

## VOL. XXVII,





## EXTOL THE VIRTUES. flash of the Holy Ghost we see our own

AND COVER THE FAULTS, SAYS REV. DR. TALMAGE.

Great Sermon on the Art of Friendship. The Man That Hath Friends Must Show Himself Friendly-Five Sermons In Every Healthy Handshake.

[Copyright, 1898, by American Press Asso-ciation.]

WASHINGTON, Sept. 11 .- The obtaining of good friends, which most look upon as a matter of happy accident, Dr. Talmage in this sermon shows to be a matter of intelligent selection; text, Proverbs xviii, 24, "A man that hath friends must show himself friendly."

About the sacred and divine art of subject on which I never heard of any one preaching-and yet God thought it of enough importance to put it in the middle of the Bible, these writings of Solomon, bounded on one side by the popular psalms of David and on the other by the writings of Isaiah, the greatest of the prophets. It seems all a matter of haphazard how many friends we have or whether we have any friends at all, but there is nothing accidental about it. There is a law which governs the accretion and dispersion of friendships. They did not "just happen so" any more than the tides just happen to rise or fall, or the sun just happens to rise or set. It is a science, an art, a God given regulation.

Tell me how friendly you are to others, and I will tell you how friendly others are to you. I do not say you will not have enemies. Indeed, the best way to get ardent friends is to have ardent enemies if you get their enmity in

foibles and defects and depravities, we will be very lenient and very easy with others. We will look into their characters for things commendatory and not daminatory. If you would rub your own eye a little more vigorously, you would

find a mote in it, the extraction of which would keep you so busy you would not have much time to shoulder your broadax and go forth to split up the beam in your neighbor's eye. In a Christian spirit keep on exploring the

characters of those you meet, and I am sure you will find something in them fit for a foundation of friendliness. You invite me to come to your coan-

try seat and spend a few days. Thank you! I arrive about noon of a beautiful summer day. What do you do? As soon as I arrive you toke me out under the making and keeping friends I speak - shadow of the great elms. You take me fown to the artificial lake, the spotted trout floating in and out among the white pillars of the pond lilies. You take me to the stalls and kennels where you keep your fine stock, and here are the Durham cattle and the Gordon setters, and the high stepping steeds, by pawing and neighing, the only language they can speak, asking for harness or saddle and a short turn down the road. Then we go back to the house, and you get me in the right light and show me the Kensetts and the Bierstadts on the wall and take me into the music room and show me the birdcages, the canaries in the bay window answering the robins in the tree tops. Thank you! I never enjoyed myself more in the same do so with the characters of others, and

back, invites vertigo, but to drop the Christ badly all our lives and expectchin in greeting is accompanied with him to treat us lovingly. I was readso little exertion that all day long and ing of a sea fight in which Lord Nelson every day, you might practice it with- captured a French officer, and when the out the least semblance of fatigue. So French officer offered Lord Nelson his also the structure of the hand indicates hand Nelson replied, "First give me handshaking; the knuckles not made so your sword and then give me your that the fingers can turn out, but so hand." Surrender of our resistance to made that the fingers can turn in, as in God must precede God's proffer of parclasping hands, and the thumb divided don to us. Repentance before forgivefrom and set aloof from the fingers, so ness. You must give up your rebellious that while the fingers take your neigh- sword before you can get a grasp of the bor's hand on one side, the thumb takes Divine hand. it on the other and pressed together, all

