





Take each man's censure but reserve thy judgment .-- Hamlet

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E.

S

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THE BEST

WASHING DOM DER

MAKES

CHILDREN

AS FAT AS

ELIZABETH CITY, N.C., FRIDAY, OCTOBER 7, 1898.

A HUNTED ROEBUCK. of pursuit, with heaving sides and loll-REV. DR. TALMAGE DRAWS A LESSON

FROM THE CHASE.

Man Is Like the Hart Fleeing From the Dogs-Pursued by Sin, He Finds Safety and Refreshment In the Waters of Eternal Life.

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WASHINGTON, Oct. 2.-Dr. Talmage, O God."

roebuck, the hind, the gazelle, the reindeer. In central Syria, in Bible times, there were whole pasture fields of them. as Solomon suggests when he says, "I charge you by the hinds of the field." been long in "John Brown's tract"

ing tongue and eyes swimming in death the stag leaps from the cliff into upper Saranac can you realize how much David had suffered from his troubles and how much he wanted God when he expressed himself in the words of the

text, "As the hart panteth after the water brooks, so panteth my soul after thee, 'O God."

Like a Deer at Bay,

Well, now, let all those who have coming after them the lean hounds of drawing his illustrations from a deer apoverty, or the black hounds of persecuhunt, in this discourse calls all the pur- tion, or the spotted hounds of vicissisued and troubled of the earth to come tude, or the pale hounds of death, or and slake their thirst at the deed river who are in anywise pursued, run to of divine comfort; text, Psalms xlii, 1, the wide, deep, glorious lake of divine brooks, so panteth my soul after thee, and women whom I happened to know at different times, if not now, have had

David, who must some time have seen | trouble after them, sharp muzzled troua deer hunt, points us here to a hunted bles, swift troubles, all devouring trou- if you were a bifurcated nothing, if you stag making for the water. The fasci- bles. Many of you have made the mis- were a forlorn failure, you would, be is the same animal that in sacred and meanly attacked you, and you attacked that the whole pack is in full cry after profane literature is called the stag, the them; they depreciated you, you de- you is proof positive that you are splenpreciated them, or they overreached you did game and worth capturing. Therein a bargain, and you tried, in Wall fore sarcasm draws on you its "finest street parlance, to get a corner on them, bead." Therefore the world goes gunor you have had a bereavement, and ning for you with its best Maynard instead of being submissive you are breechloader. Highest compliment is it Their antlers jutted from the long grass fighting that bereavement. You charge to your talent or your virtue or your as they lay down. No hunter who has on the doctors who failed to effect a usefulness. You will be assailed in procure, or you charge on the carelessness portion to your great achievements. The will wonder that in the Bible they were of the railroad company through which best and the mightiest being the world classed among clean animals, for the the accident occurred, or you are a ever saw had set after him all the dews, the showers, the lakes, washed chronic invalid, and you fret and wor- hounds, terrestrial and diabolic, and them as clean as the sky. When Isaac ry and scold and wonder why you can. they lapped his blood after the Calvathe patriarch longed for venison, Esau not be well like other people, and you rean massacre. The world paid nothing shot and brought home a roebuck. Isaiah angrily blame the neuralgia, or the lar- to its Redeemer but a bramble, four compares the sprightliness of the re- yngitis, or the ague, or the sick head- spikes and a cross. Many who have done the heights and depths of heaven are stored cripple of millennial times to the ache. The fact is you are a deer at bay. their best to make the world better have between you and your pursuers.

