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Our Motto: Down With Trusts.

NO. 26.

Woman's Best Friend Dirt's Worst Enemy

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took in hunting."

eater of the provious effects of the fer- whale bested of thetilos. FORGINGS and CASTINGS. est the clanger startles him, and he ESTABLISHED 1870.

away from the foaming barriers. True to Nature.

wide lake of God's mercy and consolathe hart panteth after the water lungs. Some of you have been for a

FRESHMENT.

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find game in the mountains; text,

Psalm xiii, 1, "As the hart panteth

David, who must some time have

seen a deer hunt, points us here to a

The fascinating animal, called in my

in sacred and profane literature is call-

ed the stag, the roebuck, the hind, the

gazelle, the reindeer. In central Syria

in Bible times there were whole pas-

ture fields of them, as Solomon sug-

gests when he says, "I charge you by

after the water brooks."

and Rescue.

the Adirondacks, and the breath of back, but go ahead. The deer will ac-Office hours: 8 to 6; Sundays 10 to 1 | the balsam and spruce and pine is still on you. The Adirondacks are now populous with hunters, and the deer are being slain by the score. Once while there talking with a hunter I you can see 30 lakes, and there are thought I would like to see whether my text was accurate in its allusion, and as I heard the dogs baying a little way off and supposed they were on the track of a deer I said to the hunter in rough corduroy, "Do the deer always make for the water when they are pursued?" He said: "Oh, yes, mister! You see, they are a hot and thirsty | ise a lake, a very short carry between animal, and they know where the wa- them, and, though for ages the pursued ter is, and when they hear danger in the distance they lift their antiers and snuff the breeze and start for Racquet | banks, and the same David describes or Loon or Saranac, and we get into them, and they seem so near together our cedar shell boat or stand by the that in three different places he speaks runway with rifle loaded ready to blaze of them as a continuous river, saying,

> like the Bible so much. Its allusions are so true to nature. Its partridges are real partridges, its ostriches real ostriches and its reindeer real reindeer. I do not wonder that this antiered glory of the text makes the hunter's eye sparkle and his cheek glow and his respiration quicken, to say nothing of its usefulness, although it is the most useful of all game, its flesh delicious, its skin turned into human apparel, its singus fashiened into how strings, its antiers putting handles on outlery and the shavings of its borns used as a restorative, its same taken from the bart and called hartshorn. By putwag aside its usefulness this enchanting creature seems made out of gracefulness and elasticity. What an eye, with a liquid brightness as if gathered up from a hundred lakes at sunset! The horns a coronal branching into every possible curve, and, after it seems done, ascending into other projections of exquisiteness, a tree of polished bone, uplifted in pride or swung down for awful combat! It is velocity embodied, timidity impersonated, the enchantment of the woods, eye lustrous in life and pathetic in death, the spleadid animal a complete rhythm of muscle and bone and color and attitude and locomotion, whether couched in the grass among the shadows or a living bolt shot attack the bounds or rearing for its last fall under the buckshot of the wronged of the world-and if in any

> It is a splendid appearance, that the cific oceans it were asked that all who painter's pencil fails to sketch, and had been badly treated should raise

THE WATER BROOKS, while to picture. When, 20 miles from as many hands lifted as persons prestide to the take's edge to drink among DR. TALMAGE TELLS OF GOSPEL RE- the lilypads, and, with its sharp edged hoof, shatters the crystal of Long lake, Shows How We May Elude the Pursuing Hounds of Trouble and Safesides and lolling tongue and eyes ly Reach the Lake of Divine Solace swimming in death, the stag leaps from cliff to cliff into Upper Saranac can you realize how much David had suffered from his troubles and how WASHINGTON, Oct. 15 .- The gospel as much he wanted God when he expressa great refreshment is here set forth ed himself in the words, "As the hart by Dr. Talmage, under a figure which panteth after the water brooks, so will be found particularly graphic by panteth my soul after thee, O God." those who have gone out as hunters to

