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Dur Motto: Down With Trusts,

VOL. XXVIII.

ELIZABETH CITY, N. C., FRIDAY, DECEMBER 15, 1899.

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1899.

Report of Finance

Pasquotank WM. A. FOSTER,

Treasurer. No. Dec. 5, 1898, to Dec. 5, 1899. To Ballance Due from Finance report, Jan. 14 to amount from Chas. A. Banks, Feb. 18, to amount from Chas. A. Banks. March 18, to amount from Chas. A. Banks, 1091 68 April 1, to amount from

1500 00 Chas. A. Banks, April 8, to amount from N. G. Grandy Sheriff, 535 65 April 15, to amount from A. Banks, May 1, to amount from C. A. Banks,

May 20, to amount from C. A. Banks, June 3, to amount from C. A. Banks, June 24, to amount from W. H. Jennings, C. S. C. July 29, to amount from

W. H. Jennings, C. S. C. Aug. 5, to amount from C. A. Banks, Aug. 12, to amount from N. G. Grandy, Sheriff, Sept. 2, to amount from C. A. Banks, Sept. 4. to amount from

M. B. Culpepper, Sept. 30, to amount from W. H. Jennings, C. S. C. Oct. 7, to amount from M. B. Culpepper, Oct. 7; to amount from N. G. Grandy, Sheriff, Nov. 6, to amount from M. B. Culpepper,

Nov. 18, to amount from

Funding Fund,

W. H. Jennings, 11613 20 May 6. to amount from

11807 40

CREDITS. Dec. 10, 1398, By County Order

7355 Dr. I. Fearing 7396 Charlotte Riddick 7354 Dr. I. Fearing 7449 W. H. White 7407 Louis Selig 7432 W. A. Holmes 7456 S. H. Murrell 7479 E. N. Bellange

7382 W. A. Holmes 7400 Mack White 7865 H. A. Rogers 7367 Warren McMorine 7451 J. A. Burgess 7433 B. F. Sykes 7365 W. J. Broughton 7459 F. T. Winslow 7442 W. K. Carter 7388 Walter Madrid 7430 J. R. Fleming 7895 Thomas Pritchard 7393 Wiley Mitchell 7409 N. G. Grandy 7457 R. Nixon Morgan 7424 P. W. Moore 7417 A. W. White 7473 John Simpson 7439 L. D. Murden 7447 J. H. Beasley 7428-Alex. Armstrong 7440 E. V. Davenport 7444 M. E. Jones 7839 Penny Weeks 7389 N. E. Jones 7386 N. N. Jones 7294 L. D. Munden 7435 J. E. Lane 7320 Jas. N. Banks 7412 M. D. White 7494 W. N. Price 7427 J. T. Ballance 7481 W. W. Eves

7321 P. W. Melick

7371 J. P. Overman

7480 W, E. Wood

52 03 7369 L. C. Guirkin & Co. 5 00 7429 John M. Jackson 7306 Seth Harris and D. 47 75 Sawyer 7357 P. W. Melick 7467 Dennis Reddick 7403 P. W. Melick 7392 J. P Overman 7329 H. O. Hill 3 00 7455 Roscoe Turner 7477 Tomas Jennings 7643 David Simpson, Jury Ticket Dec. 24, 1899 By County Order

7371 Telephone Co.

7398 Jos. Mullan 7441 P. D. Sykes 7353 McCabe & Grice 56 61 7358 McCabe & Grice 83C0 Willis N. Gregory 462 90 7333 MeCabe & Grice 7334 McCabe & Grice 80 10 2757 W. H. Harris Jury Ticket

Dec. 31, 1898, By County Order No.: 7359 R. J. Mitchell 7474 J. C. Hollowell 7411 Mathias Owens

Jan. 2, 1899, By County No.: 1869 93 7491 Dr. P. John 7398 W. J. Williams 700 00 7478 W. J. Williams 7363 Dr. P. John

814 02 7317 Dr. P. John 7380 W. J. Williams

7323 Fred Davis 7498 Fred Davis 7530 Mack White 7489 Caleb Walker 7352 I. M. Meekins 7526 Charlotte Reddick 7150 James E. Nickles 7519 Chiss Morris 7490 Dr. I. Fearing 7515 W. J. Broughton 7504 Telephone Co. 7522 Warren Spruill

