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Take each man's censure but reserve thy judgment .-- Hamlet

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ELIZABETH CITY, N. C., FRIDAY, APRIL 28, 1899.

A GREAT MAN FALLEN

TALMAGE EULOGIZES THE LATE

One of the Most Notable Characters of Our Times, Whose Life Is Worthy of Emulation, Says the Pulpit Ora-

[Copyright, Louis Klopsch, 1839.] WASHINGTON, April 23 .- One of the the death of his son Stephen. most notable characters of our time is the subject of Dr. Talmage's discourse, and the lessons drawn are inspiring; fallen this day in Israel?"

For Sale and guaranteed by Drs.W,W

chair, and you would obliterate many at the close of the nineteenth. of the grandest chapters of that history. It is no small advantage to have started | was great in reasonable and genial disfrom a home where God is honored and | sent. Of 1,042 opinions he rendered, the subject of a world's emancipation | none were more potent or memorable from sin and sorrow is under constant | than those rendered while he was in discussion. The Ten Commandments, which are the foundation of all good nority of one. A learned and distinlaw-Roman law, German law, Eng- guished lawyer of this country said he lish law, American law-are the best | would rather be author of Judge Field's foundation upon which to build charac- dissenting opinions than to be the auter, and those which the boy, Stephen | thor of the constitution of the United J. Field, so often heard in the parson- States. The tendency is to go with the age at Stockbridge were his guidance multitude, to think what others think, when a half century after, as a gowned to say and do what others do. Somejustice, of the supreme court of the times the majority are wrong, and it United States, he unrolled his opinions. | requires heroes to take the negative, Bibles, hymn books, catechisms, family but to do that logically and in good prayers, atmosphere sanctified, are good | humor requires some elements of make surroundings for boys and girls to start | up not often found in judicial dissentfrom, and if our laxer ideas of religion and Sabbath days and home training | There are so many people in the world produce as splendid men and women as the much derided Puritanic Sabbath | their opposition in rancorous and oband Puritanic teachings have produced, it will be a matter of congratulation

and thanksgiving. Do not pass by the fact that I have not yet seen emphasized that Stephen J. Field was a minister's son. Notwithstanding that there are conspicuous exceptions to the rule—and the exceptions have built up a stereotyped defamation A Matter of Choice on the subject—statistics plain and undeniable prove that a larger proportion of ministers' sons turn out well than are to be found in any other genealogical table. Let all the parsonages of all denominations of Christians where children are growing up take the consolation. See the star of hope pointing down to that manger!

Member of Royal Family. Notice also that our departed friend was a member of a royal family. There were no crowns or scepters or thrones in that ancestral line, but the family of the Fields, like the family of the New York Primes, like the family of the Princeton Alexanders, like a score of families that I might mention, if it were best to mention them, were "the children of the king" and had put on ed the old way, with pain, or use Gas, them honors brighter than crowns and Vitalized Air, Cocaine, and all their wielded influence longer and wider than attendant dangers, or with perfect scepters. That family of Fields traces TRANQUIL HOUSE, safety, without pain or sleep at N. 1. an honorable lineage back of June 1 an honorable lineage back of Hubertus de la Feld, coadjutor of William the Conqueror. Let us thank God liam the Conqueror. Let us thank God safety, without pain or sleep at N. Y. an honorable lineage back 800 years to Office hours: 8 to 6; Sundays 10 to 1. liam the Conqueror. Let us thank God for such families, generation after generation on the side of that which is right and good. Four sons of that country minister, known the world over for extraordinary usefulness in their spheres, legal, commercial, literary and theological, and a daughter, the mother of one of the associate justices of the Better than either is a healthy supreme court. Such families counterwrong from generation to generationfamilies that stand for wealth, unrighteously got and stingily kept or wickedly squandered; families that stand for every mind, though through sense of propriety they do not come to the lip. The name of Field will survive centuries and be a synonym for religion, for great jurisprudence, for able Christian journalism, as the names of the Pharaohs and the Cæsars stand for cruelty and oppression and vice.

