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PIPE DREAM ON CHICKEN RAISING

Seven hundred farm families in the county each with a flock of one hundred hens of the better type (a dream) would do something like this: Each hen laying fifty per cent, a very common average for a good laying breed, would produce thirty-five thousand eggs daily, which if sold for a cent each, another low average, would be a daily revenue of three hundred fifty dollars per day, two thousand four hundred fifty dollars per week, seventy-three thousand five hundred dollars per month, eight hundred eighty-two thousand dollars per year—nearly a million dollars. My oh my, interest on that amount at six per cent would be fifty-two thousand two hundred dollars per year.

Wish all our folks were chicken-minded for a few years.

ANOTHER CONVERT TO THE SALES TAX

The Hendersonville Times-News has joined the ranks of daily newspapers that have become converted to the fact that the state sales tax, and this only after the newspaper has dug up actual dollar-and-cents facts upon which it bases its conclusion to become a convert.

Often called the "nuisance tax" or "the governor's graft" by some of our people here, and possibly the same monikers applied in Henderson county, there is plenty of room for criticism of some phases of the sales tax. The method of collection is poor, expensive, and to a certain degree, unbusinesslike, but when one looks at the tax bills and figures out the saving to such counties as Henderson and Transylvania insofar as the school operating costs are concerned the conversion of The Times-News does not seem so out of the ordinary.

Following is the article from the Hendersonville daily:

THE SALES TAX

As one of the original opponents of the sales tax in Henderson county, The Times-News is impressed by figures which have come to light in late discussion of the subject.

The figures show that the sales tax collected in Henderson county for the first twelve months after it was imposed amounted to \$46,000. This is but little more than one-half of the amount of tax levied for the support of schools the last year that a county tax was collected for that purpose. That year the direct tax amounted to \$85,000. When the larger part of the burden of support of schools was borne by the county it was necessary to collect as much as \$150,000 in county taxes to maintain the schools.

This newspaper fails to see how the people of Henderson county are burdened or injured by the sales tax in a financial way. One may object to the principle of the sales tax, but it is clear that it has relieved the tax payers of Henderson county from the payment of forty to fifty thousand dollars in direct taxes.

Another advantage which this county enjoys under the sales tax is derived from the fact that a large part of the sales made in this county are made to outsiders; they are made to summer residents and visitors who come from outside the county or state and spend here money which was made elsewhere.

When the sales tax is considered as a financial matter, Henderson county people have no good reasons for condemning it. In fact, all our people should be out boosting for it, in view of the certainty that the actual cost of the sales tax to residents of the county is probably not more than a fourth of the \$85,000 that formerly paid in direct taxes to support the schools.

We hope our readers like our new features—the Sunday school lesson and the serial story by Zane Grey. Needless to say, these added features to the home paper cost money, but we believe our folks will appreciate our effort to give them a better paper and retaliate by supporting the paper better.

LEST WE FORGET... WEAR A BLUE FLOWER

Sixteen years ago if a member of Uncle Sam's Doughboy outfit came upon the streets of Brevard with an armful of blue flowers, asking that each individual buy one to help a disabled buddy, he could not have passed them out fast enough. Great crowds would have gathered, seeking a chance to show their appreciation of the valiant services that had been given—sixteen years ago.

On Saturday of this week, high school girls will be acting emissaries for the Doughboy of '17 and '18, asking that we delve down deep into the far remote corner of our hearts and remember, not in a big way, but just remember for a brief moment the swelling pride we once had in doing "anything in the world" for our boys.

Wear a blue flower Saturday, not because the dime or quarter we spend will mean so much in a financial way, but to prove to the world that we are not slackers, that we are still proud of the fellows who were willing to do their bit for a dollar a day, going through a living hell, dying in the face of blazing guns, undergoing privations, far away from their loved ones, completely divorced from the luxuries of life, and often from the barest of necessities—day after day, week after week. Letting their personal affairs "go hang" while we who stayed here waxed fat in the added wealth that seemed to come as if by magic. Let's wear a blue flower next to our hearts just for the day.

Surely sixteen years is not such a long time that we have forgotten entirely. If it is, let's remember Saturday—wear a blue flower.

"What the Railroad Means to Franklin" was topic of an enlightening article in The Franklin Press last week. What the railroad means to Brevard and Transylvania county is inestimable—try to figure it out for yourself and you will come to the conclusion that without a railroad our community would be... think it over, and then think of a way to help make the road a better paying proposition.

PISGAH FOREST NEWS

An enjoyable Hallowe'en party was held by the Intermediate B. Y. P. U. of the local Baptist church at the home of Mr. and Mrs. D. H. Orr last Wednesday evening. Many games appropriate to Hallowe'en were played and the large crowd of young people present reported an interesting time.

Mrs. G. W. Corn and daughter Jackie and niece, Catherine Henson, were Sunday guests at the home of Gaston McCall on Little River.

Mrs. Walter Reece has been on the sick list.

Roy Marshall is visiting relatives in Tennessee. Miss Ruth Duncan entertained several of her school friends with a Hallowe'en party at the home of her parents, Mr. and Mrs. W. R. Duncan, last Monday evening. An evening of games and Hallowe'en pranks was very much enjoyed by the young people.