7497 M. B. Culpepper 7508 S. M. Billups 7533 Chas. Gaskins 7585 Thomas Pritchard 7531 W. F. Cobb 7587 H. A. Raper 7529 Penny Weeks 7424 James Riggs 7394 James Riggs

7517 Mrs. S. Davis 7492 Dr. P. John Jan. 14, 1899, By County Order

7453 F. G. Cherry 7494 A. C. Stokes 7438 J. C. Munden 7375 Sawyer and Aydlette 7269 W. J. Broughton 7520 Mana Davis 7293 J. C. Munden 7523 Wiley Mitchell 7468 L.J. Pritchard 7410 Williams & Gordon 7506 Mrs. R. F. Overman

7199 Moses Weisel 25 00 7506 Sawyer & White 45 81 3 90 7288 J. B. Thornton 3 00 7488 Reuben Madrin 6 00 6484 B. F. Taylor 5 00 7370 Lizzie Spruill 7 00 7471 Mansfield Davis 3 00 7356 Ed. Markham, Jr., 7 00 7415 S. S. Sawyer 2 00 7423 Samuel Modlin

7 00 7445 C. H. Gray 2 00 7374 Reuben Madrin 2 00 7414 W. H. Lyon 6 70 7218 Ed Markham 3 00 7499 J. Walter Perry 3 00 7461 Fred Whitehurst 7 00 7419 A. L. Jackson 6 00 7514 Dr. J. E. Wood 3 00 7381 C. E. Kramer 8 00 7392 F. F. Cohoon 7 00 7391 M. B. Culpepper

8 50 7379 F. M. Godfrey 7 00 7437 Fred Daily 6 90 5326 Ben Pendleton 2 00 7396 C. A. Banks 2 00 7503 N. G. Grandy 2 00 7502 Kramer Bros. & Co. 82 7387 Mrs. S. Davis 1 00 7475 F. J. Murden 2 00 7505 C. A. Banks 2 00 7383 C. A. Banks

3 25 7426 R. C. Lowry 2 00 7463 J. T. Newbold 1 00 7460 J. R. Brite 1 35 4462 J. C. Overman 5 00 7384 C. A. Banks 1 00 7469 T. P. Nash 7 30 7452 W. H. Walton THANKSGIVING SERMON.

TEXT: Luke xvii, 11-19.

ELIZABETH CITY, Nov, 30th, 1899. -The following sermon, preached by are not the only ones, who have re- break away from his companions, and Dr. W. S. Penick, on Thanksgiving ceived a great blessing from the Lord turn back alone to give thanks to Day, at the First Baptist Church of and gone their way, never to return Jesus. It required courage. He was this city, is published by the unani- to give thanks to the Giver. mous request of the congregation who

in Palestine. Perhaps, among the selves to the priests—(all true be-most common and frequent of our lievers are priests). They have been He turned back and with a loud voice

In his message to John the Bap- the last that has been seen of them, thanks. tist he mentions, as one proof of his so far as any glad and happy conse-

8 00 | This incident in the ministry of | There voices are lifted up, but not 8 83 Jesus is very suggestive. 45 71 The disease itself is suggestive. almost anywhere else, but at Jesus

5 50 Leprosy is a type of sin. It was a feet, giving thanks. most loathsome disease. It was in- O, how much the ungrateful lose 3 10 curable. It was contageous. It was by their ingratitude! 10 75 hereditary. In all these respects The nine lepers were healed—their

9 45 particular incident suggests: 1. The seclusive power of sin. Jesus feet, was "saved." Those possessed of inveterate lep- All of the lepers received from the rosy were immediately separated compassionate Christ the temporial tunity to show your gratitude to 18 30 from their fellows, and became out- blessing of physical healing, but he God in a substantial way. One of 3 00 casts in the world. They were ban-received in addition an eternal bless- the most excellent institutions of our ished from home, city, temple, and all ing of spiritual healing. 1 50 worship. They were regarded by "Arise, and go thy way; thy fath peals most loudly to the sympathy, Order their families as being dead. Sin has hat made thee whole." this same separating tendency. Sin- 4. Another precious lesson is sug- in North Carolina, is our splendid ners grow apart from the righteous. gested here. It is this: That Orphanage at Thomasville with its 2 00 They are happier when away from every gift of God, if properly used, hundred and thirty fatherless chil-10 80 restraining grace, and in their isola- is a promise of more to follow. 2 00 tion they associate together. We Has God given you health? Has this Thanksgiving Day with an open 7 00 notice the remarkable fact that among He given you prosperity in business? hand. A little child was one day these ten lepers there was a Samari-tan. Jews and Samaritans became rain and made the fields fruitful in re-put his hand into it, and sould not 12 00 companions in misery. All unre-sponse to the labor of your hands? get it out, His father tried his best

