## ELIZABETH CITY, N. C., FRIDAY, APRIL 23, 1897.

NO 35.

## Our I's and Other Eyes.

Our I's are just as strong as they were fifty years ago, when we have cause to use them. But we have less and less cause to praise ourselves, since others do the praising, and we are more than willing for you to see us through other eyes. This is how we look to S. F. Boyce, wholesale and retail druggist, Duluth, Minn., who after a quarter of a century of observation writes:

"I have sold Ayer's Sarsaparilla for more than 25 years, both at whole ale and retail, and have never heard anything but words of praise from my customers; not a single complaint has ever reached me. I believe Ayer's Sarsalardh to be the best blood purifier that has been introdan'd to the general public." This, from a man who has sold they under of dozens of Ayer's Sarsaparilla, is strong tender dy. But it only echoes popular sentiment the world the words of praise for Ayer's Sarsaparilla."

DIRECTORY.

City Officers - Mayor, Charles C. Pool.

Commissioners-Palemon John, Thos.

Geo. W. Cobb; nstable and Chief

Collector of Customs-Jas. C Broo's

Examining Surgeons of Pensions-

Drs J. E. Wood, W. W. Griggs and

W. J. Linusden. Meet on the 1st and

and Wednesdays of each month at the

Churches - Methodist, Rev. J. H. Hall.

Pastor; services every Sunday at 11 a.

services every Sunday at II a. m. and

7:15 p. m. Episcopal, Rev. L. L. Wil-

Lodges - Masonic: Eureka Lodge No.

Odd Fellows: Achoree Lodge No 14.

V. G.; H. O. Hill, Fin. Secretary;

lator: J. H Engle, Vice Dictator;

Meet every Wednesday night.

Examiner, Gaston Pool.

Hinton, Principal.

Guirkin & Co.

D. B. Bradford.

Pound Howitzers.

Snowden, Agont.

5: 50 p m.

tute, S. L. Sheep, President

County Officers - Commissioners C

Select School, I. N. Tillett, Princi-

Elizabeth City Public School, W. M.

Benks.-First National: Chas. H.

M. R. Grifflin, Teller. Directors: E. F.

Lamb, D. B Bradford, J. B. Flora, M. H.

White, Jno. G. Wood, J. B. Blades, C.

Electric Light Co .- J. B. Blades, Presi-

dent, G. M. Scott, Vice President, D.

B. Bradford, Sec'ty, Noah Burfoot.

Fred Davis, Secretary and Treasurer.

J. W. Sharber, Jas. B. Blades, C. H.

R. binson, Thos. G. Skinner, C. E.

Naval Reserves,-W. J. Griffin, Lieu-

commanding; J. B. Ferebee.

Southern Express Company -M. H.

Railroad and Steamboats-Mail train

Steamers for Newberne leave at 6

and Tursdays at 9: 30 a. m. Re-

turning will leave Elizabeth tity follow

ing day at 2, 30 p. m., Steamer Har-

binger will leave Eizabeth City for

Hertford Wednesdays and Saturdays

folk Thursdays and Mondays p. m 3.

at 9, 30 a. m .: Elizabeth City for Nor-

going North, leaves 8 a. m. and

J. W Williams. Sheriff T P. Wilcox.

Krainer, Chairman; F. M. Godfrey,

317, Dr. W W. Griggs, W M.; G. W.

Postmaster-E. F Lamb.

Fred H. Ziegler.

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AND ENGINEER. MERCHORD, N. C.

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able. Ampl stables and shellers The puroning of he public selected and Treasurer, satisfur log assu et. THE OLD CAPT, WALKER HOUSE,

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it fails to cure. Price 50 cents.

DAY CHRIST.

Rev. Dr. Talmage Says the Fact of This Resurrection Scene Should Be Told In Factory and Mine and Home For the Glorious Consolation It Affords.

