NO 28.

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Put a pill in the pulpit if you want practical preaching for the physical man; then put the pill in the pillory if it does not practise what it preaches. There's a whole gospel in Ayer's Sugar Coated Pills; a "gospel of sweetness and light." People used to value their physic, as they did their religion,-by its bitterness. The more bitter the dose the better the doctor. We've got over that. We take "sugar in ours"gospel or physic-now-a-days. It's possible to please and to purge at the same time. There may be power in a pleasant pill. That is the gospel of

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Drs. J. E. Wood, W. W. Griggs and

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11 a m and 4 p. m.

PUBLISHED WEEKLY

E F.-LAMB Manager.

R Back EGY. Editor.

Subscription One Year, \$1.00

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DR. TALMAGE'S PRACTICAL SERMON UPON AN EXALTED THEME.

He Urges His Hearers to Aspire to Fly Upward - Dying, He Says, Is but the

WASHINGTON, Feb. 28.-In this discourse Dr. Talmagestakes a most exalted theme and makes it practical and useful face, and with twain he covered his feet, and with twain he did fly."

In a hospital of leprosy good King Uzziah had died, and the whole land was shadowed with solemnity, and theological and prophetic Isaiah was thinkto do in time of great national bereavement, and forgetting the presence of his wife and two sons, who made up his family, he has a dream not like the feet." dreams of ordinary character, which generally come from indigestion, but a vision most instructive, and under the touch of the hand of the Almighty. The place, the ancient temple-build-

ing grand, awful, majestic. Within that temple a throne higher and grander than that occupied by any czar or sultan or emperor. On that throne, the eternal Christ. In lines surrounding that throne, the brightest celestials, not the cherubim, but higher than they, the most exquisite and radiant of the heavenly inhabitants—the seraphim. They are called burners because they look like Geo. W. Cobb; nstable and Chief fire-lips of fire, eyes of fire, feet of fire. of Police-Wm. Brooks; Street Com- In addition to the features and the limbs, missioner-Reuben W. Berry; Fire which suggest a human being, there are pinions which suggest the lithest, the swiftest, the most buoyant and the most aspiring of all unintelligent creation-a bird. Each seraph had six wings, each two of the wings for a different purpose. Isaiah's dream quivers and flashes with these pinions, now folded, now spread, now beaten in locomotion. "With twain

m. and 7 p. m. Baptist, Rev. Calvin fly." The probability is that these wings were not all used at once. The seraph standing there near the throne, overwhelmed at the insignificance of the liams, rector; services every Sunday at paths his feet had trodden as compared with the paths trodden by the feet of God, and with the lameness of his locomotion amounting almost to decrepitude as compared with the divine velocity, with feathery veil of angelic modesty hides the feet, "With twain he did cover the feet." Odd Fellows: Achoree Lodge No 14. C. M. Eurgess, N. G.; W. H. Ballard,

Standing there, overpowered by the overmatching splendors of God's glory Maurice Wescott Treasurer, Mests and unable longer with the eyes to look upon them and wishing those eyes shaded from the insufferable glory, the pinions gather over the countenance. Morgan, Vice Regent; C, Guirkin, "With twain he did cover the face." Orator; W. H. Zoeller, Secretary; F.M. Then, as God tells this scraph to go to the farthest outpost of immensity on message of light and love and joy and get back before the first anthem, it does not take the scraph a great while to J. Jordan, Reporter; T. B. Wilson, Fi- spread himself upon the air with unimagined celerity, one stroke of the wing nance Reporter; J. C. Benbury, Treasurer. Meets 1st and 4th Friday in equal to 10,000 leagues of air. "With twain he did fly."

Humility and Imperfection.

