Take each man's censure but reserve thy judgment .-- Hamlet

# Rattlesnakes, Butterflies,

9B999999999999

Washington Irving said, he supposed a certain hill was called Rattlesnake Hill" because it abounded in — butterflies. The "rule of contrary" governs other names. Some bottles are, supposedly, labeled "Sarsaparilla" because they are full of . . . well, we don't know what they are full of, but we know it's not sarsaparilla; except, perhaps, enough for a flavor. There's only one make of sarsaparilla that can be relied on to be all it claims. It's · Ayer's. It has no secret to keep. Its formula is open to all physicians. This formula was examined by the Medical Committee at the World's Fair with the result that while every other make of sarsaparilla was excluded from the Fair, Ayer's Sarsaparilla was admitted and honored by awards. It was admitted because it was the best sarsaparilla. It received the medal as the best. No other sarsaparilla has been so tested or so honored. Good motto for the family as well as the Fair: Admit the best, exclude the rest.

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Collector of Customs-Jas. C. Brooks. Postmaster-E. F. Lamb. Examining Surgeons of Pensions-Drs. J. E. Wood, W. W. Griggs and proving by elaborate argument that builds the house or the ship. In the W. J. Lumsden. Meet on the 1st and something is out of order. Adam tum- childhood of our Christian faith we 3rd Wednesdays of each month at the bled over the embankment 60 centuries | make but poor work with these weapons corner of Road and Church Streets ago, and the whole race, in one long of prayer, but when we come to the Elizabeth City, N. C. | Churches - Methodist, Rev. J. H. Hall | train, has gone on tumbling in the same | stature of men in Christ Jesus then, un-Pastor; services every Sunday at 11 a. direction. Crash! Crash! The only ques- | der these implements, the temple of m. and 7 p. m. Baptist, Rev. Calvin | tion now is, By what leverage can the | God will rise and the world's redemp-S. Blackwell, pastor; services every Sunday at 11 a. m. and 7 p. m. Pres-Elizabeth City, N. C. byterian, Rev. F. H. Johnston, pastor; services every Sunday at 11 a. m. and 7:15 p. m. Episcopal, Rev. L. L. Williants, rector; services every Sunday at | will be our future pay for so doing.

11 a m. and 4 p. m. Lodges-Masonic: Eureka Lodge No. Practice in Pasquotank, Perquimans 317. G. W. Brothers, W. M.; J. B. Chowan, Gares, Hertford, Washington Griggs, S. W.; A. L. Pendleton J. W.; and Tyrreli counties, and in Supreme B. F. Spence, Tresurer; D. B. Bradford, Sec'ty.; T. B. Wilson, S. D.; C. W. Grice, J. D.; J. A. Hooper and T.J. Jordan, Stewards; Rev. E. F. Sawyer Chaplain; J. E. Sheppard; Tyler Meets 1st and 3rd Tuesday nights. Odd Fellows: Achoree Lodge No 14. V. G.; H. O. Hill, Fin. Secretary; every Friday at 7:30 p. m.

Royal Arcanum: Tiber Creek Council No. 1209; H. O HillRegent; D. A. Morgan, Vice Regent; C, Guirkin, Orator; W. H. Zoeller, Secretary; F. M. Cook Jr., Collector; W. J. Woodley, Treasurer. Meets every 1st and 3rd

Knights of Honor: R. B. White, Die J. Jordan, Reporter; T. B. Wilson, Fi- in his behavior is a perpetual sermon, nance Reporter; J. C. Benbury, Treas- and the sermon differs from others in urer. Meets 1st and 4th Friday in that it has but one head and the longer each month.

Pasquotank Tribe No. 8, I. O. R. M. J.P. Simpson, Prophet; W. H Sanford, Sachem; Will Anderson, Sr. Sagamore; TRY. Can be found B. C. Lane, Jr. Sagamore; James Spires, C. of R ; S. H. Murrel K. of W. Meet every Wednesday night.

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Elizabeth City Public School, W. M. Offers his profes- Hinton, Principal. sional services to State Colored Normal, P. W. Moore, Banks .- First National: Chas. H.

