IN THE RELIGIOUS WORLD
BY WILLIAM T: ELLIS




On January 1, 1920, we become the Asheville Agency for the famous Edwin Clapp Shoeand shall be pleased to serve the wearers of this favorite shoe.

# ${ }^{\text {the }}$ Guarantee <br> Shoe <br> Store 

1st Door No. 4, Biltmore Ave.
Easy to Find-Worth Finding.

## A Condition <br> And Not A Theory

(I January 16, less than a month and the National Prohibition Law goes into effect.
(4)After that time the man who gets alcoholic beverages gets them from a alcoholic beverages gets them from a
man who violates the law, and if he gets them he aids and abets in that violation.
IT The man with clear brain and steady nerve is not going to ask his brother to violate a law. Should not EVERY to violate a law. Should not EVERY
MAN be ready to help sustain the law?

[^0]man to search himself: "Will I aid and abet in unlawful practices; will I take half my time to find the illicit moonshiner-or, WILL I GET UNDER THE FLAG, CLEANSE MYSELF, steady my nerves, and fight for law and order, and after all, the best thing in the world-A HAPPY HOME and PEACE OF MIND.
qThe Keeley Institute, of Greensboro, North Carolina, offers to help place on his feet the man who today is addicted to the use of alcohol. It has this year treated over three hundred merr who sought the route of Monkey Rum; of Sugar Whisky - of corn liquor made with concentrated lye. They have been again put on their feet-and the thousands of men who must either quit drinking the lawfully manufactured beverage or take the chances of insanity, the poorhouse or the grave should come to us, and let us put them right. No use to tell the unfortunate man that he knows as we know what he is up against. No use to paint his life story -but THERE IS USE for us to say that if he wants to get clean and straight and again on his feet-get where he wants to be, to see $t^{\prime}$ 'at the law is enforced, we tihnk we can do him good. The twelve thousand men treated by this institute will show a percentage of satisfied men most gratifying and if there is today in North Carolina a man wondering what he had better do-we say write us.
II Correspondence confidential. Plenty of room. Best of accommodations, and the time to act is NOW


[^0]:    I Once upon a time Grover Cleveland handed down the proposition that it "is a Condition and not a Theory" confronting the country at that time-and today it is a CONDITION AND NOT A THEORY confronting the man who has been in the habit of drinking moderately or to

    - The National prohibition law goes into effect January 16, 1920, and after that date it will be unlawful to manufacture, sell, ship, or traffic in alcoholic beverages.
    4Those who drink moderately feel that they must have their "morning nip"-and they wonder, naturally, what to do. Each fellow, with a certain cocksureness knows where he can get a gallon of mountain dewmade out of concentrated lye, or he knows some pilgrim in the neighborhood who will make for him while he waits, a gallon of monkey rum. -IAnd he thinks, this fellow, who is going to get the decoction which will produce temporary insanity while he waits, and permanent insanity if he waits long enough-that he can "put it over.
    - But what's the use? All must come to a realization of the inevitable. THERE WILL BE NO MORE OF THE OLD TIME DAYS OF DRINKING. Might as well accept it it now. It must be accepted NOW. IThen, the sequence that follows must be that those who have walked the other path must turn. The roads have forked and it is up to each

