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Home Circle.

Home is the sacred refuge of our life.

WRECKED AMIDST DARKNESS

James Hale, who made a balloon ascension with Prof. H. J. Kane, in the balloon City of Boston, twenty years ago, at Canandaigua, N. Y., and who had a thrilling experience-Kane never after being heard of-thus recalls the dreadful night to a Chicago reporter:

The sky, of an inexpressibly tender blue, was really black with stars that really did "globe themselves in heaven." The whole unlimited expanse was filled with glowing worlds, round and effolgent, near and far. The greater bodies burned, as it looked, close upon us, and between them stretched infinite depths filled up with other stars. There we hang, separate and alone, out of the only world we knew, intruders upon silence and eternity!

It was the gradual sinking into the cloud sea, or a gradual rising of its waves around us, that brought me to a feeling of my own identity. I was really glad careened over, and began to drag us with "Lean not unto thine own understanding," but "trust in the Lord with all thine heart." [Your when their fleecy moonlit folds covered professor, to whom it was no new experience, was the first to speak.

"I'm going down a little," said he. "I think we've risen too far, and taken a wrong direction." And down we went, into pitchy darkness. I don't know how long we continued to fall, but at last we heard the clank of a cowbell below us, "All right," said the professor .- "We

are over farms yet. I was afraid of striking East for John Brown's track." "My phosphorous bottle," said he

"I've forgotten it, and here we are in the

I suggested vising again, and with much grambling be emptied a couple of bullast-bags over the side, and up went, but not so rapidly as before With an impatient exclamation the pro fessor emptied more ballast, and our rate of ascent was perceptibly accelerated The cow-bell clank grew fainter, and finally was no longer heard. The events of the afternoon, the excitement, and the quiet of the air combined to make me sleepy, and imperceptibly I dozed off, the last thing I remember being the figure of the professor in Ablack silhoutte against the almost imperceptibly lighter color of

I don't know to this hour how long slept, but I was awakened by the professor roughly shaking my shoulder. "Hale!" said be, and there was some

thing in his voice that made my blood bound, "Hale, listen! What do you hear? Tell me quick!" I listened intently for a second or two.

I heard a dull sudden rumble that hardly died away before it was succeeded by another sound just like it. "What do you hear?" he demanded im-

"I hear something like distant discharge of cannon, said I.

patiently.

"Cannon! cannon! you fool! I wish were a cannon, Hale, we are over the shore of Lake Ontario, and this balloon is sinking!"

My beart was in my throat. "For God's sake throw over what you have." "The ballast is all gone. While von were asleep I tossed it to clere some treetops."

f What are you going to do?"

"What! What indeed! The wind has changed on as. I can't control the balloon, and we are drifting out to death! The balloon won't live an hour. The breeze is strong enough to carry us across if she would live that long, but she won't."

"Throw over your sachel," said I. "You throw that rug over, and anything else you have about you that weighs an

If two men ever worked quick we did. The car was emptied of every thing it er, and said: "I will give you three mincontained, except ourselves, in less than utes to obey, and if you don't I shall was cleared, we stood looking over the end of the two minutes the pistol was there, directly below us and not a thou- cer is sustained by the higher prison ansand feet away lay the crawling surface thorities, who say that his course was perof the lake, the black and misty shore- feetly proper under the circumstances; but to the south and fading every instant. It bim under an indictment for murder. required very little time to show us that the balloon was going down with slow but fatal cirtainty.

me fixedly, "do you know how far it is to are nearest Heaven. the Canadian shore?"

I said that I did not.

"I'll tell you," said he. "We are about play a regular sonata, but like the Æclian God. We should acknowledge Him in yet is one of the simplest things in the nay think the Lord does not notice these neys had been rebuilt, and where stoves Tom Walker's fate was long cited as a

North Carolina Gazette. posite the port of Charlotte. From the RELIGION IN COMMON LIFE. would have Him to direct our paths through commandments of the Lord are treasured— care; that He controls the mighty events rain came down the day we moved, and sixty miles. I conclude therefore, that SERVICES AT THE FAYETTEVILLE BAP of them; not merely in our regular worship miles, or one or both of us must drown."