the faculties of the hand give emphasis to the salutation. Five sermons in every we could afford to have all the world healthy hand urge us to handshaking. | against us and all other worlds against Besides this, every day when you us if we had God for us. He could in a start out, load yourself up with kind thoughts, kind words, kind expressions another minute make a better universe. and kind greetings. When a man or I have no idea that God tried hard woman does well, tell him so, tell her when he made all things. The most so. If you meet some one who is im- brilliant thing known to us is light, proved in health and it is demonstrated and for the creation of that he only in girth and color, say, "How well you used a word of command. As out of a look !" But if, on the other hand, un- flint a frontiersman strikes a spark, so der the wear and tear of life he appears out of one word God struck the noonpale and exhausted, do not introduce day sun. For the making of the present sanitary subjects, or say anything at universe I do not read that God lifted all about physical condition. In the so much as a finger. The Bible frecase of improved health, you have by quently speaks of God's hand and God's your words given another impulse to- arm and God's shoulder and God's foot. ward the robust and the jocund, while Then suppose he should put hand and in the case of the failing health you arm and shoulder and foot to utmost have arrested the decline by your si- tension, what could he not make? That lence, by which he concludes, "If" I God of such demonstrated and undemwere really so badly off, he would have onstrated strength you may have for said something about it." We are all, your present and everlasting friend, not especially those of a nervous tempera- a stately and reticent friend, hard to ment, susceptible to kind words and get at, but as approachable as a counlength of time. Now, why do we not discouraging words. Form a conspiracy try mansion on a summer day, when against us, and let ten men meet us at all the doors and windows are wide show the bloom and the music and the certain points on our way over to busi- open. Christ said, "I am the door." bright fountains? No.- We say: "Come ness and let each one say, "How sick And he is a wide door, a high door, a along, and let me show you that man's you look!" though we should start out palace door, an always open door.

Oh, what a glorious state of things to have the friendship of God! Why, minute blot out this universe, and in

the bride over the threshold or her stepping across it is the signal in Persia, Arabia and among the Copts of Egypt for the sacrifice of a goat or a sheep. Among the Aenezes, according to Burckhardt, the bridegroom simply kills a lamb in front of his father-inlaw's tent, and the ceremony, but for the running of the bride from one tent to another, is complete. Perhaps the purest symbolical act is that of the Transylvanian Saxon bridal pair, who

Crossing the Threshold.

the most critical period of the wedding

the Anglo-Saxon.

day with all races, not even excepting

The superstitious fears of the many,

always particularly alert on the occa-

sion of a marriage, culminate in this

final act of the drama. The lifting of

Crossing the threshold was and is

NO. 24.

step over the threahold with their hands tied together. Some of these Transylvanian customs are remarkable and must be survivals from a very ancient period. The bridegroom never wears the shirt made for him by the bride except on his wedding day and at his burial, just as the veil of the Japanese bride becomes one day her shroud .---London Spectator.

## His Own Work.

The vanity of a certain well known painter is ridiculed in a story told of him. It relates that the painter was traveling in a train through the mountains, and as the weather was warm and the painter had not had enough sleep the night before he dozed in his seat.

He had a traveling companion, who insisted upon talking to him nevertheless, and as the train passed a fine prospect exclaimed:

"Look, lock! What a beautiful land-"Yep," grunted the painter, dreaming, and hearing a "shop" phrase, "I painted it myself."-Youth's Compan-

foes will make more intense the love of | nuisances." your adherents. Your friends will gather closer around you because of the attacks of your assailants. The more your enemies abuse you the better your coadntons will think of you. Unjust Assault Maltiplies Friends. The best friends we have ever had appeared at some juncture when we were especially bombarded. There have been times in my life when unjust assault multiplied my friends, as near as I could calculate, about 50 a minute. You are bound to some people by many cords that neither time nor eternity can break, and I will warrant that many of those cords were twisted by hands malevolent. Human nature was shipwrecked about 59 centuries ago, the captain of that craft, one Adam, and his first mate running the famous cargo aground on a snag in the river Hiddekel, but there was at least one good trait of human nature that waded safely ashore from that shipwreck, and that is the disposition to take the part of those unfairly dealt with. When it is thoroughly demonstrated that some one is being persecuted, although at the start slanderous tongues were busy enough, defenders finally gather around as thick as honeybees on a trellis of bruised honeysuckle. If, when set upon by the furies, you can have grace enough to keep your month shut and preserve your equipoise and let others fight your battles, you will find yourself after awhile with a whole cordon of allies. Had not the world given to Christ on his arrival at Palestine a very cold shoulder, there would not have been one-half as many angels chanting glory out of the hymnbooks of the sky, bound in black lids of midnight. Had it not been for the heavy and jagged and tortuous cross, Christ would not have been the admired and loved of more people than any being who ever touched foot on either the eastern or western hemisphere. Instead, therefore, of giving up in despair because you have enemies, rejoice in the fact that they rally for you the most helpful and enthustiastic admirers. In

himself friendly."

