It goes into the homes of the peeple telling the news with the voice of a

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trusted friend.

that we call Indian summer!

Cradles Across All Time.

What Is Bred In the Bone-The Influences of Heredity-It Is the Home That Makes the Nation-Nature Nev-

[Copyright, 1898, by American Press Association.]

Washington, Oct. 9 .- The augmentation of parental influence as the centuries go by, Dr. Talmage here sets wines he would not have prescribed

But Timothy, not strong physically, is encouraged spiritually by the recital of grandmotherly excellence, Paul hinterations of today, a godly influence, and then in response to prayer lets down the power upon children and grandchildren and great-grandchildren. The world is woefully in want of a table of statistics in regard to what is the protractedness and immensity of influence of one good | woman in the church and world. We have accounts of how much evil has been wrought by a woman who lived nearly 100 years ago, and of how many criminals her descendants furnished for, the penitentiary and the gallows, and how many hundreds of thousands of dollars they cost our country in their arraignment and prison support as well as in the property they burglarized and destroyed. But will not some one come out with brain comprehensive enough and heart warm enough and pen keen enough to give us the facts in regard to some good woman of 100 years ago and let us know how many Christian men and women and reformers and useful people have been found among her descendants and how many asylums and colleges and churches they built and how many millions of dollars they contributed for humanitarian and Christian

The Women Who Won. The good women whose tombstones were planted in the eighteenth century are more alive for good in the ninethem as to how things were 70 years force. ago the silence becomes oppressive.

a premium was offered for a regimen it from the eternity side, after it has most destructive to health, none could been working on for centuries, and see their features are generally regular, mouth at the gulf of Mexico, where na-their complexions are generally fair and vies might ride. Between the birth of of the faith and devotion of his wonder-Nice comfortable rooms Good ser-vants. The table supplied with the In 1812 a foreign consul wrote a book Red and White and the Yazoo rivers tion, you will not wonder that succeedat the Commencement of the Present | ries between the Alleghany and Rocky Century," and he says of the women of | mountains make contribution. Now, in press rail train is no more an improvement on the old canalboat or the teleof our day are an improvement on the women of the last century.

Honor the Aged.

used to. They cannot bear to have the be worn out of existence before mothgrandchildren punished even when they ers' influence will begin to give way. On the Great Divide.

Nature Never Skips.

Good or bad influence may skip one generation or two generations but it the witness stand and cross examine along with it we cannot appreciate the tell me who that woman was with the old fashioned name of Jemima or Betsy

Why Some Men Win. There she is, the dear old soul "NEW YORK, May 20, 1791.

"This day my only son left me in bit-

shown me! Thy ways of dealing with me and mine have not been common ones. Add this wonder to the rest. Call, convert, regenerate and establish a sailor in the faith. Lord, all things are possible with thee. Glorify thy Son and extend his kingdom by sea and land; take the prey from the strong. I roll him over upon thee. Many friends try to comfort me; miserable comforters are they all. Thou art the God of consolation. Only confirm to me thy precious word, on which thou causedst me to hope in the day when they saidst to me, 'Leave thy fatherless children; I will preserve them alive.' Only let this life be a spiritual life, and I put a blank in thy hand as to all temporal things. "I wait for thy salvation. Amen."

and destation

Old Fashioned Women. With such a grandmother would you not have a right to expect a George W. Bethune? And all the thousands converted through his ministry may date the saving power back to Isabella Gra-

God fill the earth and the heavens with such grandmothers. We must some day go up and thank these dear old souls. Surely God will let us go up and tell them of the results of their influence. Among our first questions in heaven will be, "Where is grandmother?" They will point her out, for we would hardly know her even if we had seen her on earth, so bent over with years once and there so straight, so dim of eye through the blinding of earthly tears and now her eye as clear as heaven, so full of aches and pains once and now so agile with celestial health, the wrinkles blooming into carnation roses and her step like the roe on the mountains. Yes, I must see her, my grandmother on my father's side, Mary Mc-Coy, descendant of the Scotch. When I first spoke to an audience in Glasgow and felt somewhat diffident, being a stranger, I began by telling them my grandmother was a Scotchwoman, and then there went up a shout of welcome, which made me feel as easy as I do here. I must see her.

