Take each man's censure but reserve thy judgment .-- Hamlet

VOL. XXVIII.

ELIZABETH CITY, N. C., FRIDAY, JUNE 16, 1899.

there. Now, any one of the innumer-

able evangelical denominations, if you

practice its teaching-although some of

their trains run on a broad gauge and

some on a narrow gauge-will bring

you out at the city of the New Jerusa-

Safe In Any Church.

married couple be a Christian and the

unconverted companion is willing to go,

if he or she will go to no other. You

of the connubial partnership are a

the condition of your companion for

gratification of your ecclesiastical taste

that would stop half a minute to weigh

preferences as to whether he or she had

better go with the unconverted com-

panien to this or that church or denom-

sions Deplored.

and might have been expected to take of what he supposed valuable minerals, churches, going arm in arm to the same earth in one church and part in anthe second choice, made the first selec- yet, instead of being silver and gold, sanctuary."

districts of this country there is such a his hand. profusion that there ought to be no difficulty in making a selection. No fight about vestments, or between liturgical or nonliturgical adherents, or where he can get only a sprinkling from

Especially is it unfortunate when thy husband? Or how knowest thou, families allow angry discussion at the O man, whether thou shalt save thy breakfast or dining er tea table as to wife?" The dearest sacrifice on the which is the best church or denomina- part of the one is cheap if it rescue the tion, one at one end of the table saying other. Better go to the smallest, weakhe could never endure the rigid doc- est, most insignificant church on earth trines of Presbyterianism, one at the and be copartners in eternal bliss than other end responding that she never pass your earthly membership in most could stand the forms of Episcopacy, gorgeously attractive church while your and one at one side of the table saying | companion stays outside of evangelical he did not understand how anybody privilege. Better have the drowning could bear the noise in the Methodist church, and another declaring all the or her go down while you sail by in Baptists bigots. There are hundreds of the gilded cabins of a Majestic or Camfamilies hopelessly split on ecclesiasti- pania. cism, and in the middle of every discussion on such subjects there is a kindling ried couples be Christians, but one is of indignation, and it needs some old father Abram to come and put his foot possible to enjoy the services of a paron the loaded fuse before the explosion | ticular denomination, and the other is takes place and say: "Let there be no not so sectarian or punctilious, let the sinustion required there be no not so sectarian or punctilious, let the

> I undertake a subject never undertaken by any other pulpit, for it is an born very near the line. I like the exceedingly delicate subject, and if

mendous question, asked all over Christendom, often asked with tears and sobs and heart breaks and involving the peace of families, the sternal happiness of many souls. In matters of

gelical churches have enough truth in vantage of that one. What they were I will go with you into any well se- the father and mother had eyes keen lected theological library, and I will enough to see it. They would not stop show you sermons from ministers in all crying until they had put in their denominations that set forth man as a hands as a plaything a Westminster sinner and Christ as a deliverer from Catechism or the Thirty-nine Articles. sin and sorrow. That is the whole gos The whole current of their temperapel. Get that into your soul and you ment and thought and character runs are fitted for the here and the here into one sect of religionists as naturally after. There are differences, we admit, as the James river into the Chesapeake. and some denominations we like better It would be a torture to such persons to than others. But suppose three or four be anywhere outside of that one church. each other a week from now in Chicago not so constructed sacrifice the milder on important business, and one goes by preference for the one more inflexible

me and thee and between my berdmen | your life, will decide everything. and thy herdmen. Is not the whole land before thee?" As you can be edified and happy anywhere, go with your companion to the church to which he or she must go or be miserable. our engagement to meet is concerned it Agree to Differ. makes no difference if we only get

