Economist.

MAKE ADVERTISING PAY by using the columns of the ECONOMIST.

the medium that reaches more families than any other paper in Eastern Carolina.

VOL. XXVI.

ELIZABETH CITY, N. C., FRIDAY, DECEMBER 3, 1897.

Take each man's censure but reserve thy judgment .-- Hamlet

NO. 34.

handred others. Free, Address J. C. Ayer Co., Lowell, Mass. This testimonial will be found in full in Ayer's "Curebook" with a

Ayer's Cherry Pectoral.

in time, can be cured by the use of begin with "a slight cough," But any cough, taken gets an avalanche that buries a town. Fatal diseases a mouse, perhaps, starts it rolling, and the pebble bemountain side. It appears utterly insignificant, until cough is somewhat like the small pepble on the

thatis A .dauss that the salight of bealth, and rapidly a flors awhile and actend to he will neglect his colwishes, but if he is wise

her Ayer's Cherry Pectoral, and tressing cong., At last we gave, may not be so full as he renson of weak lungs and a disage, was in very poor health by "My daughter, seventeen years of

PUBLISHED, WEEKLY Melick's

E. F. LAMB Manager. R. B. CREECY Editor.

Subscription One Year, \$1.00 PROFESIONAL CARDS.

Attorney at-Law.

AMB & SKINNER, Elizabeth City, N. C.

Letr B x "A. FRANK VAUGHAN, Attorney at Law,

Elizabeth City, N. C. Collections faithfully made. DRUDEN, & PRUDEN,

and Tyrrell counties, and in Supreme to profit by our knowledge. Our Court of the State.

R. GORDON, Attorney at-Law. Cufrituck, C. H., N. C. Collection a specialty. Practices in State and Federal Court,

Elizabeth City, N. C. Photographs

Collections a specialty PHOMAS G. SKINNER

Elizabeth City, N. C., Offers his profes-

TRY, Can be found them at all times. & Office in Kramer block, on Main

Street, between Poindexte, and Water. F. MARTIN, D. D. S.

Offers his professional services to the public in all the branches of DENTISTRY Office in Rolerson Block shade. on Water Street, over the Fair.

Elizabeth City, N. C. Offers his profes-sional services to the public in all the branches of DESTISTRY.

Crown and Bridge Office hours, 8 to 12 and 1 to 6, or any time should special occasion require. Corner Main Corner Main and Water Sts.

DAVID COX, Jr., 3, E., ARCHITECT AND ENGINEER, HERTFORD, N. C. Land surveying a specialty. Plans furnished upon application.

HOTELS.

View House. EDENTON, N. C.

New, . Cleanly, . Attentive . Servants. Near the Court House. Columbia Hotel.

COLUMBIA, TYRRELL CO. & E. HUGHES, - Proprietor.

Boy Good Servants, good rooms, good table. Ample stables and shelters. The patronage of the public soilc ted and satisfaction assured. THE OLD CAPT. WALKER HOUSE,

Simmon's Hotel, CUBRITUCK C. H., N. C.

Terms: 50c. per men. or \$1.75 per day, including lodging. The patronage of the public solicited. Satisfaction assured. J. W. BRABBLE, - Proprietor.

Tranquil House. MANTEO N. C.

First class in every particular. Table upplied with every delicacy. Fish, system and Game in abundance in season.

such universal satisfaction that the Sulphate of Quinnine. Put up in tal lets unity of the Christian world. Wide such universal satisfaction that the Sulphate of Quinnine Put up in larlets and desperate attempt is made to show the Christian Herald I notice there is does lie, it beats all secular journalism that the convenient for taking. Guaranteed to that the military of factory will have to be convenient for taking. enlarged before we can supply the cure or money refunded Price 25 Cents that the religion of Jesus Christ is only trade desired in our own town. C. W. STEVENS, & Co.