C. W. Belanja, Prophet; J. P. Simpson The most practical and useful lesson Sachem; W. H. Sanford, Sr. Sagamore for you and me, when we see the scraph spreading his wings over the feet, is the lesson of humility at imperfection. The brightest angels of God are so far be-County Officers.-Commissioners C. E. Kramer, Chairman; F. M. Godfrey, neath God that he charges them with J. W. Williams. Sheriff. T. P. Wilcox, folly, the scraph so far beneath God Superior Court Clerk, John P. Overand we so far beneath the seraph in per; Treasurer, John S. Morris County | service we ought to be plunged in humility, utter and complete. Our feet, how laggard they have been in the di-Schools - Atlantic Collegiate Instivine service! Our feet, how many mis-Select School, I. N. Tillett, Princisteps they have taken! Our feet, in how many paths of worldliness and folly Elizabeth City Public School, W. M. they have walked! State Colored Normal, P. W. Moore

Neither God nor seraph intended to put any dishoner upon that which is one. of the masterpieces of Almighty Godthe human foot. Physiologist and anatomist are overwhelmed at the wonders of its organization. The Bridge-Lamb, D. B. Bradford, J. B. Flora, M. H. water treatise, written by Sir Charles White, Jno G. Wood, J. B. Blades, C. Bell, on the wisdom and goodness of God as illustrated in the human hand, was a result of the \$40,000 bequeathed in the last will and testament of the Earl of Bridgewater for the encourage-Bradford, Sec'ty, Noah Burfoot. ment of Christian literature. The world Telephone Co.-D. B. Bradford, Presi- could afford to forgive his eccentricities, dent; L. S. Blades, Vice-President; though he had two dogs seated at his Fred. Davis, Secretary and Treasurer. table and though he put six dogs alone The Improvement Co. -E. F. Aydlett, in an equipage drawn by four

President; T. G. Skinner, Vice Presi- and attended by two footmen. With his large bequest inducing Sin Charles Bell to write so valuable a book on the wisdom of God in the structure Scott, Sec. and Treas., D. B. Bradford, of the human hand, the world could af-Supt H, F. Smith. Directors: Dr. O. ford to forgive his oddities. And the McMullan, G. M. Scott, E. F. Aydlett, world could now afford to have another J. W. Sharber, Jas. B. Blades, C. H. Earl of Bridgewater, however idiosyn-Robinson, Thos. G. Skinner, C. E. cratic, if he would induce some other Terms: 50c. per mea. or \$1.75 per day, Ksamer, J. B. Flora, H. F. Smith and Sir Charles Bell to write a book on the wisdom and goodness of God in the con-Naval Reserves .- W. J. Griffin, Lieu- struction of the human foot, the artictenant commanding; J. B. Ferebee. ulation of its bones, the lubrication of Lieutenant Junior Grade; L. A. Win- its joints, the gracefulness of its lines, der, Ensign. Regular Drill each Tuesthe ingenuity of its cartilages, the deli-12 Navy Revolvers; 12 Cutlasses; 2 12 cacy of its veins, the rapidity of its day night. Arms: 40 Magazine Rifles;

Southern Express Company .- M. H. of its nerves. I sound the praises of the human foot. With that we halt or climb or march. Railroad and Steamboats-Mail train going North, leaves 8 a. m. and It is the foundation of the physical fabric. It is the base of a God poised col-2:45 p. m., going South, 11:40 and umn. With it the warrior braces himself for battle. With it the orator plants Steamers for Newberne leave at 6 beth City for Cresswell on Mondays himself for eulogium. With it the toiler and Tursdays at 9: 30 a. m. Re- reaches his work. With it the outraged turning will leave Elizabeth City follow stamps his indignation, its loss an irreping day at 2, 30 p, m,. Steamer Har- arable disaster, its health an invalubinger, will : leave Eizabeth City for able equipment. If you want to know Hertford Wednesdays and Saturdays its value, ask the man whose foot paralysis hath shriveled, or machinery at 9, 30 a. m .: Elizabeth City for Norhath crushed, or surgeon's knife hath lolk Thursdays and Mondays p. m 3, amputated. The Bible honors it. Especial care, "Lest thou dash thy foot against a stone," "He will not suffer tonics when Grove's Tasteless thy foot to be moved," "Thy feet shall Chill Toulc is as pleasant as Lemon not stumble." Especial charge, "Keep Syrup. Your droggist is authorized to thy foot when thou goest to the house refund the money in every case where of God." "Especial peril, "Their feet shall slide in due time." Connected

the earth."