You must see those women of the early part of the nineteenth century and those of the eighteenth century, the answer of whose prayers is in your welfare today. God bless all the aged women up and down the land and in all lands! What a happy thing for Pomponius Atticus to say when making the funeral address of his mother, 'Though I have resided with her 67 years, I was never once reconciled to her, because there never happened the least discord between us, and consequently there was

no need of reconciliation." Make it as easy for the old folks as you can. When they are sick get for them the best doctors. Give them your arm when the streets are slippery. Stay with them all the time you can. Go home and see the old folks. Find the place for them in the hymnbook. Never be ashamed if they prefer styles of apparel which are a little antiquated. away. Morning, noon and night let us little Cleveland girls, the friend said thank God for the good influences that jokingly to Mrs. Cleveland: have come down from good mothers all "'Mercy me, Frances, how are you your grandmother Lois. And hand ma could not do it in New York. down to others this patrimony of blessing. Pass along the coronets. Make religion an heirloom from generation to generation. Mothers, consecrate yourselves to God, and you will help consecrate all the ages following! Do not dwell so much on your hardships that you miss your chance of wielding an influence that shall look down upon you from the towers of an endless future. I know Martin Luther was right when he consoled his wife over the death of their daughter by saying: "Don't take on so, wife. Remember that this is a hard world for children." Yes, I go further and say it is a hard world for women. Aye, I go further and say it is a hard world for men. But for all women and men who trust their bddies and souls in the hand of Christ the shining gates will soon swing open. Don't you see the sickly pallor on the sky? That is the pallor on the cold cheek of the dying night. Don't you see the brightening of the clouds? That is the flush on the warm forehead of the morning. Cheer up, you are coming within sight of the Celestial City.

His Question Answered There have been several boy babies born in Atlanta this past spring and summer. This is not intended as a startling piece of news, because their arrivals have been duly and apprepriately chronic ... but it is only stated as the

basis of a little joke. Some days ago four of the happy young me hers, all of whom had fine boys at home, met in one of the dry goods stores. All of them completed their probans about the same time. As they were all leaving the store, in speaking distance of each other, a fresh young clerk, in an effort to be pleasant, fired the stereotyped question at one of them, "How is the boy today?"!

In an instant four beaming faces were turned toward him, and four pleased voices answered in chorus, "Oh, he's all right, thank you." The clerk fainted .- Atlanta Constitution.

A Big Difference. The only difference existing between ourselves and the Americans is that they occupy themselves with material interests and the organization of public wealth while we write verses on liberty and sonnets to the moon as a solution to our very terrestrial problem. We are supporters and followers of ideals and the muses, while they are stanch dependers upon reality and earthly things. We are of heaven, and they are of the earth. Victory therefore cannot be doubtful unless we change our tastes and ambitions and temperament.-Havana La Lucha.

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THE MOTHERS OF MEN cold, it hangs on them longer than it that process that granite column would deserve it and have so relaxed their ideas of family discipline that they SHAPE DESTINY.

eternities?

forth, while discoursing about one of the grandmothers of Bible times. The text is II Timothy i, 5, "The unfeigned faith that is in thee, which dwelt first in thy grandmother Lois." In this pastoral letter which Paul, the old minister, is writing to Timothy, the young minister, the family record is brought out. Paul practically says: "Timothy, what a good grandmother you had! You ought to be better than most folks, because not only was your mother good, but your grandmother was good also. Two preceding generations of piety ought to give you a mighty push in the right direction." The fact was that Timothy needed encouragement. He was in poor health, having a weak stomach, and was a dyspeptic, and Paul prescribed for him a tonic, "a little wine for thy stomach's sake"—not much wine, but a little wine, and only as a medicine. And if the wine then had been as much adulterated with logwood and strychnine as our modern

But still, notwithstanding that those times were so much worse than ours, there was a glorious race of godly women 70 and 100 years ago who held the world back from sin and lifted it toward virtue, and without their exalted and sanctified influence before this the last good influence would have perished from the earth. Indeed all over this land there are seated today-not so much in churches, for many of them are too feeble to come-a great many aged grandmothers. They sometimes feel that the world has gone past them, and they have an idea that they are of little account. Their heads sometimes get aching from the racket of the grandchildren down stairs or in the next room. They