other words, there is no virulence that can hinder my text from coming true, A man that hath friends must show It is my ambition to project especially upon the young a thought which may benignly shape their destiny for the here and the hereafter. Before you show yourself friendly you must be friendly. I do not recommend a dramatized geniality. There is such a thing as pretending to be en rapport with oth-

calamity. Judas covered up his treach-

character. Here is a green scummed well, after meeting the first and heardoing the right thing. Good men and frog pond, and there's a filthy cellar, ing his depressing salute, we would bewomen will always have eremies, beand I guess under that hedge there must cause their goodness is a perpetual re- be a black snake. Come and let us for meeting the second gloomy accosting, buke to evil, but this antagonism of an hour or two regale ourselves with the

Extol the Virtues.

Oh, my friends, better cover up the faults and extel the virtues, and this habit once established of universal friendliness, will become as easy as it is for a syringa to flood thes air with surplus of disconragement. sweetness, as easy as it will be further

on in the season for a quail to whistle up from the grass. When we hear somewhich the spirit of gossip in every comtake off the remaining 25 per cent. Ex- glooms? cuse me, sir, I don't believe a word of

so often quoted, "Where there is so prophets who foretold evil were doing much smoke there must be some fire." Look at all the smoke for years around but the prophets of evil in our time are Jenner, the introducer of vaccination, generally false prophets. Some of our and the smoke around Columbus, the weatherwise people prophesied we discoverer, and the smoke around Martin Luther, and Savonarola, and Galilei, heat. It has been a very comfortable and Paul, and John, and tell me where was the fire. That is one of the satanic | prophets agreed in saying we should arts to make smoke without fire. Slan- have a winter of extraordinary severity, der, like the world, may be made out blizzard on the heels of blizzard. It of nothing. If the Christian, fair mind- | was the mildest winter I ever remember ed, commonsensical spirit in regard to to have passed. Indeed, the autumn

others predominated in the world, we and the spring almost shoved winter can ever put us into such a habit of is in the opposite direction. This is the way the world talks: I put my name on the back of a man's note, and I had to

pay it, and I will never again put my name on the back of any man's note. I gave a beggar 10 cents, and five minutes

after I saw him entering a liquor store to spend it. I will never again give a was right. "Kind words can never die." cent to a beggar. I helped that young man start in business, and, lo, after | kind hearts, and when they are hatched awhile he came and opened a store almost next door to me and stole my customers. I will never again help a young man to start in business. I trusted in what my neighbor promised to do, and ers when we are their dire destructants he broke his word, and the psalmist earth they sweep around amid the highand talk against them and wish them was right before he corrected himself. er altitudes of heaven. At Baltimore I for "all men are liars." So men become talked into a phonograph. The cylinsuspicious and saturnine and selfish, der containing the words was sent on and at every additional wrong done to Washington, and the next day that them they put another layer on the cylinder from another phonographic inwall of their exclusiveness and another strument, when turned, gave back to bolt to the door that shuts them out me the very words I had attered the from sympathy with the world. They day before and with the same intonaget cheated out of \$1,000, or misintertions. Scold into a phonograph, and it preted, or disappointed, or betrayed, will scold back. Pour mild words into and higher goes the wall, and faster a phonograph, and it will return the goes another bolt, not realizing that gentleness. Society and the world and while they lock others out they look the church are plantographs. Give them scerbity and rough maximent, and sourthemselves in, and some day they wake up to find themselves imprisoned in a bity and rough treatment you will get dastardly habit. No friends to others, back. Give them practical friendliness, others are no friends to them. There's and they will give back practical friendan island half way between England. liness. A father asked his little daugh-Scotland and Ireland, called the Isle of ter, "Mary, why is it that everybedy Man, and the seas dash against all sides loves you?" She answered, "I don't of it, and I am told there is no more know unless it is because I love everybody." "A man that hath friends must lovely place than that Isle of Man, but when a man becomes insular in his disshow himself friendly." position and cuts himself off from the First Save My Friend. main land of the world's sympathies he is despicable, and all around him is an of sacrifice for others which was seen Atlantic ocean of selfishness. Behold in the English channel, where in the that Isle of Man ! storm a boat containing three men was

