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Economist.



Take each man's censure but reserve thy judgment .-- Hamlet

VOL. XXVII.

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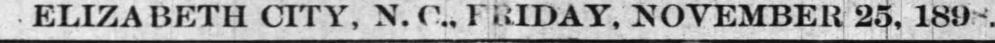
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Elizabeth City, N. C.

R. B. CREECY,

THE N. K. FAIRBANK COMPANY,

Chicaro, St. Louis, New Fork, Boston, Philadelphia.



DOORS OF VENEER.

NO 37.

Few Doors, Not Even the More Coats ly, Made of Solid Wood.

The very finest of doors are made nowadays of veneer on a body of pine. Even when made of mahogany or some other costly wood doors have to be veneered. The body of the door is made of a plain, straight grained mahogany, while the surfaces are veneers of fine wood.

In the finest doors the body is made of selected white pine, free from mp and perfectly seasoned, which is cut into narrow strips and then glued together. The outer edges of this door are created the water, then moved over the faced with what is called a veneer, but which is really a strip of the fine wood half an inch or more in thickness. The moldings or carvings are made and which are grooved to receive the panels.

This built up frame of white pine with edges of the fine wood, is then veneered with the fine wood. In some lighter doors the panels may be of solid mahogany, but in the finer, larger and heavier doors the panels also are made of sheets of white pine with a veneering of the fine wood, so that the entire door is veneered.

It would be difficult, if not impossible, to procure at any cost mahogany lumber in fine and beautiful woods of sufficient size for the larger doors. The built up and veneered door of pine wood, however, has every appearance of a solid door, and, made of selected vencers, it may be more beautiful than a solid door would be. It is more serviceable and remains longer perfect. Its

GOD'S SECOND GIFT.

DR. TALMAGE SAYS THE WORLD IS TOO MUCH WITH US. but the ghastliest of all embarrassments per springs in heaven!

Life Is Good, but Life Is Not God's tates. The men who commit suicide be-Greatest Gift-Man Cries, Like Ca- cause of monetary losses are those who leb's Daughter, For the Upper cannot bear the burden any more because they have only \$50,000 left. Springs-The Better Life.

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means without any reference to moral upper springs.

The Desert of Sorrow.

is that of the nian who has large es-

The Vanities of Life.

WASHINGTON, Nov. 20.-Taking for is a house where Talleyrand used to go. neglected ! I am glad I shall not see that his text an oriental scene seldom no- He was a favored man. All the world world until I enter it. Suppose we ticed, Dr. Talmage discusses the su- knew him, and he had wealth almost were allowed to go on an excursion inpernal advantages of religion for this unlimited. Yet at the close of his life to that good land with the idea of reworld and the next; text, Joshua xv, he says, "Behold, 83 years have passed turning. When we got there and heard 19: "Thou hast given me a south land; without any practical result, save fa- the song and looked at their raptured give me also springs of water. And he tigue of body and fatigue of mind, great faces and mingled in the supernal socie-

gave her the upper springs and the discouragement for the future and great ty, we would cry out: "Let us stay! Out of his eye went the sun. Out of his inner edges of the frame, by the panels, disgust for the past." Oh, my friends, the trouble of going back again to that the sure of this is a "south land," and it slopes off the trouble of going back again to that the sure of the panels, in which the ornamental antiquity-a great place for brain and toward deserts of sorrows, and the old world? We are here now. Let us sleep four thousand three hundred and books. Caleb wanted it, and he offered prayer which Achsah made to her fa- stay!" And it would take angelic vio- twenty million years. After that they his daughter Achsah as a prize to any ther Caleb we make this day to our Fa- lence to put us out of that world if once say, he will wake up, and then the one who would capture that city. It ther God: "Thou hast given me a south we got there, but as people who cannot world will be destroyed, and he will was a strange thing for Caleb to do, land; give me also springs of water. afford to pay for an entertainment someand yet the man that could take the city And he gave her the upper springs and times come around it and look through would have, at any rate, two elements the nether springs."

