Economist.

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VOL. XXVI.

Take each man's censure but reserve thy judgment .-- Hamlet ELIZABETH CITY, N. C., FRIDAY. JANUARY 28, 1898.

NO. 41.

Any sarsaparilla is sarsaparilla. True. So any tea is tea. So any flour is flour. But grades differ. You want the best. It's so with sarsaparilla. There are grades. You want the best. If you understood sarsaparilla as well as you do tea and flour it would be easy to determine. But you don't. How should you?

When you are going to buy a commodity whose value you don't know, you pick out an old established house to trade with, and trust their experience and reputation. Do so when buying sarsaparilla.

Ayer's Sarsaparilla has been on the market fifty years. Your grandfather used Ayer's. It is a reputable medicine. There are many sarsaparillas. But only one Ayer's. IT CURES.

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upplied with every delicacy. Fish, He will sell you an all wool one for ssy, ters and Game in abundance in season \$1.50.

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Lodges-Masonic: Eureka Lodge No 317. G. W. Brothers, W. M.; J. B Griggs, S. W.; A. L. Pendleton J. W. B. F. Spence, Tresurer; D. B. Bradford See ty.; T. B. Wilson, S. D.; C. W. Grice, J. D.; J. A. Hooper and T. J. Jordan, Stewards; Rev. E. F. Sawyer, Chaplain; J. E. Sheppard; Tyler. Meets 1st and 3rd Tuesday nights. Odd Fellows: Achoree Lodge No 14

M. Furgess, N. G.; W. H. Ballard, every Friday at 7:30 p. m.

cil No. 1209; H. O Hill-Regent; D. A. they must die unless they leave their Morgan, Vice Regent; C, Guirkin, Orator; W. H. Zoeller, Secretary; F. M. Cook Jr., Collector; W. J. Woodley, Treasurer. Meets every 1st and 3rd Knights of Honor: R. B. White, Die

tator; J. H Engle, Vice Dictator; T. J. Jordan, Reporter; T. B. Wilson, Fi- from a stream of water, and they here nance Reporter; J. C. Benbury, Treas- set up a new colony and ply their arourer. Meets 1st and 4th Friday in matic industries and give themselves

Pasquotank Tribe No. 8, I. O. R. M. W. H Sanford, Prophet; Will Anderson, Sachem; B. C. Lane Sr. Sagamore; J. S. Beasley, Jr. Sagamore; James Spires, C. of R.; S. H. murrel K. of W. Meet every Wednesday night.

tute, S. L. Sheep, President

work a specialty. M. R. Griffln, Teller. Directors: E. F. Office hours, 8 to 12 and 1 to 6, or any Lamb, D. B. Bradford, J. B. Flora, M. H.

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D. B. Bradford. Naval Reserves .- W .- T. Old, Lieuttenant Com.,; Harvey Crawford J. E. HUGHES, - - Proprietor. Lieutenant Junior Grade; L. A. Win-Good Servants, good rooms, good der, Ensign. Regular Drill each Tues- nate. Taste for pure literature is poitable. Ample Stables and shelters. The day night. Arms: 40 Magazine Rifles; soned by this scum of the publishing patronage of the public soic ted and 12 Navy Revolvers; 12 Cutlasses; 2 12 house. Every book in which sin tri

ing day at 2, 30 p. m.. Steamer Har-binger, will leave Eizabeth City for ty forbids it, your God forbids it, and Hertford Wednesdays and Saturdays

V. G. H. O. Hill, Fin. Secretary Maurice Wescott; Treasurer, Mests Royal Arcanum: Tiber Creek Coun-

County Officers.-Commissioners C. Kramer, Chairman; F. M. Godfrey, J. W. Williams. Sheriff, T. P. Wilcox, Superior Court Clerk, John P. Overman; Register of Deeds, M. B. Cr pepper; Treasurer, John S. Moriis C anty Health Officers, Dr. J. E, ood; Boord of Education, J. T. Davis, J. D.