Wings of Humility.

Give me the history of your foot, and I will give you the history of your lifetime. Tell me up what steps it hath gone, down what declivities and in what roads and in what directions, and Molting Season For the Soul - Living I will know more about you than I want to know. None of us could endure the scrutiny. Our feet not always in paths of God, sometimes in paths of worldliness. Our feet, a divine and glorious machinery for usefulness and to the last degree. The subject is work, so often making missteps, so often "Wings of Seraphim," and the text is going in the wrong direction. God Isaiah vi, 2, "With twain he covered his knowing every step, the patriarch saying, "Thou settest a print on the heels of the ear not worse than crimes of the foot. Oh, we want the wings of humility to cover the feet! Ought we not to the only. He has one telescope, with eye of God? The seraphs do. How much he crosses everything-his omnipres-

pelled the gardener, William von Kyl- his hand." som, to draw water out of the well for them, and it was very pure water. But the battle raged, and 300 dead and half between your thumb and two fingers, so dead were flung into the well for quick Isaiah indicates God takes up the earth. and easy burial, so that the well of re- He measures the dust of the earth, the freshment became the well of death, and original there indicating that God takes long after people looked down into the all the dust of all the continents be- straddles the foot of the user, a tongue well and they saw the bleached skulls, tween the thumb and two fingers. You but no water. So the human soul was a wrap around your hand a blue ribbon well of good, but the armies of sin have five times, ten times. You say it is five fought around it and fought across it hand breadths or it is ten hand breadths. and been slain, and it has become a So indicates the prophet God winds the well of skeletons. Dead hopes, dead res- blue ribbon of the sky around his hand. olutions, dead opportunities, dead ambitions. An abandoned well unless Christ shall reopen and purify and fill made of a beam suspended in the midit as the well of Belgium never was. dle, with two basins at the extremity of Pastor; services every Sunday at 11 a. ered his face, and with twain he did Unclean, unclean.

much irreverence abroad in the world into the scales the Alps and the Apenas today. You see it in the defaced nines and Mount Washington and the statuary, in the cutting out of figures | Sierra Nevadas? You see the earth had from fine paintings, in the chipping of to be ballasted. It would not do to have monuments for a memento, in the fact too much weight in Europe, or too that military guard must stand at the much weight in Asia, or too much grave of Lincoln and Garfield, and that weight in Africa or in America, so firewood, though 50 George P. Morrises | weighed them. The Bible distinctly speaks of death at going over to the ma- the tons, the pounds avoirdupois, the jority, and substitutes for the reverent ounces, the grains, the millegramsterms father and mother "the old man" ing impressive in the ruins of Baalbec | weighed the mountains in scales and or the columns of Karnac, and sees no the hills in a balance." Oh, what a God difference in the Sabbath from other to run against! Oh, what a God to disdays except it allows more dissipation, obey! Oh, what a God to dishonor! Oh,

Irreverence never so much abroad. face." How many take the name of God in vain, how many trivial things said The seraph must not always stand still. idea of sentimentality and humanitari- beauty in the movement. "With twain anism and impudence and imbecility he did fly." Correction, exhilaration. and call it God. No wings of reverence | Correction at our slow gait, for we only holy ground. You can tell from the fly at the divine bidding. Exhilaration, way they talk they could have made a in the fact that the soul has wings as better world than this, and that the the scraphs have wings. What is a God of the Bible shocks every sense of wing? An instrument of locomotion. propriety. They talk of the love of God They may not be like scraphs' wing, in a way that shows you they believe it | they may not be like birds' wing, but does not make any difference how bad a the soul has wings. God says so. "He man is here he will come in at the shin- shall mount up on wings as eagles." ing gate. They talk of the love of God We are made in the divine image, and in a way which shows you they think it God has wings. The Bible says so. is a general jail delivery for all the "Healing in his wings." "Under the abandoned and the scoundrelly of the shadow of his wings." "Under whose universe. No punishment hereafter for | wings hast thou come to trust." The

