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#### VOL. XXVI.

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sional services to W. H Sanford, Prophet; Will Anderthe public in all the son, Sachem; B. C. Lane Sr. Sagamore: branches of DENTIS- J. S. Beasley, Jr. Sagamore; James Spires, C. of R ; S. H. murrel K. of W. Meet every Wednesday night. County Officers.-Commissioners C.

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going North, leaves 8 a. m. and 2:45 p. m., going South, 11:40 and Terms: 50c., per mes, or \$1.75 per day, beth City for Cresswell on Mondays their habitation. I have no patience and Tursdays at 9: 30 a. m. Re- with these flowerpot Christians. They including lodging. The patronage of and Tursdays at 9: 30 a. m. Retent with these flowerpot Christians. They the public solicited. Satisfaction assured. turning will leave Elizabeth City follow keep themselves under shelter, and all ing day at 2, 30 p. m.. Steamer Har- their Christian experience in a small, binger, will leave Eizabeth City for Hertford Wednesdays and Saturdays at 9, 30 a. m : Elizabeth City for Nor-

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STURDY CHRISTIANS. THE TIMES DEMAND MEN AND WOM-EN OF HEROIC MOLD. Dr. Talmage Draws a Moral From the the earning of a livelihood. That will are taken for God, it will be by storm. Life of Queen Esther-Active, Earnest, leave you about eight years. From these You will have to bring up the great Working Christians Are Needed Now eight years you must take all the days siege guns of the gospel to the very and Always.

[Copyright, 1898, by American Press Asso-Washington, Jan. 30.-Dr. Talmage here shows the style of Christian character required for the times in which we live and pleads for more heroics. The text is Esther iv. 14, "Who knoweth whether thou art come to the king-

dom for such a time as this?"

Esther the beautiful was the wife of Ahasuerus the abominable. The time had come for her to present a petition to her infamous husband in behalf of the Jewish nation, to which she had once belonged. She was afraid to undertake the work lest she should lose her own life, but her cousin, Mordecai, who had brought her up, encouraged her with the suggestion that probably she had been raised up of God for that peculiar mission, "Who knoweth whether thou art come to the kingdom for such a time as this?"

Esther had her God appointed work. You and I have ours. It is my business meet the demand of the age in which God has cast your lot. So this discourse will not deal with the technicalities, but only with the practicabilities. When two armies have rushed into batsome one to man the batteries and take out the guns. And now, when all the forces of light and darkness, of heaven and hell, have plunged into the fight, it is no time to give ourselves to the definitions and formulas and technicalities and conventionalities of religion. What a little while ago were incorrupt. Oh, we want is practical, earnest, concentrated, enthusiastic and triumphant has there been a time when it was such

Aggressive Christianity. In the first place, in order to meet the special demand of this age you need to be an unmistakable, aggressive Christian. Of half and half Christians we do them. They are the chief obstacle to the church's advancement. I am speaking of another kind of Christian. All the appliances for your becoming an earnest Christian are at your hand, and there is a straight path for you into the broad daylight of God's forgiveness. You may this moment be the bondmen of the world, and the next moment you may be princes of the Lord God Almighty. You remember what excitement there people rushed out by hundreds of thousands to see him. Why? Because they expected that some day he would sit upon the throne of England. But what was all that honor compared with the honor to which God calls you to be sons and daughters of the Lord Almighty, yea, to be queens and kings unto God?

But you need to be aggressive Chris tians, and not like those persons who spend their lives in hugging their Christian graces and wondering why they do not make progress. How much robustness of health would a man have if he hid himself in a dark closet? A great deal of the piety of today is too exclusive. It hides itself. It needs more fresh many Christians who are giving their entire life to self examination. They are feeling their pulses to see what is the condition of their spiritual health. How long would a man have robust physical health if he kept all the day feeling his pulse instead of going out into active earnest everyday work? Won't Stand Analysis.

I was once amid the wonderful, be witching cactus growths of North Carolina. I never was more bewildered with the beauty of flowers, and vet when I would take up one of these cactuses and pull the leaves apart the beaudent: L. S. Blades, Vice-President; ty was all gone. You could hardly tell there are a great many Christian people in this day just pulling apart their Christian experiences to see what there is in them, and there is nothing left in them.