long and quick jump of the stag, say- Instead of running to the waters of di- had such a rough time of it that all their ing, "The lame shall leap as the hart." vine consolation and slaking your thirst pleasure is in anticipation of the next Solomon expressed his disgust at a hunt- and cooling your body and soul in the world, and they could express their own er who, having shot a deer, is too lazy good cheer of the gospel and swimming feelings in the words of the Baroness of to cook it, saving, "The slothful man away into the mighty deeps of God's Nairn at the close of her long life, when love you are fighting a whole kennel of asked if she would like to live her life harriers. over again: I saw in the Adirondacks a deg lying home from which he had been driven, across the road, and he seemed unable and sitting near the mouth of a lonely to get up, and I said to some hunters cave where he had lodged, and on the near by, "What is the matter with banks of a pond or river, hears a pack | that dog?" They answered, "A deer of hounds in swift parouit. Because of burt him." And I saw he had a great the previous silence of the ferest the swollen paw and a battered bead, showclanger startles him, and he says to ing where the antiers streek him. And himself, "I wonder what those dogs are the probability is that some of you after." Then there is a crackling in might give a mighty clip to your purthe brushwood, and the loud breathing | suers, you might damage their business, of some rushing wonder of the woods, you might worry them into ill health, and the antiers of a deer rend the leaves you might hurt them as much as they verseld an article that gave such universal satisall hunters recognize the creature worth while. You only have hurt a Yours truly, ADNEY, CARR & Co. plunges into a pool or lake or river to hound. Better be off for the upper Sarcool its thirst and at the same time by | anac, into which the mountains of God's eternal strength look down and moor swimming to get away from the foam- | their shadows. As for your physical dising harriers. David says to himself: orders, the worst strychnine you can "Aha, that is myself! Saul after me, take is fretfulness, and the best medicine is religion. I know people who were only a little disordered, yet have fretted themselves into complete valetudinarianism, while others put their trust in God and come up from the very shadow of death and vid to himself; "that reindeer has have lived comfortably 25 years with splashed into the water. It puts its hot only one lung. A man with one lung, lips and nostrils into the cool wave that | but God with him, is better off than a washes its lathered flanks and it swims godless man with two lungs. Some of away from the fiery canines and it is you have been for a long time sailing free at last. Oh, that I might find in around Cape Fear when you ought to the deep, wide lake of God's mercy and have been sailing around Cape Good consolation escape from my pursuers! Hope. Do not turn back, but go ahead. Oh, for the waters of life and rescue! The deer will accomplish more with its 'As the hart panteth after the water | swift feet than with its horns. Waters of Comfort. I saw whole chains of lakes in the Adirondacks, and from one height you mile of running at the topmost speed can see 30, and there are said to be over through thicket and gorge, and with the 800 in the great wilderness of New slain by the score. Talking one summer | York. So near are they to each other with a hunter. I thought I would like that your mountain guide picks up and to see whether my text was accurate in carries the boat from lake to lake, the small distance between them for that grass as to attempt to satisfy an immorreason called a "carry." And the realm tal soul when flying from trouble and were on the track of a deer, I said to of God's word is one long chain of sin with anything less deep and high bright, refreshing lakes, each promise a | and broad and immense and infinite and LARGEST STOCK IN THE "Do the deer always make for water lake, a very short carry between them, and though for ages the pursued have been drinking out of them they are full up to the top of the green banks, and the same David describes them, and they seem so near together that in three | the past and all right with the future, lers and sniff the breeze and start for different places he speaks of them as a all right with God and all right with the Raquet or Loon or Saranac, and we continuous river, saying, "There is a man and all right forever. Lamartine get into our cedar shell boat or stand river the streams whereof shall make tells us that King Nimrod said to his by the 'runaway' with rifle loaded and glad the city of God :" "Thou shalt three sons: "Here are three vases, make them drink of the rivers of thy and one is of clay, another of amber and My friends, that is one reason why I pleasures;" "Thou greatly enrichest it another of gold. Choose now which you like the Bible so much-its allusions with the river of God, which is full of will have." The eldest son, having first But many of you have turned your es and its reindeer real reindeer. I do back on that supply and confront your not wonder that this antlered glory of trouble, and you are soured with your human blood. The second son, making guns were fired and banquets spread the text makes the hunter's eye sparkle circumstances, and you are fighting so- the next choice, chose the vase of am- and the rescuer loaded with presents. inter and ron and

its bearing, the more anxious the hunters and the hounds are to capture it? clare that if I did not feel that God was Had the roebuck a ragged fur and now my friend and ever present help I broken hoofs and an obliterated eye and should be wretched and terror stricken. a limping gait the hunters would have But I want more of him. I have thought said, "Pshaw, don't let us waste our over this text and preached this sermon ammunition on a sick deer." And the to myself until with all the aroused hounds would have given a few sniffs of the scent and then darted off in another direction for better game. But the water brooks, so panteth my soul hair. when they see a deer with antlers lifted after thee, O God."

in mighty challenge to earth and sky, Through Jesus Christ make this God and the sleek hide looks as if it had your God, and you can withstand anybeen smoothed by invisible hands, and thing and everything, and that which the fat sides inclose the richest pasture affrights others will inspire you. As in that could be nibbled from the banks of time of an earthquake when an old rills so clear they seem to have dropped Christian woman was asked whether your head for years in the way I have." out of heaven, and the stamp of its foot she was scared, answered, "No, I am defies the jack shooting lantern and the glad that I have a God who can shake "As the hart panteth after the water solace and resoue. The most of the men rifle, the horn and the hound, that deer the world," or, as in a financial panic, they will have if they must needs break when a Christian merchant was asked their necks in the rapids. So if there if he did not fear he would break, anwere no noble stuff in your make up, swered: "Yes, I shall break when the Fiftieth Psalm breaks in the fifteenth verse, 'Call upon me in the day of trounating animal called in my text the hart take of trying to fight them. Somebody allowed to go undisturbed, but the fact ble; I will deliver thee and thou shalt glorify me."" Ob, Christian men and women, pursued of annovances and exasperations, remember that this hunt,

