulls to give the same food value as a full pound of old style hulls.

**Other Advantages**  
Buckeye Hulls cost much less per ton than old style hulls. Buckeye Hulls allow better assimilation of other food.  
No trash or dust. Sacked—easy to handle. They mix well with other forage. They take less space in the barn.

Mr. Ben Faulk, Dothan, Ala., prefers Buckeye Hulls to old style hulls because cows like them as well, they are cheaper, they agree with the cows, and they go farther, one sack lasting as long as two sacks of the old style.

To secure the best results and to develop the snaffle odor, wet the hulls thoroughly twelve hours before feeding. It is easy to do this by wetting them down night and morning for the next feeding. If at any time this cannot be done, wet down at least thirty minutes. If you prefer to feed the hulls dry, use only half as much by bulk as of old style hulls.

**Book of Mixed Feeds Free**  
Gives the right formula for every combination of feeds used in the South. Tells how much to feed for maintenance, for milk, for fattening, for work. Describes Buckeye Hulls and gives directions for using them properly. Send for your copy to the nearest mill.

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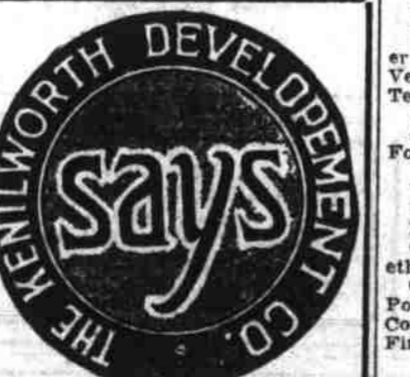


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It comes in all sizes, from 15c up. Made in 20 Natural Wood and Enamel Colors. White Gold and Silver.  
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Asheville, N. C.



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