God, and they are just opposite, and caged wing. Aye, I have it now! Caged they are both true. In one place the within bars of bone and under curtains Bible says God is love. In another place of flesh, but one day to be free. I hear the Bible says God is a consuming fire. | the rustle of pinions in Seagrave's poem The explanation is plain as plain can which we sometimes sing: be. God through Christ is love, God out of Christ is fire. To win the one and to escape the other we have only to throw ourselves, body, mind and soul, into Christ's keeping. "No," says irreverence, "I want no atonement; I want no pardon; I want no intervention; I will go up and face God, and I the head and bend the knee as the King's chariot goes by, and the archangel turns away because he cannot endure the splendor, and the chorus of all full diapason, "Holy, holy, holy!" A Pressing Need.

Reverence for sham, reverence for the old merely because it is old, reverence for stupidity however learned, reverence for incapacity however finely inaugurated, I have none. But we want more reverence for God, more reverence for the sacraments, more reverence for the Bible, more reverence for the pure, more reverence for the good. Reverence a characteristic of all great natures. You hear it in the roll of the master oratorios. You see it in the Raphaels and Titians and Ghirlandaios. You study it in the architecture of the Aholiabs and Christopher Wrens. Do not be flippant about God. Do not joke about death. Do not make fun of the Bible. Do not deride the Eternal. The brightest and mightiest seraph cannot look unabashed upon him. Involuntarily the wings come up. "With twain he covered here forever, and speak of departure as

his face." Who is this God before whom the ar-

WINGS OF SERAPHIM. with the world's dissolution, "He shall regant and intractable refuse reverence? though you preferred lame foot to swift set one foot on the sea and the other on There was an engineer by the name of wing? Strasicrates who was in the employ of Alexander the Great, and he offered to hew a mountain in the shape of his When your soul stands on the verge of master, the emperor, the enormous figure to hold in the left hand a city of 10,000 inhabitants, while with the right hand it was to hold a basin large enough to collect all the mountain torrents. Alexander applauded him for his ingenuity, but forbade the enterprise because of its costliness. Yet I have to tell you that our King holds in one hand all the cities of the earth, and all the oceans, while he has the stars of heaven for his tiara.

Earthly power goes from hand to hand from Henry I to Henry II and of my feet." Crimes of the hand, crimes | Henry III, from Charles I to Charles of the tongue, crimes of the eye, crimes II, from Louis I to Louis II and Louis III, but from everlasting to everlasting is God. God the first, God the last, God ing about religious things, as one is apt go into self abnegation before the all which he sees everything-his omnissearching, all scrutinizing, all trying cience. He has one bridge, with which more we? "With twain he covered the ence. He has one hammer, with which he builds everything-his omnipotence. All this talk about the dignity of hu- Put two tablespoonfuls of water in the man nature is braggadocio and sin. Our palm of your hand, and it will overnature started at the hand of God regal, flow, but Isaiah indicates that God puts but it has been pauperized. There is a the Atlantic, and the Pacific, and the well in Belgium which once had very Arctic, and the Antarctic, and the Medpure water, and it was stoutly masoned | iterranean, and the Black | sea, and all with stone and brick, but that well aft- the waters of the earth in the hollow of erward became the center of the battle his hand. The fingers the beach on one of Waterloo. At the opening of the bat- side, the wrist the beach on the other. tle the soldiers with their sabers com- "He holdeth the water in the hollow of