If a mother tell a child if he is not good would spoil all the youngsters of the some bugaboo will come and catch him, household by too great leniency. These the fear excited may make the child a old folks are the resort when great trou- coward, and the fact that he finds that bles come, and there is a calming and there is no bugaboo may make him a soothing power in the touch of an aged liar, and the echo of that false alarm hand that is almost supernatural. They may be heard after 15 generations have feel they are almost through with the been born and have expired. If a mothjourney of life and read the old Book er promises a child a reward for good more than they used to, hardly know- behavior and after the good behavior ing which most they enjoy, the Old forgets to give the reward, the cheat Testament or the New, and often stop may crop out in some faithlessness half and dwell tearfully over the family rec- a thousand years further on. If a mother ord half way between. We hail them cultivate a child's vanity and eulogize today, whether in the house of God or his curls and extol the night black or at the homestead. Blessed is that house- sky blue or nut brown of the child's hold that has in it a Grandmother Lois. eyes and call out in his presence the ad-Where she is angels are hovering round, miration of spectators, pride and arroand God is in the room. May her last gance may be prolonged after half a days be like those lovely autumnal days | dozen family records have been obliterated. If a mother express doubt about Is it not time that you and I do two some statement of the Holy Bible in a things-swing open a picture gallery of child's presence long after the gates of the wrinkled faces and stooped shoul- this historical era have closed and the ders of the past and call down from gates of another era have opened, the their heavenly thrones the godly grand- result may be seen in a champion blasmothers, to give them our thanks, and phemer; but, on the other hand, if a then to persuade the mothers of today mother walking with a child see a sufthat they are living for all time and fering one by the wayside and says, that agrest the sides of every cradle in "My child, give that 10 cent piece to which a child is rocked beat the two that lame boy," the result may be seen on the other side of the following century in some George Muller building a Here we have an untried, undiscussed | whole village of orphanages. If a mother and unexplored subject. You often hear sit almost every evening by the trundle about your influence upon your own | bed of a child and teach it lessons of a children. I am not talking about that. Saviour's love and a Saviour's example, What about your influence upon the of the importance of truth and the hortwentieth century, upon the thirtieth ror of a lie, and the virtues of industry century, upon the fortieth century, up- and kindness and sympathy and self sacon the year 2000, upon the year 4000, rifice long after the mother has gone if the world lasts so long? The world and the child has gone and the letter-

ing to him, as I hint this day to you, stood 4,000 years before Christ came. ing on both the tombstones shall have that God sometimes gathers up as in a It is not unreasonable to suppose that been washed out by the storms of innureservoir, away back of the active gen- it may stand 4,000 years after his ar- merable winters, there may be standing, rival. Four thousand years the world as a result of those trundle bed lessons, swung off in sin, 4,000 years it may be flaming evangels, world moving reformswinging back into righteousness. By ers, seraphic Summerfields, weeping the ordinary rate of multiplication of Paysons, thundering Whitefields, emanthe world's population in a century cipating Washingtons. your descendants will be over 300, and by two centuries over 50,000, and upon every one of them you, the mother of today, will have an influence for good will be sure to land in the third or or evil. And if in four centuries your fourth generation, just as the Ten Comdescendants shall have with their names | mandments, speaking of the visitation filled a scroll of hundreds of thousands of God on families, says nothing about will some angel from heaven, to whom the second generation, but entirely skips is given the capacity to calculate the the second and speaks of the third and number of the stars of heaven and the fourth generation-"visiting the insands of the seashore, step down and iquities of the fathers upon the third tell us how many descendants you will and fourth generation of them that hate have in the four thousandth year of the me." Parental influence, right and world's possible continuance? Do not wrong, may jump over a generation, let the grandmothers any longer think but it will come down further on as that they are retired and sit clear back sure as you sit there and I stand here. out of sight from the world, feeling that | Timothy's ministry was projected by they have no relation to it. The moth- his grandmother, Lois. There are men ers of the last century are today, in the and women here, the sons and daughperson of their descendants, in the sen- ters of the Christian church, who are ates, the parliaments, the palaces, the such as a result of the consecration of pulpits, the banking houses, the profes- great-great-grandmothers. Why, who sional chairs, the prisons, the alms- do you think the Lord is? You talk as houses, the company of midnight brig- though his memory was weak. He can ands, the cellars, the ditches of this as easily remember a prayer offered five century. You have been thinking about centuries ago as a prayer offered five the importance of having the right in- minutes ago. This explains what we fluence upon one nursery. You have often see-some man or woman distinbeen thinking of the importance of get- guished for benevolence when the fateenth century than they were before, | ting those two little feet on the right | ther and mother were distinguished for as the good women of this nineteenth path. You have been thinking of your penuriousness, or you see some young century will be more alive for good in | child's destiny for the next 80 years if | man or woman with a bad father and a the twentieth century than now. Mark | it should pass on to be an octogenarian. | hard mother come out gloriously for you, I have no idea that the grandmoth- That is well, but my subject sweeps Christ and make the church sob and ers were any better than their grand- a thousand years, a million years, a shout and sing under their exhortations. daughters. You cannot get very old peo- quadrillion of years. I cannot stop at We stand in corners of the vestry and ple to talk much about how things were one cradle; I am looking at the cradles whisper over the matter and say, "How when they were, boys and girls. They | that reach all around the world and is this, such great piety in sons and have a reticence and a noncommittalism across all time. I am not talking of daughters of such parental worldliness which makes me think they feel them- Mother Eunice. I am talking of Grand- and sin?" I will explain it to you if selves to be the custodians of the repu- mother Lois. The only way you can tell you will fetch me the old family Bible tation of their early comrades. While the force of a current is by sailing up containing the full record. Let some our dear old folks are rehearsing the stream, or the force of an ocean wave septuagenarian look with me clear upon follies of the present if we put them on | by running the ship against it. Running | the page of births and marriages and