Remark the third: If both the married couple are very strong in their sectarianism, let them attend the different | disputing in your home about the difchurches preferred. It is not necessary ferent kinds of lantern, as a watchman that you attend the same church. Re- on the walls of Zion I cry, "Let your ligion is between your conscience and light so shine before men that they, your God. Like Abram and Lot, agree | seeing your good works, may glorify to differ. When on Sabbath morning your Father which is in heaven!" Hang which cuts the vines close to the roots. It being evident that you will be safe you come out of your home together out your lights! You may have a thouin any of the evangelical denominations, and one goes one way and the other the and ideas about religion and yet not herdmen and thy herdmen. Is not the I proceed to remark, first, if one of the other, heartily wish each other a good the great idea of pardoning mercy. It sermon and a time of profitable devo- is not the number of your ideas, but other not, the one a Christen is bound tion, and when you meet again at the the greatness of them. A mouse hath to go anywhere to a church where the noonday repast let it be evident, each ten offsprings in her nest, while the to each, and to your children, and to lioness hath one in her lair. All ideas the hired help, that you have both been about forms and ceremonies and church on the Mount of Transfiguration, al- government put together are not worth Christian. You are safe for the skies. though you went up by different paths, the one idea of getting to heaven your-Then it is your first duty to secure the and that you have both been fed by the self and taking your family with you. eternal safety of your lifetime associate. | bread of life, though kneaded by differ-Is not the everlasting welfare of your ent hands in different trays and baked many do, because there are so many wife impenitent, or your husband im- in different ovens. "But how about the sects. Standing in Westminster hotel, penitent, of more importance than children?" I am often asked by scores London, I looked out of the window up in the state. A pro confesso divorce your church relationship? Is not of parents. Let them also make their and saw three clocks, as near as I can case was called and it so happened that own choice. They will grow up with remember, one on the parliament house, reverence for both the denominations another on St. Margaret's chapel, anmightier consideration to you than the represented by father and mother if other on Westminster abbey, and they opposed. After the attorney for the you, by holy lives, commend those de- were all different. One said 12 o'clock complainant in this case had announced nominations. If the father lives the at noon, another said five minutes be- himself as ready to proceed, the judge better life, they will have the more fa- fore 13, another said five minutes after asked if any one appeared for the devorable opinion of his denomination. 12. I might as well have concluded fendant. There was silence for a mo-If the mother lives the better life, they | that there is no such thing as time, bewill have the more favorable opinion of cause the three timepieces were differ- tion. At one end of the lawyers' table her denomination. And some day both ent, as for you to conclude that there sat an attorney who had acquired the the parents will, for at least one serv- is no such thing as pure Christianity, liquor habit and who was at the time reaching prospect, and there is the You are loaded up with what you suppose to be religion, but you are like bors will say, "I wonder what is going statement of it. luxuriance. You may have either." Captain Frobisher who brought back on today, for I saw our neighbor and But let us all rejoice that, although to get on his feet, and, on observing Let, who was not as rich as Abram, from his voyage of discovery a shipload his wife, who always go to different part of our family may worship on him, the judge seized the opportunity

tion and with a modesty that must were nothing but common stones of the Well, I will tell you what has brought altar in a compromise of preferences, have made Abram smile said to him field, to be burled out as finally useless. them together, arm in arm, to the we are, if redeemed, on the way to a "You may have the rocks and the Mighty God! In all thy realm is same altar. Something very important perfect church, where all our preferfine prospect; I will take the valley of there one man or woman professing re- has happened. Their sem is teday unit- ences will be fully, gratified. Great the Jordan, with all its luxuriouse of ligion, yet so stelled, so unfitted, so for ing with the circust. He is standing in controlled of eternity, with species of corneletts and the sirge to water the gone unto death that there would be the sirge, taking the rows of a Chrisflocks and the gental climate and the any hesitancy in serrendering all prof- tian. He had been somewhat wayward, with floors of emerald and windows wealth immeasurable." So the contro- erences before such an epportunity of and gave father and mother a good deal aglow with the sunrise of heaven! verzy was forever settled and great salvation and heavenly reunion? If of anxiety, but their prayers have been What stupendous towers, with chimes souled Abram carried out the sugges- you, a Christian wife, are an attendant answered in his conversion, and as he angel hoisted and angel rung! What tion of the text: "Let there be no upon any church, and your unconvert- stands in the aisle and the minister of myriads of worshipers, white robed and strife, I pray thee, between me and ed husband does not go there because religion says, "Do you consecrate your- coroneted! What an officiator at the thee, and between my herdmen and thy he does not like its preacher, or its self to the God who made and redeemed altar, even "the great High Priest of Special Sales Agent for Merchant herdmen. Is not the whole land before music, or its architecture, or its uncomfortable crowding, and goes not to all your days?" and with manly voice with the captured shields and flags, by Well, in this the last decade of the any house of worship, but would go if he answers, "I do," there is an April the church militant passed up to be shower in the pew where father and church triumphant! What doxologies about 500 and forming a complete linmother sit and a rainbow of joy which of all nations! Coronet to coronet, arches both their souls, that makes all cymbal to cymbal, harp to harp, organ differences of creed infinitesimal. And to organ! Pull out the tremulant stop while both sets are clastic and adherent. the daughter who had been very world- to recall the sufferings past! Pull out ly and gay and thoughtless, puts her the trumpet stop to celebrate the viclife on the altar of consecration and as tory! of all sorts of creeds and of all kinds of march to heaven. More important than the sunlight of that Sabbath streams When shall these eyes thy heaven built government and all forms of worship that ring on the third finger of your through the church window and falls upon her brow and cheek, she looks like their other daughter, whose face was illumined with the brightness of another world on the day when the Lord took her into his heavenly keeping