siter taking three bottles, the

Mammoth Christmas

IS COMING

cough was, cured. She is now in

but we are here with everything you Elizabeth City, N. C. may want to make you have a

A HAPPY CHRISTMAS

unless it is money-that we have little enough of, to be sure, but we have piles of seasonable goods that we want the nation, and they live on and will to part with for A VERY LITTLE continue to live on until there will be MONEY. We have been bringing Holiday Goods to this market for more than twenty five years; each year profiting by the experience gain-Practice in Parquotank, Perquimans ed. We know what to buy and where Chowan, Gates, Hertford, Washington to buy, and how to buy, and want you

Art Gallery

Does not surpass the Cocoran at Washington, but we can show you beautiful pictures, and prices are moderate.

Plain, colored, and mounted on

the public in all the Come in and look at them if you never branches of DENTIS- expect to buy one. You will enjoy

Always make acceptable Christmas presents, and we have them in styles Elizabeth City, N. C. to suit and at prices to please. See our

ONE DOLLAR LAMP Can be found at all times. with raised decoration on bowl and

> TURNER'S FOR 1898.

It is as good as usual, and that means it is full of information that every North Carolinian needs to know

VALUABLE TOWN LOTS.

I have in hand for sale the following lots of land in Elizabeth City, towit 20 lots on the South side of Burgess strect.

2 lots West side of Road near Bur-The Lawerence lot, improved, at the

N. W. corner of Front and Lawerence St, about 260 feet square. Reasonable terms. Oct. 1897. FRANK VAUGHAN. 12 m 8 d.

Built in 1892, sixty-three feet long; has 10x10 engine and thirty-two horse power boiler. Cost four thousand dollars. Will be sold cheap and on easy terms. Can be seen at Edenton, N. C. E. F. LAMB.

Why suffer with Caughs, Colds, and LaGrippe when LAXATIVE BEMO QUI-NINE will cure you in one day. Do s For sale by Dr. W. W. Griggs and all a battleground of sects, and the cry humanitarian. The simple fact is the the commentator, said, "Some people other Druggist,

REV. DR. TALMAGE AND THE RE-LIGIOUS NEWSPAPERS' MISSION.

The "Flying Roll" Zechariah Saw and the Modern "Flying Rolls"-Journals That Drop Benedictions Upon the Nation-Depominational Differences.

[Copyright, 1837, by American Press Asso-clation.]

WASHINGTON, Nov. 28 .- In a previcus discourse Dr. Talmage, having thown the opportunities of the secular press, in this discourse speaks of the mission of religious newspapers. His text is, "Then I turned and lifted up mine eyes and looked, and behold a flying roll" (Zechariah v, 1).

In a dream the prophet saw some thing rolled up advancing through the heavens. It contained a divine message. It moved swiftly, as on wings. It had much to do with the destiny of nations. But if you will look up you will see many flying rolls. They come with great speed and have messages for all the earth. The flying rolls of this century are the newspapers. They carry messages human and divine. They will decide the destiny of the hemispheres.

There are in the United States about born 19 years ago, but born again 7 years ago. In this brief time it has grown to about 200,000 circulation, and, by the ordinary rule of calculating the readers of a paper, it has about 1,000,000 readers. Our country was blessed with many religious journals, edited by consecrated men, while their contributors were the ablest and best of been dropping their benedictions upon no more use for their mission, the world itself having become a flying roll on the tempests of the last day, going out ligion we all agree. of existence. There will be no more use for such agencies when the world ceases, because in the spiritual state we shell have such velocity that we can pather for ourselves all the some of heaven, or, seeing some world in conflagration, may go ourselves in an instant to examine personally the scene

of disaster. All Regiments In One Army.

Was there room for another religious ionrual in this land, already favored with the highest style of religious journalism? Oh, yes, if undenominational, plenty of room! Nothing can ever take the place of the denominational newspaper. When the millennium comes in, it will find as many denominations as there are now. People according to their temperaments will always prefer this Pear Paintings, Figures Passes or that form of church government, this or that style of worship. You might as well ask us all to live in one house as to ask us all to worship in one denomination or to abolish the regiments of an army in order to make them | Christ. One cross. One heaven. one great host.