Well, now, let all those who have coming after them the lean hounds of poverty or the black hounds of persecution or the spotted hounds of vicissitude or the pale hounds of death or hunted stag making for the water. Who are in any wise pursued run to sky, and the sleek hide looks as if it the wide, deep, glorious lake of divine text the hart, is the same animal that | solace and rescue. The most of the men and women whom I happen to know, at different times, if not now, the bank of rills so clear they seem to have had trouble after them, sharp muzzled troubles, swift troubles, all devouring troubles. Many of you have | ing lantern and the rifle, the horn and made the mistake of trying to fight | the hound, that deer they will have if the hinds of the field." Their antiers | them. Somebody meanly attacked you, jutted from the long grass as they lay and you attacked them. They depredown. No hunter who has been long clated you, and you depreciated them, stuff in your make up, if you were a in "John Brown's tract" will wonder or they overreached you in a bargain, bifurcated nothing, if you were a forthat in the Bible they were classed and you tried, in Wall street parlance, lorn failure, you would be allowed to among clean animals, for the dews, to get a corner on them. Or you have go undisturbed, but the fact that the the showers, the lakes, washed them | had a bereavement, and instead of be- | whole pack is in full cry after you is as clean as the sky. When Isaac, the ing submissive you are fighting that proof positive that you are splendid patriarch, longed for venison, Esau bereavement. You charge on the doc- game and worth capturing. Therefore shot and brought home a roebuck. tors who have failed to effect a cure, sarcasm draws on you its "finest Isalah compares the sprightliness of or you charge on the carelessness of bead;" therefore the world goes gunhart." Solomon expressed his disgust ry and scold and wonder why you can- usefulness. You will be assailed in at a hunter who, having shot a deer, is | not be well like other people, and you | proportion to your great achievements. headache. The fact is you are a deer | the hounds, terrestrial and diabolic, But one day David, while far from at bay. Instead of running to the wathe home from which he had been ters of divine consolation and slaking driven and sitting near the mouth of a your thirst and cooling your body and lonely cave where he had lodged and soul in the good cheer of the gospel ble, four spikes and a cross. on the banks of a pend or river, hears and swineming away bits the mighty

a park of housely in public powers. He does of find's been, you see Agingling a Some time age I saw in the Advensays to himself, "I wonder what those dacks a dog lying across the read, and dogs are after." Then there is a he seemed unable to get up, and I said deer rend the leaves of the thicket, great swollen paw and a battered head, and by an instinct which all hunters showing where the antiers struck him. recognize it plunges into a pend or And the probability is that some of lake or river to cool its thirst and at you might give a mighty clip to your the same time, by its capacity for pursuers. You might damage their swifter and longer swimming, to get | business, you might worry them into ill health, you might hurt them as much as they hurt you; but, after all, David says to himself: "Aha! That it is not worth while. You only have is myself! Saul after me, Absalom hurt a hound. Better be off for the after me, enemies without number aft- Upper Saranac, into which the mouner me. I am chased, their bloody muz- tains of God's eternal strength look zles at my heels, barking at my good | down and moor their shadows. As for name, barking after my body, barking your physical disorders, the worst after my soul. Oh, the hounds, the strychnine you can take is fretfulness, hounds! But look there!" says David. and the best medicine is religion. I "That hunted deer has splashed into know people who were only a little the water. It puts its hot lips and disordered, yet have fretted themnostrils into the cool wave that washes | selves into complete valetudinarianism, the lathered flanks, and it swims away while others put their trust in God from the fiery canines, and it is free at | and came up from the very shadow of last. Oh, that I might find in the deep, death and have lived comfortably 25 years with only one lung. A man tion escape from my pursuers! Oh, with one lung, but God with him, is for the waters of life and rescue! As better off than a godless man with two

brooks, so panteth my soul after thee, long time sailing around Cape Fear when you ought to have been sailing Some of you have just come from around Cape Good Hope. Do not turn complish more with its swift feet than with its horns. There are whole chains of lakes in the Adirondacks, and from one height said to be over 800 in the great wilderness. So near are they to each other

that your mountain guide picks up and carries the boat from lake to lake, the small distance between them for that reason called a "carry." And the realm of God's word is one long chain of bright, refreshing lakes, each promhave been drinking out of them, they are full up to the top of the green "There is a river the streams whereof My friends, that is one reason why I shall make glad the city of God;" "Thou shalt make them drink of the rivers of thy pleasures;" "Thou greatly enrichest it with the river of God, which is full of water." Be Wise as the Deer.