of manhood-bravery and patriotism. Blessed be God, we have more ad- in the fence, so we come and look Besides, I do not think that Caleb was vantages given us than we can really through the crevices into that good land as foolish in offering his daughter to appreciate! We have spiritual blessings which God has provided for us. We the conqueror of Debir as thousands in offered us in this world which I shall can just catch a glimpse of it. We come following each other, until after three this day who seek alliances for their call the nether springs and glories in near enough to hear the rumbling of the hundred and twenty sleeps, each one of children with those who have large the world to come which I shall call the eternal orchestra, though not near these slumbers four thousand three hun-

or mental acquirements. Of two evils I Where shall I find words enough or who fingers the harp. My soul Brahma will wake up and die and the would rather measure happiness by the threaded with light to set forth the spreads out both wings and claps them universe will die with him-an intimalength of the sword than by the length pleasure of religion? David, unable to in triumph at the thought of those up- tion, though very faint, of the great of the pocketbook. In one case there is describe it in words, played it on a per springs. One of them breaks from change to come upon this physical sure to be one good element of char- harp. Mrs. Hemans, not finding enough beneath the throne. Another breaks earth spoken of in the Bible, but while acter; in the other there may be none power in prose, sings that praise in a forth from beneath the altar of the tem- Brahma may sleep our God never slumat all. With Caleb's daughter as a prize canto. Christopher Wren, unable to de- ple. Another at the door of "the house bers nor sleeps, and the heavens shall to fight for, General Othniel rode into scribe it in language, sprung it into the of many mansions." Upper springs of pass away with a great noise, and the cost is about half what a solid door

did before? Some of the poorest men I thou hast given me a "south land" in ereeping down through a gorge. The have ever known have been those of this world and the nether springs of earth itself, that was once vapor, aftergreat fortune. A man of small means spiritual comfort in this world; but, ward water-nothing but water-aftermay be put in great business straits, more than all, I thank thee for the upward molten rock, cooling off through the ages until plants might live and animals might live and men might live,

The Gates Alar.

changing all the while, now crumbling. It is very fortunate that we canot see now breaking off. The sun, burning heaven until we get into it. O Chrisdown gradually in its socket. Changtian man, if you could see what a place ing, changing, an intimation of the last it is we would never get you back again great change to come over the world even infused into the mind of the heathen who has never seen the Bible.

the creator, once made all things. He water, out of it lifted the land, grew the plants and animals and men on it. make it over again, bringing up land, bringing up creatures upon it, then lythe door ajar, or through the openings ing down again to sleep four thousand three hundred and twenty million years, then waking up and destroying the

enough to know who blows the cornet dred and twenty million years long,

the battle. The gates of Debir were arches of St. Paul's. John Bunyan, un- gladness! Upper springs of light! Up- elements shall melt with fervent heat, would cost .- New York Sun.

to the office, or store, or shop and the On Bowling Green, New York, there duties you ought to perform would go

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HOTELS.



MAKES

CHILDREN

thundered into the dust, and the city of able to present it in ordinary phrase- per springs of love! It is no fancy of and the earth and all things that are books lay at the feet of the conquerors. ology, takes all the fascination of alle- mine. "The Lamb which is in the midst therein shall be burned up. The work done, Othniel comes back to gory. Handel, with ordinary music un- of the throne shall lead them to living "Well," says some one, "if that is so, claim his bride. Having conquered the able to reach the height of the theme, fountains of water." if the world is going from one change

city, it is no great job for him to con- rouses it up in an oratorio. Oh, there is O Saviour divine, roll in upon our to another, then what is the use of my quer the girl's heart, for however faint no life on earth so happy as a really souls one of those anticipated raptures! toiling for its betterment?" That is the hearted a woman herself may be she Christian life! I do not mean a sham Pour around the roots of the parched point on which I want to guard you. I always loves courage in a man. I never Christian life, but a real Christian life. tongue one drop of that liquid life! do not want you to become misanaw an exception to that.

boulevards of heaven.

the fire of jacinth.