Can be found at all times. Superintendant I. N. Meekins Schools.-Atlantic Collegiate Insti-Select School, I. N. Tillett, Princi-

> Elizabeth City Public School, W. M. Hinton, Principal. State Colored Normal, P. W. Moore, Banks .- First National: Chas. H.

> Robinson, President; Jno. G. Wood. Vice-President: Wm. T. Old, Cashier,

Electric Light Co.-J. B. Blades, President, G. M. Scott, Vice President, D. B. Bradford, Sec'ty, Noah Burfoot.

Telephone Co.-D. B. Bradford, Presi- must die.". Alas, what multitudes of President; T. G. Skinner, Vice Presi- but damaging and destructive! dent: C. H. Bobinson, Secretary and

Treasurer. E. City Cotton Mills .- President, Dr. O. McMullan, Vice President, Geo. M. Scott, Sec. and Treas., D. B. Bradford. one good, honest, healthful book is read Supt. H. F. Smith. Directors: Dr. O. now there are a hundred made up of rhe-McMullan, G. M. Scott, E. F. Aydlett, torical trash consumed with avidity. Robinson, Thos. G. Skinner, C. E. with a pile of publications, look over the Ksamer, J. B. Flora, H. F. Smith and titles and notice that nine out of ten of

Pound Howitzers,

Southern Express Company .- M. H. Snowden, Agent. going North, leaves 8 a. m. and 2:45 p. m., going South, 11:40 and

When you want an overcoat for your | little honey with the rod that was in | and his morals in the shade, and his First class in every particular. Table boy from 8 to 12 years old, see Big Ike. My hand, and, lo, I must die."

FORBIDDEN SWEETS. than any other cause. Elopements, mar-ital intrigues, sly correspondence, fictitions names given at postoffice windows; clandestine meetings in parks and DR. TALMAGE EXPOSES TRAPS SET at ferry gates and in hotel parlors and conjugal perjuries are among the ruinous results. When a woman, young or Temptations Which Attract and Then Deold, gets her head thoroughly stuffed stroy-Corrupt Books, Alcoholie Stimuwith the modern novel, she is in appallants and Gambling Inveighed Against, ling peril. But some one will say, "The heroes are so adroitly knavish and the heroines so bewitchingly untrue and the [Copyright, 1898, by American Press Asso-ciation.] turn of the story so exquisite and all the Washington, Jan. 23.-Dr. Talmage characters so enrapturing I cannot quit here starts with an oriental scene, from them," My brother, my sister, you can which he draws practical lessons as to find styles of literature just as charming the allurements which entrap the un- that will elevate and purify and ennoble wary, and the discourse will put many and Christianize while they please. The on their guard. The text is I Samuel devil does not own all the honey. There is a wealth of good books coming forth xiv, 48, "I did but taste a little honey from our publishing houses that leave with the end of the rod that was in my no excuse for the choice of that which is debauching to body, mind and soul. The honeybee is a most ingenious ar-Go to some intelligent man or woman sects; geometer drawing hexagons and ask for a list of books that will be strengthening to your mental and moral pentagons, a freebooter robbing the condition.

FOR UNWARY FEET.

Honey From the Eternal Rock.

hand, and, lo, I must die."

fields of pollen and aroma, wondrous

creature of God, whose biography, writ-

ten by Huber and Swammerdam, is an

enchantment for any lover of nature.

Virgil celebrated the bee in his fable of

Aristæus, and Moses and Samuel and

David and Solomon and Jeremiah and

Ezekiel and St. John used the delicacies

of bee manufacture as a Bible symbol-

a miracle of formation is the bee. Five

eyes, two tongues, the outer having a

sheath of protection, hairs on all sides

of its tiny body to brush up the parti-

cles of flowers, its flight so straight that

all the world knows of the bee line. The

honeycomb is a palace such as no one

but God could plan and the honeybee

construct, its cells sometimes a dormi-

toilers first make eight strips of wax,

and by their antennæ, which are to

them hammer and chisel and square

and plumb line, fashion them for use.