gin to examine our symptoms. After we would conclude we did not feel quite as well as usual. After meeting the third, our sensations would be dreadful and after meeting the fourth, unless we suspected a conspiracy, we would go home and go to bed, and the other six possimists would be a unites

Brightness Not Gloom.

My dear sir, my dear madam, what do you mean by going about this world thing bad about semebody whom we with disheartenments? Is not the supalways supposed to be good, take out, ply of gloom and trouble and misforyour lead pencil and say: "Let me see! tune enough to meet the demand with-Before I accept that baleful story against out your running a factory of pins and that man's character I will take off spikes? Why should you plant black from it 25 per cent for the habit of ex- and blue in the world when God so selaggeration which belongs to the man dom plants them? Plenty of scarlet colwho first told the story. Then I will ors, plenty of yellow, plenty of green, take off 25 per cent for the additions plenty of pink, but very seldom a plant black or blue. I never saw a black flowmunity has put upon the original story. | er, and there's only here and there a Then I will take off 25 per cent from bluebell or a violet, but the blue is for the fact that the man may have been the most part reserved for the sky, and put into circumstances of overpowering we have to look up to see that, and emptation. So I have taken off 75 per when we look up no color can do us cent. But I have not heard his side of harm. Why not plant along the paths the story at all, and for that reason I of others the brightnesses instead of the

Do not prophesy misfortune. If you must be a prophet at all, be an Ezekiel But here comes in a defective maxim, and not a Jeremiah. In ancient times right, for they were divinely directed, would have a summer of unparalleled summer. Last fall all the weather

should have the millennium in about out of the procession. Real troubles six weeks, for would not that be lamb have no heralds running ahead of their and lion, cow and leopard, lying down somber chariots, and no one has any together? Nothing but the grace of God authority in our time to announce their coming. Load yourself up with hopemind and heart as that. The tendency ful words and deeds. The hymn once sung in our churches is unfit to be sung, for it says:

> We should suspect some danger near Where we possess delight.

In other words, manage to keep miserable all the time. The old song sung at the pianos a quarter of a century ago Such kind words have their nests in out and take wing they circle round in flights that never cease, and sportsman's gun cannot shoot them, and storms cannot ruffle their wings, and when they cease flight in these lower skies of

it, saying: "First fling it to Tom. He

is just ready to go down. I can last

some time longer." A man like that,

be he sailor or landsman, be he in up-

per ranks of society or lower ranks, will

No One to Cry To. My 4-year-old child got hurt and did

not cry until hours after, when her mother came home, and then she burst into weeping, and some of the domestics, not understanding human nature, said to her, "Why did you not cry before?" She answered, "There was no one to cry to." Now, I have to tell you that while because sympathy may be ab- , the gaspal. This was, in the entry sent divine sympathy is always accessi- form and in its continuing purpose, the ble. Give God your love and get his love, your service and secure his help, modes by which it most conspicuous your repentance and have his pardon. God a friend? Why, that means all your wounds medicated, all your sorrows soothed, and if some sudden catas- mitigation and eventual abolition of

trophe should burl you out of earth it slavery .- Gladstone. . would only hurl you into heaven.