Each denomination must have its own journal, set apart especially to present the charities, explain the work and for-The Christian Intelligencer of the Rewas brought up on it, and it has become a household necessity. Such a denomi- Political liberty. Religious liberty. national journal had better be edited by some one who, rocked in the cradle of

inspire such movements. Yet such journals have a difficult task, because all inational twist.

church or state.

Undenominational journalism is ab- tars, its pillars, its domes, its infinitude. solutely necessary to demonstrate the has been: "If you want us to accept | majority of the human race have not serve the Lord as though the devil were

THE "FLYING ROLL." your religion, agree, gentlemen, as to enough to eat or wear. The ma-what the Christian religion really is. jority of the human race are in trou-This denomination says a few drops of ble. How to multiply loaves of bread water dripping from the end of the fin- and increase the fuel and heal the gers is baptism, and another demands wounds and shelter the homeless are the submergence of the entire body. questions that Christ met equally as This one prays with book, and that one soon as he did spiritual necessities. The makes extemporaneous atterance. The first heart to respond to the cry of sufrector of one delivers his sermon in a ferers from drought or flood or earthgown, while the backwoods preacher quake or cruelty should be the Christian of another sect addresses the people in heart. Therefore let the pages of relihis shirt sleeves. Some of your denomi- gious journalism spread out the story of nations have the majestic dominant in all such woes and collect relief and disthe service and others spontaneity. burse alms all around our suffering Some of you think that from all eterni- world. Religious journalism ought to ty some were predestinated to be saved, become the aqueduct through which the and that from all eternity others were | Christian charities of the world should doomed." Now, it is the business of pour until there is no more hunger to Young Men's Christian associations and | be fed and no more ignorance to be edutract societies and Sunday school unions cated and no more nakedness to be and pronounced undenominational jour- clothed and no more suffering to asnals to show the falsity of the charge suage. In trying to do that p. actical that we are fighting among ourselves by thing the religious paper whose annigathering all Christian denominations | versary I celebrate has during the past on one platform or launching the unit- seven years raised and distributed over in them." That only is a helpful newsone style of religious printing press.

Unity! Complete unity! Never was

got tired of trying to make other people book reminded that it will "blossom times, but ahead of the times. In this sy hunters in all denominations are erie lock upon a lion and a leopard but from Europe news five hours before it nearly all dead, thank God, and we are learning that when men get wrong in lead them." I cannot see a collection of columns information scissored out of an their faith instead of martyrizing them gems in a jeweler's window without old newspaper or information sent by ten one paragraph of useful sentiment the natural roll of years to remove incarnadined and empurpled with all through the dead letter postoffice be- than to have written books as big as them. Men die, but the truth lives on. manner of precious stones. I cannot hear cause it was misdirected, nor do we Gibbon's five large volumes concerning of those journals for half a century had We may not all agree as to the number a trumpet but I think of that one which want it to take the pace of religious "The Decline and Fall of the Roman of teeth in the jawbone with which shall wake the dead. All the ages of journalism as it was in 1815, when Na- Empire' if these volumes put Christian-Samson slew the Philistines, or agree time, bounded on one side by the para- thaniel Wilson started his religious paas to what was the exact color of the dise in which Adam and Eve walked per called The Recorder, or when The ity at a disadvantage, or as brilliant as foxes which he set on fire to burn up and on the other side by the paradise Watchman was born in 1819, or when Voltaire's "Discourses Upon Man" if the corn shocks, but on the vitals of re- which St. John saw in apocalyptic The Christian Register made its first they inculcated injurious theories, or as