Washington, April 18.—This sermon of Dr. Talmage will set its readers to thinking on new lines, and will make

Here are Mary Magdalene and Christ, years a grim and ghastly tyrant had been killing people and dragging them into his cold palace. He had a passion skeleton of Abel he had added the skeleton of all the ages, and no one had disputed his right until one Good Friday, the door of that awful palace, rolled back the door, and went in, and seizing A. Commander, Alson B. Seeley, B; the tyrant threw him to the pavement Frank Spence and Wm. W. Griggs and put upon the tyrant's neck the heel Clerk- has A. Banks; Treasurer- of triumph.

The Easter Morning.

of Police-Wm. Brooks; Street Commissioner-Reuben W. Berry; Fire Commissioners - Allen Kramer and seized the two chief pillars of that awful one spoken of in the text. m. and 7 p. m. Baptist, Rev. Calvin

Brothers, S. W.: M. H. Snowden J. Wa: D. B Bradford, Sec'ty and B. F. Spence, Fractice at 1 queank, P rquimans Treasurer, Meets 1st and 3rd Treasurer, Meets 1st and 3rd Treasurer, Many Magdalene, grief struck, first posthumous appearance. What does gardener? Ah! Before Easter had gone stands by the rifled sarcophagus of that mean? Christ and turns around, hoping she can | Why, it means for worst sinner great- | three credentials. He showed them his | on sale a full line of shirts so construct-C. M. Furgess, N. G.; W. H. Ballard, Maurice Wescott Treasurer, Meets Royal Arcanum: Tiber Creek Council No. 1209; H. O. HillRegent; D. A. Morgan, Vice Regent; C. Guirkin, or set to reclimbing the fallen vine- times stronger than sin. Mary Magdalene is the way you and I will know him. Orator; W H. Zoeller Secretary; F. M. Cook IF., Collector; W. J. Woodley, ments perhaps having the sign of the lene the seven angeled. It means that much when I say that will be one of the sent to the laundry every few months,

Treasurer. Meets every 1st and 3rd dust and the dirt of the occupation. Knights of Honor: R. B. White, Die Jordan, Reporter; T. B. Wilson, Finance Reporter; J. C. Benbury, Treasurer. Meets 1st and 4th Friday in Schools - Atlantic Collegiate Insti-State Colored Normal, P. W. Moore, than we are in our everyday work Robinson, President; Jno. G. Wood, Vice-President: Wm. T. Old. Cashier. dress, managing our merchandise, smit-Telephone Co.-D. B. Bradford, Presi-L. S. Blades, Vice-President; be the gardener.' In Working Garb.

President: T. G Skinner, Vice President; C. H. Bobinson, Secretary and with a crown upon his head, that would on the American side to applaud the up so healthful, so robust and so rubi-Treasurer.

E. City Cotton Mills.—President, Dr. have seemed to suggest especial sympa- achievement. And however long the gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond Mary Magdalene takes him for a gardener. Not supposing him to be an exportance of the cond market of the cond mary forms and the cond market of the cond O McMullan, Vice President, Geo. M. ed in chain of gold and with robe dia- we are to remember that God's bridge invalid from a hospital, not supposing ple," he said, "but they are simply Scott, Sec. and Treas., D. B. Bradford, monded, that would have seemed to be of mercy spanning the chasm of sin has him to be a corpse from the tomb, but well to do farmers. Over yonder, in the Supt H, F. Smith. Directors: Dr. O. McMullan, G. M. Scott, E. F. Aydlett, Christ had appeared with soldier's sash of all the pardoned sin of all the ages, Healthful by the breath of the upturned the flakes of the earth and of the up- mortem appearance. Lieutenant Junior Grade; L A. Winder, Ensign Regular Drill each Tuesday night. Arms: 40 Magazine Rifles; 12 Navy Revolvers; 12 Cutlasses; 2 12 work and everyday anxiety and every- was the morning twilight. day fatigue.

:45 p. m., going South, 11:40 and p. m. Steamer Newton, leaves Elizabath City for Cresswell on Mondays but pass along this gardener's coat to all is it strange that there should be some and privation, and then he died a lin. I tion.

