they on the Sabbath that which is, not lawful?" they asked.

Jesus reminded them that in

their own scriptures it was re-corded that when David and those

that were with him were hungry, they went into the temple and ate

the shew bread that was supposed

to be eaten only by the priests. "And He said unto them. The sab-

bath was made for man, and not man for the sabbath. Therefore the Son of Man is Lord also of the

Sees Man With Withered Hand

synagogue and beheld there a man

with a withered hand. The Phari-

sees were there, too, watching to see if they could trip Him, if He would heal the man on the sab-bath. Jesus told the man to stand

forth, and when he did so. Jesus

turned to His enemies and said,

'Is it lawful to do good on the

sabbath days, or to do evil? to save life, or to kill?" But no one

answered. Then Jesus told the

man to stretch forth his hand,

and he did so and the hand was

made whole. He was grieved and angered at their hardness of heart.

Jesus and His disciples with-

drew to the Sea of Galilee, and

great multitudes followed them,

and He healed many. Here He also

chose His 12 disciples to be

trained and taught to carry His

message to all the people after He had left them.

healed were many afflicted with

evil spirits which Jesus cast out.

But the Scribes came down from

Jerusalem and said it was the power of Satan, not of God, through which He cast them out.

Jesus asked them how Satan could

work against himself? He also

told them what was the unpardon-

able sin to blaspheme against the Holy Ghost. He "hath never for-giveness, but is in danger of eter-nal damnation." This He said be-

cause they accused Him of having

"an unclean spirit." Blasphemy in-

One more incident of this time

and we are finished, as our lesson

is long. His mother and brethren

came to the house where Jesus

was and sent word that they

wanted to talk with Him, but

Jesus said, "Who is My mother or

My brethren?" Looking around Him at His disciples and followers

He stated, "Behold My mother

and My brethren! For whosoever

shall do the will of God. the same

is my brother, and My sister and

mother." He doubtless loved His earthly parents and brothers and

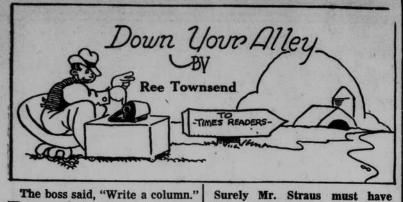
sister, but no kin folk could claim

Him; His mission was to all the

world. Those who so needed Him

Among the persons whom Jesus

After that Jesus entered the



The boss said, "Write a column." We agreed to-naturally enough -but we thought more directions would come. Then the next thing we knew he was out of town on another of his flying trips.

Having been in Brevard only a week our knowledge of the town, the community and the people is limited, so this column won't be like any other of its

A pretty snow greeted us upon our arrival at the mountain resort, making Brevard seem like the town about which we had heard. Along with the snow came plenty of snow-balling. The only snowman we saw was the one little Butch Bell, son of Mr. and Mrs. George Bell, built down at the Pierce Moore hotel. For a little while everything went all right, then "the rains came" and down melted the man. The main disturbance for Butch was the fact that his pennies used for eyes dis-

The Ecusta party showed that people in this section know how to furnish the top entertainment John Eversman and lots of others worked hard on the plans.

MONUMENTS

You can make no better

selection than a stone from-

Palmer Stone

Works

Incorporated

ALBEMARLE, N. C.

For one of their beautiful

stones, see

326 Probart St. Phone 495

BREVARD, N. C.

had a grand (in both uses of the word) birthday. Going the rounds with Ira Arm-

field, learning to solicit advertising, has proven to be the best method we know of to meet peo-

Several changes have been made around town since our last summer's visit. One of the first things we noticed after our arrival was Varner's new manager, Tom Varner. Taking brother Eddie's place, he seems to be keeping things clicking in spite of the help situation. We might also give him a good plug for his doctoring ability. Proof of how goed he is can be found in our lack of a cold, cough, and sore throat.

Brown Carr out at the Carr Lumber Co. store, has been displaying a collection of calendars. We know Mr. Carr doesn't need so many "date reminders" in his office, but then the pictures might be an added attraction.

Sales girls at Longs drug store had an awful time making up their minds whether or not to have pictures made over the week-end.