Robinson, President; Jno. G. Wood, Crown and Bridge Vice-President! Wm. T. Old, Cashier. work a specialty. M. R. Griffin, Teller. Directors: E. F. Office hours, 8 to 12 and 1 to 6, or any Lamb, D. B. Bradford, J. B. Flora, M. H. time should special occasion require. White, Jno. G. Wood, J. B. Blades, C.

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Naval Reserves .- W. J. Griffin, Lientenant commanding; J. B. Ferebee, Lieutenant Junior Grade; L. A. Winder, Ensign. Regular Drill each Tuesday night. Arms: 40 Magazine Rifles; our small intellect, understand how the from the surrounding thrones, the last 12 Navy Revolvers; 12 Cutlasses; 2 12 touch of a Christian's prayer shall in- spot of sin struck from the Christian Pound Howitzers.

Southern Express Company .- M. H. Snowden, Agent. Railroad and Steamboats-Mail train the public solicited. Satisfaction assured. Railroad and Steamboats—Mail train going North, leaves 8 a. m. and 2:45 p. m., going South, 11:40 and

5:50 p. m. and Tursdays at 9: 30 a. m. Re- road you may spur up a lathered steed begins. Neptune, Herschel and Mercury turning will leave Elizabeth City follow until he shall outrace the one that are as distinct as if each one of them ing day at 2. 30 p. m.. Steamer Har-binger, will leave Eizabeth City for First class in every particular. Table Hertford Wednesdays and Saturdays supplied with every delicacy. Fish at 9, 30 a. m.: Elizabeth City for Nor-O/sters and Game in abundance in season folk Thursdays and Mondays 8 p. m.

TO SHINE AS STARS. | village and reach the seaport in time to | brated, as if in all the space, from gate gain the ship that sails on the morrow. but a mother's prayer will be on the HOW THE CHRISTIAN WORKERS WILL deck to meet him, and in the hammock before he swings into it, and at the capstan before he winds the rope around, and on the sea, against the sky, as the Dr. Talmage Preaches a Sermon Full of vessel plows on toward it. There is a Hope For Discouraged Tollers In the mightiness in prayer. George Muller Lord's Vineyard - Christian Constellaprayed a company of poor boys to-gether, and then he prayed up an asylum in which they might be sheltered. WASHINGTON, Sept. 19 .- This dis-He turned his face toward Edinburgh course flashes a bright light into the life and prayed and there came £1,000. He of Christian workers and offers a sublime hope for all those who are discourturned his face toward London and prayed and there came £1,000. He aged in their attempts to do good. Dr. Talmage's text is Daniel xii, 3, "They turned his face toward Dublin and prayed and there came £1,000. The that turn many to righteousness shall hine as the stars forever and ever." breath of Elijah's prayer blew all the Every man has a thousand roots and clouds off the sky, and it was dry weather. The breath of Elijah's prayer a thousand branches. His roots reach blew all the clouds together, and it was down through all the earth. His branchwet weather. Prayer, in Daniel's time, es spread through all the heavens. He walked the cave as a lion tamer. It speaks with voice, with eye, with hand, with foot. His silence often is loud as reached up and took the sun by its golden bit and stopped it and the moon by thunder and his life is a dirge or a doxology. There is no such thing as nega-

BE REWARDED ABOVE.

tions That Will Beam on Forever.

shine as the stars forever and ever."

the place we occupy, making the world

better or making it worse, on the Lord's

sons for our blessedness or banishment,

pling heaven or hell. I hear people tell

of what they are going to do. A man

who has burned down a city might as

well talk of some evil that he expects to

do, or a man who has saved an empire

might as well talk of some good that he

Charm of a Right Example.

its silver bit and stopped it. We have all yet to try the full power tive influence. We are all positive in of prayer. The time will come when the American church will pray with its you find the worlds in family circles. side or on the devil's, making up rea- face toward the west, and all the prairies and inland cities will surrender to and we have already done work in peo- God and will pray with face toward the sea, and all the islands and ships will become Christian. Parents who have wayward sons will get down on their home," and the boy in Canton will get go in squadrons and fleets, sailing right up from the gaming table and go expects to do. By the force of your evil down to find out which ship starts first

