	State Labor	any
THE ECONOMIST HAS A LARGER CHEVELSTION IN THIRTEEN COUNTIES OF EASTERN CAROLINA, THAN ANY OTHER PAPER FUBLISHED.	Economist.	Advertise in The ECOI was It will Pay You,
	Take each man's censure but reserve thy judgment Hamlet ,	
VOL. XXV.	ELIZABETH CITY, N. C., FRIDAY, MAY 14, 1897.	NO 38.
R. B. CR ECY. Editor. Subscription One Year, \$1.00 R. F. LAMB. Alamager. Commissioners—Palemon Jol A. Commander, Alson B. Se Frank Spence and Wm. W Clerk—has, A. Banks; Tre Geo. W. Cobb; nstable and of Police—Wm. Brooks; Str missioner—Reuben W. Ber	REV. DR. TALMAGE ON A MISSION FOR HUMANITY. HUMANITY. HE Takes For His Subject a Thought Mater Takes stage to All Wab Are Trying the Content to All Wab Are Trying to Achieve a Livelihood—The Ravens of a. Washinotos, May 9.—D.T. Talmaga has returned home after a most remarking has net mosting in the grad corn cen- ter to take after the the grad base degree ap- reportiate to all who are trying to achieve a livelihood. Text, I Kingg xvii, 6, a Theori, for any — the stakes of the most mill theory of the most mether and baser. The ornithology of the Bible is a very has marken at here ongly in the there and has returned here and a server and a sive to range, and the most mether and a server and a sive to range, and the most mether and a server and a sive the read and the other the sing difference is no mistake affert fhat has the neuroning in all the save and grade. It is a basting that these weaks and fly a way; the hore the second plains with their ching for the ker	me. It cannot be and never has up by any one except EILIN & CO. told by their TRADE MARK ERED Z. rs. W. W. GRIGGS & SON. ruin. th and reatest was a 1 your to their bodies and trust the Lord Jesus Christ for the redemption of their im- mortal souls? Amid the clatter of the hoofs and the clang of the wheels of the indexit for the redemption of their im- mortal souls? Amid the clatter of the hoofs and the clang of the wheels of the indexit for the redemption of their im- mortal souls? Amid the clatter of the hoofs and the clang of the wheels of the indexit for the most impressive point about spring hats is the lofty knot, mushroomlike, which perches upon so many new chapeaux. You see it in rib- bon and lace and sequinned net, and it

Elizabeth City, N. C.

Atterney-at-Lape,

11.