But many of you have turned your back on that supply and confront your trouble, and you are soured with your eircumstances, and you are fighting soclety, and you are fighting a pursuing world, and troubles, instead of driving yes to to the soft lake of hearenty comfort, have made you stop and turn round and lower your head, and it is simply antier against tooth. I do not blame you. Probably under the same circumstances I would have done worse. But you are all wrong. You need to do as the reindeer does in February and March-it sheds its borns. when they say of a man who ventures his money in risky enterprises he has hung it on the stag's horns, and a proverb in the far east tells a man who has foolishly lost his fortune to go and find where the deer shed his horns. My brother, quit the antagonism of your circumstances, quit misanthropy, quit complaint, quit pitching into your pursuers. Be as wise as next spring will be the deer through the forest or turning at bay to of the Adirondacks. Shed your horns, But very many of you who are assembly between the Atlantic and Pa-

any settlement, it comes down at even- ent-I say many of you would declare, "We have always done the best we blessed in my family, blessed in my could and tried to be useful, and why we become the victims of malignment it is very picturesque. But only when, or invalidism or mishap is inscrutaafter miles of pursuit, with heaving ble." Why, do you not know that the finer a deer and the more elegant its proportions and the more beautiful its bearing the more anxious the hunters and the hounds are to capture it?

Had that roebuck a ragged fur and broken hoofs and an obliterated eye and a limping gait the hunters would have said: "Pshaw! Don't let us waste our ammunition on a sick deer." And the hounds would have given a few sniffs of the track and they darted off in another direction for better game. But when they see a deer with antiers lifted in mighty challenge to earth and had been smoothed by invisible hands, and the fat sides inclose the richest pasture that could be nibbled from have dropped out of heaven, and the stamp of its foot defies the jack shootthey must needs break their neck in the rapids. So if there were no noble and they lapped his blood after the Calvarean massacre. The world paid nothing to its Redeemer but a bram-

Pomerálbaja Doigo. Mary who been desig their fact to make the winds better been bind people a rough time of & their all their pleasure is in anticipation of the next world, and they would, if they could, express crackling in the brushwood and the to some hunters, "What is the matter | their own feelings in the words of the loud breathing of some rushing won- with that dog?" They answered, "A Baroness of Nairn, at the close of her der of the woods, and the antiers of a deer hart him," and I saw he had a long life, when asked if she would like to live her life over again:

Would you be young again? Se would not L One tear of memory given Onward I'll hie. Life's dark wave forded o'es, All but at rest on shore, Say, would you plunge once more, With home se nigh? If you might, would you now Retrace your way,

Wander through stormy wilds.

Faint and astray?

Heavenward, away! Yes, for some people in this world there seems no let up. They are pursued from youth to manhood and from manhood into old age. Very distinguished, are Lord Stafford's hounds and the Earl of Yarborough's hounds and the Duke of Rutland's hounds, but all of them put together do not equal, in number or speed or power to hunt down, the great kennel of hounds of

But what is a relief for all those pursued of trouble and annoyance and

choice, chose the vase of ambie, in seribed with the word "Glory," and when opened it contained the ashes c' these who were once called great. Th opening it, found it empty, but on the bottom of it was inscribed the name The Rabbinical writers allude to this of God. King Nimrod asked his courtresignation of antiers by the stag lers which vase they thought weight the most. The avaricious men of his court said the vase of gold, the poets said the one of amber, but the wisest men said the empty vase, because one letter of the name of God outwelghed