This style of self examination is a days I would pull it up to see how fast it was growing. Now, there are a great a stalwart Christian character, plant it right out of doors in the great field of Christian usefulness, and though storms may come upon it, and, though the hot sun of trial may try to consume it, it will thrive until it becomes a great tree p. m. Steamer Newton, leaves Eliza- in which the fowls of heaven may have people in London who never hear the exclusive circle, when they ought to plant it in the great garden of the Lord, so that the whole atmosphere could be aromatic with their Christian usefulness. What we want in the church of God is more strength of piety. The century plant is wonderfully suggestive and wonderfully beautiful, but I never look at it without thinking of its parsimony.

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frie

How darest thou sleep in harvest time, | mand: "Forward! Charge!" and with so few hours in which to reap? Ah, my friends, there is work for you So that I state it as a simple fact that to do and for me to do in order to this all the time that the vast majority of grand accomplishment. I have a pulpit. you will have for the exclusive service I preach in it. Your pulpit is the bank of God will be less than one year. Shirking Responsibility.

through the door of the Bethlehem car. much right to preach as I have or any avansary, and if he had not with the man living. crushed hand of the crucifixion knocked kindled in the cheeks of some who only never since the curse fell upon the earth an unwise, such a cruel, such an awful thing for the church to sleep. The great audiences are not gathered in Christian churches; the great audiences are gathered in temples of sin-tears of unutterable woe their baptism, the blood of not want any more. The church of crushed hearts the awful wine of their Jesus Christ will be better without sacrament, blasphemies their litany, and the groans of the lost world the organ dirge of their worship. Avoid Reckless Iconoclasm.

Again, if you want to be qualified to meet the duties which this age demands of you you must on the one hand avoid reckless iconoclasm and on the other hand not stick too much to things benew plans, new projects, new theories of government, new theologies, and I am amazed to see how so many Chrisrecommend a thing to their confidence, and so they vacillate and swing to and fro, and they are useless and they are unhappy. New plans-secular, ethical, philosophical, religious, cisatlantic. transatlantic-long enough to make a line reaching from the German universities to Great Salt Lake city. Ah, my . Kramer, Chairman; F. M. Godfrey, "They shall reign with him forever and brother, do not take hold of a thing merely because it is new! Try it by the realities of the judgment day. But, on the other hand, do not adhere to anything merely because it is old. There is if you preach it not! not a single enterprise of the church or the world but has some time been scoffed at. There was a time when men derided even Bible societies, and when a few young men met in Massachusetts and organized the first missionary socieair, more outdoor exercise. There are ty ever organized in this country there went laughter and ridicule all around the Christian church. They said the undertaking was preposterous, and so And this Jesus they plucked by the but never until then. beard, and they spat in his face, and damage instead of an advantage to their God's truth would fall to pieces if it providence. And I think before the sun there was a box 2 feet square. It ing, and they deride any form of religious discussion which goes down walking among everyday men rather than that which makes an excursion on rhetorical stilts.

Oh, that the church of God would wake up to an adaptability of work. We must admit the simple fact that the churches of Jesus Christ in this day do not reach the great masses. There are 50,000 people in Edinburgh who never hear the gospel. There are 1,000,000 habitants of this capital come not under the immediate ministrations of Christ's truth, and the church of God in this day, instead of being a place full of living epistles, known and read of all men, is more like a dead letter post-

Work Is Needed.

going to be converted. You must be patient. The kingdoms of this world are to become the kingdoms of Christ." Never, unless the church of Jesus

man life now has an average of only 32 until from exhaustion and starvation years. From these 32 years you must they will have to give up." Weeks and subtract all the time you take for sleep | months, perhaps a year, pass along, and and the taking of food and recreation. finally the fortress surrenders through That will leave you about 16 years, that starvation and exhaustion. But, From these 16 you must subtract all the my friends, the fortresses of sin are time that you are necessarily engaged in never to be taken in that way. If they and weeks and months-all the length | wall and wheel the flying artillery into of time that is passed in sickness-leav- line, and when the armed infantry of ing you about one year in which to heaven shall confront the battlements work for God. Oh, my soul, wake up! you will have to give the quick com-