The Blue Ribbon

As you take a pinch of salt or powder "He meteth out the heavens with a span." You know that balances are equal heft. In that way what vast heft has been weighed! But what are all the Another seraphic posture in the text, balances of earthly manipulation com-With twain he covered the face." That | pared with the balances that Isaiah saw means reverence Godward. Never so suspended when he saw God putting old shade trees must be cut down for when God made the mountains he beg the woodmen to spare the tree, and says so. God knows the weight of the that calls a corpse a cadaver, and that great ranges that cross the continents, just how much they weighed then and and "the old woman," and finds noth- just how much they weigh now. "He and reads the Bible in what is called what a God to defy! The brightest, the higher criticism, making it not the word | mightiest angel takes no familiarity of God, but a good book with some fine with God. The wings of reverence are lifted. "With twain he covered the

Another seraphic posture in the text. about the Almighty! Not willing to He must move, and it must be without have God in the world, they roll up an clumsiness. There must be celerity and over the face, no taking off of shoes on crawl in the service when we ought to soul with folded wing now, wounded The Bible gives two descriptions of wing, broken wing, bleeding wing,

Rise, my soul, and stretch thy wings. I hear the rustle of pinions in Alexander Pope's stanza, where he says: I mount, I fly.

O death, where is thy victory?

On Wings to Eternity. A dying Christian not long ago cried will challenge him, and I will defy out, "Wings, wings, wings!" The air him, and I will ask him what he wants is full of them, coming and going, comto do with me." So the finite confronts | ing and going. You have seen how the the Infinite; so a tack hammer tries to dull, sluggish chrysalid becomes the break a thunderbolt; so the breath of bright butterfly; the dull and the stupid human nostrils defies the everlasting and the lethargic turned into the alert God, while the hierarchs of heaven bow and the beautiful. Well, my friends, in this world we are in the chrysalid state. Death will unfurl the wings. Oh, if we could only realize what a grand thing it will be to get rid of this old clod of the empires of heaven comes in with the body and mount the heavens, neither seagull nor lark nor albatross nor falcon nor condor pitching from highest range of Andes so buoyant or so majestic of stroke.

See that eagle in the mountain nest. It looks so sick, so ragged feathered, so worn out and so half asleep. Is that eagle dying? No. The ornithologist will tell you it is the molting season with that bird. Not dying, but molting. You see that Christian sick and weary and worn out and seeming about to expire on what is called his deathbed. The world says he is dying. I say it is the molting season for his soul-the body dropping away, the celestial pinions coming on. Not dying, but molting. Molting out of darkness and sin and struggle into glory and into God. Why do you not shout? Why do you sit shivering at the thought of death and trying to hold back and wishing you could stay though the subject were filled with skeletons and the varnish of coffins, and as | card at my door this morning."

Oh, people of God, let us stop playing the fool and prepare for rapturous flight. this life, and there are vast precipices beneath and sapphired domes above, which way will you fly? Will you swoop, or will you soar? Will you fly downward, or will you fly upward? Everything on the wing this day bidding us aspire. Holy Spirit on the wing. Angel of the New Covenant on the wing. Time on the wing, flying away from us. Eternity on the wing, flying toward us. Wings, wings, wings!

Live so near to Christ that when you are dead people standing by your lifeless body will not soliloquize, saying: 'What a disappointment life was to him! How averse he was to departure! What a pity it was he had to die! What an awful calamity!" Rather standing there may they see a sign more vivid on your still face than the vestiges of pain, something that will indicate that it was a happy exit, the clearance from oppressive quarantine, the cast off chrysalid, the molting of the faded and the useless, and the ascent from malarial valleys to bright, shining mountain tops, and be led to say, as they stand there contemplating your humility and your reverence in life and your happiness in death, "With twain he covered the feet, with twain he covered the face, with twain he did fly." Wings, wings, wings!

Firefly Lantern Clubs.

Genius has given fashionable folks new plaything with which to amuse themselves. It is in literal obedience to the Biblical injunction regarding a lamp unto the feet, for that is exactly where the new light is to be worn. It consists. of a tiny lantern with sides of very stout glass, mounted upon a stirrup which resting on the toe of the foot and acting as a part of the support.