2 75 force of affinity in character. This incident further suggests:

the method of securing it. 25 00 lepers. His fame had preceded him. of Jesus-that every blessing is a penny. 2 00 He was passing by and they saw him. promise of something better to fol- The Baptists of North Carolina This was the first opportunity they low. had ever had, and possibly might be There is a familiar story of Row- beautiful charity; and each must 2 00 the last. What they will do? land Hill, the eccentric but success- straighten ont his fingers or this val-57 15 "Standing afar off," conscious of their ful English preacher. Some one had uable vase will be broken. 5 00 uncleanness, "they lifted up their given him a hundred pounds to send 2 50 voices, and said, Jesus, Master, have to an extremely poor minister. But 2 00 mercy on us."

This is the sinner's cry. 2 00 would not lift up so much as his eyes their is more to follow." In a few 2 00 unto heaven, but smote upon his days the minister received another told his particular that he had hired 2 00 breast, saying, "God be merciful to letter containing five pounds, with an orchestra to serenade them Thurs-

leprosy should make us very humble Again and again, for twenty times 2 00 in all our approaches to Christ. Who the poor preacher's heart was gladen-3 00 are we, that we should draw near to ed with the same blessing and the you suppose the rascal squared him-2 00 him, who is infinitely pure! And same promise. 2 00 yet we may cry—yea we must cry So it is with the wonderful grace unto-him, for he is the sinner's only of God-only this difference-Row-

lepers? And would he heal them? but with God, there is always "more Listen! "Go shew yourselves to the to follow." 2 00 priests." Why did Jesus say that? I 50 Under Moses' law the priests must 7 00 declare the leper healed before he could enter society again. And 42 48 Jesus would PROVE them. They had 5 00 faith to call on him. Now would 2 00 they have faith to obey him? What from our earliest childhood, lest the 63 did they do? Off they went at once; things, we need in this world, should

1 00 and "as they went they were healed." give out. No sooner was this healing noted, During the civil war a woman 2 00 than one of them stopped, turned whose husband had joined the Con-2 00 back, and with a loud voice glorified federate Army, and who had four de-1 95 God, and fell down at Jesus' feet, giv- pendant children, often found her-1 60 ing bim thanks; and he was a Samar- self on the edge of starvation. Many

3 55 the priest, or else he might have swer, as she believed, to grateful 5 00 thought the priest did it. He knew prayer. One day a little fellow of 2 16 he was indebted not to the priest, five years sat thinking it over, when but to Jesus, therefore he would he suddenly exclaimed. "I'll tell you, glorify God and not the priest. He mamma; God hears whenwe scrape the would first give praises and thanks bottom of the barrel." O let us 1 50 to Jesus, the author of his cleansing, scrape the bottom of the barrel with 8 35 and then go to the priest for the cere- praises and thanksgiving, and God 7 50 monial cleansing. When Jesus saw will fill it again. this grateful Samaritan prostrate at There are others who have known a his feet, he said, as if he were disap- day, when they had enough of even the 7 00 pointed and grieved: "Were there nece saries of life. I have read some 7 00 not ten cleansed? But where are the where of a women, who had worked for 7 00 nine? Were there none found that many years between the confining 7 00 returned to give glory to God, save walls of a cotton factory in one of

Did Jesus mean to intimate. 23 45 mon sin?

7 00

38 40 of the ten, returned to give thanks. Of the many, who receive mercy roll of billows, she exclaimed exultantfrom God, few, very few, scarcely one ly; "At last, here is something that