Curtis Kelley proved to be one of the most honest men we know when he went into the courthouse to tell Supt. Jones about bumping into his car out on the street. Changing the slogan of "hit and run" to "hit and not run," aren't you Curtis?

Pete Shiflet was seen the other afternoon taking his dog on a stroll. Could have been taking her to the show - at least she was dressed for the occasion in her green knitted sweater.

The girls in Brevard have all pulled out their colorful array of kerchiefs to keep out the cold. Presenting an eye-catching picture, the Whitmire twins were around town Friday afternoon with bright red kerchiefs and campus socks.

Regardless of how many other things have changed around Brevard, Charlie Douglas is still seen everywhere, everytime. Also unchanged is Rev. Ashby Johnson

and his pipe. So, boss, here is a column. Maybe it isn't what you meant to have but it tells what we've seen on Jesus Answers His Critics

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL

(The International Uniform Lesson on the above topic for Jan. 16 is Mark 2:15-3:35, the Golden Text being Matt. 5:11, "Blessed are ye when men shall reproach you and persecute you, and say all manner of evil against you falsely, for My sake.")

YOU REMEMBER our last lesson ended when Jesus called Levi, the publican, to follow Him. We know Levi as Matthew.

Matthew made a great feast for Jesus at his house and many were invited, including, probably, some publicans who had been associated with Levi in collecting taxes from their countrymen for the Roman masters. The Pharisees, those chronic enemies of Jesus, and the scribes, asked His disciples, "How is it that He eateth with publicans and sinners?" The word "sinners" does not mean that any of these men were guilty of crimes, but that they were not accepted by the orthodox Jewish church as acceptable from their legalistic standpoint.

Jesus' answer was one of the most precious in the whole record of His teaching. He said, "They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but the sinners.to repentance."

Pharisees Silenced

That silenced them on that point, but immediately they asked why Jesus' disciples did not fast. The disciples of John the Baptist and the Pharisees fasted, why not his? Jesus answered that He, the Bridegroom, was with them, so why should they fast frequently? The law ordered a fast once a year, but the Pharisees had multiplied fast days so that they fasted twice a week, and even the disciples of John (then in prison) had fasted frequently.

One day He, their Master, would not be with them, and then they could fast oftener, but in His presence there was no need to fast, but to be joyful. You don't sew a rent in an old garment with new material, do you? He asked, or put new wine into old bottles? Old bottles would be worn and the fermentation of the new wine would burst them, so new wine would go into new bottles that would stretch and hold it.

One Sabbath Jesus and His disciples were walking in a grain field near Capernaum, where most of these scenes took place. As the men walked and talked some of them picked the grains of wheat and ate them. This was another way of breaking the strict Jewish laws, according to the scribes and Pharisees. "Behold, why do were therefore His family.

too much to want to leave.

WHAT'S THE MATTER,

UNCA DONALD

WON'T YOUR

BEDSIDE

TURN ON?

LAMP

NO!

DOGGONE

OVER!

our first winter's visit to the fa-Forest fires in the United States mous summer resort. The only during 1942 cost nearly a hundred thing we find wrong with this and twenty-four thousand dollars winter visiting is that we like it a day, it is estimated by the U. S. Department of Agriculture.

One-variety cotton improvement groups throughout North Carolina are now making plans for the plies in 1945.

groups throughout North Carolina are now making plans for the growing of cotton seed, direct from the breeder, for seed supplies in 1945

grains and other fertilizer for carly spring crops should be ordered now and deliveries taken, says Dr. E. R. Collins, Extension cist; as written and at reasonable agronomist at State College.

When your doctor caks where you

RIDE THE BUS

BREVARD - ROSMAN SCHEDULE (25-Minute Runs)

LEAVE BREVARD

6:00 A. M. To Toxaway (Daily, But Not Sunday) 8:30 A. M.—(Mon. through Friday)

A & C-10:10 A. M. 11:30 A. M. 1:00 P. M. 3:15 P. M. B- 5:05 P. M. 5:50 P. M. - 7:30 P. M. 9:45 P. M.