THE MISTAKEN MARY nations that they may touch the hem of shadows over our family lot? Easter it and feel the thrill of the Christly dawn, not Easter noon. IT MEANS THAT WE HAVE AN EVERY- be Casar, not supposing him to be Sec- were they taken away from us? Why

shop, a Christ for the banking house, a loved ones? Only to wait. for human skulls. For 40 centuries he Christ for the garden, while spading had been unhindered in his work. He and planting and irrigating the terrihad taken down kings and queens and tory! Oh, of course we want to see conquerors and those without fame. In Christ at last in royal robe and bedia- of the necropolis where his ancestors that cold palace there were shelves of monded, a celestial equestrian mountskulls and pillars of skulls and altars of ing the white horse, but from this Eastskulls and even the chalices at the table er of 1897 to our last Easter on earth were arranged the caskets of his ances-

"supposing him to be gardener." His First Appearance.

all the ghastly furniture of the place ways been saintly-saintly in girlhood, Sunrise over Pere le Chaise, sunrise over and walking through the labyrinths and saintly in infancy, always saintly. In Greyfriars churchyard, sunrise over opening the dark cellars of mystery and nearly all our families there have been Greenwood, over Woodlawn, over Lautarrying under a roof the ribs of which saintly aunts. In my family circle it rel Hill, over Mount Auburn, over Conwere made of human bones-tarrying was saintly aunt Phebe; in yours saint- gressional burying ground, sunrise over for two nights and a day, the nights ly aunt Martha or saintly aunt Ruth. every country graveyard, sunrise over very dark and the day very dismal, he One always saintly. But not so was the | the catacombs, sunrise over the sarcoph-

palace and recked them until it began to While you are not to confound her past 5 o'clock among the tombs now, fall, and then, laying held of the pon- with the repentant courtesan who had but seen to be the noonday of explanaderous front gate, beisted it from its made her long locks do the work of | tion and beatitude. It was in the morn-8 Blackwell, pastor; services every hinges and marched forth, crying, "I towel at Christ's foot washing, you are ing twilight that Mary Magdalene mis-Sunday at 11 a. m. and 7 p. m. Pres- am the resurrection." That event we not to forget that she was exercised of took Christ for a gardener. byterian. Rev. F H. Johnston, pastor; celebrate this Easter morn, Handelian seven devils. What a capital of demonand Beethovean miracles of sound added ology she must have been! What a cho- church have not observed - that is, to this floral decoration which has set rus of all diabolism! Seven devils-two | Christ's pathetic credentials. How do There are three or four things which two for the feet and one for the tongue. garments said he was a gardener. The the world and the church have not no- Seven devils; yet all these are extirpat- flakes of the upturned earth scattered ticed in regard to the resurrection of ed, and now she is as good as once she upon his garments said he was a gar-Christ, First, our Lord in gardener's at- was bad, and Christ honors her with the dener. How do you know he was not a excitement. This emotion results from navy, was also a "Hartford lawyer."