For him I thirst, for his grace I beg. on his promise I build my all. Without him I cannot be happy. I have tried the world, and it does well enough as far as it goes, but it is too uncertain a world, too evanescent a world. I am not a prejudiced wit ness. I have nothing against this world. I have been one of the most forunate or, to use a more Christian word, one of the most blessed of menonly a hunter's dream on a pillow of both their hands, and full response blessed in my parents, blessed in the hemlocks at the foot of St. Regis is should be made, there would be twice place of my nativity, blessed in m;

health, blessed in my fields of work, blessed in my natural temperament, opportunities, blessed in a comfortable livelihood, blessed in the hope that my soul will go to heaven through the pardoning mercy of God, and my body, unless it be lost at sea or cremated in some conflagration, will lie down among my kindred and friends, some already gone and others to come after me. Life to many has been a disappointment, but to me it has been a pleasant surprise, and yet I declare that if I did not feel that God was now my friend and ever present help I should be wretched and terror struck. But I want more of him. I have thought over this text and preached this sermon to myself until with all the aroused energies of my body, mind panteth my soul after thee, O God!"

and soul I can cry out, "As the hart panteth after the water brooks, so Through Jesus Christ make this God the restored cripple of millennial times | the railroad company through which | ning for you with its best Winchester | tions, remember that this hunt, whethto the long and quick jump of the stag, the accident occurred. Or you are a breechloader. Highest compliment is er a still hunt or a hunt in full cry, will saying, "The lame shall leap as the chronic invalid, and you fret and wor- it to your talent or your virtue or your soon be over. If ever a whelp looks too lazy to cook it, saying, "The sloth- angrily charge on the neuralgia or the The best and the mightlest Being the one long, tremendous plunge into big ful man roasteth not that which he laryngitis or the ague or the sick world ever saw had set after him all Tupper lake gets away from him. The Monad Water Sevelin.

clude there is a whele kennel of hounds outside the gate of heaven, er, as when a master goes in a door, his

Night's gloomy watches fied: Morning, all beaming red; Hope's smile around us shed. which Sin and Trouble are owner and triumph, or a throne if you want to the gate ajar and these faithful crea-

pain and bereavement? My text gives it to you in a word of three letters, but each letter is a chariot if you would be crowned, or a lake if you would slake your thirst-yea, a chain of three lakes-G-o-d, the one for whom David longed and the one whom David found. You might as well meet a stag which, after its sixth mile of running at the topmost speed through thicket and gorge and with the breath of the dogs on its heels, has come in full sight of Schroon lake and try to cool its projecting and blistered tongue with a ness and despair! The hart has reachdrop of dew from a blade of grass as to | ed the eternal water brooks, and the attempt to satisfy an immortal soul, when flying from trouble and sin, with anything less deep and high and broad and immense and infinite and eternal than God. His comfort-why, it embosoms all distress. His arm-it will be like what a hunter tells of wrenches off all bondage. His hand- when he was pushing his canoe far up it wipes away all tears. His Christly north in the winter and amid the ice atonement-it makes us all right with floes and a hundred miles, as he the past, and all right with the future, and all right with God, all right with man, and all right forever. Lamartine tells us that King Nim-

red said to his three sons: "Here are came near. He found a man, barefootthree vases, and one is of clay, another | ed and insane from long exposure, apof amber and another of gold. Choose proceeding him. Taking him into his now which you will have." The eldest | carry and kindling fires to warm him, son, having the first choice, chose the he tatered him, found out where he vase of gold, on which was written the word "Empire," and when second it year found to contain human bland. The second sen, making the next third son took the wase of clay and.

your God, and you can withstand anything and everything, and that which affrights others will inspire you-as in time of earthquake, when an old Christian woman, asked whether she was scared, answered, "No; I am glad that I have a God who can shake the world," or as in a financial panic, when a Christian merchant, asked if he did not fear he would break, answered, "Yes, I shall break when the Fiftieth Psalm breaks in the fifteenth verse, 'Call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.' " O Christian men and women, pursued of annoyances and exasperaashamed and ready to sink out of sight, it is when in the Adirondacks a deer by disappointed canine swims in a little way, but, defeated, swims out again and cringes with humiliating yawn at the feet of his master. And how abashed and ashamed will all your earthly troubles be when you have dashed into the first last white the bear of the We are told in Revelation xxii, 1&, "Without are dogs," by which I con-