Mr. and Mrs. G. W. Corn, daughter Jackie, and niece Catherine Henson, accompanied by the latter's father, W. D. Henson of Asheville, attended the funeral of the latter's nephew, Dr. John Morris, in Seneca, S. C., last Thursday.

Mr. and Mrs. Larry Simpson of Greenville were guests of the latter's mother, Mrs. D. W. Hollingsworth, over the week-end, and Mrs. Simpson remained here with her mother for a few days' visit.

Mrs. Glenn Bryson and Mrs. C. B. Allison were shopping in Hendersonville Saturday.

Mrs. T. E. Patton spent several days visiting relatives in Greenville before going to Charlotte to join Mr. Patton for a while.

Mrs. H. Hedrick and Mr. and Mrs. C. F. Allison were Sunday afternoon guests of Mr. and Mrs. Claud Ray on Little River.

Circle No. 1 of the Presbyterian church met at the home of Mrs. Chas. L. Newland Thursday afternoon for its regular monthly meeting. Miss Annie J. Gash was in charge of devotionals and Miss Mamie Lyday was program leader. After a social half-hour the meeting adjourned to meet next month with Mrs. T. G. Miller.

Miss Rose Wolf entertained a large number of her friends with a party and o'possum hunt at the home of her parents, Mr. and Mrs. J. H. Wolfe, Friday evening.

Roy Corn, Bud and George Henson of Forest City were guests of the former's mother, Mrs. G. W. Corn, Sunday.

Beauford Mundlenax and family have moved from this section to the Country Club place near Brevard.

Miss Dare Bryson of Selma spent Wednesday night as guest of Miss Belle Frady.

The many friends in this section of Mr. and Mrs. C. Woodfin and Mr. and Mrs. Frank Woodfin were sorry to hear of their losing their home by fire.

Mrs. W. C. Cody and Mrs. Earl Wyatt were called to the bedside of Mrs. Otto Cairnes who was to undergo an operation in Inman, S. C., Tuesday morning. Mrs. Cairnes is the former Miss Mattie Cody and her many friends wish for her a speedy recovery.

Grocery Strike Ended. Washington—The Great Atlantic and Pacific Tea company has agreed to reopen its Cleveland stores.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. F. B. FITZMAURER, D. D., Member of Faculty, Moody Bible Institute of Chicago, © Western Newspaper Union.)

Lesson for November 11 THE CHRISTIAN CITIZEN

LESSON TEXT—Galatians 5:13-26. GOLDEN TEXT—Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.—Matthew 26:52.

PRIMARY TOPIC—Jesus' Law in One Word. JUNIOR TOPIC—God's One Law. INTERMEDIATE AND SENIOR TOPIC—How to Be a Peacemaker. YOUNG PEOPLE AND ADULT TOPIC—Thinking Peace Instead of War.

Doubtless the thought of the lesson committee was to take advantage of this memorial occasion to inculcate in the hearts of the youth the spirit of peace which grows out of a heart of love. It should be borne in mind that this value can only be a practical reality as the people are brought into a saving knowledge of the Lord Jesus Christ. Love is the fruit of the Spirit made operative in the heart of the regenerate.

Paul, having shown in chapters three and four of this epistle that the believer is free from the law as a means of justification, in our present lesson makes the practical application of the doctrine. The divine method of doing away with war is to secure the regeneration of individuals.

I. Christian Freedom (vv. 13-15).

1. It is not an occasion to the flesh (v. 13). Liberty is not license. The notion that when one is free from the law he is free from constraint is wickedly erroneous. License of the flesh means not merely the indulgence of the flesh in actual sinning, but in the expression of a self-centered life.

2. By love serve one another (vv. 13a-15).

Freedom from the Mosaic law means slavery to the law of love. Love thus becomes the fulfillment of the law.

II. Walking in the Spirit (vv. 16-18).

This discloses the secret of how a life of service to another can be lived. Walking in the Spirit results in: 1. Loving service to others (v. 13). 2. Victory over the flesh (v. 16, 17).

By flesh is meant the corrupt nature of man expressing itself in the realm of sense and self. The renewed man has two natures, between which is going on a mortal conflict. The Christian must choose between good and evil. Notwithstanding the reality of this deadly conflict, victory is sure if one chooses the good.

III. The Works of the Flesh (vv. 19-21).

By the works of the flesh is meant the operation of the carnal nature. The one who chooses to live according to the impulses and desires of his natural heart will be practising the following sins:

- 1. Sensuality (v. 19). The sins enumerated here are practiced in the body, and are: a. Fornication (the word adultery is omitted from the best manuscripts). Fornication includes all sexual sins in the married and unmarried state. b. Uncleanness, which includes all sensual sins, open or secret, in thought or deed. c. Lasciviousness, which means the wanton, reckless indulgence in the shameful practices of the flesh. 2. Irreligion (v. 20). These acts take place in the realm of the spirit, and are: a. Idolatry, the worshiping of idols. b. Witchcraft or sorcery, all dealing with the occult, such as magical arts, spiritism, necromancy.