Stati Library

whether a still hunt or a hunt in full cry, will soon be over. If ever a whelp looks ashamed and ready to slink out of sight, it is when in the Adirondacks a deer by one tremendous plunge into Big Tupper lake gets away from him. The disappointed canine swims in a little way, but, defeated, swims out again and cringes with humiliated yawn at the feet of his master. And how abashed and ashamed will all your earthly troubles be when you have dashed into the river from under the throne of God, and

The Eternal Brooks. We are told in Revelation xxii, 15 Without are dogs." by which I conclude there is a whole kennel of hounds outside the gate of heaven, or, as when a master goes in through a door his dog lies on the steps waiting for him to come out, so the troubles of this life may follow us to the shining door, but they cannot get in. "Without are dogs!" I have seen dogs and owned dogs that I would not be chagrined to see in the heaven's step. Some of the stend old watchdogs who are the constabulary of the homes in selftary places and for years have been the only protection for wife and child, some of the shepherd dogs that drive back the wolves and bark away the flocks from going too near the precipice, and some of the dogs whose necks and paws Landseer, the painter, has made immortal, would not find me shutting them out from the gate of shining pearl. Some of those old St. Bernard dogs that have lifted perishing travelers out of the Alpine snow, the are Lord Stafford's hounds, the Earl of dog that John Brown, the Scotch essay-Yarborough's hounds and the Duke of ist, saw ready to spring at the surgeon Rutland's hounds, and Queen Victoria lest in removing the cancer he too much pays \$8,500 a year to her master of hurt the poor woman whom the dog felt buckhounds. But all of them put togeth- bound to protect, and dogs that we caressed in our childhood days or that in power to hunt down the great kennel of | later time lay down on the rug in seemhounds of which sin and trouble are ing sympathy when our homes were desolated. I say, if some soul entering heaven should happen to leave the gate ajar and these faithful creatures should quietly walk in it would not at all disturb my heaven. But all those human or brutal hounds that have chased and torn and lacerated the world-yea, all that now bite or worry or tear to pieces -shall be prohibited. "Without are dogs!" No place there for harsh critics or backbiters or despoilers of the reputawell meet a stag which after its sixth tions of others. Down with you to the kennels of darkness and despair! The hart has reached the eternal water brooks, and the panting of the long in full sight of Soroon lake, and try to chase is quieted in still pastures and "there shall nothing hurt or destroy in all God's holy mountain." Oh, when some of you get there, it will be like what a hunter tells of when pushing his canoe far up north in the winter and amid the ice floes and 100 miles, as he thought, from any other human beings! He was startled one day wrenches off all bondage. His hand, it as he heard a stepping on the ice, and wipes away all tears. His Christly he cocked the rifle, ready to meet anything that came near. He found a man, barefooted and insane from long exposure, approaching him. Taking him into his cance and kindling fires to warm him, he restored him and found out where he had lived and took him to his home and found all the village in great excitement. A hundred men were searching for this lost man, and his family and friends rushed out to meet him, and, as had been agreed at his when opened it was found to contain first appearance, bells were rung and

A naval officer, very well and favorably known "in London, has for some

A Baldheaded Reply.

NO. 30.

unknown reason been advanced in his profession very slowly, though he has grown gray in the service and indeed lamentably hald. Recently one of his energies of my body, mind and soul I juniors was bold enough to question can cry out, "As the hart panteth after him as to his remarkable absence of

> "How comes it that you are so very bald?"

The officer replied promptly and with much vindictiveness:

"You, man, you would be hald, I think, if you had had men stepping over -London Judy.

Different Ideas as to Clothes.

If the native women of Sumatra have their knees properly covered, the rest does not matter. The natives of some islands off the coast of Guinea wear clothes only when they are going on a journey. Some Indians of Venezuela are ashamed to wear clothes before strangers, as it seems indecent to them to appear unpainted.

MARCA MALA UNK

He Got His Leave.