Liberty Against All Oppression. So also there is room for a religious journal that stands for liberty as one column, in the next show the gosward the interests of that particular against all oppression. No authority, pel machinery that is to drive it back sect. The death of one denominational political or ecclesiastic, must be per- into the perdition from which it ascendjournal is a calamity to all the other de- mitted to make us believe this or that. ed. More and more sunshine let there nominations. I would almost feel that a Liberty of the Armenian to worship be in religious journalism. Publish in great misfortune had happened me if God independent of the Turkish gov- it more sermons on texts like "Oh, give ernment. Liberty of Cuba as against thanks unto the Lord, for he is good," formed church (my mother church) did Spanish domination. Liberty of Hawaii and fewer on texts like, "Out of the not come to my house every week, for I as against all monarchical authority depths of hell have I cried unto thee, O which it has thrown off. Civil liberty. Lord." If any one has anything gloomy

The religious journal on whose sev. must write it, let him not send it to edenth anniversary I preach has had for itorial rooms, but put it in the pigeonthat church and ordained at her altars, its owner and publisher one who in his hole of his own desk for his heirs and having become venerable in her service, ancestry experienced just the opposite. assigns to read it further on, for probsits spectacled and wise and with heart His father, an exile from his native ably they can stand it better than we, full of sacred memories addresses the land because of his opinions, his prop- I once gave \$7 to hear Jenny Lind sing. living of today. In the most sacred crypt | erty confiscated, his life imperiled, I never will give a cent to hear a man | for the style of secular or religious of our memory stands the statue of the landed on American soil bereft of ev- groan. Up with the blinds and throw newspaper we patronize or encourage. religious editors Abel Stevens and erything that foreign oppression could back the shutters and let the morning In Ezekiel's prophecy the angel of God, Joshua Leavitt, and the royal family of rob him of. Naturally his son knows light come in. There is not so much rethe Primes-Irenæus and Eusebius- right well how to appreciate liberty. ligion in the dampness of a cellar as in inkhorn hung at his side as an attorwhile others linger on the banks of the The most of us are descended from the breath of an apple orchard in blos- ney's clerk in olden time had an ink-Jordan, where they will not have long those who imperiled all to gain their som week. What a victory David got horn at his side. And I have no doubt to wait for Elijah's chariot, and when natural and religious rights. Let the over himself when he closed the Psalms the inkhorn will have an important they go up, if we still be sitting at our type and the printing presses and the with six chapters of "Praise ye the part in the day of judgment-those who editorial desks, we will cry out in the editorial chairs be overthrown which Lord," saying it over and over again, have used it well to receive eternal would not come. "My friends," he memorable words, "My father, my fa- dare to surrender to any attempt again until, in any other book, it would have plaudit and those who have misused it said," I pity you; you have lost a ther, the charict of Israel and the horse- to put on the shackles. The movement become monotonous. If in our diaries to receive condemnation. has started for the demolition of all the and our family records and our religious | Piled up in all the world's printing pulpit steps. - San Francisco Argo-But, then, there are great movements tyrannies of church and state. Reli- newspapers we would write two honest offices, secular and religious, are the naut. in which all denominations wish to join, gious newspapers must stand shoulder catalogues, the one a catalogue of bless- publications of past years, bound up and we want more undenominational to shoulder in this mighty march for ings and the other a catalogue of trou- year by year, and in those offices they newspapers to marshal and advance and God and the world's rescue.

Again on this seventh anniversary I larger than the latter. that difficulty has been met and over. Son stepping off the doorsill of heaven reach people in their quietude, when or reporterial column would run against and in such an attractive way that they sake the assembling of ourselves tocrees or Bishop McIlvaine's canonicals only a few feet away, and the world or Dr. Dowling's Baptistery from year's wants something further and wider end to year's end not a word is written reaching, and that is the newspaper or printed. Oh all these subjects we press, and as the secular press must have convictions, but undenominational necessarily give itself chiefly to secular journalism is not the place to state affairs let the religious newspaper give them. He who tells all he knows and itself to the present and everlasting salexpresses all he thinks on all occasions vation of all who can read, or, if not and in all places without reference to able to read, have ears to hear others the proprieties is a boor or a crank read. If there be an opportunity higher, and of no practical service either to deeper, grander, than that offered to newspaper evangelism, name it and guide us to it, that we may see its al-