Two and two these workers shape the

wall. If an accident happens, they put

up buttresses of extra beams to remedy

before unknown in the nighttime at-

tacked the beehives all over Europe,

and the men who owned them were in

vain trying to plan something to keep

out the invader that was the terror of

found that everywhere the bees had ar-

ranged for their own protection and

built before their honeycombs an espe-

cial wall of wax with portholes through

which the bees might go to and fro, but

not large enough to admit the winged

Do you know that the swarming of

the bees is divinely directed? The moth-

er bee starts for a new home, and be-

cause of this the other bees of the hive

get into an excitement which raises the

heat of the hive some four degrees, and

heated apartments, and they follow the

mother bee and alight on the branch of

a tree and cling to each other and hold

Evils of Bad Literature.

notice that objectionable books domi-

leaves you at its last line with less re-

spect for the marriage institution and

less abhorrence for the paramour is a

depression of your own moral character.

the life of the fields?

combatant called the Sphinx atropos.

When about the year 1776 an insect

Life is so short and your time for improvement so abbreviated that you cannot afford to fill up with husks and cinders and debris. In the interstices of business that young man is reading that which will prepare him to be a merchant prince, and that young woman is filling her mind with an intelligence that will yet either make her the chief attraction of a good man's home or give aven. her an independence of character that will qualify her to build her own home and maintain it in a happiness that requires no augmentation from any of our rougher sex. That young man or young woman can by the right literary and moral improvement of the spare ten tory and sometimes a storehouse and minutes here or there every day rise sometimes a cemetery. These winged head and shoulders in prosperity and character and influence above the loungers who read nothing or read that which bedwarfs. See all the forests of good American literature dripping with honey. Why pick up the honeycombs that have in them the fiery bees which will sting you with an eternal poison while you taste it? One book may for you or me decide everything for this word and the next. It was a turning point with me when in a bookstore in Syracuse one day I picked up a book called "The Beauties of Ruskin." It was only a book of extracts, but it was all pure honey, and I was not satisfied until I had purchased all his works, at that time expensive beyond an easy ca pacity to own them, and with what delight I went through reading his "Seven Lamps of Architecture" and his "Stones of Venice" it is impossible for me to describe except by saying that it gave me a rapture for good books and an everlasting disgust for decrepit or immoral books that will last me while

> rod of inquisitiveness into the deathful saccharine of perdition?

> > Beware of Strong Drink.