Postmaster-E. F Lamb. Examining Surgeons of Pensions-Drs. J. E. Wood, W. W. Griggs 'and W. J. Lumsden. Meet on the 1st and with gun and pencil, bringing down sent forth in behalf of some home circle 3rd Wednesdays of each month at the and sketching the fowls of heaven, his that has to be cared for, in behalf of began to fail, and the neighbors said to ceased. corner of Road and Church Streets. Churches-Methodist, Rev. J. H. Hall, unfolded portfolio thrilling all Chris- some church of God that has to be suptendom. What wonderful creatures of ported, in behalf of some asylum of Pastor; services every Sunday at 11 a. God the birds are. Some of them this mercy that has to be sustained. Who is herds down here any more. Our wells cradle and took the little one in his m. and 7 p. m. Baptist, Rev. Calvin E izabeta ty, N. C. S Blackwell, pastor; services every morning, like the songs of heaven let that woman bending over the sewing Sunday at 11 a. m. and 7 p. m. Presloose, bursting through the gates of machine, or carrying the bundle, or byterian, Rev. F H. Johnston, pastor; heaven. Consider their feathers, which sweeping the room, or mending the garservices every Sunday at 11 a. m. and are clothing and conveyance at the same ment, or sweltering at the washtub? 7:15 p. m. Episcopal, Rev. L. L. Wiltime; the nine vertebræ of the neck. That is Deborah, one of the Lord's her-Elizabeth City, N. C. liams, rector; services every Sunday at the three evelids to each eve, the third oines, battling against Amalekitish 11 a m and 4 p. m. eyelid an extra curtain for graduating want, which comes down with iron Lodges -- Masonic: Eureka Lodge No. the light of the sun. Some of these chariot to crush her and hers. The great 317, Dr. W. W. Griggs, W. M.; G. W. Brothers, S. W.; M. H. Snowden J. W.; birds scavengers and some of them or- question with the vast majority of peo-D. B Bradford, See'ty and B. F. Spence, chestra. Thank God for quail's whistle, ple today is not home rule, but whether Practice in Parquotank, Perquimans Treasurer. Meets 1st and 3rd Tresday and lark's carol, and the twitter of the there shall be any home to rule; not wren, called by the ancients the king one of tariff, but whether there shall be Odd Fellows: Achoree Lodge No 14. of birds, because when the fowls of anything to tax. The great questions C. M. Furgess, N. G.; W. H. Ballard, heaven went into a contest as to who with the vast majority of people are: V. G.; H. O. Hill, Fin. Secretary; should fly the highest, and the eagle "How shall I support my family? How Maurice Wescott Treasurer, every Friday at 7:30 p. m. Meats swung nearest the sun, a wren on back | shall I meet my notes? How shall I pay Royal Arcanum : Tiber Creek Coun- of the eagle, after the eagle was ex- my rent? How shall I give food, cloth cil No. 1209; H. O. HillRegent; D. A. hausted, sprang up much higher, and so ing and education to those who are de-Morgan, Vice Regent; C, Guirkin, was called by the ancients the king of pendent upon me?" 'Oh, if God would Orator; W. H. Zoeller, Secretary; F. M. birds. Consider those of them that have help me today to assist you in the solu-Cook Ir., Collector; W. J. Woodley, golden crowns and crests, showing them | tion of that problem, the happiest man Treasurer. Meets every 1st and 3rd to be feathered imperials. And listen to in this house would be your preacher. Monday night. the humming bird's serenade in the ear I have gone out on a cold morning with Knights of Honor: R. B. White, Die of the honeysuckle. Look at the belted expert sportsmen to hunt for pigeons. I tator: J. H Engle, Vice Dictator; T. kingfisher, striking a dart from sky to have gone out on the meadows to hunt J. Jordan, Reporter; T. B. Wilson, Fiwater. Listen to the voice of the owl, for quail. I have gone out on the marsh nance Reporter; J. C. Benbury, Treasto hunt for reedbirds, but today I am giving the keynote to all croakers. And urer. Meets 1st and "4th Friday in each month. behold the condor among the Andes, out for ravens. battling with the reindeer. . I do not C. W. Belanja, Prophet; J. P. Simpson, know whether an aquarium or aviary Notice, in the first place in the story Sachem; W. H. Sanford, Sr. Sagamore; is the best altar from which to worship of my text, that these winged caterers Will Anderson, Jr. Sagamore; James God. An Ornithological Wonder.

Jas. C Broo's Leviticus, flung out of the world's bill 'the Colorado hills, or toiling in a New peared from the hills, and the farmers scourges of children-scarlet fever, or next it will greet you.

of fare. I would like to have been with Au-dubon as he went through the woods, dubon as he went thr the neighbors. But these after awhile dresses as you crossed the floor-all Mr. Birdseye, of whom I shall speak: As the great friend of children

Many Rooms.

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> Examiner, Gaston Pool. Schools - Atlantic Collegiate Insti-

> tute, S. L. Sheep, President Selset School, I. N. Tillett, Princi-

Elizabeth City Public School, W. M. Hinton, Principal. State Colored Normal, P. W. Moore,

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Telephone Co .- D. B. Bradford, President; L. S. Blades, Vice-President Fred Davis, Secretary and Treasurer. The Improvement Co. -E. F. Aydlett, President; T. G. Skinner, Vice President; C. H. Bobinson, Secretary and

Winged Caterers.

came to Elijah direct from God.

"I have commanded the ravens that There is an incident in my text that | they feed thee," we find God saying in baffles all the crnithological wonders of an adjoining passage. They did not the world. The grain crop had been cut | come out of some other cave. They off. Famine was in the land. In a cave did not just happen to alight there. man; Register of Deeds, M B. Culpep- by the brook Cherith sat a minister of God freighted them, God launched per; Treasurer, John S. Morris County God, Elijah, waiting for something to them and God told them by what cave eat. Why did he not go to the neigh- to swoop. That is the same God that is bors? There were no neighbors. It was going to supply you. He is your Father. a wilderness. Why did he not pick some You would have to make an elaborate of the berries? There were none. If calculation before you could tell me there had been, they would have been how many pounds of food and how dried up. Seated one morning at the many yards of clothing would be necesmouth of his cave, the prophet sees a sary for you and your family, but God flock of birds approaching. Oh, if they knows without any calculation. You were only partridges, or if he only had have a plate at his table, and you are Robinson, President; Jno. G. Wood, an arrow with which to bring them going to be waited on, unless you act down! But as they come nearer he finds like a naughty child and kick and that they are not comestible, but un- scramble and pound saucily the plate clean, and the eating of them would be | and try to upset things.