The Rev. Robert Nourse relates this story in The Congregationalist:

On a certain Sunday morning the orderly of the colonel of the Eighth Ohio presented himself before that officer. "Everything all right, colonel?" he asked. After looking around and finding that the tent had been put in order and his boots blacked he replied in the affirmative. "I have a favor to ask," said the orderly. "State it," said the colonel. "I beg that I may go off today, colonel, and go a little earlier and remain a little later." "For what reapons?" demanded the colonel. The orderly produced a letter and said, "Sir, I have received this from the president. and he invites me to dine at the White House." The president of the United States is in every way to be ranked among the great rulers of the world. But the gunuine and unaffected democracy of man who now holds' that exalted off to shown in this tasking, which a not be parallabed in any other own in the world.



reasteth not that which he took in hunting." But one day David, while far from the its capacity for swifter and longer Absalom after me, enemies without number after me; I am chased; their bloody muzzles at my heels, barking at my good name, barking after my body, barking after my soul. Oh, the hounds, the hounds! But look there," says Dabrooks, so panteth my soul after thee, O God.' " The Bible True to Nature. The Adirondacks are now populous with hunters, and the deer are being

its allusion, and as I heard the dogs bay-When writing state age of ing a little way off and supposed they one of the hunters in rough corduroy, when they are pursued?" He said: "Oh, yes, mister. You see they are a hot and thirsty animal, and they know where the water is, and when they hear danger in the distance they lift their ant-

ready to blaze away."

are so true to nature. Its partridges are | water." real partridges, its ostriches real ostrich-

Would you be young again? So would not I: One tear of memory given, Onward I'll hie: Life's dark wave forded o'er, All but as rest on shore, br. would you strain

M you might, would you now Retrace your way? Wander through stormy wilds, Famit and astray? Night's gloomy watches fled, Morning all beaming red. Hope's smile around us shed. Heavenward, away!

Master of the Hounds.

Yes, for some people in this world there seems no let up. They are pursued from youth to manhood and from manhood into old age. Very distinguished er do not equal in number or speed or owner and master.

But what is a relief for all this pursuit of trouble and annoyance and pain and bereavement? My text gives it to you in a word of three letters, but each letter is a chariot if you would triumph, or a throne if you want to be crowned, or a lake if you would slake your thirst -yes, a chain of three lakes-G-O-D, the one for whom David longed, and the one whom David found. You might as

breath of the dogs on its heels, has come cool its projecting and blistered tongue with a drop of dew from a blade of eternal than God. His comfort-why, it embosoms all distress. His arm, it atonement, it makes us all right with

choice, chose the vase of gold, on which

was written the word "Empire," and

Santiago's Distinction.

Santiago de Cuba has an ecclesiestical distinction, and that is that is the oldest hishopric in the western world. When all Pennsylvania wasa traceless waste, an archbishop ruled is see of no mean proportions from that ofty and under that title. From the city of Santiago also went out the two great missionaries to the Indians and negroes, the first, Las Casas, who evangelized nearly all Central America, and the second, St. Peter Claver, who worked among the negroes of Brazil.-Philadelphia Call.

Millionaires' Street.

The latest census proves that in upper Fifth avenue there is a stretch of houses a mile and a half long that contains dozens of millionaires. It is for its length the highest socially, the most architecturally handsome and by far the most wealthy street in the world .-New York Telegram.

In Cochin-China when husband and wife find they can no longer agree they give a dinner, to which they invite their relations and the patriarch of the village. The latter during the meal takes the chopsticks of the pair and breaks them, and by his action they are legally divorced.