Joy In the House of God. your companion is wrong. Bring sneer | ished! It walked about, feeling as if Call an git 'em-Hise an Molly."-Atand caricature to emphasize your opin- this were rather bigger than its ordi- lanta Constitution. ions, and your children will make up nary run, but that was all. He was their minds that religion is a sham, and disappointed, and, taking the big bird they will have none of it. In the north- in his arms, he lifted it up and set it up east storm of domestic controversy the on his garden wall. rose of Sharon and the lily of the valley | It turned and looked down at him! will not grow. Fight about apostolic The sun had been obscured behind a succession, fight about election and free cloud. But just then the cloud passed agency, fight about baptism, fight about away and the bright, warm beams the bishopric, fight about gown and poured out. The eagle lifted its eyes surplice, and the religious prospects of and pulled itself up. I wonder what it your children will be left dead on the was thinking? Can an eagle recollect field. You will be as unfortunate as the crags and cliffs, the reveling in the Charles, Duke of Burgundy, who in tempests of long ago, the joyous thunbattle lost a diamond the value of a dering and the flashing lightnings? kingdom, for in your fight you will lose Pulling itself up, it lifted one wing and the jewel of salvation for your entire stretched it out-"by prayer and suphousehold. This is nothing against the plication"-and it lifted the other wing advocacy of your own religious theories. _ "with thanksgiving" - and out-Use all forcible argument, bring all stretched it. Then it gave a scream and telling illustration, array all demon- soon was a vanishing speck away in the strative facts, but let there be no acer- blue heaven. - Presbyterian Banner. sinuation, no superciliousness, as though all others were wrong and you infallibly

there be no strife, I pray thee, between your tongue, but in your heart and in "Hang Out Your Lights."

State Library

In olden times in England before the modern street lamps were invented every householder was expected to have a lantern suspended in front of his house, and the cry of the watchmen in London as they went along at eventide was, "Hang out your lights!" Instead of

But do not reject Christianity, as

walls
And pearly gates behold,
Thy bulwarks, with salvation strong,
And streets of shining gold?

Freeing a Domestic Eagle. A friend of mine, who told me the story, had an eagle. He caught it when it was young, and had brought it up as far as he could like a domestic fowl.

Frick's Rise to Wealth. Thirty years ago Henry C. Frick was a poor bookkeeper in a flour mill in Take a hint from astronomy. The Fayette county, Pa. He made his start Pogun to appead. He bought every thing self enermously wealthy.

At 40 he was master of the coal the Frick Coke company was organized.

He "Plained."

A noted preacher is said to have been in the habit of calling on an ignorant but devout servant girl to read to her plain it a little," as the reading proreeded, was a criticism that was always

Professional Jealousy. "My horse Las reasoning powers, I

tell you." "In what respect particularly?" "Well, instead of shying at that automobile cab he edged up to it and

NO. 13.