While parents cannot aspire to have such conspicuous households as the one the name of whose son we now celebrate, all parents may by fidelity in prayer and holy example have their sons and daughters become kings and queens unto God, to reign forever and ever But the work has already been done, and I could go through this counwhich have by the grace of God and For years you and your fathers blessing upon paternal and maternal

Let young men beware lest they by their behavior blot such family records with some misdeed. We can all think ered and metalic caskets a specialty
At the old stand on Ehringhause and nothing else is the same, and meant everything honorable and consecrated for a long while, but by the

leed of one son sacrificed, disgraced and blasted. Look out how you rob your consecrated ancestry of the name they handed to you unsullied! Better as trustee to that name add something worthy. Do something to honor the old homestead, whether a mountain cabin or a city mansion or a country parsonage. Rev. David Dudley Field, though 32 years passed upward, is honored today by the Christian life, the service, foot and mount. Those "born with a fact that in the year 818 the doge of

Influence of a Good Father. Among the most absorbing books of the Bible is the book of Kings, which is no brawn or character without them. text, II Samuel iii, 38, "Know ye not again and again illustrates that, though The roughs glaring and growling around that there is a prince and a great man piety is not hereditary, the style of about the shed of a courtroom in Marysparentage has much to do with the ville, Cal., had as much to do with pable of drafting sublime structure and Here is a plumed catafalque, followed style of descendant. It declares of King Judge Field's development as Mark such magnificent sites on which to build, by King David and a funeral oration Abijam, "He walked in all the sins of which he delivers at the tomb. Con- his father which he had done before lege president. Opposition develops the trowel ring on the cornerstone of a cerning Abner, the great, David weeps | him," and of King Azariah, "He did out the text. More appropriately than | that which was right in the sight of when originally uttered we may now the Lord, according to all that his fa- Duke of Saxony, "Things are otherwise utter this resounding lamentation, ther Amaziah had done." We owe a 'Know ye not that there is a prince and debt to those who have gone before in a great man fallen this day in Israel?" | our line as certainly as we have obliga-It was 30 minutes after 6, the exact | tions to those who subsequently appear hour of sunset of the Sabbath day, and in the household. Not so sacred is your while the evening lights were being old father's walking staff, which you kindled, that the soul of Stephen J keep in his memory or the eveglasses Field, the lawyer, the judge, the pa- through which your mother studied the triot, the statesman, the Christian, Bible in her old age as the name they ascended. It was sundown in the home | bore, the name which you inherited. on yonder Capitol hill, as it was sun- Keep it bright, I charge you. Keep it down on all the surrounding hills, but | suggestive of something elevated in Gentlemen:-We sold last year, 600 bottles of in both cases the sunset to be followed character. Trample not underfoot that by a glorious sunrise. Hear the Easter which to your father and mother was perfence of 14 years, in the drug business, have never sold an article that gave such universal satisfaction as your Tonic. Yours truly, CARR & Co. trumpet shall sound, and the dead shall graves as they defended your cradle. Family coat of arms, escutcheons, en-Our departed friend came forth a boy | signs armorial, lion couchant, or lion from a minister's home in New Eng- | dormant, or lion rampant, or lion comland. He knelt with father and mother | batant, may attract attention, but betat morning and evening prayer, learned | ter than all heraldic inscription is a from maternal lips lessons of piety family name which means from generwhich lasted him and controlled him ation to generation faith in God, self amid all the varied and exciting scenes | sacrifice, duty performed, a life well of a lifetime and helped him to die in lived and a death happily died and a peace an octogenarian. Blot out from | heaven gloriously won! That was the American history the names of those kind of name that Justice Field augministers' sons who have done honor to | mented and adorned and perpetuatedjudicial bench and commercial circle and | a name honorable at the close of the national legislature and presidential [eighteenth century, more honored now

Notice also that our illustrious friend small minority and sometimes in a miers or, indeed, in any class of men. opposed to everything and who display noxious ways that a Judge Field was needed to make the negative respected and genial and right. Minorities under God save the world and save the church. An unthinking and precipitate "yes" may be stopped by a righteous and heroic "no." The majorities are not always right. The old gospel hymn de-

Numbers are no mark that men will right be few were saved in Noah's ark to many mil lions drowned.

His Dissenting Opinion. The declaration of American independence was a dissenting opinion. The Free church of Scotland, under Chalmers and his compeers, was a dissenting movement. The Bible itself, Old Testament and New Testament, is a protest destroyed the world and is a dissenting all spectators rise to greet them, and as well as a divinely inspired book. The the officer with the words, "Oyez, decalogue on Sinai repeated ten times oyez, oyez!" announces that all is now will be quoted from lawbooks in courtrooms Justice Field's magnificent dis- I wish we could in imagination gather