The Tender Christian Heart.

tresses.

any other army on earth so thoroughly a religious publication I notice that ity for all Christian workers, whether united under one flag and inspired by there is an especial mission for a reli- they work our way or some other way, one sentiment and led by one command- gious journal truthfully optimistic. The and we feel as though the angel, flying er as is the church militant. Christ most optimistic book I know of is the through the midst of heaven, having commands all the troops of all denomi- Bible, and its most impressive authors the everlasting gospel to preach, had nations of Christians, and they are go- were all optimists-David an optimist, with the flapping of his wing stirred ing to shout together in the final vic- Paul an optimist, St. John an optimist, the air on our cheek and forehead. paper of which I am the editor was tory when the whole world is redeemed. our blessed Lord an optimist. I cannot Pray also for religious journalism, But we have in all our denominations look upon a desert but I am by the old that it may be alert-not abreast of the think as we do on all points. The here- like as the rose." I cannot in a menag- day, when by cablegram we seem to get by arraignment we do better to wait for thinking of heaven affash and ablaze and means of a letter which comes to us or published one page of helpful truth

If we could call into one great con- The Scriptures optimistic and their drawn by mules on a towpath did well sacrificed the decencies. On that day vention the 645,566 Episcopalians, the authors optimistic, all religious news. In its time, but now we prefer the ves- the flying roll which Zechariah of the 1,420,905 Lutherans, the 1,460,346 papers ought to be optimistic. Not on- tibuled limited express. Because a text saw thousands of years ago and the Presbyterians, the 4,158,857 Baptists, ly should all ministers and all religious thing is pious it need not therefore be rolls which we see flying over all our the a, sai, sae Methodists, putting unto editors have their heart night, but their dall. The printing press may been the towns and offer and friend has enough trought unanimous answer in the affirmative: Do you believe in a God, good, an extra dose in the shape of religion. newspaper has 1,000 eyes and 1,000 reges divine or sates io. Not only the holy, just, omnipotent? Do you believe This world is going to be saved, and if ears and 1,000 arms. The secular news inkhorn which Ezekiel saw, but all the in Jesus Christ as a Savieur? Do you you do not believe it you are an infidel. believe in the convicting, converting None of us wants to get on board a and sanctifying power of the Hely train which instead of reaching the de- ing. The religious press ought to put before God, and the books were agence." Ghost? Do you believe that the gospel pot is surely going down the embankis going to conquer all nations? If you ment. All aboard for the millennium! should put these questions to those assem- For the most part in a religious journal bled millions on millions, while there let the editorials be cheerful and the host is marching and let us know what would not be a solitary negative, there pictures cheerful. If in one column victories for God and righteousness they would be an aye, aye, aye! loud enough there be a ghastly woodcut of the fam- will win. The Christianized printing to make the foundations of the earth ine stricken in India, in the next col- press is to do in our time on a large tremble and the arches of the heavens umn have a list of contributions for althere be great occasions, let there be a ship carrying breadstuffs. If in one dom. One Lord. One faith. One bap- spare, in the next put the name of some tism. One God and Father. One Jesus young Elisha who can wear the mantle forward until, getting under full mo- as the most precious of relics. of Elijah.

More and More Sunshine.