Your pulpit is the store. Your pulpit is the editorial chair. Your pulpit is the "But," says some man, "I liberally anvil. Your pulpit is the house scaffoldsupport the gospel, and the church is ing. Your pulpit is the mechanics open, and the gospel is preached, all the shop. I may stand in my place and spiritual advantages are spread before through cowardice, or through self men, and if they want to be saved let seeking may keep back the word I them come and be saved, I have dis- ought to utter, while you, with sleeve charged all my responsibility." Ah, is rolled up and brow besweated with that my Master's spirit? Is there not an toil, may utter the word that will jar old book somewhere that commands us the foundations of heaven with the to go out into the highways and the shout of a great victory. Oh, that we hedges and compel the people to come might all feel that the Lord A mighty in? What would become of you and me is putting upon us the hands of ordinaif Christ had not come down off the tion! I tell you, every one, go forth hills of heaven, and if he had not come and preach this gospel. You have as

Hedley Vicars was a wicked man in at the iron gate of the sepulcher of our the English army. The grace of God spiritual death, crying, "Lazarus, come came to him. He became an earnest forth?" Oh, my Christian friend, this and eminent Christian. They scoffed at might be pardoned for supposing is no time for inertia when all the forces him and said, "You are a hypocrite; of darkness seem to be in full blast- you are as bad as ever you were." Still when steam printing presses are pub. he kept his faith in Christ, and after lishing infidel tracts, when express awhile, finding that they could not turn trains are carrying messengers of sin, him aside by calling him a hypocrite, That is an average of five banks to and fear. The behavior of Davie was so when fast clippers are laden with opium they said to him, "Oh, you are nothing the block, and these six blocks are extraordinary that it seriously upset and strong drink, when the night air of but a Methodist!" This did not disturb in the humblest part of the street Mrs. Terriss for the remainder of the our cities is polluted with the laughter | him. He went no performing his Chris- too. that breaks up from the 10,000 saloons tian duty until he had formed all his of dissipation and abandonment, when troops into a Bible class, and the whole the fires of the second death already are encampment was shaken with the presence of God. So Havelock went into the heathen temple in India while the English army was there and put a candle temple, and by the light of those candles held up by the idols General Havelock preached righteousness, temperance and judgment to come. And who will say on earth or in heaven that Havelock had not the right to preach?

The Power of Earnestness. In the minister's house where I prepared for college there worked a man by the name of Peter Croy. He could neither read nor write, but he was a man of God. Often theologians would cause they are old. The air is full of wise men sat around, wonder struck at window sill is covered, and in some in the southern part of the state. It aphis religious efficiency. When he prayed, he reached up and seemed to take hold of the very throne of the Almighty, and tians want only novelty in order to he talked with God until the very heavens were bowed down into the sitting my bedside and commend my immortal ness. spirit to God than the greatest archbishop arrayed in costly canonicals. Go licensed. In the name of the Lord Almighty, I license you. Go preach this gospel, preach it in the Sabbath schools,

ticular age you want unbounded faith in the triumph of the truth and the overthrow of wickedness. How dare the Christian church ever get discouraged? also the work of Jesus Christ was as- long will it take God, when he once can be made to look like a couple of sailed. People cried out:" "Who ever arises in his strength, to overthrow all hundred thousand. Another device heard of such theories of ethics and the forces of iniquity? Between this is to cut strips of paper of the size into the tree, carrying the buggy with it. government? Who ever noticed such a time and that there may be long seasons style of preaching as Jesus has?" Ezek- of darkness and the chariot wheels of iel had talked of mysterious wings and God's gospel may seem to drag heavily, wheels. Here came a man from Caper- but here is the promise and yonder is for packages of notes. Half a dozen naum and Gennesaret, and he drew his the throne, and when omniscience has real bills are then put on top and illustrations from the lakes, from the lost its eyesight and omnipotence falls half a dozen on the bottom of each | vehicle behind them. Mr. Berry will sand, from the mountain, from the back impotent and Jehovah is driven package. The edges of these are lilies, from the cornstalks. How the from his throne, then the church of turned up so that the casual ob- Chronicle. Pharisees scoffed! How Herod derided! Jesus Christ can afford to be despondent, server surely thinks the whole pack-