my life lasts. All around the church

and the world today there are busy hives

of intelligence occupied by authors and

authoresses from whose pens drip a dis-

tillation which is the very nectar of

heaven, and why will you thrust your

on until a committee of two or three bees have explored the region and found Stimulating liquids also come into the category of temptation delicious but the hollow of a tree or rock not far off deathful. You say, "I cannot bear the on his hands and forehead the blood of taste of intoxicating liquor, and how any man can like it is to me an amazeto the manufacture of the saccharine ment." Well, then, it is no credit to you that you do not take it. Do not brag edible. But who can tell the chemistry about your total abstinence, because it of that mixture of sweetness, part of it the very life of the bee and part of it | is not from any principle that you reject alcoholism, but for the reason that Plenty of this luscious product was you reject certain styles of food; you hanging in the woods of Bethaven dur- simply don't like the taste of them. ing the time of Saul and Jonathan. But multitudes of people have a natural Their army was in pursuit of an enemy | fondness for all kinds of intoxicants. that by God's command must be exter- They like it so much that it makes minated. The soldiery were positively them smack their lips to look at it. forbidden to stop to eat anything until They are dyspeptic, and they like to aid the work was done. If they disobeyed, digestion; or they are annoyed by insomnia, and they take it to produce they were accursed. Coming through the woods, they found a place where sleep; or they are troubled, and they the bees had been busy-a great honey take it to make them oblivious; or they manufactory-honey gathered in the feel happy, and they must celebrate their hilarity. They begin with mint hollow of the trees until it had overjulep sucked through two straws on the flowed upon the ground in great profu-Long Branch piazza and end in the sion of sweetness. All the army obeyed ditch, taking from a jug a liquid half orders and touched it not save Jonakerosene and half whisky. They not than, and he, not knowing the military order about abstinence, dipped the end only like it, but it is an all consuming of a stick he had in his hand into the passion of body, mind and soul, and aftcandied liquid, and as yellow and tempt- er awhile have it they will, though one ing it glowed on the end of the stick; wineglass of it should cost the temporal and eternal destruction of themselves he put it to his mouth and ate the hontime should special occasion require. White, Jno. G. Wood, J. B. Blades, C. ey. Judgment fell upon him, and but and all their families and the whole hufor special intervention he would have man race. They would say, "I am sorry been slain. In my text Jonathan an- it is going to cost me and my family nounces his awful mistake, "I did but and all the world's population so very taste a little honey with the end of the much, but here it goes to my lips, and rod that was in my hand, and, lo, I now let it roll over my parched tongue and down my heated throat, the sweetdent; L. S. Blades, Vice-President; people in all ages have been damaged est, the most inspiring, the most deli-Land surveying a specialty. Plans Fred. Davis, Secretary and Treasurer. by forbidden honey, by which I mean clous draft that ever thrilled a human The Improvement Co. -E. F. Aydlett, temptation, delicious and attractive, frame." To cure the habit before it on my way to a gambler's hell." Honcomes to its last stages, various plans ey at the start, eternal catastrophe at were tried in olden times. This plan Corrupt literature, fascinating, but was recommended in the books: When a man wanted to reform, he put shot or catalogue. It must be very exhilarating deathful, comes in this category. Where bullets into the cup or glass of strong to go into the stock market and, deposdrink-one additional shot or bullet iting a small sum of money, run the each day, that displaced so much liquor. | chance of taking out a fortune. Many Bullet after bullet added day by day, of men are doing an honest and safe busicourse the liquor became less and less ness in the stock market, and you are until the bullets would entirely fill up an ignoramus if you do not know that ute permitting the flogging of lawbreak- the only remedy was amputation: the glass and there was no room for the | it is just as legitimate to deal in stocks liquid, and by that time it was said the as it is to deal in coffee or sugar or the books are injurious. All the way from here to Chicago or New Orleans inebriate would be cured. Whether any flour. But nearly all the outsiders who one ever was cured in that way I know not, but by long experiment it is found that the only way is to stop short off, and when a man does that he needs God umphs over virtue or in which a glamour to help him, and there have been more is thrown over dissipation or which cases than you can count when God has

> house of God. One would suppose that men would take warning from some of the ominous names given to the intoxicants and ty forbids it, your God forbids it, and stand off from the devastating influone taste of it may lead to such bad re- ence. You have noticed, for instance, sults that you may have to say at the that some of the restaurants are called close of the experiment, or at the close of "The Shades," typical of the fact that a minimproved lifetime, "I did but taste | it puts a man's reputation in the shade, prosperity in the shade, and his wife Corrupt literature is doing more to- and children in the shade, and his imtay for the disruption of domestic life | mortal destiny in the shade. Now, I