dog lies on the steps waiting for him to come out, so the troubles of this life may follow us to the shining door, but they cannot get in. "Without are dogs that I would not be chagrined to see in the heavenly city. Some of the grand old watchdogs who are the constabulary of the homes in solitary places and for years have been the only protection of wife and child, some of the shepherd dogs that drive back the wolves and bark away the flock from seer, the painter, has made immortal tures should quietly walk in it would not at all disturb my heaven. But all J D. Weymouth in Dare Co. those human or brutal hounds that despoilers of the reputation of others. Down with you to the kennels of darkpanting of the long chase is quieted in still pastures, and "there shall be noth- This Sept. 1st, 1899. ing to hurt or destroy in all God's holy mount." Oh, when some of you get there it

thought, from any other human beings. He was startled one day as he heard a stepping on the ice, and he cocked the rifle, ready to meet anything that had lived and took him to his home and, as had been agreed at his first appearance, bells were rang and guns West discharged and banquets spread and the resour loaded with presents. Well, when some of you step out of this wilderness, where you have been chilled and torn and sometimes lost amid the icebergs, into the warm greetings of all the villages of the glorified, and your friends rush out to give you welcoming kiss, the news that there is another soul forever saved will call the caterers of heaven to spread the banquet and the belimen to lay hold of the rope in the tower, and while the chalices click at the feast and the bells clang from the turrets it will be a scene so uplifting I pray God I may be there to take part in the celestial merriment. And now do you not think the prayer in Solemon's Song where he compared Christ to a reindeer in the night would make an exquisitely appropriate peroration to my sermon. "Until the day break and the shadows fee away be thou like a roe or a young hart upon the mountains of Bether?"

YEARS Why let your neighbors And why give them a chance to guess you are even five or ten years more? Better give them good reasons for guessing the other way. It is very easy; for nothing tells of age so quickly as gray hair. It hides the age under a luxuriant growth of hair the color of youth. It never fails to restore color to gray hair. It will stop the hair from coming out also. It feeds the hair bulbs. Thin hair becomes thick hair, and short hair becomes long It cleanses the scalp; removes all dandruff, and with your course system which may be explir removed. Address. By. J. C. Ayer, Lowell, Mass.

dogs." I have seen dogs and owned SALE OF WEYMDUTH'S FISH-ERY.

> The Finest Fishery in the Albemarie Waters.

By virtne of a decree of the Superior Court of Dare county made in the cause going too near the precipice and some of M. N. Sawyer, Adur J. D. Weyof the dogs whose neck and paw Land- mouth, vs C. D. Weymouth and Willie Ney nouth, I shall offer for sale at public auction at the Court House would not find me shutting them out Door in Elizabeth City, Pasq. Co. N. from the gate of shining pearl. Some C. on Saturday, Oct. 7th, 1899, at 12M. of those old St. Bernard dogs that all that properly known as the "Weyhave lifted perishing travelers out of | mouth Fishery," situated on Croatan the Alpine snow; the dog that John | Sound in Dare Co., together with all Brown, the Scotch essayist, saw ready | the adjacent lands owned by the said to spring at the surgeon, lest, in re- J. D. Weymouth at his death, in Dare moving the cancer, he too much hurt the poor woman whom the dog felt bound to protect and dogs that me bound to protect, and dogs that we described in two certain deeds, one caressed in our childhood days, or that recorded in Deed Book "A"; page 619 in later time lay down on the rug in the other in Deed Book "A", page 618 seeming sympathy when our homes in the Office of Register of Deeds of were desolated-I say if some soul en- Dare Co., which two said tracts and tering heaven should happen to leave the Croatan Sound surround the said fishery, all of which property, the fishery and the two said tracts of land are included in the Real Estate of the said Said fishery and lands are sold to pay

have chased and torn and lacerated the debts of the said J D. Weymouth, the world-yea, all that now bite or deceased, and will be sold for one half worry or tear to pieces-shall be pro- cash, ballance in six months, with hibited. "Without are dogs." No place privilege to purchaser to pay all cash, there for harsh critics or backbiters or deferred payments to bear interest at 6 per cent. For further information apply to M. N. Sawyer or G. W. Ward, Elizabeth

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