The Source of Happiness.

Where there is a thorn there is a whole Toss before our vision those fountains thropic. It is a great and glorious The wedding festivity having gone garland of roses. Where there is one of God, rainbowed with eternal victory | world. If Christ could afford to spend by, Othniel and Achsah are about to go groan there are three doxologies. Where Hear it! They are never sick there; 33 years on it for its redemption, then to their new home. However loudly the there is one day of cloud there is a not so much as a headache or twinge you can afford to toil and pray for the cymbals may clash and the laughter whole season of sunshine. Take the rheumatic, or thrust neuralgic. The in- betterment of the nations and for the ring, parents are always sad when a humblest Christian man that you know habitant never says, "I am sick." They bringing on of the glorious time when fondly cherished daughter goes off to -angels of God canopy him with their are never tired there. Flight to farthest all people shall see the salvation of stay, and Achsah, the daughter of Ca- white wings; the lightnings of heaven world is only the play of a holiday. They God. While therefore I want to guard leb, knows that now is the time to ask are his armed allies; the Lord is his never sin there. It is as easy for them you against misanthropic notions in realmost anything she wants of her fa- Shepherd, picking out for him green to be holy as it is for us to sin. They spect to this subject I have presented, ther. It seems that Caleb, the good old pastures by still waters. If he walk never die there. You might go through I want you to take this thought home man, had given as a wedding present forth, heaven is his bodyguard. If he all the outskirts of the great city and with you: This world is a poor founto his daughter a piece of land that was lie down to sleep, ladders of light, angel find not one place where the ground dation to build on. It is a changing mountainous, and, sloping southward blossoming, are let into his dreams. If was broken for a grave. The eyesight of world, and it is a dying world. The toward the deserts of Arabia, swept he be thirsty, the potentates of heaven the redeemed is never blurred with shifting scenes and the changing sands with some very hot winds. It was called are his cupbearers. If he sit down to tears. There is health in every cheek. are only emblems of all earthly expec-"a south land." But Achsah wants an food, his plain, table blooms into the There is spring in every foot. There is tation. Life is very much like this day addition of property; she wants a piece King's banquet. Men say, "Look at majesty on every brow. There is joy in through which we have passed. To of land that is well watered and fertile. that odd fellow with the wornout every heart. There is hosanna on every many of us it is storm and darkness, Now it is no wonder that Caleb, stand- ceat." The angels of God cry, "Lift up lip. How they must pity us as they then sunshine, storm and darkness, then ing amid the bridal party, his eyes so your heads, ye everlasting gates, and look over and look down and see us and afterward a little sunshine, now again

full of tears because she was going let him come in!" Fastidious people say, "Poor things away down in that darkness and storm. Oh, build not your away that he could hardly see her at cry, "Get off my front steps!" The world!" And when some Christian is hopes upon this uncertain world! Build all, gives her more than she asks. She doorkeepers of heaven cry, "Come, ye hurled into a fatal accident, they cry: on God. Confide in Jesus. Plan for an said to him: "Thou hast given me a blessed of my Father, inherit the king- "Good! He is coming!" And when we eternal residence at Christ's right hand. south land; give me also springs of wa- dom!" When he comes to die, though stand around the couch of some loved Then, come sickness or health, come ter. And he gave her the upper springs he may be carried out in a pine, box to one whose strength is going away and joy or sorrow, come life or death, all is the potter's field, to that potter's field we shake our heads forebodingly they well, all is well.

the chariots of Christ will come down, cry: "I'm glad he is worse. He has In the name of the God of Caleb and and the cavalcade will crowd all the been down there long enough. There, he his daughter, Achsah, I this day offer you the "upper springs" of unfading is dead! Come home! Come home!"