God has a vast family, and everybeak, the length of their wings, the thing is methodized, and you are going blackness of their color, their loud, to be served if you will only wait your New, Cleanly, Attentive . Servants, dent, G. M. Scott, Vice President, D. harsh "cruck, cruck!" prove them to turn. God has already ordered all the

They whir around about the proph- to the last suit in which you will be laid et's head, and then they come on flut- out. God has already ordered all the tering wing and pause on the level of food you will ever eat, down to the last his lips, and one of the ravens brings crumb that will be put in your mouth bread, and another raven brings meat, in the dying sacrament. It may not be and after they have discharged their just the kind of food or apparel we tiny cargo they wheel past, and others would prefer. The sensible parent de-E. City Catton Mills .- President, Dr. come, until after awhile the prophet pends on his own judgment as to what patronage of the public solic ted and O McMullan, Vice President, Geo. M. has enough, and these black servants of ought to be the apparel and the food of Scott, Sec. and Treas., D. B. Bradford, the wilderness table are gone. For six the minor in the family. The child months, and some say a whole year, would say, "Give me sugars and conmorning and evening, a breakfast and fections." "Oh, no!" says the parent. a supper bell sounded as these ravens "You must have something plainer rang out on the air their "cruck, first." The child would say, "Oh, give cruck!" Guess where they got the food me these great blotches of color in the from. The old rabbins say they got it garment!" "No," says the parent; from the kitchen of King Ahab. Others "that wouldn't be suitable." say that the ravens got their food from Now, God is our Father, and we are der, Ensign. Regular Drill each Tues- pious Obadiah, who was in the habit of minors, and he is going to clothe us and day night. Arms: 40 Magazine Rifles; feeding the persecuted. Some say that feed us, although he may not always 12 Navy Revolvers; 12 Cutlasses; 2 12 the ravens brought the food to their yield to our infantile wish for the young in the trees, and that Elijah had sweets and glitter. These ravens of the only to climb up, and get it. Some say text did not bring pomegranates from that the whole story is improbable, for the glittering platter of King Ahab. these were carnivorous birds, and the They brought bread and meat. God had food they carried was the torn flesh of all the heavens and the earth before him living beasts, and therefore ceremonial- and under him, and yet he sends this ly unclean, or it was carried and would plain food, because it was best for Elip. m. Steamer Newton, leaves Eliza- not have been fit for the prophet. Some | jah, to have it. Oh, be strong, my hearbeth City for Cresswell on Mondays say they were not ravens at all, but er, in the fact that the same God is goand Tursdays at 9: 30 a. m. Re- that the work translated "ravens" in ing to supply you. It is never "hard turning will leave Elizabeth City follow my text ought to have been translated times" with him. His ships never break "Arabs," so it would have read, "The on the rocks. His banks never fail. He Arabs brought bread and flesh in the has the supply for you, and he has the morning, and bread and flesh in the means for sending it. He has not only evening." Anything but admit the Bi- the cargo, but the ship. If it were

"You must not send your flocks and stooped down and leaned toward that are giving out." Mr. Birdseye, the old arms and walked away with it into the Christian man, gathered his family at bower of eternal summer your eye bethe altar, and with his family he gath- gan to follow him, and you followed ered the slaves of the household-for the treasure he carried, and you have bondage was then in vogue in Connect- been following them ever since, and inicut-and on their knees before God stead of thinking of heaven only once a very simple. There are some snakes they cried for water, and the family week, as formerly, you are thinking of that like hopper toads. He would story is that there was weeping and it all the time, and you are more pure take a soap box and cut a hole in great sobbing at that altar that the and tender hearted than you used to be, the side of it and take it to where family might not perish for lack of wa- and you are patiently waiting for the the snake he was after would be ter, and that the herds and flocks might daybreak. It is not self righteousness in likely to come. He'd take along a not perish. you to acknowledge that you are a bet-