so halped the man that he left off the

drink forever, and I could count a score

of them, some of them pillars in the

find on some of the liquor signs in all our cities the words "Old Crow," mightily suggestive of the carcass and the filthy raven that swoops upon it. "Old Crow!" Men and women without numbers slain of rum, but unburied, and this evil is pecking at their glazed eyes, and pecking at their bloated cheek, and pecking at their destroyed manhood and womanhood, thrusting beak and claw into the mortal remains of what was once gloriously alive, but now morally dead. "Old Crow!" But, alas, how many take no warning! They make me think of Cæsar on his way to assassination, fearing nothing, though his statue in the hall crashed into fragments at his feet, and a scroll containing the names of the conspirators was thrust into his hands, yet walking right on to meet the dagger that was to take his life. This infatuation of strong drink is so mighty in many a man that, though his fortunes are crashing, and his health is crashing, and his domestic interests are crashing, and we hand him a long scroll containing the names of perils that await him, he goes straight on to physical and mental and moral assassination. In proportion as any style of alcoholism is pleasant to your taste and stimulating to your nerves, and for time delightful to all your physical and mental constitution, is the peril awful. Remember Jonathan and the forbidden honey in the woods at Beth-

Furthermore, the gamester's indulgence must be put in the list of temptations delicious, but destructive. You who have crossed the ocean many times have noticed that always one of the best rooms has from morning until late at night been given up to gambling practices. I heard of men who went on board with enough for a European excursion who landed without money to get their baggage up to the hotel or railroad station. To many there is a complete fascination in games of hazard or the risking of money on possibilities. It seems as natural for them to bet as to eat. Indeed, the hunger for food is often overpowered by the hunger for there," said the father. "You will fall, in the most ancient manuscript is a wagers. It is absurd for those of us who have never felt the fascination of the wager to speak slightingly of the temptation. It has slain a multitude of intellectual and moral giants, men and women stronger than you or I. Down under its power went glorious Oliver Goldsmith and Gibbon, the famous historian, and Charles Fox, the renowned statesman, and in olden times senators of the United States, who used to be as regularly at the gambling house all night as they were in the halls of legislation by day. Oh, the tragedies of the faro table! I know persons who began with a slight stake in a ladies' parlor and ended with the suicide's pistol at Monte Carlo. They played with the square pieces of bone with black marks on them, not knowing that satan was playing for their bones at the same time and was sure to sweep all the stakes off on his side of the table. State legislatures have again and again sanctioned the mighty evil by passing laws in defense of race tracks, and many young men have lost all their wages at such so called "meetings." Every man

these souls. Eternal Catastrophe. But in this connection some young converts say to me: "Is it right to play cards? Is there any harm in a game of whist or euchre?" Well, I know good men who play whist and euchre and other styles of games without any wagers. I had a friend who played cards with his wife and children, and then at the close said, "Come, now, let us have prayers." I will not judge other men's consciences, but I tell you that cards are in my mind so associated with the temporal and spiritual ruin of splendid young men that I would as soon say to my family, "Come, let us have a game of cards" as I would go into a menagerie and say, "Come, let us have a game of rattlesnakes" or into a cemetery and, sitting down by a marble slab, say to the gravediggers, "Come, let us have a game at skulls." Conscientious young ladies are silently saying, "Do you think card playing will do us any harm?" Perhaps not, but how will you feel if in the great day of eternity, when we are asked to give an account of our influence, some man should say, "I was introduced to games of chance in the year 1898, at your house, and I went on from that sport to something more exciting and went on down until I lost my business and lost my morals. and lost my soul, and these chains that you see on my wrists and feet are the chains of a gamester's doom, and I am

the last. Stock gambling comes into the same go there on a financial excursion lose all. The old spiders eat up the unsuspecting flies. I had a friend who put go to jail or giving him a sound floghis hand on his hip pocket and said in | ging with a strap in the presence of an substance, "I have there the value of officer whose duty it is to see that there \$250,000." His home is today penni- is no sham about the punishment. There less. What was the matter? Stock gambling. Of the vast majority who are victimized you hear not one word. One great stock firm goes down, and whole columns of newspapers discuss their judge stood upon the law, and there fraud or their disaster, and we are presented with their features and their biography. But where one such famous firm sinks 500 unknown men sink with them. The great steamer goes down, and all the little boats are swallowed

in the same engulfment. Gambling is gambling, whether in stocks or breadstuffs or dice or race horse betting. Exhilaration at the start, | that has been put into his arm. Since but a raving brain and a shattered nervous system and a sacrificed property