find the track of the sacrilegious resur- est grace; it means those lowest down hands and his side. Three paragraphs ed as to be exactly what the elegant rectionist who has despoiled the grave, shall come, perhaps, highest up; it written in rigid or depressed letters. A youth of Chicago have long demanded and she finds some one in working apmeans that the clock that strikes 12 at scar in the right palm, a scar in the left in vain. It is a shirt planned on wholly parel come forth as if to water the flow- midnight may strike 12 at midnoon; it palm, a scar amid the ribs-scars, scars. new principles, and the inventor claims ers or uproot the weeds from the garden means that the grace of Gcd is seven That is the way they knew him. That for it the merit of preserving an appear- then Gid Welles will learn how to some one in working apparel, his gar- the seven deviled became Mary Magda- Aye, am I saying this morning too indefinite period. Other shirts must be lowed by that Illinois whale. when the Lord meets us at last he will | ways in which you and I will know each | but this one is subject to no such neces- Mr. Welles' success in building up Mary Magdalene, on her face the rain not throw up to us what we have been. other by the scars of earth-scars of ac- sity, and the consequent economy in of a fresh shower of weeping, turns to All he said to her was, "Mary!" Many cident, scars of sickness, scars of perse- money and trouble will be almost bethis workman and charges him with the people having met her under such cir- cution, scars of hard work, scars of bat- youd the power of figures to express. desecration of the tomb, when, lo! the cumstances would have said: "Let me tle, scars of old age. When I see Christ's stranger responds, flinging his whole see, how many devils did you have? resurrected body having scars, it makes is much like similar sections of its pred. of Chase's as its eminent financier soul into one word which trembles with | One, two, three, four, five, six, seven. | me think that our remodeled and resurall the sweetest rhythm of earth and What a terrible piece you were when I rected bodies will have scars. Why, be-C. W. Belanja, Prophet; J. P. Simpson; heaven, saying, "Mary!" In that pe- first met you!" The most of the Chris- fore we get out of this world some of us all the power of his genius. Indeed, it Sachem; W H Sanford, Sr. Sagamore; culiarity of accentuation all the incog- tian women in our day would have will be covered with scars all over. Will Anderson, Jr. Sagamore; James nito fell off, and she found that instead nothing to do with Mary Magdalene even | Heaven will not be a bay into which and yet it is by no means a "dicky" for of talking with an humble gardener of after her conversion, lest somehow they float summer yachts after a pleasuring which he demands admiration and pat-Asia Minor, she was talking with him be compromised. The only thing I have with the gay bunting and with the em- ronage. The "dicky" has been tried in who owns all the hanging gardens of to say against women is that they have broidered sails as fair as when they Chicago and found wanting. The new heaven. Constellations the clusters of not enough mercy for Mary Magdalene. were first unfurled. Heaven will be device is a disk of stiff linen, revolving Superior Court Clerk, John P Over- forgetmenots, the sunflower the chief of Christ put all pathos and all reminis- more like a navy yard where men-of- on a gold stud and divided into four V man; Register of Deeds, M. B. Culpep- all, the morning sky and midnight au- cence and all anticipation and all pardon war come in from Trafalgar and Lepan. shaped segments of equal size and difther: Treasurer, John S. Morris County rora, flaring terraces of beauty, blazing and all comfort and all heaven into one to-men-of-war with masts twisted by ferent colors. Each segment is large lief soar in space not traversable by like a summer wall with coronation word of four letters, "Mary!" Mark a cyclone, men-of-war struck on all enough to more than fill the space left "organized common sense?" If such roses and giants of battle. Blessed and you, Christ did not appear to some Bi- sides by 74 pounders, men-of-war with open by a reasonably high waistcoat, glorious mistake of Mary Magdalene! ble Elizabeth or Bible Hannah or Bible decks scorched of the shell. Old Consti- and is therefore a shirt for all practical "She, supposing him to be the garden- Esther or Bible Deborah or Bible Vashti, tutions, old Constellations, floating in purposes—as practical purposes in the er." What does that mean? It means but to Mary; not to a Mary against discharged from service to rest forever. shirt line are understood in Chicago. that we have an everyday Christ for ev- whom nothing was said; not to Mary In the resurrection Christ credentialed When one quarter of the disk has served eryday work in everyday apparel. Not the mother of Jesus; not to Mary the by scars. You and I will be credentialed the purpose of beauty and protection to on Sabbath morning in our most seemly mother of James; not to Mary the sister and will recognize each other by scars. the wearer's satisfaction, all he has to apparel are we more attractive to Christ of Lazarus, but to a seven deviled Mary. Do you think them now a disfigurement? do is to turn the next quarter into view,