This queer idea has taken strong hold upon the minds of the smart set, and as a result has sprung into instant favor. It is particularly valuable to persons who are given to walking about in places where roads and sidewalks are not well kept, for in such cases there are always holes of various dimensions and in unexpected places, in which the pedestrian is sure to trip up if he is not

exceedingly careful. There are several means of furnishing ight for this curious lamp. Electricity and oil are the most common. The former is likely to be the most popular method from the fact, that there is no danger of grease leaking out upon the shoe. A tiny storage battery has been constructed to be used in furnishing the light. It is ordinarily carried in the pocket, and a flexible wire, insulated and covered with chamois skin, passes from the battery and through the pocket down to the lamp upon the foot. In this way a bright light is secured, the little battery furnishing sufficient electricity for a walk of half a dozen hours.

It is also a great convenience in horsewill not affect the lamp of the battery. An equestrian parade has been planned, to be given before long at one of the winter resorts near New York, in which every participant will have a lamp atthis parade believe that an effect will upon that river. The giant terrapin be produced such as has never been witnessed before.

on a dark evening with a lamp on the foot of each member. They look like a company of giant fireflies, and the effect on the eye is weird in the extreme. All sorts of curious combinations of color can be made by varying the color of the glass. - Exchange.

The Father of the House.

Thomas Brackett Reed will be "the father of the house" in the Fifty-fifth congress, having served continuously for 19 years, or since his election to the Forty-fifth congress in 1877. Judge Culberson of Texas was elected in 1875, and was "father of the house" in the session of the last congress, but he has given way to another Democrat, John McMillin of Tennessee was elected in 1879. Joseph Cannon of Illinois was elected in 1873, but he failed to be returned for the Fifty-second congress. 1861. Mr. Grow, however, was out of named Mc." The contract was be the first "father of the house" to be China Telegraph. at the same time ker of the house, Mr. Reed's period of service is a short one when compared with that of the "father of the horse of commons," the Right Hon. C. P. Villiers, Unionist member from Welverhampton, whose record runs back without interruption for 61 years,-New York Times.

Mylchreest and Rhodes.

On the isle of Man there is grief at the death of Joseph Mylchreest, gold seeker, diamond miner and philanthropist, and Hall Caine writes that "his life was an inspiration to honest, faithful and upright effort." Mylchreest sold his share in the claims of the De Beers Consolidated company to Cecil Rhodes for \$600,000. Then, putting large gangs of men to work night and day, he cleaned up all he could-"a fabulous amount of material"-before the time when the contract was to go into effect.

His Card.

Voltaire and Piron were enemies. To their embarrassment they met one day at the country house of a friend. Piron got up early, went to Voltaire's door and wrote upon it the word "Rogue." At breakfast Voltaire smilingly said to him, "I thank you for showing your interest in my welfare by leaving your



ASE the recovered dyspeptics, bilious sufferers, victims of fever and ague, the mercurial diseased patient, how they recovered health, cheerful spirits and good appetite; they will tell you by taking SIMMONS LIVER REGULATOR.

Por DYSPEPSIA, CONSTIPATION, Jaundice, Bilious attacks, SICK HEADACHE, Colic, Depression of Spirits, SOUR STOMACH, Heartburn, etc. This unrivalled remedy is warranted not to contain a single particle of MERCURY, or any mineral substance, but is

PURELY VEGETABLE,

containing those Southern Roots and Herbe which an all-wise Providence has placed in countries where Liver Diseases most prevail. It will cure all Diseases caused by Derangement of the Liver and Bowels.

The SYMPTOMS of Liver Complaint are a bitter or bad taste in the mouth; Pain in the Back, Sides or Joints, often mistaken for Rheumatism; Sour Stomach; Loss of Appetite; Bowels alternately costive and lax; Headache; Loss of Memory, with a painful sensation of having failed to do something which ought to have been done; Debility; Low Spirits, a thick yellow appearance of the Skin and Eyes, a dry Cough often mistaken for Cosmumption.