KEEP YOUR EYES OPEN! Surely if the word REGULATOR is not on a package

who voted for such infamous bills has

The Whipping Post. bad boys has been set up in Evansville, eating and in four months I was Ind. The judge of the local police court treated by a physician of Talladega is responsible for the innovation. He County, Ala, where I lived eighteen was pulled what to do with boys in- years. He relieved it for a short while. different to parental control and hesi- In six weeks it broke out in both legs, tated to inflict the penalty of a fine, bones were taken out. It continued which was really a punishment on the until 1876. In this time I had twelve parent. I e discovered that an old stat- different physicians. They told me ers had not been repealed, and at once that it could never be cured. For set up the whipping post. Now when six months I could not walk a step. a boy is found guilty of misdemeanor I went to Mineral Wells, Texas, his father is sent for and given his spent 300.00; came home; went to choice of paying a fine, seeing his boy is seldom need of the mentor's interfer- Nabors & Morrow, Druggists in our ence, the angry parent wielding the city. I bought ten bottles and before strap to good purpose. The Humane so I had finished my fifth bottle my ciety felt impelled to interfere, but the legs began to heal, and in less than has been a marked decrease in the number of boys brought before the court .-New York Post.

An Oft Vaccinated Man. nated man on earth is Chief Veal of the health department at Atlanta, but he health department at Atlanta, but he has never felt the effect of the virus he has been in charge of the health de-

partment Chief Veal has handled many

cases of smallpox and has been exposed

too many times to estimate. Since he

began the work Chief Veal has been

vaccinated 263 times with the purest

and freshest virus, but not once has it

had the desired effect. Although phy-

sicians have done everything known to

medical skill to make vaccination

'take' on him, they have failed .-

A Conundrum.

a Frenchman and an American were

waiting for a street car together. Soon

one appeared in the distance. "He is

coming," said the Irishman. "She is coming," said the Frenchman. "It is

coming," said the American. Which

was right? Most people answer, "Why,

the American, of course." But, no; the

Irishman was right. It was a mail car.

The Letter M.

water, and it is curious to note that

the original form of this character

waving line, which, to the not too

particular ancients, represented wa-

ter. By some philologists the letter

M as used by the Phænicians is sup-

posed to have come from a picture

representing the human face; the

two down strokes representing the

and the mouth. The old Phœnician

form of the letter does indeed bear

a comical sort of resemblance to the

When They Are Valuable.

uperstitions."

that he reveled in.

of halfpence."

"You seem to have lost all your

"I don't need any now," said the

"No? Are superstations of partic-

"They are if you can get them

published in the papers."-Indian-

A sporting Judge.

After Baron Martin, who possessed

great horror of sporting "proph-

ets," had become partially deaf, he

was on one occasion trying a racing

case, an exercise of his functions

was named Stammers, a solemn,

seldom made a speech without quot-

ing passages from Scripture. In ad-

dressing the jury, he was about to

pursue his old habit, and got as far

"Don't trouble the jury, Mr.

There is not one of them who would

not sell his father sixpenny worth

"But, my lord," said Stammers,

in a subdued tone, "I was about to

One of the counsel engaged in it

ular value to the theatrical profes-

The Hebrew name of M was Mem,

Here is a conundrum: An Irishman,

Savannah News.

it is not

Nothing else is the same. It cannot be and never has been put up by any one except

J. H. ZEILIN & CO.

And it can be easily told by their TRADE MARK .-

THE RED Z.