senting opinions. Notice that our ascended friend had such a character as assault and peril alone can develop. He had not come to the soft cushions of the supreme court saluted all along the line by handclap- American jurisprudence, and John Jay, mous, how do you account for the ping of applause. Country parsonages of whom Daniel Webster said in comcradle or afterward send them out into the world with enough in their hand to purchase place and power. Pastors' salaries in the early part of this century hardly ever reached \$700 a year. Economies that sometimes cut into the bone characterized many of the homes of the New England clergymen. The young lawyer of whom we speak today arrived in San Francisco in 1849 with only \$10 in his pocket. Williamstown college was only introductory to a post graduate course which our illustrious friend took while administering justice and halting ruffianism amid the mining camps of California. Oh, those "fortyniners," as they were called, through what privations, through what narrow escapes, amid what exposures they moved! Administering and executing law among ontlaws never has been an easy undertaking. Among mountaineers, many of whom had no regard for human life and where the snap of pistol and bang of gun were not unusual responses, required courage of the highest

Behind a dry goods box surmounted by fallow candles Judge Field began his judicial career. What exciting acenes he passed through! An infernal machine was handed to him, and inside try and find a thousand households the lid of the box was pasted his decision in the Pueblo case, the decision that had balked unprincipled speculaexcellence become the royal families of tors. Ten years ago his life would have passed out had not an officer of the law shot down his assailant. It took a long training of hardship and abuse and misinterpretation and threat of violence and flash of assassin's knife to fit him for the high place where he could defy legislatures and congresses and presi-

ively for God and one's country. gold spoon in their mouths' are apt to take their last medicine out of a pewter mug. Have brave heart in all departments, ye men of many obstacles! There Hopkins, the great Williamstown col- let not another year pass before we hear ther's defiance when he said to the ordered in heaven than they are at

Augsburg." Honor of the Judiciary. Notice also how much our friend did for the honor of the judiciary. What momentous scenes have been witnessed in our United States supreme court, on the bench and before the bench, whether, far back, it held its sessions in the upper room of the Exchange at New York, or afterward for ten years in the city hall at Philadelphia, or later in the cellar of yonder capitol, the place where was kept, a sepulcher where books were buried alive, the hole called by John Randolph "the cave of Trophonius!" What mighty men stood before that bar pleading in immortal eloquence on questions of national import! Edmund Randolph and Alexander Hamilton and Pinkney and Jeremiah Mason and Caleb Cushing and the weird and irresistible Rufus Choate and George Wood and Charles O'Conor and James T. Brady and Francis B. Cutting and men now living just as powerful.

How suggestive the invitation which William Wirt, the great Virginian, wrote his friend inviting him to yonder supreme courtroom: "Tomorrow a week will come on the great steamboat question from New York. Emmett and Oakley on one side, Webster and myself on the other. Come down and hear it. Emmett's whole soul is in the case, and he will stretch all his powers. Oakley is said to be one of the finest logicians of the age, as much a Phocion as Emmett is a Themistocles, and Webster is as ambitious as Cæsar. He will not be outdone by any man if it is within the compass of his power to avoid it. Come to Washington. It will be a combat worth witnessing." The supreme court has stood so high in England and the United States that the vices of a few who have occupied that important place have not been able to disgrace it, neither the corruption of Francis Bacon, nor the cruelty of Sir George Mackenzie, nor the Sabbath desecration of Lord

Castlereagh. To that highest of all tribunals Abraham Lincoln called our friend, but he lived long enough to honor the supreme court more than it had ever honored him. For more than 34 years he sat in the presence of this nation and of all nations a model judge. Fearlessness, integrity, devotion to principle, characterized him. No bribe ever touched his hand. No profane word ever scalded his tongue. No blemish of wrong ever marred his character. Fully qualified was he to have his name associated in the history of this country with the greatest of the judiciary.

As at 12 o'clock day by day on yonder hill the gavel falls in the supreme court room and it is announced that the chief justice of the United States and the associate justices are about to enagainst the theories that would have ter, and all counselors at the bar and "Thou shalt not." For ages to come | ready for a hearing and exclaims, "God save the United States of America," so together those who have occupied that high judicial place in this and other lands, and they might enter and after the falling of some mighty gavel had demanded attention we could look who have tried to represent the religion upon them-Marshall, the giant of of the Bible as something pusillanido not rock their babes in satin lined memoration, "When the spotless ermine whole shelves of the law library occuof the judicial robe fell on John Jay, it touched nothing less spotless than itself," and Rutledge and Cushing and Ellsworth and Joseph Storey, called the Walter Scott of common law, and Sir Matthew Hale and Lord Eldon and Lord Tenterden and Sir James McIntosh and Mansfield and the long line of lord chancellors and the great judges from both sides the sea-and after they had taken their places in our quickened imagination the distinguished cases of centuries which they decided might again be called on, after the assembled nations had ejaculated, "God save the United States of America," "God save Great Britain," "God save the na-The Sanctity of Law.