None Knows How to Pray. Not one of us yet knows how to pray. All we have done as yet has only been It would be absurd for me, by elabo- pottering. A boy gets hold of his farate argument, to prove that the world | ther's saw and hammer and tries to is off the track. You might as well make something, but it is a poor affair stand at the foot of an embankment, that he makes. The father comes and amid the wreck of a capsized rail train, takes the same saw and hammer and crushed thing be lifted? By what ham- tion will be launched. God cares not mer may the fragments be reconstruct- for the length of our prayers, or the ed? I want to show you how we may number of our prayers, or the beauty of turn many to righteousness and what our prayers, or the place of our prayers, but it is the faith in them that tells. Believing prayer soars higher than the lark ever sang, plunges deeper than div First, we may turn them by the ing bell ever sank, darts quicker than charm of a right example. A child coming from a filthy home was taught at lightning ever flashed. Though we have school to wash its face. It went home used only the back of this weapon in so much improved in appearance that stead of the edge, what marvels have its mother washed her face, and when been wrought! If saved, we are all the

the father of the household came home | captives of some earnest prayer. Would and saw the improvement in domestic God that, in desire for the rescue of souls, we might in prayer lay hold of appearance he washed his face. The C. M. Furgess, N. G.; W. H. Ballard, neighbors, happening in, saw the change | the resources of the Lord Omnipotent! We may turn many to righteousness and tried the same experiment, until Maurice Wescott Treasurer, Meats all that street was purified, and the next by Christian admonition. Do not wait street copied its example, and the whole | until you can make a formal speech city felt the result of one schoolboy Address the one next to you. You will washing his face. That is a fable by not go home alone today. Between this which we set forth that the best way to and your place of stopping you may de get the world washed of its sins and | cide the eternal destiny of an immortal spirit. Just one sentence may do the pollution is to have our own heart and work, just one question, just one look. life cleansed and purified. A man with The formal talk that begins with a sigh grace in his heart and Christian cheer-Herifor !, N. C. tator; J. H Engle, Vice Dictator; T. fulness in his face and holy consistency and ends with a canting snuffle is not what is wanted, but the heart throb of a man in dead earnest. There is not a soul on earth that you may not bring to God if you rightly go at it. They said it runs the better. Gibraltar could not be taken. It is a There are honest men who walk down rock 1,600 feet high and 3 miles long, Wall street making the teeth of iniquibut the English and Dutch did take it. ty chatter. There are happy men who Artillery and sappers and miners and go into a sickroom and by a look help fleets pouring out volleys of death and the broken bone to knit and the excited thousands of men reckless of danger can nerves drop to a calm beating. There do anything. The stoutest heart of sin, are pure men whose presence silences

though it be rock and surrounded by an ocean of transgression, under Christian bombardment may hoist the flag of re-But is all this admonition and prayer morocco, but I like it better when, in and Christian work for nothing? My the shape of a man, it goes out into the text promises to all the faithful eternal world a Bible illustrated. Courage is luster. "They that turn many to rightbeautiful to read about, but rather would I see a man with all the world | eousness shall shine as the stars forever. against him confident as though all the | As stars the redeemed have a borrowed world were for him. Patience is beau- light. What makes Mars and Venus tiful to read about, but rather would I and Jupiter so luminous? When the sun see a buffeted soul calmly waiting for throws down his torch in the heavens, the stars pick up the scattered brands the time of deliverance. Faith is beauand hold them in procession as the tiful to read about, but rather would I queen of the night advances. So all find a man in the midnight walking Christian workers, standing around the straight on as though he saw everythrone, will shine in the light borrowed thing., Oh, how many souls have been from the Sun of Righteousness-Jesus turned to God by the charm of a bright in their faces, Jesus in their songs, Jesus in their triumph.

To Shine on Forever.

example! When, in the Mexican war, the troops were wavering, a general rose in his stirrups and dashed into the enemy lines, shouting, "Men, follow me!" They, seeing his courage and disposition, dashed on after him and gained them for God is an example to lead them. All your commands to others to the temples of God be darkened, the advance amount to nothing as long as you stay behind. To affect them aright you need to start for heaven yourself, looking back only to give the stirring cry of "Men, follow!"