9 (0) in ten, return to give thanks. 9 60 Looking over this congregation of Grace, grace, God's abounding 9 (0 worshippers on this Thanksgiving Day grace to us all-at last the poor 2 (0 may I not ask in His name; "Were their not ten cleansed? But where that there is enough of. 38 (0 are the nine?" Were there none 9 64 found to give glory to God, out of such 2 00 a large congragation, save these who to follow." Isn't that what God is 3 00 come up to God's house to-day? saying to every one here to-day? 20 00 "Where are the nine?" Who shall An English Duchess was visiting a tell, where they are? Why have friend in Scotland. While there a 67 80 they not come? Who shall say, peddler came to the house and asked 7 00 why? Can anyone tell, why many, for a drink of water. The lady 4 00 who having cried unto the Lord from brought it and asked him, "Do you 4 00 depths of suffering, and whom God know anything of the water of life?" 2 00 has graciously heard and healed, so He drank the water, and offered soon forgot God, and use returning to pray with them. This was his health and vigor, to add to their short prayer: "O Lord, give us grace 3 00 former provocations? Even of those, to feel our need of grace. O Lord, 3 00 who cry unto him in poverty and give us grace to ask for grace. O

danger, and entreat him mercifully, Lord give us grace to use grace when to spare them, how few praise him it is given."
for his goodness," and glorify him in Let us not forget this prayer. It

their living!

Who shall say, why?

seeking professors of religion, who do, as for him he would return, and have come to Jesus to get a word of give thanks to the Healer. He did Leprosy is a very common disease salvation. They have shown them- not sneak back, as if he were afraid 4 10 Saviour's miracles was the healing of ceremonially cleaned. They have glorified God: and fell down on his joined the church, and that is about face at Jesus' feet giving him

Messiahship, that "the lepers are cration at the feet of Jesus is concerned. in glorifying God. They are found

how much like sin it is! But this bodies were healed, but not their

souls. The grateful Samaritan at

sion for glorifying God? 2. The only remedy for sin, and If you have, I am sure that you pull." The little boy said, "O. no, have learned the lesson, which the papa, I could'n hold my fingers out Jesus was the only hope of these Samaritan leper learned at the feet straight, for if I did I would drop my

feeling it was too much to send him all at once, he sent him five pounds, The publican, standing afar off, and said in a note: "use it wisely the same message: "This is thine; use A profound sense of our spiritual it wisely; there is more to follow."

land Hill's benefactions were limited;

"More and more, more more, Always more to follow, Oh his boundless, matchless love! Still ther's more to follow.

Many of us, have been anxious

times the empty flour barrel was re-He was healed before he reached plenished by kind neighbors-in an-

the anufacturing towns of England. Som benevolent friends made it pos-3. That ingratitude is a very com- sible for her, and others like her, to go on an excursion to the seashore. One of the lepers and only one out When she caught the first glimpse of the limitus ocean. in its rush and there is enough of!"

weary hungry soul has found some-

It is inexhaustable. Listen, poor famished soul-There is always more

takes grace to use grace. I think it must have taken a great Alas! these nine ungrateful lepers deal of grace for this poor leper to alone. He was peculiar. Whatever Look at the mass of selfish, self- the nine others would or would not

"Jesus, and shall it be-

A mortal man ashamed of thee? Ashamed of thee whom angels Whose glories shine through endless days?

"Asnamed of Jesus!—that dear

On whom my hopes of heaven depend No; when I blush, be this my

shame,

That I no more revere his name." I am going to give you an oppordenomination and the one which apand to the just pride of every Baptist dren. Let each of us remember them Jan. 7, 1899, By County Order deemed sinners will finally drift to- Has He blessed you with opportuni- to get it out, but in vain. They were gether. All conventionalties will ties and privileges? How have you talking of breaking the vase when eventually yield to the imperious used them? Were you grateful? Did his father said, "Now my son make you make all thete blessings the occas- one more try; open your hand, hold your fingers out straight, and then

have put their hands into this

"Poor Exense," Etc. "That Slims is the most resourceful fellow you ever saw. His girl has a pretty cousin stopping with her, and he day night. As he had done nothing of --- and lorgot an about it, and as she had made arrangements to treat the serenaders, Slims caught it hot and heavy when he next called. How do

"Haven't the slightest idea." "Told the girl that the orchestra struck on him because she sang in church and didn't belong to the union."

Dat-off Dan Proce

seen the clothing at this time of the year so covered with dandruff that it looked as if it had been out in a regular snow-

No need of this snowstorm. As the summer sun would melt the falling snow so will

melt these flakes of dandruff in the scalp. It goes further than this: it prevents their formation.
It has still other properties: it will restore color to gray hair in just ten times out of every

And it does even more: it feeds and nourishes the roots of the hair. Thin hair becomes thick hair; and short hair becomes long hair.

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