Despots may plan and armies may they called him "this fellow." All the march and the congresses of the nations great enterprises in and out of the may seem to think they are adjusting in the window full of sawdust or church have at times been scoffed at, all the affairs of the world, but the something else and covered over and there have been a great multitude | mighty men of the earth are only the | with genuine bills. who have thought that the chariot of dust of the chariot wheels of God's In one of the windows, one day, once got out of the old rut. And so of the next century shall set the last tyr- was made of yellow pine and was there are those who have no patience anny will fall, and with a splendor of with anything like improvement in demonstration that shall be the astonchurch architecture or with anything ishment of the universe God will set like good, hearty, earnest church sing- forth the brightness and pomp and glory and perpetuity of his eternal government. Out of the starry flags and the raised, as if the box had just been emblazoned insignia of this world God opened, and the box itself appeared will make a path for his own triumph, and returning from universal conquest notes. There were ones, twos, fives he will sit down, the grandest, the strongest, highest throne of earth his

To Encourage Christian Workers.

to encourage all Christian workers in every possible department. Hosts of the living God, march on, march on! His its idols, and Mohammedanism will give up its false prophet, and the great walls of superstition will come down in thunder and wreck at the long loud "But," say the people, "the world is blast of the gospel trumpet. March on, march on! The besiegement will soon be ended. Only a few more steps on the long way; only a few more sturdy puts forth hossem en I have really Christ puts on more speed and encour then God will put the laurels upon your with suspicion. -New York Sun. ill bathe off the sweat and the

st of the conflict. March For you the time for assed, and amid the

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the trumpeting of resurrection angels and the upheaving of a world of graves and the hosanna and the groaning of the inexplicable incident in connection with saved and the lost we shall be rewarded for our faithfulness or punished for our William Terriss. On the night of the his glory. Amen and amen.

MULBERRY STREET'S BANKS. The Curious Banking Ways of the Italian Colony of New York.

If financial centers were judged by the number of banks, a man that Mulberry street was bigger than Wall street. In six blocks in Mulberry street there are 30 banks. There are more banks in Mulber-

ry street than there are saloons. In these same six blocks where there are 30 banks there are only 14 saloons, or an average of a little more | mother's lap, and it startled us all coninto the hand of each of the heathen than two to a block, and it is pretty siderably as it bounded up and down gods that stood around in the heathen safe to say that in Mulberry street | the room with frantic snaps and snarts. the banks get more of the money of My mother was very much alarmed and the laboring man than the saloons. Mulberry street is probably the only place in the country where the banking business and the saloon business go hand in hand too. Of the 14 sa- siderably puzzled at the behavior of an loons in these six blocks no fewer ordinarily quiet and well conducted than seven are also banking houses. The saloon occupies one half of the very hour of my father's death."-Lon-

stores and the bank the other half. On the saloon side the window is stop in the house-grave theologians- filled up with bottles with gaudy and at family prayer Peter Croy would labels and with whisky and beer be called upon to lead, and all those signs. On the bank side the wide in purchasing an ordinary looking nag notes and money. The proprietor occupies a place inside the bank window, and attends to the banking room. Oh, if I were dying I would business, and the bartender on the der. It is nothing more or less than a rather have plain Peter Croy kneel by other side attends to the saloon busi-All the Italian banks seek to draw

customers by an ostentatious show greach this gospel. You say you are not of wealth. A pile of money in the man being. During that period it learnwindow is the first requisite of a successful banking business in Mulin the prayer meetings, in the high- berry street, and in the window of ways, in the hedges. Woe be unto you every one of the 30 banks in the six blocks referred to there is a pile of I remark again that in order to be money. The bankers resort to all mal except when it takes a notion to qualified to meet your duty in this par- manner of devices to make piles climb a tree, and no matter whether look bigger. Some of them crumple | bitched up or not up the tree it goes, the bank notes up so that they oc. buggy and all. cupy more room. Others build up a Have we not the Lord Almighty on mound of papers and then cover it our side? How long did it take God to with \$5 and \$10 bills so that the slay the hosts of Sennacherib or burn whole pile looks like money. In Sodom or shake down Jericho? How this way a couple of hundred dollars of bank notes, daub the edges green, and then use the strips as fillings age is made up of genuine notes. Still another device is to have a box

bound about with iron. On the side exposed to the street were the words, "From the United States Mint." The cover of the box was to be filled with crisp new bank and tens To make the effect more striking, one bill was sticking to you. March on, march on! The despot- mint was not the place where bank isms will fail, and paganism will burn notes are made, hence the words bottle. For sale by Druggists "From the United States Mint" im-

pressed them. These Mulberry street bankers These Mulberry street bankers poison. I applied to a physician at want no custom except that of the once, and his treatment came near Italians. An American who goes killing me. I employed an old physiinto any of the places on any pre- cian and then went to Kentucky. I text gets scant courtesy. For some blows; only a few more battlecries, reason or other he is looked upon ed to cure me permanently, although