I said nothing in answer to this. I was in no case to talk. The professor on the contrary, seemed perfetly cool and at ease, but he said nothing more for several minutes, until, like a ghost sweeping on the border of no land, a sail swept by us tacking to the south. Then he shouted, and I to the south. Then he shouted, and I be south ing shout from the vessel and the sound of

were but little more than a mast's height above the beaving water. I thanked God though that the breeze was brisk, and that we must be passing rapidly over. I was foolish enough to include a hope I was foolish enough to indulge a hope that we might live until we reached the other side. I cannot tell you what an agony of conflicting emotions I endured.

beauty to the life of expression.

Conflicting emotions I endured that the substance for the support of the substance for the support of the support o bottom of the basket spattered the water, which it finally still I had not the water, wither in the world. Rumors, "they say," "what

It tipped the car, and the balloon rising that came very near pitching me head foremost overboard. I tightened my grip just in time, but found myself swang outside of them about thy neck; write them upon the table of the about the about thy neck; write them upon the table of the about thy neck; write them upon the table of the about thy neck; write them upon the table of the about thy neck; write them upon the table of the about thy neck; write them upon the table of the about the abo basket of the balloon remained in the water, and the balloon, still obeying the breeze

I clung to the ropes for dear life, and tried to climb along them towards the bag, but the professor was ahead of me, and as he climbed he called out:

the other must feed the fish. I've got a family, and I am going to Canada."

when the next instant I saw the flash of his blade around the ring above the ear, that I had seen before, I knew my time burst out with new wine. had come. Nevertheless I made a fierce struggle and leaped toward him, in the hope that I might clutch the ring or some

capsized suddenly, was in condition to be used as a buoy, so I used it. That was a long and weary wait for morning, but the would reach me, but in about an hour's self.] Let us pray. time she did, and came very near passing me by unnoticed. I was nearly half a mile from her course, but she put about, and a line was thrown to me, and in five minutes I lay fainting on the cabin floor.

It was the steamer Corinthian, bound from Port Hope to Rochester, upon her daily trip, and if the professor Ladn't dropped me when and where he did, I wouldn't be telling you this story to-day.

KILLED FOR DISOBEVING ORDERS .-A convict in the Wisconsin State prison refused to go to his cell when ordered by the warden to do so. The warden held a watch in one hand and a pistol in the othhalf a minute, and the noise of the break- shoot you. The convict doggedly folded ers grew less. You can never know with his arms and stood still. Minute after what anxiety we watched the silvering minute passed, the warden counting them edge that told where the moon would aloud. This was in the workshop and all emerge from behind a heavy cloud that the prisoners were spectators of the scene. When at last as with a bound the cloud fiant curse was the only reply. At the edge of the car, frozen with fright, for fired and the convict fell dead. The offiline stretching hopelessly along the view the district attorney of the county will try

An aged Christian, with the snow of time on his head, may remind us that "Hale," said the professor, looking at those points on earth are whitest which

TIST CHURCH, Sunday Night, Jan'y 11th, 1880, By Rev. N. B. CORB, Paster. (Reported Stenographically by C. W. Chesnutt.)

HYMN-80, (supplement.) EVENING LESSON WITH COMMENTS. PROVERBS-Chapter iii; verses 1-10.

The thoughts which I shall read are worthy of

which it finally did, I had grown ten years they say," what others said, with a little added to what others have said jestingly, repeated as if That first contact with a wave came said in earnest, for selfish purposes, we find in all communities: but truth, pure and unadalterated truth, pure and unadalterated one day to our church and six days to our. They keep to themselves the substance near ending my share in the adventure. communities: our trace, pure and trace, pure truth, which is the result of investigating our neighbors' affairs with the same kindness of heart, with the relief, righted again with a jerk with which we investigate our own, is rare; and is the end of all our aims, six-sevenths of and withhold their first-fruits which they

the ropes , and clung perilously with my face of thine heart : so shalt thou find favor and good theropes, and clung perilously with my face understanding in the sight of God and man.