> ing our anvil, plowing our field, tend- of avarice, devil of pride, devil of hate, ing the flying shuttles, mending the devil of indolence, devil of falsehood, garments for our household, providing devil of strong drink, devil of impurity. food for our families or toiling with God can take them all away, 7 or 70. weary pen or weary pencil or weary I rode over the new cantilever bridge chisel. A working day Christ in work- that spans Niagara-a bridge 900 feet ing day apparel for us in our everyday long, 850 feet of chasm from bluff to toil. Put it into the highest strain of bluff. I passed over it without any anxthis Easter anthem, "Supposing him to lety. Why? Because 22 locomotives and tary prudence demanded that burial 22 cars laden with gravel had tested the take place the same day as death, and bridge, thousands of people standing on | where there was no ice to retard disso-If Christ had appeared at daybreak the Canadian side, thousands standing lution. Yet, after three days he comes especial sympathy for the affluent. If been fully tested by the awful tonnage supposing him to be the gardener. and sword cangling at his side, that church militant standing on one bank, sod and by a perpetual life in the sunwould have seemed to imply especial church triumphant standing on the oth- shine. sympathy for warriors. But when I find er bank. Oh, it was to the seven deviled

wilderness. Tell it to the sewing wom- twilight. That was the o'clock at which | lifting of the rusted latch? an, a stitch in the side for every stitch Mary Magdalene mistcok Christ for the in the garment, some of their cruel em- gardener. What does that mean? It ous consolation of this subject when I players having no right to think that means there are shadows over the grave find Christ coming up without any of they will get through the door of heaven unlifted-shadows of mystery that are the lacerations-for you must remember any more than they could through the hovering. Mary stooped down and tried he was lacerated and wounded fearfully eye of a broken needle which has just to look to the other end of the crypt. dropped on the bare floor from the prick- She gave hysteric outcry. She could not one! What does that make me think? ed and bleeding fingers of the consump- see to the other end of the crypt. Nei- That the grave will get nothing of us tive sewing girl. Away with your talk ther can you see to the other end of the about hypostatic union and soteriology grave of your dead. Neither can we see | Christ went into the grave exhausted of the council of Trent and the meta- to the other end of our own grave. Oh, and bloodless. All the currents of his Syrup. Your druggist is authorized to physics of religion which would freeze if there were shadows over the family life had poured out from his wounds. practical Christianity out of the world, plot belonging to Joseph of Arimathea, He-had lived a life of trouble, sorrow

brotherhood. Not supposing the man to | Shadow of unanswered question! Why rates, but "supposing him to be the were they ever given to us if they were to be taken so soon? Why were they Oh, that is what helped Joseph Wedg- taken so suddenly? Why could they not wood, toiling amid the heat and the have uttered some farewell words? dust of the potteries, until he could | Why? A short question, but a whole make for Queen Charlotte the first royal | crucifixion of agony in it. Why? Shadtable service of English manufacture. ow on the graves of good men and womscoffed at and caricatured, until he could | was done. Shadow on all the graves of put on wheels the thunderbolt of power | children because we ask ourselves why which roars by day and by night in ev- so beautiful a craft launched at all if it this season of Easter more inspiring ery furnace of the locomotive engines of was to be wrecked one mile outside of than ever. The text is, John xx, 15, America. That is what helped Hugh | the harbor? But what did Mary Magda-"She, supposing him to be the garden- Miller, toiling amid the quarries of lene have to do in order to get more light Cromarty, until every rock became to on that grave? She had only to wait. him a volume of the world's biography, After awhile the Easter sun rolled up, just after his resurrection. For 4,000 and he found the footsteps of the Cre- and the whole place was flooded with ator in the old red sandstone. Oh, the light. What have you and I to do in orworld wants a Christ for the office, a der to get more light on our own graves Christ for the kitchen, a Christ for the and light upon the graves of our dear