In estimating maternal influence we or Mehitabel. Ah, there she is, the old The celebrated Frenchman, Volney, generally run along with it down the grandmother or great-grandmother, who visited this country in 1796, and he stream of time, and so we don't under- had enough religion to saturate a censays of woman's diet in those times, "If stand the full force. Let us come up to tury. be devised more efficacious for these all the good it has done and all the evil Grandmother Lois. In beautiful Greenends than that in use among these peo- it has accomplished multiplied in mag- wood cemetery there is the resting place ple." That eclipses our lobster salad at | nificent or appalling compound interest. | of George W. Bethune, once a minister midnight. Everybody talks about the The difference between that mother's of Brooklyn Heights, his name never dissipation of modern society and how influence on her children now and the spoken among intelligent Americans womanly health goes down under it, influence when it has been multiplied without suggesting two things-elobut it was worse 100 years ago, for the in hundreds of thousands of lives is the quence and evangelism. In the same chaplain of a French regiment in our difference between the Mississippi river tomb sleeps his grandmother, Isabella Revolutionary war wrote in 1782 in his away up at the top of the continent Graham, who was the chief inspiration Book of American Women," saying: starting from the little Lake Itasca, of his ministry. You are not surprised They are tall and well proportioned, seven miles long and one wide, and its at the poetry and pathos and pulpit without color. At 20 years of age the that river and its burial in the sea the ful ancestress. When you read this letwomen have no longer the freshness of Missouri pours in, and the Ohio pours ter, in which she poured out her widentitled "A Sketch of the United States pour in, and all the states and territo- ing generations have been blessed: those times, "At the age of 30 all their order to test the power of a mother's ter wringings of heart. He is again charms have disappeared." One glance influence, we need to come in off the launched on the ocean-God's ocean. at the portraits of the women 100 years ocean of eternity and sail up toward The Lord saved him from shipwreck, prayers? Had they not better be elevat- only son of his mother.'