The Power of Prayer. Again, we may turn many to righteousness by prayer. There is no such detective as prayer, for no one can hide alights on a ship midatlantic. The little child cannot understand the law of electricity or how the telegraph operator, by touching the instrument here, may dart a message under the sea to another continent, nor can we, with The glory of the central throne reflected stantly strike a soul on the other side orb, and the entire nature a-tremble of the earth. You take ship and go to and a-flash with light, they shall shine some other country and get there at 11 | as the stars forever and ever. o'clock in the morning. You telegraph to America and the message gets here like the stars in the fact that they have at 6 o'clock the same morning. In other a light independent of each other. Look words, it seems to arrive here five hours up at the night and see each world before it started. Like that is prayer. show its distinct glory. It is not like the midnight train from the country as distinctly recognized, as greatly cele- his measuring line and announced that

to gate and from hill to hill, he were the only inhabitant-no mixing up, no mob, no indiscriminate rush, each Christian worker standing out illustrious, all the story of earthly achievement adhering to each one, his self denials and pains and services and vic-tories published. Before men went out to the last war the orators told them that they would all be remembered by their country and their names be commemorated in poetry and in song. But go to the graveyard in Richmond, and you will find there 6,000 graves, over each of which is the inscription, "Unknown." The world

does not remember its heroes, but there will be no unrecognized Christian worker in heaven. Each one known by all-grandly known, known by acclamation, all the past story of work for God gleaming in cheek and brow and foot and palm. They shall shine with distinct light as the stars forever and Family Circles of Stars.

Again, Christian workers shall shine like the stars in clusters. In looking up Brothers and sisters, they take hold of each other's hands and dance in groups. Orion in a group. The Pleiades in a group. The solar system is only a company of children, with bright faces, gathered around one great fireplace. knees and say, "Lord, send my boy The worlds do not straggle off. They through immensity. So Christian workers in heaven will dwell in neighborhoods and clusters.

I am sure that some people I will like in heaven a great deal better than others. Yonder is a constellation of stately Christians. They lived on earth by rigid rule. They never laughed. They walked every hour, anxious lest they should lose their dignity. But they loved God, and yonder they shine in brilliant constellation. Yet I shall not long to get into that particular group. Yonder is a constellation of small hearted Christians-asteroids in the eternal astronomy. While some souls go up from Christian battle and blaze like-Mars these asteroids dart a feeble ray like Vesta. Yonder is a constellation of martyrs, of apostles, of patriarchs. Our souls as they go up to heaven will seek out the most congenial society.

Yonder is a constellation almost merry with the play of light. On earth they were full of sympathies and songs and tears and raptures and congratulations. When they prayed, their words took fire; when they sang, the tune could not hold them; when they wept over a world's woes, they sobbed as if heartbroken; when they worked for Christ, they flamed with enthusiasm. Yonder they are circle of light, constellation of joy, galaxy of fire. Oh that you and I, by that grace which can transform the worst into the best, might at last sail in the wake of that fleet and wheel in that glorious group as the stars forever and ever!

Again, Christian workers will shine like the stars in swiftness of motion. The worlds do not stop to shine. There are no fixed stars, save as to relative position. The star apparently most thoroughly fixed flies thousands of miles a minute. The astronomer, using his telescope for an alpenstock, leaps from world crag to world crag and finds no star standing still. The chamois hunter has to fly to catch his prey, but not so swift is his game as that which the scientist tries to shoot through the tower of observatory. Like petrels midatlantic, that seem to come from no shore, and be bound to no landing place, flying, flying, so these great flocks of worlds rest not as they go, wing and wing, age after age, forever and ever. The eagle hastes to its prey, but we shall in speed beat the eagles. You have noticed the velocity of the swift horse under whose feet the miles slip like a smooth ribbon, and as he passes the four hoofs strike the earth in such quick beat your pulses take the same vibration, but all these things are not swift in comparison with the motion of which I speak. The moon moves 54,000 miles in a day. Yonder Neptune flashes on 11,000 miles in an hour. Yonder Mercury goes 109,000 miles in an hour. So like the stars the Christian shall shine in swiftness of motion.