If God is your friend, you cannot go out of the world too quickly or suddencerned. There were two Christians who longer entered heaven." The one was standing stantly slew him, but the lightning did |'em-Harlom Life. not flash down the sky as swiftly as his

spirit flashed upward. The Christian man who died on the same day next door had been for a year or two failing in health, and for the last three months had suffered from a disease that made the nights sleepless and the days an anguish. Do you not really think that was more desirable than the one who entered the shining gate through a long lane of insomnia and congestion? In wearily at a door, knocking and waiting and wondering if it will ever open, and knocking and waiting again, while in the other case it was a swinging a lawgiver equal to Mr. Gladstone since open of the door at the first touch of your knuckle. Give your friendship to the other. 'Moses got the law gien tae God and have God's friendship for you, and even the worst accident will be a victory.

Value of Divine Friendship. How refreshing is human friendship, and true friends, what priceless treasures! When sickness comes and trouble comes and death comes, we send for our friends first of all, and their appearance in our doorway in any crisis is re-enforcement, and when they have entered, we say, "Now it is all right!" Oh, what would we do without personal friends, business friends, family friends? But we want something mightier than human friendship in the great exigencies. When Jonathan Edwards, in his final hour, had given the last goodby to all his earthly friends, he turned on his pillow and closed his eyes, confidently saying, "Now where is Jesus of Nazareth, my true and never failing Friend?" Yes, I admire human friendship as seen in the case of David and Jonathan, of Paul and Onesiphorus, of Herder and Goethe, of Goldsmith and Reynolds, of Beaumont and Fletcher, of Crowley and Harvey, of Erasmus and Thomas More, of Lessing and Mendelsecher, of Lady Churchill and Princess Anne, of Orestes and Pylades, each requesting that himself might take the point of the dagger, so the other might be spared ... f Epaminondas and Pelopidas, who he ked their shields in battle, determined to die together, but the grandest, the mightiest, the tenderest friendship in all the anivores is the foligingertin seiver and Jeans Chevist and a believing soul. Yet, after all I have said. I feel I have only done what James Marshall, the miner, did in 1848 in California, before its gold mines were known. He reached in and put upon the table of his employer, Captain Sutter, a thimbleful of gold dust. "Where did you get that?" said his employer. The reply was, "I got it this morning from a mill race from which the water had been drawn off." But We want something like that spirit that gold dust, which could have been taken up between the finger and the thumb, was the prophecy and specimen that revealed California's wealth to all upset, and all three were in the water nations. And today I have only put before you a specimen of the value of distruggling for their lives. A boat came to their relief, and a rope was thrown vine friendship, only a thimbleful' of to one of them, and he refused to take mines inexhaustible and infinite, though

Euman Freedom.

For the whole of the enormous advance in the condition of the laboring man the bosis was haid, once for all by charter of human freedom, and the two asserted isself in the arduous process of social segeneration were first the gradnal elevation of woman and pert the

In the Market.

ion.

Mr. Busy Body-If you hang those ly so far as your own happiness is con- turkeys by the feet, you will keep them

Mr. Butcher Business-That ain't at a window in perfect health, watch- what I'm trying to do. I don't want to ing a shower, and the lightning in- keep them any longer I want to sell

Gladstone and Moses.

A correspondent of The British Weekly tells the following story relative to Mr. Gladstone: "I was driving one autumn evening in a conveyance which in those days used to run from Lamlash to King's Cross (Island of the case of the one who went instantly Arran) when for any reason the late boat did not go round to Whiting bay. Sitting opposite me were two men who appeared to belong to the Paisley weavthe one case it was like your standing er class, and true to the traditions of that class they were busily discussing politics. Presently one of them said. with much emphasis, 'There hasna been the days o' Moses.' 'Moses!' retorted him frae the Lord, but Mr. Gladstone maks' laws oot o' bis ain head !' "



Bay View House. Nice comfortable rooms. Good ser- ery by a resounding kiss, and caresses vants. The table supplied with the may be demoniacal. Better the mythobest the market affords. Good stables logical Cerberus, the three headed dog EDENTON, N. C. New, . Cleanly, . Attentive .. Servants, and shelters. ST Board per day, including lodging Near the Court House. Columbia Hotel. COLUMBIA, TYBRELL CO. **FORTH CAROLINA**,) In Superior J. E. HUGHES, - - Proprietor.