FOR SALE BY W. W. CRICCS & SUN.

and a destroyed soul at the last. Young men, buy no lottery tickets, purchase no prize packages, bet on no baseball games or yacht racing, have no faith in luck, answer no mysterious circulars proposing great income for small investment. Drive away the buzzards that hover around our botels trying to entrap strangers. Go out and make an honest living. Have God on your side and be a candidate for heaven. Remember all the paths of sin are banked with flowers at the start, and there are plenty of helpful hands to fetch the gay charger to your door and hold the stirrup while you mount. But farther on the horse plunges to the bit in a slough inextrica-

The Truth of God. The best honey is not like that which Jonathan took on the end of the rod and brought to his lips, but that which God puts on the banqueting table of mercy, t which we are all invited to sit. was reading of a boy among the mountains of Switzerland ascending a dangerous place with his father and the guides. The boy stopped on the edge of the cliff and said, "There is a flower I mean to get." "Gome away from off." "No," said he. "I must get that beautiful flower." And the guides rushed toward him to pull him back, when just as they heard him say, "I almost have it," he fell 2,000 feet. Birds of prey were seen a few days after circling through the air and lowering gradually to the place where the corpse lay. Why seek flowers off the edge of contour of the countenance, the V the precipice when you can walk knee stroke signifying the nose, the two deep amid the full blooms of the very | dots, long since disused, and a stroke paradise of God? When a man may sit | beneath the V representing the eyes at the king's banquet, why will he go down the steps and contend for the refuse and bones of a hound's kennel? "Sweeter than honey and the honeycomb," says David, is the truth of God. "With honey out of the rock would I have satisfied thee," says God to the recreant. Here is honey gathered from the blossoms of trees of life, and with a rod made out of the wood of the cross

I dip it up for all your souls.

The poet Hesiod tells of an ambrosia and a nectar the drinking of which would make men live forever, and one sip of the honey from the Eternal Rock will give you eternal life with God. Come off the malarial levels of a sinful life. Come and live on the uplands of apolis Journal. grace, where the vineyards sun themselves. "Oh, taste and see that the Lord is gracious!" Be happy now and happy forever. For those who take a different course the honey will turn to gall. For many things I have admired Percy Shelley, the great English poet, but I deplore the fact that it seemed a great sweetness to him to dishonor God. The poem "Queen Mab" has in it the maligning of the Deity. Shelley was formal, sententious personage, who impious enough to ask for Rowland Hill's Surrey chapel that he might denounce the Christian religion. He was in great glee against God and the truth. But he visited Italy, and one day on the Mediterranean with two friends in a as "as the prophet says," when the boat which was 24 feet long he was judge interposed: coming toward shore when an hour's squall struck the water. A gentleman Stammers, about the prophets. standing on shore through a glass saw many boats' tossed in this squall, but all outrode the storm except one, in which Shelley and his two friends were sailing. That never came ashore, but the bodies of two of the occupants were washed up on the beach, one of them | quote from the Prophet Jeremiah." the poet. A funeral pyre was built on . "Don't tell me," replied the baron. the seashore by some classic friends, "I have no doubt your friend Mr. and the two bodies were consumed. Myer is just as bad as the rest of Poor Shelley! He would have no God while he lived, and I fear had no God when he died. "The Lord knoweth the way of the righteous, but the way of the ungodly shall perish." Beware of

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them."-Nuggets.

GENTLEMEN:-In 1872 a small pim-A whipping post for the correction of ple broke out on my leg. It began also on my shoulder. Two small Hot Springs, Ark., staid nine months all failed to cure me. In 1887 I came back to Burmingham, Ala. I was advised to write you, which I did. You wrote we that B. B. B. would cure me, and I could get the medicine from two months I was sound and well. That has been nearly two years ago, and no sign of its return yet. I have spent in cash over \$400.00, and B. B. B. done the work that all the rest failed to do. You have my permission to publish this. I have traveled so much Probably the most thoroughly vacci- trying to get well that my cure is well did was to take what money I had

and done me no-good. I am now a

For sale by Druggists, Shady Dale, Ga. Price \$1.00 per large bottle,

well man. PROF. C. H. RANGER.