The Morning Twilight. Charles V of Spain, with his servants and torches, went down into the vault were buried, and went deeper, farther on until he came to a cross around which we most need to see Christ as Mary tors. He also found a casket containing were made of bleached skulls. To the Magdalene saw him at the daybreak, the body of one of his own family. He had that casket opened, and there by embalmer's art he found that the body Another thing which the church and was as perfect as 18 years before when about 1867 years ago, as near as I can the world have not noticed in regard to it was entombed. But under the explocalculate it, a mighty stranger came to the resurrection of Christ is that he ration his body and mind perished. Oh, made his first postmortem appearance to my friends, do not let us morbidly one who had been the seven deviled struggle with the shadows of the sepul Mary Magdalene. One would have sup- cher. What are we to do? Wait. It is posed he would have made his first post- not the evening twilight that gets darkhumous appearance to a woman who er and darker. It is the morning twihad always been illustrious for goodness. | light that gets brighter and brighter in-Then the mighty stranger, exploring | There are saintly women who have al- to the perfect day. I preach it today. agi where the ships lie buried. Half

Another thing the world and the for the eyes and two for the hands and | you know it was not a gardener? His | dresses-and there is such a portion,

means of heavenly recognition. A Notable Fact. is that Christ from Friday to Sabbath | Times. was lifeless in a hot climate where sani-

After Christ's interment every cellular Christ in gardener's habit, with perhaps Mary that Christ made his first post- tissue broke down, and nerve and artery and brain were a physiological wreck, turned soil upon his garments, then I There is another thing that the world and yet he comes up swarthy, rubicund spell it out that he has hearty and pa- and the church have not observed in re- and well. When I see after such mortuthetic understanding with everyday gard to this resurrection, and that is, it ary silence such radiant appearance, that settles it that whatever should be-If the chronometer had been invented come of the bodies of our Christian Roll it down in comfort all through and Mary had as good a watch as some dead, they are going to come up, the these aisles. A working day Christ in of the Marys of our time have, she would nerves restrung, the optic nerve reilworking day apparel. Tell it in the have found it was about half past 5 | lumined, the ear drum a vibrate, the darkest corridor of the mountain to the o'clock a. m. Matthew says it was in | whole body lifted up, without its weakpoor miner. Tell it to the factory maid the dawn; Mark says it was at the sun | nesses and worldly uses for which there in most unventilated establishment at rising; Luke says it was very early in is no resurrection. Come, is it not al-Loweft or Lancaster. Tell it to the clear- the morning; John says it was while it | most time for us to go out to meet our er of roughest new ground in western was yet dark. In other words, it was reanimated dead? Can you not hear the

Oh, the glorious thought, the gloriin the crucifixion-coming up without except our wounds and imperfections.

### **KEEP YOUR EYES OPEN!**

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gering death. His entire body hung on four spikes. No invalid of 20 years' suffering ever went into the grave so white and ghastly and broken down as Christ. and yet here he comes up so rubicund and robust she supposed him to be the gardener.

Ah, all the side aches, and the headaches, and the back aches, and the leg aches, and the heart aches we will leave where Christ left his! The ear will come up without its heaviness, the eye will come up without its dimness, the lungs will come up without oppressed respiration Oh, what races we will run when we become immortal athletes! Oh, what circuits we will take when, all earthly imperfections subtracted and all celestial velocities added, we shall set up our residence in that city which, though vaster than all the cities of this world, of the navy was Gideon Welles of shall never have one obsequy!

point you to a world without hearse, account of its attitude toward slavwithout muffled drum, without tumulus, without catafalque and without a tear. Amid all the cathedrals of the blessed no necticut tried to console themselves longer the "Dead March On Saul," but for his loss by affecting to regard whole libretti of "Halleluiah Chorus." him as a "hoodoo," whom they Oh, put trumpet to lip and figer to key were glad to get rid of. The party and loving forehead against the bosom of was always beaten when Welles was a risen Christ! Halleluiah, amen! Hal- at the front, they said. There was

A Chicago Shirt.