California's Bean King. Dixie Thompson is the "bean king" of California, and down in Ventura county he has a ranch of 7,000 acres devoted exclusively to the cultivation of beans. There were 15,000 acres planted there last year, which produced 1,000 carloads of beans. Three hundred carloads were shipped from Santa Barbara county, the product of about 5,000 acres. They tell me that 138 distinct varieties of beans are grown in Ventura county. They are sown and cultivated in the same manner as corn and are harvested by special machinery, The vines are then raked into wind rows, piled into stacks and are thrashed by steam power mahines, which are also specially contrived for the bean business. - Chicago Record.

The effort to make sugar from beets dates back as far as the year 1747.

About an Even Thing.

A well known member of the Detroit bar tells this story: "Some years ago I attended a session of the circuit court vorces, especially those which were un-

" 'Do you appear for the defendant, Mr. Blank?'

" 'No, your honor. I merely rose to remark, as "friend of the court." that with Brother Doubleblank as attorney for the complainent and no one con other side it'was about an even t "Then Blank resumed his sent

the whole court roared with laughter. -Detroit Free Press.

The Foot of a Horse,

The foot of a horse is one of the most ingenious and unexampled pieces of mechanism in animal structure. The hoof contains a series of vertical and thin lamine of horn, amounting to lamine belonging to the coffin bone,

Thus the weight of the animal is supported by as many elastic springs as there are laminæ in all the feet. amounting to about 4,000, distributed in the most secure manner, since every spring is acted on in an oblique direc-

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From what poisons? From poisons that are always found in constipated,

If the contents of the bowels are not removed from the body each day, as nature intended, these poisonous substances are sure to be absorbed into the blood, always causing suffering and frequently causing severe disease. There is a common sense

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CHOICE OF BELIEFS. grander; another takes this because the cars are more luxurious; another that because the speed is greater; another REV. DR. TALMAGE SPEAKS ON REtakes the her because he has long LIGIOUS TOLERANCE. been accusiomed to that route, and all the employees are familiar. So far as

All Evangelical Churches, He Says, Are Good and Are Seeking the Same End-Angry Sectarian Discus-

[Copyright, Louis Klopsch, 1899.] WASHINGTON, June 11 .- In this sermon Dr. Talmage discusses a topic which will interest domestic circles everywhere. The text is Genesis xiii, 8: "Let there be no strife, I pray thee,

whole land before thee?" Uncle and nephew, Abram and Lct, both pious, both millionaires, and with such large flocks of bleating sheep and lowing cattle that their herdmen got into a fight, perhaps about the best pasture or about the best water privilege or because the cow of one get hooked by the horns of the other. Not their poverty of opportunity, but their wealth, was the cause of controversy between these two men. To Abram, the glorious old Mesopotamian sheik, such controversy seemed absurd. It was like two ships quarreling for sea room in the middle of the Atlantic ocean. There for 40 or 50 years? A man or a woman was a vast reach of country, cornfields, vineyards, harvests and plenty of room in illimitable acreage. "Now," says Abram, "let us agree to differ. Here are the mountain districts, swept by ination has no religion at all, and never

and between my herdmen and thy herd-

men. Is not the whole land before

with the wife?

Wanted—An idea who can think by the Erie railroad, another by the by the Erie railroad, another by the Pennsylvania railroad, another by the Pennsylvania railroad. One goes Baltimore and Ohio railroad. One goes Baltimore and Ohio railroad. One goes this way because the mountains are who is built on a smaller scale: "Let who hundred inventions wanted."

nineteenth century and in this beau- you would accompany him somewhere tiful land, which was called America, else, change your church relations. after Americus Vespucius, but should Take your hymnbook home with you have been called Columbia, after its today. Say goodby to your friends in discoverer, Columbus, we have a wealth the neighboring pews, and go with him of religious privilege and opportunity to any one of a hundred churches till that is positively bewildering. Churches his soul is saved and he joins you in the and all styles of architecture-what left hand it is that your heavenly Faopulence of ecclesiastical opportunity! ther command the angel of mercy, con-Now, while in desolate regions there cerning your husband at his conversion, may be only one church, in the opulent as in the parable of old, "Put a ring on The Dearest Sacrifice. No letter of more importance ever came to the great city of Corinth, situated on what was called the "Bridge of as to baptismal modes, or a handful of the Sea," and glistening with sculpwater as compared with a riverful. If ture and gated with a style of brass the Abram prefers to dwell on the heights, magnificence of which the following ages have not been able to successfully

merse himself. "Let there be no strife, high-I say no letter ever came to that I pray thee, between me and thee and great city of more importance than saved by a scow or a sloop than let him