M. CHADWICK, Proprietor,

Fairfield, N. C.

Hyde County. ) Court. Good Servants, good rooms, good Luceita McPherson, table. Ample stables and shelters. The NOTICE. VS. hatronage of the public solic ted and George W. McPherson. )

The defendant above named will THE OLD CAPT. WALKER HOUSE. above has been commenced in the Superior Court of Hyde county to dis-Simmon's Hotel, solve the bonds of matrimony between CURRITUCE C. H., N. C. Terms: 50c. per meas or \$1.75 per day, including lodging. The patronage of at the next term of the Superior Court the public solicited. Satisfaction assured. of said county to be held on the 10th GRIFFIN BROS. - Proprietor. tember next, the same being the 14th day of November 1898, at the court Tranquil House.

HOTELS.

MANTEO N. C.

A Wenderful Discovery.

satisfaction assured.

house of seid county in Swan Quarter, N. C., and answer or demur to the complaint in said action which will be A. V. EVANS. - Proprietor filed with the Clerk of the Superior First class in every particular. Table upplied with every delucacy. Fish oysters and Game abundance in season; the relief demanded in said complaint. The last quarter of a century records This action is for a divorce from the

many wonderful discoveries in medicine, bonds of matrimony upon the grounds but none that have accomplished more for of abandonment as provided by Acts humanity than that sterling old household remedy, Browns' Iron Bitters. It seems to August 1898.

of hell, barking at us, than the wolf in sheep's clothing, its brindled hide covered up by deceptive wool and its deathful howl cadenced into an innocent bleating. Disraeli writes of Lord Manfred, who, after committing many outrages upon the people, seemed suddenly to become friendly and invited them to a hanguet. Atter most of the sources of fired had been served he blew a horn, which was in those times a sigtake notice that an action entitled as nal for the servants to bring on the dessert, but in this case it was the signal for assassing to enter and slay the the plaintiff and the defendant; that guests. His pretended friendliness was the said defendant will further take a cruel fraud, and there are now people notice, that he is required to appear whose smile is a falsehood.

One Must Be Friendly.

Before you begin to show yourself Monday after the 1st Monday in Sep- friendly you must be friendly. Get your heart right with God and man, and this grace will become easy. You may by your own resolution get your nature into a semblance of this virtue, but the grace of God can sublimely lift you in-Court of Hyde county, at his office in to it. Sailing on the river Thames two

Sermons In Healthy Hands.

Now, supposing that you have, by a Swan Quarter, N. C., within six weeks | vessels ran aground. The owners of one divine regeneration, got right toward from the date of this notice, or the got 100 horses and pulled on the God and humanity, and you start out plaintiff will apply to the Court for grounded ship and pulled it to pieces. to practice my text. "A man that hath The owners of the other grounded ves- friends must show himself friendly." sel waited till the tides came in, and Falfill this by all forms of appropriate easily floated the ship out of all trou- salutation. Have you noticed that the of 1895, chapter 277. This 29th day of ble. So we may pull and haul at our head is so poised that the easiest thing grounded human nature and try to get on earth is to give a nod of recognition? always have plenty of friends. What and settler man, woman or child can take it without deriving the greatest benefit. Browns' Iron Bitters is sold by all dealers. County.

Natural Irritation.

exploration.

all time and all efernity go on with the

Charlie-May I hold your hand? Lucy-Yes, if you like (short pause). Charlie-May I have a kiss? Lucy-It strikes me that you live from hand to mouth. - Town Topies.

young with the color of seventy years in your hair. permanently postpones the tell-tale signs of age. Used according to directions it gradually brings back the color of youth. At fifty your hair may look as it did at fifteen. It thickens the hair also; stops it from falling out; and cleanses the scalp from dandruff. Shall we send you our book on the Hair and its Diseases?

The Best Advice Free. If you do not obtain all the be fits you expected from the use the Vigor, write the doctor about Probably there is some difficu-with your general system who may be anally removed. Address DR. J. C. AYER, Low