The family rose from the altar. Mr. | ter man than you used to be-you are a Birdseye, the old man, took his staff better woman than you used to be. and walked out over the hills, and in a | What was it that brought you the sancplace where he had seen scores of times, tifying blessing? Oh, it was the dark the hopper toad inside. without noticing anything particular, shadow on the nursery, it was the dark he saw the ground was very dark, and shadow on the short grave, it was the and by and look in through the hole he took his staff and turned up the dark shadow on your broken heart, it in the side of the box and see the ground, and water started, and he beck- | was the brooding of a great black trouoned to his servants, and they came and ble, it was a raven-it was a raven! brought pails and buckets until all the Dear Lord, teach this people that white family and all the flocks and the herds providences do not always, mean adwere cared for, and then they made vancement and that black providences' troughs reaching from that place down | do not always mean retrogression. to the house and barn, and the water

flowed, and it is a living fountain today. Now I call that old grandfather Elijah, and I call that brook that began to roll then and is rolling still the brook Cherith, and the lesson to me and to all who hear it is when you are in you feel like my little girl of 4 years, great stress of circumstances, pray and who said under some childish vexation, dig, dig and pray, and pray and dig. 'Oh, I wish I could go to heaven and see How does that passage go? "The moun-God and pick flowers!" He will let you tains shall depart and the hills be rego when the right time comes to pick moved, but my loving kindness shall flowers. Until then, whatever you want not fail." If your merchandise, if your pray for. I suppose Elijah prayed pretmechanism, if your husbandry fail, look out for ravens. If you have in your despondency put God on trial and condemned him as guilty of cruelty, I move today for a new trial. If the biography of your life is ever written, I will tell you what the first chapter and the middle chapter and the last chapter will be want and you shall have it if it is best about if it is written accurately. The for you. first chapter about mercy, the middle chapter about mercy, the last chapter about mercy. The mercy that hovered over your cradle. The mercy that will hover over your grave. The mercy that

Unexpected Relief.

will cover all between.

Again, this story of the text impresses the household, and the servant even was me that relief came to this prophet with astonished at the precision with which the most unexpected and with seeming-God answered the prayers of that womly impossible conveyance. If it had been an, item by item, item by item. One a robin redbreast, or a musical meadow day, rising from the family altar, the lark, or a meek turtledove, or a subservant said, "You have not asked for lime albatross that had brought the food to Elijah, it would not have been so surprising. But no. It was a bird so fierce and inauspicate that we have fashioned one of our most forceful and repulsive words out of it-ravenous. That bird has a passion for picking out the

tion of the head. Some of them are on ly rosettes; others, ambitious loopings. In any case they are serious phases of

spring millinery. A Sample Snake Trap.

"Speaking of snakes," said the old circus man, "the snake catcher of our menagerie used to have a way of catching snakes that was hopper toad with him, and when he'd got to the place he would put the box down on the ground with

"The snake would come along by toad. The hopper toad would back off as far as it could get-way over to the other corner-but it was no use. The snake would slide in through the hole-encugh of him to reach across the box-and then it was Children of God, get up out of your goodby hopper toad. But it was despondency. The Lord never had so also farewell snake, for with the many ravens as he has today. Fling hopper toad inside of him he could your fret and worry to the winds, not back out. That part of him Sometimes under the vexations of life where the hopper toad was was bi ger than the hole."-New York Sul.

Paper Bottles.

The biggest item of incidental loss in ocean traffic during the stormy seasons of the year is that of breakty much all the time. Tremendous work | ages in the wine stores. No matter behind him, tremendous work before how securely the bottles are fixed him. God has no spare ravens for idlers in the bins, a particularly heavy sea or for people who are prayerless. I put striking the ship in a certain spot it in the boldest shape possible, and I or continued rolling and pitching am willing to risk my eternity on it. will cause great losses in costly Ask God in the right way for what you fluids that were never intended to wash the floor or the walls. A Mrs. Jane Pithey of Chicago, a well French firm is going to do away known Christian woman, was left by with this present source of annoyher husband a widow with one half ance and complaint. After years of dollar and a cottage. She was palsied experimenting it has succeeded in and had a mother 90 years of age to manufacturing a paper bottle which support. The widowed soul every day will not break, and which has all asked God for all that was needed in the advantages of the ordinary glass bottle. In the home, too, such bottles would be highly appreciated.-

Letter Carriers.

Pearson's Weekly.

The person of a letter carrier is coal, and the coal is out." Then they stood and prayed for the sacred. You can no more assault it coal. One hour after that the servant with impunity than you can strike threw open the door and said, "The a policeman. So if you have a coal has come." A generous man, whose grudge against your letter carrier name I could give you, had sent-as don't try to take it out on him while never before and never since-a supply he is on duty. It may be vexatious of coal. You cannot understand it. I because a registered letter or a spedo. Ravens! Ravens! cial delivery letter is not delivered My friend, you have a right to argue from precedent that God is going to at your door on the top floor of your take care of you. Has he not done it flat, as you get a telegram or a two or three times every day? That is message from the hand of an A: D. most marvelous. I look back and won- T. boy, but go down stairs graciousder that God has given me food three ly and don't talk back .- New York times a day : ularly all my lifetime, Press.

spiritual death. The strength of their

suits of clothes you will ever need, down

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1 Mar 1

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Steamers for Newberne leave at 6 ing day at 2, 30 p. m., Steamer Harbinger, will leave Eizabeth City for Hertford Wednesdays and Saturdays at 9, 30 a. m .: Elizabeth City for Norfolk Thursdays and Mondays p. m 3,

ble to be true.