Second remark: If both of the marso naturally constructed that it is imstrife, I pray thee, between me and thee one less particular go with the other who is very particular. As for myself, I feel as much at home in one denomination of evangelical Christians as another, and I think I must have been solemn roll of the Episcopal liturgy,

slightont tropidation, for I am sure I the evillance of buydies by the Bey-hore the divine disember in the most plats and I the five five from of the Oratom I propose to present. It is a fee gregationalists and I like the government and the sublime dectrine of the Presbyterians and I like many of the others just as much as any I have mentioned and I could happily live and preach and die and be buried from any church attendance should the wife go of them. But others are born with a with the husband or the husband go liking so stout, so unbending, so inexorable for some denomination that it First, remember that all the evan- is a positive necessity they have the ad-

I should not wonder, if, after all, Having, in God's providence, to go over office that he didn't have time to get these parents pass the evening of their to the other side of the world, he was educated. The following sign is posted life in the same church, all differences selling off everything. He wondered on the postoffice window: of church preference overcome by the what he should do with his eagle, and "Thar is 2 Lettairs inside for Molly joy of being in the house of God where the happy thought came to him that he Gibbens. They look like they're from their children were prepared for useful- would not give it to anybody, but would her son, Bill, who is Bin Mustard Out. ness and heaven. But I can give you a give it back to itself—he would set it Allsore 2 Lettairs for Hise Holman (I recipe for ruining your children. free. And he then opened the place in mean, One-legged Hise) which looks Angrily contend in the household that which it had been kept and brought it like they're From the Widder Stevens, your church is right and the church of to the back green. How he was aston- as Her Ritin is knowed by Everybody.

Ptolemaic system made the earth the in basiness by the purchase of a small center of the solar system, and every- interest in a coal mine near his home. thing was thought to turn round the The business grew steadily. In 1878, earth. But the Copernican system came at the time of the panic, he was only offense, but I approach it without the dists and I like the importance given to and made the san the center around 24 years eld. The panic enabled him to meles im folly balled the emple of orceything, but the house souled Chebrilan be senid in the way of coal land, and makes the Sun of Bighteeusness the when the reaction came he found himcenter, and all denominations, without any clashing and each in its own sphere, revolving around it. Over the tomb of trade in 1878 he took in a partner, E. Dean Stanley in Westminster abbey is M. Ferguson, and after that, in 1882, the passage of Scripture, "Thy commandments are exceeding broad." Let Andrew Carnegie then became assono man crowd us on to a path like the ciafed with Mr. Frick in the coal and bridge Al Sirat, which the Mohamme- coke business, and for many years the dan thinks leads from this world over two have worked together. Mr. Frick the abyss of hell into paradise, the is only 5 feet 4 inches tall, blond and for happiness on earth and in heaven written in the sides of their cradle, if breadth of the bridge less than the web larger and breadth of the bridge less tha sword or razor, off the edges of which zation. many fall. No. While the way is not wide enough to take with us any of our sins, it is wide enough for all Christian believers to pass without peril into everlasting safety. But do not any of his sermons before presenting them to you depend upon what you call "a his congregation. Her "Please, sir, sound creed' for salvation. A man may own all the statutes of the state of New York and yet not be a lawyer, and a of us make solemn agreement to meet Now, let the wife or husband who is man may own all the best medical man may own all the best works on painting and architecture and not be either painter or architect, and a man may own all the sound creeds in the world and yet not be a Christian. Not what you have in your head and on kicked it."-Chicago Record.

cure.

They daily insure an easy and natural movement of the bowels. You will find that the use of

with the pills will hasten recovery. It cleanses the