I bless Christ for the present satisfac- Oh, if we could only get our ideas about and everlasting rapture. tion of religion. It makes a man all that future world untwisted, our right with reference to the past; it thought of transfer from here to there Great Britain's Dependencies. Says Professor Bryce, "More by a se makes a man all right with reference to | would be as pleasant to us as it was to ries of what may be called historical the future. Oh, these nether springs of a little child that was dying. She said, accidents than from any deliberate purcomfort! They are perennial. The "Papa, when will I go home?" And he pose Great Britain has acquired vast

I wish I could stimulate you with these thoughts, O Christian man, to the shall the covenant of my peace be re- highest possible exhilaration! The day of your deliverance is coming-is coming, rolling on with the shining wheels of the day, and the jet wheels of the night. Every thump of the heart is only a hammer stroke striking off another chain of clay. Better scour the deck and coil the rope, for harbor is only six miles away. Jesus will come down the Narrows to meet you. "Now is your salvation nearer than when you beof his artistic triumph, is stung almost med over with malaria, but springs of lieved."

> Take up one cup of that spring water make a choice between these two porand across the top of the chalice will tions, between the "south land" of this float the delicate shadows of the heavworld, which slopes to the desert, and enly wall, the yellow of jasper, the this glorious land which thy Father green of emerald, the blue of sardonyx, offers thee, running with eternal water courses? Why let your tongue be consumed of thirst when there are the

I wish I could make you understand nether springs and the upper springs-

WASHINGTON RELICS.

The End of the Earth.

world again-creation and demolition

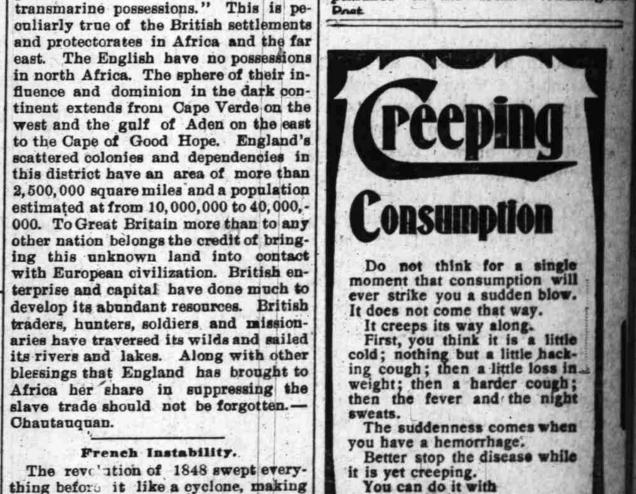
The Hindoos believe that Brahma.

Articles of Priceless Worth Kept In the National Museum,

One of the most interesting relics in the National museum at Washington is the camp chest used by Washington throughout the Revolution. It is a compact affair about the size of a tourist's wicker chest for cooking of the present day, 2% feet long, 2 feet wide, 1 foot high, and it contains an outfit consisting of tinder box, pepper and sals boxes, bottles, knives, forks, gridiron and plates. Every bit of the outfit save one bottle, which is broken at the shoulder, looks strong enough to stand another campaign.

Near by are the tents used by Washington-three in number. One is a sleeping tent, 28 feet long, with walls 6 feet high and a roof with a 6 foot pitch. It is made of linen. The other two are marquee tents of smaller size one with walls, the other a shelter tent open on the sides. That the tenting material of Revolutionary days was good stuff is proved by the excellent condition of these tents, which sheltered the great commander through all his severe campaigns.