Ah, how the law heners and sanctifies everything it touches! Natural law. Civil law. Social law. Commercial law. Common law. Moral law. Ecclesiastical law. International law. Oh, the dignity, the impressiveness, the power of law! It is the only thing before which Jehovah bows, but he bows before that, although the law is of his own making. The law! By it worlds swing. By it the fate of centuries is decided. By it all the affairs of time and all the cycles of eternity will be governed. We cannot soar so high or sink so deep or reach out so far or live so long as to escape it. It is the throne on which the Almighty sits. To interpret law, what a profession! What a responsibility! What an execration when the judge be a Lord Jeffreys! What a benediction if he be a Chancellor Kent!

In passing, let me say that for this chief tribunal of our country congress should soon provide a better place. Let

was right. Hardship is the grindstone some of the moneys voted for improvethat sharpens intellectual faculties, and | ment of rivers which are nothing but the swords with which to strike effect- dry creeks and for harbors which will never have any shipping and for monu-The reason that life to so many is a ments to some people-whom it is not failure is because they do not have op- at all important for us to remember-be position enough and trials enough or voted for the erection of a building because they ignominously lie down to worthy of our United States supreme be run over by them instead of using court. John Ruskin, in "Stones of Venice devoted himself to putting up two great buildings-St. Mark's, for the worship of God, and a palace for the administration of justice to man. In its appreciation of what is best let not 1899 be behind 818. With such granite in our quarries and such architects cacourage. I like the ring of Martin Lu- temple to be occupied by the highest court of the land.

Have you ever realized how much God has honored law in the fact that all up and down the Bible he makes the judge a type of himself and employs the scene of a courtroom to set forth the grandeurs of the great judgment day? Book of Genesis, "Shall not the judge of all the earth do right?" Book of Deuteronomy, "The Lord shall judge his people." Book of Psalms, "God is Judge himself." Book of Acts, "Judge of quick and dead." Book of Timothy, "The Lord the righteous Judge." Never will it be understood how God honors judges and courtrooms until the thunderbolt of the last day shall pound the opening of the great assize—the day of the case on that occasion will be read and the indictment of ten counts, which | The | ilgrim fed these checkered years. are the Ten Commandments. Justice Now, landerd world, shut to the door: will plead the case against us, but our | Thy guest is gone forever more. glorious advocate will plead in our be- Gone to the land of sweet reverse, half, for "we have an advocate with His comrades bless him as he goes. the Father-Jesus Christ, the righteous." Then the case will be decided in our clearance, as the Judge announces | Yea, village bells, ring softly, ring, "There is now, therefore, no condemnation to them who are in Christ Jesus " Under the crowded galleries of cloud on that last day, and under the swaying upholstery of a burning heavens, and while the Alps and Himalayas and Mount Washington are falling flat on their faces, we will be able to understand the significance of those Scripture passages which speak of God as Judge and employ the courtroom of earth as typical of the scene when all nations

shall be brought into tribunal. Services Faithfully Performed. To have done well, all that such a profession_could ask of him, and to have made that profession still more honorable by his brilliant and sublime life, is enough for national and international. terrestrial and celestial congratulation. And then to expire beautifully, while the prayers of his church were being offered at his bedside, the door of heaven opening for his entrance as the door of earth opened for his departure, the

fashioned Christian religion. Young man, I want to tell you that lid to lid, a book all true either as doctrine or history, much of it the history of events that neither God nor man ap- of a hundred millions. - Indianapolis proves. Our friend drank the wine of Journal. the holy sacrament and ate the bread of which "if a man eat he shall never hunger." He was the up and down, out and out friend of the church of Christ. If there had been anything illogical in our religion, he would have scouted it, for he was a logician. If there had been in it anything unreasonable, he would have rejected it, because he was a great reasoner. If there had been in it anything that would not stand research, he would have exploded the fallacy, for his life was a life of research. Young men of Washington, young men of America, young men of the round world, a religion that would stand the test of Justice Field's penetrating and all ransacking intellect must have in it something worthy of your confidence. I tell you now that Christianity has not only the heart of the world on its side, but the brain of the world also. Ye