If some evil of society is depicted in to say, let him say it to himself. If he

say there is room for a religious paper | Pray for the religious newspapers of Christian men, if they have behaved charged with old fashioned evangelism. America, because of the fact that, if well in their denominations, for some Other styles of religious newspaper they have the right spirit, each one does from the mighty volumes of eternity. 1 lot, corner Road and Burgess St. reason preferred the one of their natural may do for advertising purposes, or for as much good as 5 or 50 or 200 churches. and spiritual nativity, and even looking the presentation of able essays on elab- What are the 500 or 5,000 people makoff upon the general field and attempt- crate themes, but if this world is ever ing up a Sabbath audience compared ing wider work will be apt to look at brought to God it will be through un- with the 10,000 or 50,000 or 200,000 things through denominational prefer- qualified, unadulterated, unmixed, un- that the religious journal addresses? ence and to treat them with a denom- mistakable evangelism. It was astound- Such journals are pulpits that preach ing that the Lord Almighty should day and night. They reach weekly those In the issuing of the religious jour- have gone into great bereavements, sub- who, through invalidism or through innal whose seventh anniversary I preach mitting to the loss of his only Son, that difference, never enter churches. They come by the fact that its publisher is a into a darkness and an abysin that no their attention is not distracted, as in Methodist, and in its editorial rooms plummet has ever yet been able to fath- church, by the fine millinery that apthere are a Previorence, on Ephronya- on, and theorets that funeral of the peaks to the ope or the restle of autima Hen and a Congregationalist, and a has kenvens life to offered to our world, but that attracts the car. It will always be of denominational prejudice in editorial how to get the tidings to all people, our duty and our privilege not to forimmediate protest. Against John Wes- will take hold of them is the absorbing gether, but I believe the consecrated ley's free grace or Calvin's eternal de- question. The human voice can travel printing press is the estef agency under God to save the world.

Peas Dipped In Vitriol. Pray also for the religious newspapers

of America, that they may resist the temptation to become acerb, harsh and damnatory of those who think differently from themselves. In all denominations there are disappointed people who put mean things in religious newspapers about ministers and other prominent Christian workers. Unsuccessful men and women never like successful men and women. There are editors and reporters who, instead of writing with ink, dip their pens in oil of vitriol or Again, on this seventh anniversary of lampblack. When a religious newspaper

KEEP YOUR EYES OPEN!

Surely if the word REGULATOR is not on a package it is not

SIMMONS LIVER REGULATOR.

Nothing else is the same. It cannot be and never has been put up by any one except

J. H. ZEILIN & CO.

And it can be easily told by their TRADE MARK --

THE RED Z.

FOR SALE B' DR. W. W. CRICCS & SON.

Again, on this seventh anniversary of men and in a spirit that wishes prosper-

all the events of the day in companies, regiments and brigades and show us in what direction that divinely disciplined scale what the battering ram did in oldmentum, it would strike into awful

of iniquity! The Inkhorn at Judgment. And now let all of us who are connected with either secular or religious journalism remember that we will be called into final account for every word we write in editorial or reportorial or contributors' column-for every type we set, for every press we move, and

bles, the former would be five times can tell just what they printed any day for the last 20 years, and in the the fire eating citizen. great day of judgment all that we have ever written or printed will be revealed to the secret of unhappy domestic life and despoiled homes, come to judgment. All those who have by the pen assassinated character, come to judg- ceived and would be read as soon as ment. All those the have had anything it could be reached in its turn."to do with salaciers and depraved liter- Washington Star. ature, come to adgment. All those who have produced pictures administrative of vice, come to judgment. No one will then dans say, "I knew it was

titudes week by week, and I wanted to keep the church and the world in awe or our doom, and that which might Price only \$1.00 per large bottle. have been considered a joke in the "composing room," because it humiliated an enemy, will be no joke at all Frances Havergal, when she gets re- vertiser, and to all merehants of warded for all the kind things she ever wrote with the tears of her invalidism:

or when the authors and authoresses of ed sentiment of all Christendom from \$400,000 for the relief of physical dis- paper which, as we fold it up after read- all lands and ages are told how many ing, leaves us in a mood to pray for all came to heaven through their instrumentalities, and for all those who use the influence of the press to correct the errors and extirpate the wrongs and break the serfdom of mankind!