With the Speed of a Star,

You hear now of father or mother or child sick 1,000 miles away, and it takes you two days to get to them. You hear of some case of suffering that de- workers shall never quit their thrones tables do not state.—New York Sun. takes you an hour to get there. Oh, the redemption on earth, yet the glorified joy when you shall, in fulfillment of ones knew he would come back again. the text, take starry speed and be equal But let him abdicate his throne and go the victory. What men want to rally away to stay forever, the music would to 100,000 miles an hour! Having on earth got used to Christian work, you stop, the congregation would disperse, will not quit when death strikes you. You will only take on more velocity. it is possible to assemble the parts persons who are troubled by the rivers of life stagnate, and ever chariot There is a dying child in London, and would become a hearse, and every bell its spirit must be taken up to God. You would toll, and there would not be are there in an instant to do it. There room on the hillsides to bury the dead is a young man in New York to be arof the great metropolis, for there would rested from going into that gate of sin. be pestilence in heaven. But Jesus lives, You are there in an instant to arrest and so all the redeemed live with him. him. Whether with spring of foot, or He shall recognize them as his comrades stroke of wing, or by the force of some in earthly toil and remember what they new law that shall hurl you to the spot did for the honor of his name and for where you would go, I know not, but the spread of his kingdom. All their my text suggests velocity. All space prayers and tears and work will rise beopen before you, with nothing to hinfore him as he looks into their faces. der you in mission of light and love and he will divide his kingdom with and joy, you shall shine in swiftness of them-his peace, their peace; his holimotion as the stars forever and ever.

ness, their holiness; his joy, their joy. Again, Christian workers, like the stars, shine in magnitude. The most illiterate man knows that these things in the sky, looking like gilt buttons, are great masses of matter. To weigh them one would think that it would require scales with a pillar hundreds of Again, Christian workers shall be thousands of miles high and chains hundreds of thousands of miles long, and at the bottom of the chains basins on either side hundreds of thousands of p. m. Steamer Newton, leaves Eliza-beth City for Cresswell on Mondays hear." To overtake a loved one on the scales and the hills into the balance, but puny man has been equal to the unbrought the news to Ghent, but a pray- were the only star. So our individual- dertaking and has set a little balance er shall catch it at one gallop. A boy ism will not be lost in heaven. A great on his geometry and weighed world running away from home may take multitude—yet each one as observable, against world. Yea, he has pulled out their history previous to that time

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Herschel is 36,000 miles in diameter, Saturn 79,000 miles in diameter and Jupiter 89,000 miles in diameter and that the smallest pearl on the beach of heaven is immense beyond all imagination. So all they who have toiled for Christ on earth shall rise up to a magnitude of privilege, and a magnitude of strength, and a magnitude of holiness, and a magnitude of joy, and the weakest saint in glory become greater than all that we can imagine of an archangel.

Brethren, "It doth not yet appear what we shall be." Wisdom that shall know everything, wealth that shall possess everything, strength that shall do everything, glory that shall circumscribe everything! We shall not be like a taper set in a sick man's window, or Norway than in other countries of a bundle of sticks kindled on the beach | which detailed records are kept. to warm a shivering crew, but you must In a table which appeared a few ence of a world if you would get any idea of the greatness of our estate when we shall shine as the stars forever and

The Reign Without End.

Lastly-and coming to this point my herds. The meteor that I saw flashing across the sky the other night I wonder if it was not the same one that pointed down to where Jesus lay in the birthplace, it has ever since been wanto see how the world would treat him! When Adam awoke in the garden in the cool of the day, he saw coming out through the dusk of the evening the same worlds that greeted us last night. In Independence hall is an old cracked

God swung them at the creation. Look up at night and know that the white lilies that bloom in all the hanging gardens of our King are century plants -not blooming once in 100 years, but were guided across the Mediterranean cities. and the Venetian flotilla found its way into Lepanto. Their armor is as bright tonight as when, in ancient battle, the stars in their courses fought against