(Daily Except Sunday)

LEAVE ROSMAN 7:10 A. M. (Daily, But Not Sunday) 8:50 A. M.—(Mon. through Friday) C- 9:00 A. M. B-10:05 A. M. 12:01 P. M. 1:45 P. M. 4:00 P. M. A & C- 6:40 P. M. 7:05 P. M. 10:10 P. M.

(Daily Except Sunday)

A-Through to Atlanta B-Through to Pickens, Liberty and Atlanta C-Through to Franklin

A & C-Denotes One Through and One Connecting

BREVARD-PISGAH FOREST-ECUSTA-ORR'S STORE SCHEDULE (15-Minute Runs)

LEAVE BREVARD

7:30 A. M. (Daily, Not on Sunday) X-9:00 A. M. (Daily, Not on Sunday) X- 9:20 A. M. X-10:25 A. M. 10:45 A. M.

To County Line X-12:01 Noon, Saturday only 12:25 P. M. X- 1:30 P. M. 2:10 P. M.

To County Line

(Except Sunday)

X- 5:00 P. M. (Mon. Thru 5:10 P. M. X- 7:00 P. M. 9:15 P. M. To County Line

LEAVE ORR'S STORE 8:00 A. M.—(Daily Except

Sunday). X-8:45 A. M. Mon. Thru Fri. X- 9:55 A. M. 11:20 A. M.

From County Line X-11:30 A. M.-(Sat. Only). 12:40 P. M. X-12:55 P. M.

2.35 P. M. From County Line X- 3:15 P. M. (Mon. Thru Fri.) X-4:50 P. M.

5:25 P. M. To Toxaway X- 7:15 P. M. 9:25 P. M.

From County Line (Except Sunday)

X-Denotes Through Buses to Asheville Note-3:15 P. M. run schedule Brevard To Rosman makes connection in Rosman to Sylva, Cullowhee and Chattanooga. 1:00 P. M. schedule Brevard to Rosman makes connection in Rosman to Pickens, Greenville and Charlotte.

BREVARD BUS STATION — MACFIE DRUG STORE

We All Have A Part In This War....



Let's back the boys who

Cpl. Robert Raines is in the transportation corps of the U. S. Army, stationed now in Panama. He was emploved at Ecusta before entering the army service in May, 1942.

CPL ROBERT RAINES



on, an agency of the United



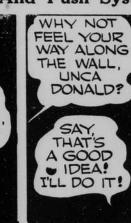
ransylvania Irust Co.

Organized November 24, 1931

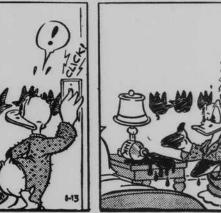
DEPOSIT INSURANCE CORPORATIO

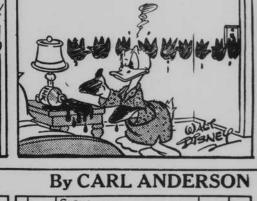
DONALD DUCK "The Hunt And Push System"

GUESS, YOU'LL HAVE T' WHY NOT FEEL YOUR TURN ON THE CEILING LIGHT THING MUST AT THE WALL SWITCH, HUH? BE BURNED OU-WOOPS! YEAH? DOGGONE. AND STUMBLE AROUND KNOCKIN KNOCKED SOMETHING SOMETHIN' ELSE OVER!

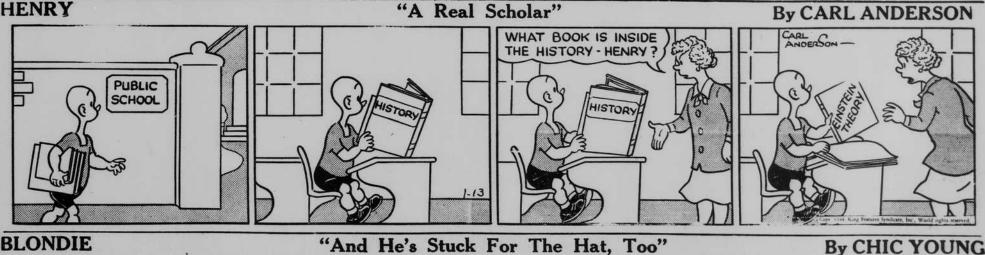








By WALT DISNEY









HAVE YOUR FILLED AT VARNER'S **PRESCRIPTIONS**