Why will you buy bitter nauseating tonies when Grove's Tasteless Chill Tonic is as pleasant as Lemon-

necessary, he would swing out from the Hew away at this miracle until all heavens a flock of ravens teaching from the miracle is gone. Go on with the de- his gate to yours until the food would that is disaster!" The white providence

that you are robbing only one man- beak and from talon to talon. and that is yourself-of one of the most Notice again in this story of the text and you get proud, and you get indeumphant lessons in all the ages. I can board up a surplus. They did not bring tell you who these purveyors were- enough on Monday to last all the week. they were ravens. I can tell you who They did not bring enough one morning freighted them with provisions-God. to last until the next morning. They I can tell you who launched them- came twice a day and brought just God. I can tell you who taught them enough for one time. You know as well which way to fly-God. I can tell you as I that the great fret of the world is to feel your dependence, and begin to who told them at what cave to swoop that we want a surplus, we want the be humble before God, and you cry out -God. I can tell you who introduced ravens to bring enough for 50 years. for treasures in heaven. The black provvaven to prophet and prophet to raven | You have more confidence in the Wash- idence brought you salvation. The

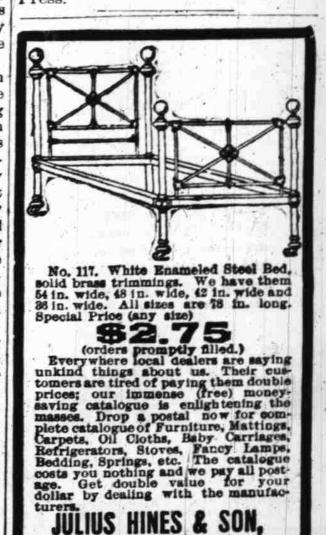
eyes of men and of animals. It loves to maul the sick and the dying. It swallows with vulturous guzzle everything it can put its beak on, and yet all the food Elijah gets for six months or a year is from ravens. So your supply is going to come from an unexpected

source. You think some great hearted, generous man will come along and give you never missi g but once, and then I was his name on the back of your note, or lost sin the untains, but that very he will go securify for you in some morning an i. it very night I met the great enterprise. No, he will not. God ravens. will open the heart of some Shylock to-

Oh, the Lord is so good that I wish ward you. Your relief will come from all his peop would trust him with the the most unexpected quarter. The Provtwo lives-the life you are now living idence which seemed ominous will be and that which every tick of the watch to you more than that which seemed and every.stroke of the clock informs auspicious. It will not be a chaffinch von is approaching. Bread for your imwith breast and wing dashed with white mortal soul comes today. See! They and brown and chestnut. It will be a alight on the platform. They alight black raven.

on the backs of all the pews. They Here is where we all make our misswing among the arches. Ravens! take, and that is in regard to the color Ravens! "Blessed are they that hunger of God's providence. A white proviafter righteousness, for they shall be dence comes to us, and we say, "Oh, it filled." To all the sinning, and the soris mercy!" Then a black providence rowing, and the tempted, deliverance comes toward us, and we say, "Oh, comes this hour. Look down, and you see nothing but your spiritual deformipleting process, but know, my brother, be flung down the sky from beak to comes to you, and you have great busities. Look back, and you see nothing ness success, and you have \$100,000, but wasted opportunity. Cast your eye forward, and you have a fearful looking Syrup. Your druggist is authorized to comforting, beautiful, pathetic and tri- that the ravens did not allow Elijah to pendent of God, and you begin to feel for judgment and fiery indignation that the prayer, "Give me this day my which shall devour the adversary. But daily bread," is inappropriate for you, look up, and you behold the whipped for you have made provision for 100 shoulders of an interceding Christ, and years. Then a black providence comes. the face of a pardoning God, and the irand it sweeps everything away, and radiation of an opening heaven. I hear. then you begin to pray, and you begin the whir of their wings. Do you not feel the rush of air on your cheek? Ravens! Ravens!

> There is only one question I want to ask. How many of this audience are



BALTIMORE, MD.