And now may the God of all comfort speak to the bereft, especially to her who was the queen of his life from the day when as a stranger he was shown to her pew in the Episcopal church to this time of the broken heart. He changed churches, but did not change religions for the church in which he was born and the church in which he died alike believe in God the Father Almighty. Maker of heaven and earth, and in Jesus Christ, his only begotten Son, and in the communion of saints, and in the life everlasting. Amen. The body of our friend sleeps in tem-

porary resting place. Hearts overwhelmed with grief cannot just now decide where that sacred and silent form shall hear the trumpet that wakes the dead. Three places are proposed, and all appropriate. Some say let it be in some God's acre near this capital, where the pillows of dust are already embroidered with spring flowers. How appropriate some cemetery near this city, which was so long his residence, and so near the place where he sat in judgment, holding evenly the balances that God put in his hand! It would be well for us sometimes to go out and read his epitaph and recall his virtues. Some say let him rest on the Pacific slope, where he achieved so much for the new state and fitted himself for so great eminence, and it would be beautiful to let the whole nation bow at his passing catafalque, a funeral reaching from ocean to ocean and 8,000 miles long, the Alleghanies and the Rockies and the Sierra Nevadas echoing the thunders of the rail train taking him to ais last earthly home.

But equally as appropriate is another

proposal that he be put to rest amid the graves of father and mother and renowned brothers and the New England friends of the family in the cemetery at Stockbridge, Mass. After a life of toil and struggle he needs some quiet place. Old men who were his schoolfellows would lean heavily upon the staff and watch as he was brought through the gates of the place in which they also will soon lie down to rest. Far away from the jostle and contention and rush and activities of the great cities he would sleep the calm sleep of the just. The hyacinths and calla lilies of the spring planted there would typify the resurrection, and the snows of winter banked there would suggest the robes made white in the blood of the Lamb.

Goodby, my dear old friend of more than 30 years. Your words of personal encouragement and good cheer give me the right to offer words of commemoration. But I must leave to others his place of burial. This city might choose Rock Creek and Oak Hill, and San Francisco might choose Lone Mountain; yet if I had my choice I would say let it be the cemetery at Stockbridge. He would be at home there and it would be a family reunited, but whatever be the place, let me sprinkle over the newly made grave this handful of heather from the Scotch highlands, in the hymn which the people of that land of Andrew Melville and John Knox are apt to sing on their way to the grave of some one greatly beloved:

Neighbor, accept our parting song. The road is short, the rest is long. trial, the day of clearance, the day of The Lord brought here, the Lord takes hence;

On bread of mirth and bread of tears

And in the blessed Sabbath bring Which from this weary workday tryst Awaits God's folk through Jesus Christ.

An Insuiting Programme.

A lady's maid who had been to a servants' ball came back before the evening was half over and in tears. Her mistress inquired the cause. "I was grossly insulted, ma'am, by a young man.

"Well, what did he do?" "Well, ma'am, he asked me to go down to supper with him, and when we had finished he said, 'Is your programme full?" "-London Chronicle.

Diplomacy. "And so Fannie Perkleigh is going

to marry that old, descepit fellow just because he has a lot of money?" "Oh, no, that isn't the reason. She's going to marry him because her parents, by throwing out clever hints, succeeded in making her believe they didn't want sob of the earthly farewell caught up her to have him. "- Chicago News.

into raptures that never die. Yes, he It Is Pathetic, Nevertheless. lived and died in the faith of the old The headline "Died Penniless" loses nine-tenths of its pathos when one re-Justice Field believed in the Bible from | flects that a minute after death the victim of such sad circumstances is just as well off as if he had died in possession

> A Consoling Thought. While most persons come into the world crying, very few of them weep when they are leaving it. - Boston

Transcript.

Many persons have their good day and their bad day. Othera are about half sick all the time. They have headache, backache, and are restless and nervous. Food does not taste good, and the digestion is poor; the skin is dry and sallow and disfigured pimples or eruptions; sleep brings no rest and work is a burden.

What is the cause of all this? Impure blood.



It clears out the channels through which poisons are carried from the body. When all impurities are removed from the blood nature takes right hold and completes the cure. If there is constipation, take

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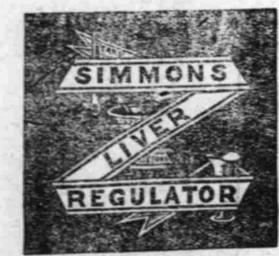
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ENNES, Dentist

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have found it of sterling worth. It is and always has been put up only by J. H. Zeilin & Co. Take section. Rosewood, walnut, cloth-cov- none but the genuine. It has the nothing so good.