> Technical Information "What is 'padding' in literature i' "It is writing a society novel and working in recipes for making gment throne and Welsh rabbits."-Chicago Record.

Strange Story of Mr. Terriss' Dog. Mr. Tom Terriss relates a curious and the assassination of his father, the late

stupidity. Blessed be the Lord God of murder Mrs. Terriss was sitting in the Israel from everlasting to everlasting, drawing room of the Cottage, Bedford and let the whole earth be filled with park, the late actor's home, with a pet dog-ar intelligent fox terrier called Davie, after Mr. Terriss' favorite part of Lieutenant David Kingsley in "The Harbor Lights" - comfortably asleep upon her lap.

Messrs. William and Tom Terriss, the sons, were also in the room. The clock marked 20 minutes past 7, when suddenly, without the slightest warning. the dog leaped from Mrs. Terriss' lap and dashed frantically about the room, yelping, snapping and showing all the signs of a paroxysm of mingled rage evening. It was exactly at 20 minutes

past 7 that Mr. Terriss was murdered. "My brother Will and I were playing chess," said Mr. Tom Terriss when questioned on the subject, "and the dog was apparently quietly dozing on my cried out: 'What does he see? What does he see?' convinced that the dog's anger was directed at something unseen by us. My brother and I soothed her as well as we could, though ourselves coupet. Yes, the incident occurred at the

A Horse That Climbs Trees. Dan Berry, the well known horse owner of this city, has made a great hit instances is piled high, with bank pears that the owner was glad to get rid of it and thought he was doing a smart thing in working it off on Dan, but the latter is going, to turn the deal to his own account, for the animal is a won-

climbing horse. It was foaled in the woods of an unsettled part of Brown county, and for six months afterward it never saw a hued to climb trees with the agility of a squirrel, and when it was first discovered it lay sleeping in the branches of a large cak. The horse was taken home and broken to drive, and now in every other respect it is a well behaved ani-

A few days after coming here the horse was hired by John Peterson and John Heeler for a drive into the country. The drivers were passing through a large woods when the horse suddenly took a notion to climb a tree, and up it went with the buggy and men. The latter fell out, but the horse went on up For three hours the boys tried to coax

it down, but it staid up until its desire was satisfied. The buggy was badly broken, and the boys came back with the horse, but left the fragments of the sell the horse to a circus.-Chicago

that poor man who stole a loaf of bread and made the defense that be was starving!

Slightly Personal.

Mrs. Wallace-Did you read about

Mr. Wallace Was it homemade

"What has that do with it?" "Because, if it was, he was lying. A starving man would not have the strength to run away with a loaf of homemade bread."-Cincinnati En-

## BLOOD POISON CURED.

There is no doubt, according to the many remarkable cures performed by the uplifted cover as if it was so Botanie Blood Balm ("B B.B.") that it new when it was packed that the is far the best Tonic and Blood Puri-I prepare this sermon because I want ink had stuck it there. This exhibit fler ever manufactured. All others was a popular one. There were a pared with it. It cures pimples, ulcers, lot of people around the window skin diseases, and all manner of blood staring at it. Not one of them seem- and and skin ailments. Buy the best, defend you. His sword will strike for ed to know that the United States and dont throw your money away on substitutes. Try the long tested and old reliable B. B. B. \$1.00 per large

A BAD CASE CURED.

Three years ago I contracted a blood then went to Hot Springs and remained there two months. Nothing seemtemporary relief was given me. I returned home a ruined man physically, with but little prospect of ever getting well. I was persuaded to try Botanic Blood Balm (B. B. B.,) and to my utter astonishment it quickly healed every ulcer. Z. T. HALLERTON,
For sale by Druggists, Macon, Ga,