Letter of Kindness.

Then the inkhorn by the side of the angel of the new covenant will speak out and tell of what it had to do with all letters of kindness written, with all emancipation proclamations, with all editorial and reportorial eulogies of the good, with all the messages of salvation to a lost world. Better in that day will it be to have set up the type for one line of Christian encouragement or writ-

appearance in 1821. The canalboat rhythmic as Eyron's "Don Juan" if it paper gives the secular news and dees inkherns, will come to judgment. "And not pretend to give its religious mean- I saw the dead, small and great, stand

The Celtie Brooch. The true Celtic "brooch," th simplest form of an object used to secure a garment, finds its development in the safety pin of today. All of the ancient world used this parresound. Let there be platforms, let leviation of the suffering or a picture of en time on a smaller scale. That old ticular form of brooch, With the war machine was a stout timber, hung Celts it was a favorite ornament. undenominational printing presses to column there be the death of an old by chains to a beam supported by posts, In many old Scotch families of the thunder forth the unity of all Christen- minister of the gospel whom we cannot and many men would lay hold of the present time a brooch belonging to stort timber and swing it backward and their ancestors has been preserved

> Lately the British museum has that all of us who have anything to do acquired the Glenlyon "brooch," with the mighty battering ram of our which finds its place in the glass century, the printing press, may be case near the Lorn brooch. This clothed of God with especial strength Lorn brooch is supposedly the one and oneness of purpose and that, having worn by Robert the Bruce. The pulled it back for one mighty assault, Glenlyon specimen has been for we may altogether rush it forward, many centuries in the Campbell , crushing into everlasting ruin the last family. It is a large brooch, five wall of opposition and the last fortress inches in circumference. It is of silver, set with jewels, and bears the names of "Caspar, Melchoir, Balthazar," the three kings of Cologne, such an inscription being often used in amulets of the mediæval period. -New York Times.

A Lost Sermon.

An eminent preacher, who prided himself upon his ability to discourse without the aid of notes, once got gregation his ideas vanished, his mind was a blank. He tapped his forehead, but in vain; his ideas fine sermon," and he descended the

A Difficult Situation. "I'm in a quandary," remarked

"Of what nature?" "I challenged that magazine ed-

"What did he do about it?" "Sent me a printed slip saying that my manuscript had been re-

CURES TO STAY CURED.

Thousands of voluntary certificates renot true, and I only intended it for a ceived during the past fifteen years, joke," ex, "I had to make my living, certify with no uncertain sound, that and the paper that I werked for past Botanic Blood Balm, (B. B B.) will me in proportion to the startling nature cure to stay cured, Rheumatism, Catof the stuff I prepared," or, "I correct- arrh, Ulcers, Sores, Blotches, and the ed the falsehood in the next issue," or, most malignant blood and skin dis-"I felt my power in the editorial chair, eases. Botanic Blood Balm is the rehaving opportunity to address such mai- sult of forty years experience of an eminent, scientious and conscientious physician. Send stamp for book of wonderful cures, and learn which is of me." On that great day of judgment the best remedy. Beware of substiall the power we have had on earth tutes said to be "just as good" and will be insignificant compared with the buy the long-tested and the old repower that will pronounce our rapture Hable Botanic Blood Ralm, (B. B. B.)

EFFECTED AN ENTIRE CURE

For over two years I have been a great sufferer from Rheumatism affectamid the wreck of mountains and seas, ing both shoulders to such an extent and the inkhorn will there tell of all that I could not put my coat on withwe wrote anenymously and under the out help. The use of six bottles of impersonality of a newspaper, as well as Botanic Blood Balm, B. B. B, effected that which was signed with our own an entire cure. I refer to Rev. W. W. name. But what a beautiful day for a Wadsworth, proprietor Coweta Ad-

JACOB SPONCLER, For sale by Druggists. Newnan, Ga.