Sometimes many of these symptoms attend the disease, at others very few; but the Liver is generally the seat of the disease, and if not Regulated in time, great suffering, wretchedness and DEATH will ensue.

The following highly esteemed persons attent

The following highly esteemed persons attest to the virtues of Simmons Liver Regulators Gen. W. S. Holt, Pres. Ga. S. W. R. R. Co.; Rev. J. R. Felder, Perry, Ga.; Col. E. K. Sparks, Albany, Ga.; C. Masterson, Esq., Sheriff Bibb Co., Ga.; Hon. Alexander H. Stephens. "We have tested its virtues, personally, and know that for Dyspepsia, Biliousness and Throbbing Headache it is the best medicine the world ever saw. We tried forty other remedies before Simmons Liver Regulator, but none gave as more than temporary relief; but the Regulator not only relieved, but cured ua."—Es TELEGRAPH AND MESSENGER, Macon, Ga.

MANUFACTURED ONLY BY J. M. ZEILIN & CO., Philadelphia, Pa

THE QUEST.

There must be a somewhere just beyond Our here with its weary miles Where there's no parting for hearts grown

And the blue sky always smiles. But the unseen shore is still before, Though we strive till our courage fails, And never a man since the world began Has sighted its peaceful vales.

There must be a sometime, better far Than our now, with its gray old sorrow, And though never we've won where its out-

We'll try again tomorrow. For sometime land has a silver strand And pleasant groves to shade us. So we cannot rest in our lifelong quest For joys that still evade us.

Why should we strain our weary eyes For a land that we may not see, Or dream of brighter and kindlier skies In a time that may never be?

Ab, better is hope than to crawl and grope Through a life without its sest. Up, wanderers all! Sound the bugle call! And we'll follow the old, old quest! -J. L. Heaton in "The Quilting Bee."

An Alligator Terrapin. Some of the antiquities of this country which find their way into museums are rivaled in age by a living creature at the zoo. It is an alligator terrapin, or Mississippi snapper, whose 150 pounds of substance have been accumulated in a back riding by night, for the jolting lifetime of five centuries or more. At least that is what the scientists calculate, and they say that there is no reason to doubt that it was paddling around as a little turtle in the tached to each foot. The projectors of Mississippi when De Soto first gazed measures about 5 feet from snout to tip of tail, and during its residence It is a very odd sight to see a lantern of seven or eight years at the zoo it club tramping about the country roads has grown not a particle. It is too lazy to move about much, and so nature has endowed it with special facilities for catching food. When hungry, it lies in the water with its mouth wide open, and the bright little red tongue looks so much like a worm that it serves as a bait to attract fish, on which the terrapin feeds.-Philadelphia Record.

A Chinese McPherson.

In New Zealand the Chinaman abounds, and he has to resort to strategy to make good his position. In Otago, where Scotchmen are in the majority, a contract for mend-W. Crawford. Congressman Harmer of ing a road was to be let, and the Philadelphia was elected in 1871, but most acceptable bid was signed "Mche was out in 1875. General Bingham Pherson." Notice was sent to the of Philadelphia was elected in 1879, said McPherson to complete the contwo years later than Mr. Reed. Benton | tract, and, lo, he appeared in all the glory of yellow hue and pigtail! "But," gasped the president of the board, "your name can't be McPher-Galusha A. Grow of Pennsylvania was son?" "All lightee," cheerfully ana member of congress as long ago as swered John Chinaman; "nobody 1851 and was speaker of the house in catchee contlact in Otago unless he politics from the Thirty-seventh to the signed, and the Mongolian McPher-Fifty-third congress. If Mr. Reed is son did his work as well as if he had chosen speaker again this term, he will hailed from Glasgow.—London and



BALTIMORE, MD.