That portion of Chicago's population which is particular about the way it whatever the jealous residents of other. towns may pretend to think-is just referring to the fact that Isaac Touthe fact that in one of that city's most by he gave to some of his disciples his fashionable stores there has been placed ance of immaculateness for an almost command a squadron by being swal-

The greater part of the new garment war administration well alongside ecessors. It is upon the exposed front | and Stanton's as its great war minthat Chicago's benefactor has expended ister. - Chicago Times-Herald. is simply a front that he has produced, verest scrutiny. Again and once again then it is simply an annex to science, may he repeat this operation, and after There is one more thing that the that-well, after that he will be an old world and the church have not noticed | man with little regard for appearances

"Eating Him Back," In a farming district in Louisiana a candidate once made a very sensible talk to some of his discontented constituents. He told them that it was hard to draw the line between the rich and the river bottom, the ould be regarded as men of ver .. erate means. But the big plante at the bottom lands, even when they out of debt, are poor be great merchants, men by the side manufacturers ... circal operators in the cities. You . . . yourselves poor, but there are 1 & the look upon you as people in easy circumstances. You are foolish to array the man with two horses against the man who has only

He then told the following story: "One day a farmer rode into a little country town in a state adjoining Louisiana and got into talk with some friends at a store where he had gone to make some purchases. 'Well, John,' said one, 'how are you getting along?' 'What, me? Oh, tolerably well-just the same, just like I always do.' 'And all the neighbors out your way, how are they getting along?' 'Well, they're just the same, too-just like I am. We never allow any difference out our way, you know.' 'No? Well, how do you manage that?' 'Well, whenever we notice any fellow getting ahead, you know, we just go to see him, and we stay withhim until we cat him back." There are many such communities.

When people see their neighbors getting ahead, they swarm around them and "eat them back "-Atlanta Constitu-

NELLIE.

Where Nellie goes her little feet Tread measures for my heart to beat, For then its quickened pulsing shows That I'd fain follow where she goes.

Where Nellie speaks my listening ear No sweeter music knows to hear, And such its charm my fond soul seeks To bide forever where she speaks.

When Nellie smiles, the angels fly To spread the news throughout the sky. For what were beaven's jaspered miles-To earth and love and Nellie's smiles?

Where Nellie goes be mine the way; Where Nellie speaks I'd ever stay; When Nellie smiles, if it's on me, What greater bliss than mine can be? -J. L. Heaton in "The Quilting Bee."

Stories About Secretary Welles. Mr. Lincoln's choice for secretary Hartford, Mr. Welles was one of the Standing this morning round the representatives of those Democrats shattered masonry of our Lord's tomb, I who had abandoned their party on ery. His former associates in Conin the country some surprise, too, that Mr Lincoln should have picked out a "Hartford lawyer" for secretary of the navy.

"What else are Hartford lawyers for?" was Mr. Lincoln's comment now in a state of intense but pleasurable cey, Buchanan's secretary of the When the appointment was made

known in Hartford, one of Mr. Welles' former Democratic colleagues remarked: "Well, if his marine experience fitted Jonah to be high admiral,

In spite of this spiteful prophecy and managing the navy department has entitled him to a fame in the

Is Belief Superior to Knowledge?

One of the questions of the flay is this, Is "to believe" more than "to know?" Shall a sane man extend belief in directions where he has no knowledge and in lines outside the reach of his power to act! Can bedistinction is made between "knowing" and "believing," which of the two has precedence as a guide for action? Is belief to be tested by science? Or is science useful only where belief is indifferent to the subject matter? If belief is subordi-Do you think them now a badge of en- and, behold, he is started anew on so- nate to the tests of science, to be ac-There is a man seven deviled-devil durance? I tell you the glorious thought | cial rounds and can face the world with | cepted or rejected in the degree of this morning, they are going to be the confidence of his power to undergo se- its accord with human experience, a footnote to human experience, and the authority of the latter is suin this resurrection of Christ, and that and none for criticism. - New York preme. If, however, truth comes to experience, it must come in some pure form, free from human errors. As such it must claim the first place. In this event the progress of science will be always on a lower plane than the progress of belief .-



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