Column bia Hotel, Column bia Ho	atting handles on cutlery and the avings of its horn used as a pungent storative, the name taken from the art and called hartshorn. But putting ide its usefulness, this enchanting eature seems made out of gracefulness d elasticity. What an eye, with a liq- d brightness as if gathered op from a andred inkes at sunset! The horns, a renal branching into every possible rve, and after it seems complete as-	ndles on cutlery and the its horn used as a pungent the name taken from the led hartshorn. But putting sefulness, this enchanting ns made out of gracefulness y. What an eye, with a liq- ess at sunset! The horns, a aching into every possible after it seems complete as-	thought weighed the four men of his court Id. The poets said the t the wisest men said cause one letter of the reighed a universe. Transfe.	J
 Ample stalles and shelfers. The public solicited and shelfers. The public solicited and solicited and states are of public solicited and solici	d elasticity. What an eye, with a liq- d brightness as if gathered up from a andred lakes at sunset! The horns, a renal branching into every possible rve, and after it seems complete as-	y. What an eye, with a liq- es as if gathered up from a man who ventures his money in risky en- terprises, "He has hung it on the stag's horns," and a proverb in the far east of ter it seems complete as- tells a man who has foolishly lost his	reighed a universe. Treate. Treate. turrets it will be a scene so uplifting I pray God I may be there to take part in the celestial merriment. "Until the	1
 Simmon's Hotel. Current to C. H., N.O. Terms: 50c. per mes. or \$1.75 per day, ic let anota for the solution of the grading into char projections of ex- based in the defendant; that the said defendant will parther take be alloud the defendant; that the said defendant will parther take be alloud the defendant; that be alloud contary; the alloud contary; the alloud contary; the alloud contary; the alloud contary; this office in be alloud the beack should appearance the be alloud the world, and the defendant; be alloud		tier is secure complete as conto a man who has roomenty root and him I connet he has	with my all Without day break and the shadows field away	
GRIFFIN BROS Proprietor. Monday after the 1st Monday is September next, the same being the 14th day of November 1898, at the courty in Swan Quarter, N. C., and answer or demur to the omplaint in said action which will be forest, or turning at bay to rest class in every particular. Table pupiled with every delicacy. Fish overters and Game abundance in season. If e and pathetic in death. The splendid animal a complete rhythm of muscle and bone and color and attitude and locomotion whether couched in the grant of the world—and if in asid action which will be complaint in said action which will be pupiled with every delicacy. Fish overters and Game abundance in season. If e and pathetic in death. The splendid animal a complete rhythm of muscle and bone and color and attitude and locomotion whether couched in the grant of the splendid in said action which will be pupiled with every delicacy. Fish overters and Game abundance in season. If e and pathetic in death. The splendid animal a complete rhythm of muscle and bone and color and attitude and locomotion whether couched in the grant of the splendid acks. Shed your horns. The Redeemer's Reward If the Monday is the most blessed in my parents, blessed in the house a most of the most blessed in the optication whether couched in the grant of the splendid and the set of the source from the date of this notice, or the grant the painter's pencil fails to sketch, and only a hunter's dream on a pillow of the same and house a most of the most blessed in my parents, blessed in the house a most of the most blessed in the potent in the grant of the same and the parent of the sa	Isiteness, a tree of pelished bone, up- ted in pride or swung down for awful mbat. The hart is velocity embodied; nidity impersonated; the enchant-	o other projections of ex- a tree of pelished bone, up- le or swung down for awful hart is velocity embodied; personated; the enchant- presonated; the enchant-	t is too uncertain a cent a world. I am vitness. I have noth- orld. I have been one orld. I have been one	of great
A. V. EVANS, Trophed. First class in every particular. Table upplied with every delicacy. Fish oysters and Game abundance in season An Old Idea. Every day strengthens the belief of emi-	e and pathetic in death. The splendid imal a complete rhythm of muscle d bone and color and attitude and comotion whether couched in the grass iong the shadows or a living bolt shot	the Adirondacks. Shed your horns. The Redeemer's Reward. The Redeemer's Reward. But very many of you who are wronged of the world—and if in any assembly between here and Golden blessed in my national states of the states	ate, or, to use a more which came by express, as a present from James Milford of Deer Lodge, Mon. The body of the cane is the hard whitewood of the extreme north. On the wood are pen and ink portraits of Dewey, Sampson, Schley, Evans, Clark, A whole Medical	1.21120.0
	ack the hounds, or rearing for its at fall under the buckshot of the trap- r. It is a splendid appearance that a painter's pencil fails to sketch, and by a hunter's dream on a pillow of	all those that had been sometimes badly reated should raise both their hands and full response should be made, there would be twice as many hands lifted as persons present—I say many of you less it be lost at sea	ed in a comfortable in the hope that my wen through the par- od, and my body, un- a or cremated in some of the recent war, besides pictures of the Maine and appropriate inscriptions. The portraits are really works of art, standing out on the wood in almost life- like way. Accompanying the cane was	arvices (
 bent physicians that impure blood is the cause of the majority of our diseases. Twenty-five years ago this theory was used as basis for the formula of Browns' Iron Bitters. The many remarkable cures effected by this famous old household remedy are sufficient to prove that the theory is correct. bonds of matrimony upon the grounds of abandonment as provided by Acts of 1895, chapter 277. This 29th day of J. H. WAHAB, U. H. WAHAB, D. H. H.	picture. When 20 miles from any set-	Then 20 miles from any set- omes down at eventide to ge to drink among the lily is inscrutable." Why, do you know al of Long lake it is very the finer a deer and the more elegant	d among my kindred already gone and oth- ne. Life to many has ment, but to me it has rprise, and yet I de-	u medica le parti
Browns' Iron Bitters is sold bir all dealers. County.]	s the crystal of Long lake it is very		troit. —Detroit Journal.	