To the ancients the stars were symbols of eternitye But here the figure of but in a country the total population my text breaks down-not in defeat, but in the majesties of the judgment. The stars shall not shine forever. The Bible says they shall fall like autumnal leaves. As when the connecting factory band slips at nightfall from the main wheel all the smaller wheels slacken their speed and with slower and slower but rather from the general duramotion they turn until they come to a tion of life, which is not longer in full stop, so this great machinery of the Norway than in other countries of universe, wheel within wheel, making Europe and is very little, if any, revolution of appalling speed, shall, by longer than the duration of life in the touch of God's hand, slip the band New England outside of the big of present law and slacken and stop. That is what will be the matter with the mountains. The chariots in which they ride shall halt so suddenly that the kings shall be thrown out. Star after star shall be carried out to burial amid funeral torches of burning worlds. be 30, and it is computed that a per-Constellations shall throw ashes on son of 70 in good health has 3 their heads, and all up and down the chances in 8 to be 80, and a person highways of space there shall be mourn- of 80 in good health has 1 chance in ing, mourning, mourning, because the 17 to be 90. What chance a person worlds are dead. But the Christian of 90 has to reach 100 the insurance -they shall reign forever and ever.

Locomotive Building. It is a popular belief that certain shops can build a locomotive in 24 working hours. According to Locomotive Engineering, however, while of a locomotive in less time than this, to build an engine from specifications requires much longer. The record in this matter is probably held by the Baldwin works, which on their first great Russian order turned out engines within four weeks after the order was given. many months.

It takes four pattern makers from set of patterns for a mogul engine. it, only \$1.00 per large bottle. Two men will be 10 or 12 days making the pattern for a cylinder and half saddle and all core boxes, so that locomotive builders are very expeditious when they have an en- for her. She had been confined to her gine ready six weeks after the speci- bed several months with Reumatism, fications have been received, especially with the diverse forms and special patterns now in vogue.

The negro race can be traced back nearly active as ever and, has been to 2300 B. C., when the Egyptians in the front yard with "rake in hand," became acquainted with them cleaning up. Her improvement is through the conquests of their truly wonderful and immensely gratifying. rulers. The origin of the race and are unknown.

LONG LIFE IN NORWAY.

Another View of a Question Much Dis puted Nowadays.

Some figures have appeared recently based upon the returns to American insurance companies from their branches in Europe which show that in Norway the average length of life is greater than in any other country in the world, and this fact is ascribed to the coolness and uniformity of the temperature in that country. It has long been conceded that the proportionate number of old men is rather greater in

take the diameter and the circumfer- years ago it was shown that of 1,000 persons born the number who lived beyond the age of 80 was as follows in the countries named: 'Hungary, 44; Italy, 65; Spain and Switerland, 69; Germany, 70; England, 96; Belmind almost, breaks, down under the gium, 101 Sweden, 139; Norway, contemplation-like the stars, all Chris- 161. Accepting as correct this table, tian workers shall shine in duration. it would appear that the dura-The same stars that look down upon us | tion of human life in the two Scanlooked down upon the Chaldean shep- dinavian countries, Norway and Sweden, is certainly greater than it is elsewhere, and a denial of the truth of the contention set up in the manger, and if, having pointed out his insurance figures would be difficult, but an examination into some of the dering through the heavens, watching facts of the case discloses some conditions which impair the accuracy of these figures. There is, in the first place, very little immigration into either Norway or Sweden, and a very considerable emigration bell that sounded the signature of the from these two countries. The class Declaration of Independence. You can- of older inhabitants-and indeed not ring it now, but this great chime of all those who have passed the age silver bells that strike in the dome of of 50-does not furnish many eminight ring out as sweet a tone as when grants, and on this account the number of octogenarians is unduly large in these countries. Again, Norway is conspicuously pastoral as regards the pursuits of its inhabthrough all the centuries. The star at itants, and life on the farm is cerwhich the mariner looks tonight was fainly conducive to longevity, dethe light by which the ships of Tarshish | cidedly more so than life in large

> Norway is peculiar among the countries of Europe in having few cities, either large or small. Christiania claims a population of 150,000 and Bergen a population of 50,000, of which is nearly 2,000,000 urban population is certainly inconsidera-

> ble. Moreover, the longevity of a people is not to be taken arbitrarily from the number of persons living beyond a given number of years, cities and manufacturing towns.

According to the established percentages of the life insurance companies, of 1,400 persons in good health at the age of 21, 1,300 live to

Best Before Meals. If dyspeptics would take the precaution of resting before meals, it would materially aid their digestive. powers. Daily naps are good for American disease, dyspepsia. Sleep is food for the nerves. Early hours should be observed and the whole system invigorated if recovery is

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