Here also is Washington's uniform, worn by him when he gave up his commission as commander in chief of the army, at Annapolis in 1788. It consists of a big shadbelly coat of blue broadcloth, lined and trimmed with soft buckskin and ornamented with broad, flat brass buttons; buckskin waistooal and breeches. The size of the garments (which are in a state of excellent preservation) testify to the big stature of the Father of His Country and suggest that he had an eye to a fine ap pearance in his dress. -- Washington

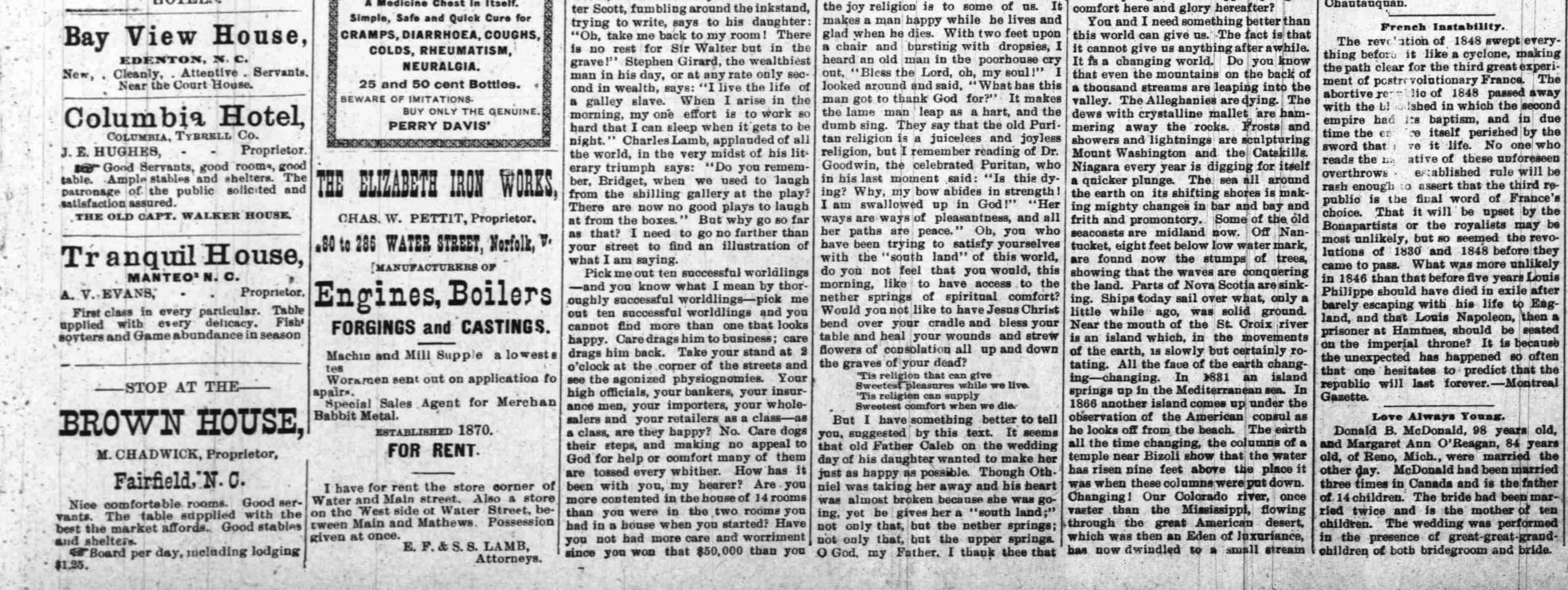


ness shall not depart from thee, neither moved, saith the Lord, ,who hath mercy upon thee." Oh, cluster of diamonds set in burnished gold! Oh, nether springs of comfort bursting through all the valleys of trial and tribulation! When you see, you of the world, what satisfaction there is on earth in religion, do you not thirst after it as the daughter of Caleb thirsted after the water springs? It is no stagnant pond, scum-

Man of the world, will you not today

Chautauquan.

foundation of God standeth sure having said, "Today, Florence." "Today? So this seal, "The Lord knoweth them that soon? I am so glad !" The Day of Deliverance.



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