- 3. Sins of the temper (vv. 20-21). These take place in the sphere of the mind, and are: a. Hatred. b. Variance, including all strife and contentions. c. Emulations, including all types of jealousy. d. Wrath, meaning bursts of passion. e. Seditions, which mean factions in the state. f. Heresies, meaning factions in the church. g. Envyings. h. Murders.

- 4. Sins of excess (v. 21). a. Drunkenness, indulgence in intoxicating liquors. b. Revellings. Acts of dissipation under the influence of liquor. All who practice such sins shall be excluded from the Kingdom of God (I Cor. 6:10).

IV. The Fruit of the Spirit (vv. 22-24).

This indicates action in the realm of life. It is the product of the Holy Spirit indwelling the believer.

- 1. Love to God and Man. 2. Joy—glad-heartedness because of what God has done. 3. Peace with God and Man. 4. Longsuffering, taking insult and injury without murmuring. 5. Gentleness, meaning kindness to others. 6. Goodness, doing good to others. 7. Faith, believing God and committing everything to him. 8. Meekness, which essentially means submissiveness to God. 9. Temperance, self-control in all things. Against those who thus live, there is no law.

Not Ashamed to Ask

I attribute the little I know to my not having been ashamed to ask for information, and to my rule of conversing with all descriptions of men on those topics that form their own peculiar professions and pursuits.—Locke.

Divine Revelation

Divine revelation given historically in the person of Christ is mediated and made real to the soul by the Holy Spirit.—W. B. Griffith Thomas.

NOTICE OF ACTION (General) STATE OF NORTH CAROLINA, COUNTY OF TRANSYLVANIA. In The Superior Court. TOWN OF BREVARD, Plaintiff.

—Vs.— J. P. Sawyer, Estate, Defendant.

All persons claiming any interest in the property hereinafter described will take notice that an action entitled as above has been begun in the Superior Court of Transylvania County, North Carolina, for the purpose of foreclosing the lien of one or more tax sale certificates for taxes for the year 1931 on property in Brevard, North Carolina, described as follows:

Being same lot described in deed from H. D. Baker and wife to James P. Sawyer, dated July 24, 1899, and recorded in Book 16, page 183, records of deeds for Transylvania County.

All such persons are further notified to appear, present, set up and defend their claims in said action within six months from the 21st day of November, 1934, or at any time before the order to make deed is made, otherwise they will be forever barred and foreclosed of any and all interest or claims in or to said property or the proceeds received from the sale thereof.

This 18th day of October, 1934. Otto Alexander, Clerk Superior Court, Transylvania County, N. C.

NOTICE OF ACTION (General) STATE OF NORTH CAROLINA, COUNTY OF TRANSYLVANIA. In The Superior Court. TOWN OF BREVARD, Plaintiff.

—Vs.— D. L. English and wife, Maude English, Defendants.

All persons claiming any interest in the property hereinafter described will take notice that an action entitled as above has been begun in the Superior Court of Transylvania County, North Carolina, for the purpose of foreclosing the lien of one or more tax sale certificates for taxes for the year 1931 on property in Brevard, North Carolina, described as follows:

Same land described in deed from T. H. Shipman and wife to Maude S. English, dated July 7, 1925, and recorded in book 50, page 181, Records of Deeds for Transylvania County.

All such persons are further notified to appear, present, set up and defend their claims in said action within six months from the 21st day of November, 1934, or at any time before the order to make deed is made, otherwise they will be forever barred and foreclosed of any and all interest or claims in or to said property or the proceeds received from the sale thereof.

This 18th day of October, 1934. Otto Alexander, Clerk Superior Court, Transylvania County, N. C.

NOTICE OF ACTION (General) STATE OF NORTH CAROLINA, COUNTY OF TRANSYLVANIA. In The Superior Court. TOWN OF BREVARD, Plaintiff.

—Vs.— C. R. Sharpe and wife, Mrs. C. R. Sharpe, defendants.

All persons claiming any interest in the property hereinafter described will take notice that an action entitled as above has been begun in the Superior Court of Transylvania County, North Carolina, for the purpose of foreclosing the lien of one or more tax sale certificates for taxes for the years 1930 and 1931 on property in Brevard, North Carolina, described as follows:

Being same lot described in deed from Ralph H. Ramsey, Jr., trustee, to C. R. Sharpe, dated Oct. 15, 1929, and recorded in Book 64, page 61, Records of Deeds for Transylvania County.

Being same lot described as "First Tract" in deed from O. H. Orr and wife to C. R. Sharpe, dated Jan. 9, 1930, and recorded in book 63, page 75, records of deeds for Transylvania County.

All such persons are further notified to appear, present, set up and defend their claims in said action within six months from the 21st day of November, 1934, or at any time before the order to make deed is made, otherwise they will be forever barred and foreclosed of any and all interest or claims in or to said property or the proceeds received from the sale thereof.

This 18th day of October, 1934. Otto Alexander, Clerk Superior Court, Transylvania County, N. C.

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