ago and their style of dress makes us the one cradle, and we will find 10,000 brought him to my home and allowed wonder how they ever got their breath. tributaries of influence pouring in and me once more to indulge my affections All this makes me think that the ex- pouring down. But it is, after all, one over him. He has been with me but a great river of power rolling on and roll- short time, and ill have I improved it ing forever. Who can fathom it? Who he is gone from my sight, and my heart graph no more an improvement on the can bridge it? Who can stop it? Had bursts with tumultuous grief. Lord, old time saddlebags than the women not mothers better be intensifying their have mercy on the widow's son, 'the ing their example? Had they not better "I ask nothing in all this world for be rousing themselves with the consid- him; I repeat my petition, Save his eration that by their faithfulness or soul alive, give him salvation from sin. neglect they are starting an influence It is not the danger of the seas that diswhich will be stupendous after the last tresses me; it is not the hardships he mountain of earth is flat, and the last must undergo; it is not the dread of sea has dried up, and the last flake of never seeing him more in this world; the ashes of a consumed world shall it is because I cannot discern the fulfillhave been blown away, and all the tele- ment of the promise in bim. I cannot scopes of other worlds directed to the discern the new birth nor its fruit, but track around which our world once every symptom of captivity to satan, swung shall discover not so much as a the world and self will. This, this is cinder of the burned down and swept what distresses me, and in connection off planet. In Ceylon there is a granite with this his being shut out from ordicolumn 36 square feet in size, which is nances at a distance from Christians; thought by the natives to decide the shut up with these who forget God, world's continuance. An angel with profane his name and break his Sabrobe spun from zephyrs is once a cen- baths; men who often live and die like tury to descend and sweep the hem of beasts, yet are accountable creatures, that robe across the granite, and when who must answer for every moment of by that attrition the column is worn time and every word, thought and ac-Steady themselves by the banisters as by that attrition the column is worn time and every word, thought and acNO. 31.

Water at Last, In McClure's - Magazine there is an

interesting account of Dr. Sven Hedin, a young Swedish traveler, who has been doing some remarkable work in Asia, in an attempt to cross the hitherto unexplored Takla-Makan desert. His party entered the desert April 10, 1895. The water gave out, the camels died, and

one by one all the servants succumbed. "I went on alone," says Dr. Hedin. 'The forest was very dense and the night black. I had eaten almost nothing for ten days; I had drunk nothing for five. I crossed the forest crawling on all fours, tottering from tree to tree. I carried the haft of the spade as a brutch. At last I came to an open space. The forest ended like a devastated plain. This was a river bed. It was quite dry.

There was not a drop of water. "I went on. I meant to live. I would find water. I was very weak, but I crawled on all fours and at last I crossed the river bed. It was three kilometers wide. Then, as I reached the right bank of the river, I heard the sound of a duck lifting and the noise of splashing water. I crawled in that direction and found a large pool of clear, fresh

"I thanked God first, and then I felt my pulse I wanted to see the effect that drinking would have on it. It was

"Then I drank. I drank fearfully. I drank and drank and drank. It was a lovely feeling. I felt my blood liquefying. It began to run in my veins; my pores opened. My pulse went up at once to 53. I felt quite fresh and living."

Undaunted by his first terrible experience, Dr. Hedin crossed the desert again from south to north, and was rewarded by the discovery of a "very old

The Wrong Leg.

There is an enterprising Liverpool tailor who has never been known to acknowledge that he didn't have anything a possible customer might ask for.

One day a customer entered the shop and asked if he had any trousers made Octainly, " seplied the merchant.

'What kind do you want?" "Dress trousers," said the man. "The

best you've got." Hurrying into the rear of the store, the enterprising merchant snatched up a pair of trousers and snipped off the right leg with a pair of scissors. Hastily turning under the edges, he presented

them to the customer. "That's the kind I want. What's the "One guinea."

"Well, give me a pair with the left A month later the merchant was prononnced convalescent and on the high road to recovery. - Pearson's Weekly.

Why Princeton Appealed to the Clevelands Never say anything that implies that | "Shortly after the removal of the they are in the way. Make the road for | Cleveland family to Princeton an unthe last mile as smooth as you can. Oh, married lady, a close friend of Mrs. my, how you will miss her when she is Cleveland, was visiting her," writes a gone! How much would I give to see close friend of the former mistress of my mother! I have so many things I the White House in The Ladies' Home would like to tell her, things that have Journal. "One day while the two wohappened in the 30 years since she went men were in the nursery with the three

the way back. Timothy, don't forget ever going to get all your daughters your mother Eunice, and don't forget married off? You see from me that mam-

"'Exactly,' replied Mrs. Cleveland. 'But what better place could there be than a college town like Princeton, I thould like to know?' "



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