Trust in the Lord with all thine heart, and lean not to thine own understending." A very important lesson for every believer to

understanding might teach you that it was dan-

If an ily, and I am going to Canada."

If elt that it was my death sentence and Fear the Lord and depart from evil. It shall be he has conducted in the Old World and in

[Is there a business man in Fayetteville that he-

I struck out to keep myself affoat as long all his income to God's service first, and after he as I could. It was a graesome prospect should get to be worth \$25,000, one-half before humanity in an infinity of water. I could only hope to keep alive a few hours at longest, but I meant to fight it to the end, est, but I meant to fight it to the end. made that amount one-half of his increase. He honored God, and God honored him; and God mises" of God before they "gladly received no hypocritical self-righteousness, forever The very first stroke I made my heel struck | we "nonor non wan our substance and wan the something. I turned and saw the basket, first-fruits of all our increase," he will honor as word here and there, in jest or in earnest, their ways, so carriest were their looks, so which remains—which we permit to remy joy I discovered that while it was made liberal saint, "that he gave to the Lord by shovels of willow it was waterproof, and having fol, and the Lord shovelled it back to him by cartloads." But, remember that what you give must he for the honor of the Lord, and not as an investment for self. A minister in this State was once long and weary wait for morning, but the representing some bedevolent cause, and he urged sun blazed out of the east at last—and the people to contribute, because the Lord would then I wished it hadn't for the light was pay back, "good measure, pressed down, running blinding. I looked in vain for land. Evidently I had been dropped in the middle of the lake, and must take my chance of the lake, and must take my chance of being picked up by some passing craft be- he tavested five dollars in the cause. That very fore hight. Failing that I knew I must mill-dam broke, and his mill house was washed die. But after a morning that seemed a away; and he said the preacher did not tell him year, my aching eyes were suddenly bright the truth. That man had not honored the Lord; ened by the sight of a steamer plowing he had not thought of the glory of the Lord in straight towards me. I thought she never his giving; there was no nonoring the Lord with his substance, but making an investment for him-

SERMON.

Prov. III: 6 .- "In all thy ways acknowledge Him and He shall direct thy paths.'

There is an idea in the world that reli-Christ came into the world to teach.

heavens are higher than the earth, so are dren of folly. tures, we will endeavor to conform all more and more unto the perfect day." ways neknowledge him; and he shall di- most difficult things in the world, for one buke of Christ. The perfection of conversation is not to rect thy paths," is the promise of Almighty whose heart is filled with the world, and God does take note of these things. We move into a parsonage where the chim-

ring the whole of the Lord's week; not in

many ways in which we should acknowvery briefly a few that are common to us all. And I would say first, that it is the carn; a very important lesson for every one to duty of every individual to acknowledge

CONVERSATION.

"Hale, one of us can get fo Canada, and "trust in the Lord with all thine heart, and lean with but one man that was converted "In all thy ways acknowledge him, and he shall without direct personal religious conversahis blade around the ring above the ear, and saw the same baleful light in his eyes barns be filled with plenty, and thy presses shall one person who was converted during the fessed faith in Christ, he has known of but sinfulness and condemn his conduct. sermon and by the sermon alone. It is well known that, in all his meetings, he There are a few men in this world carry our religion, lieves this; believes that if he will honor the Lord with his substance, with the first fruits of his labor with his substance, with the first fruits of his labor

by a quaint old preacher in England, of a very and we little know the effect of that word full of love were their words, so full of main because it seems so little, continues

TWO PREACHERS AND A LITTLE BOY. Some years ago, two Baptist ministers, eminent for their piety, and for their ardaons labors for the propagation of truth, the Christian religion, and that these men acknowledge God in these. stopped at the house of a farmer in Wake realized that truth more than most men. county. A little boy was sent to bring their horses. As he brought the horse of one, he thanked him, mounted his horse

other relations of life. "In all thy ways." around him and moralize about the nucer-tainty of life. One dies suddenly in his household, in the correction of your chil-sins. Men who never turn out to church not look at common things?" Why, my

days; we all want peace; and the keeping of God's commandments in our heart, and of his law in our memories will give us both.]

Know there are many of us who think over the land; and the man with the morning paper in his hand reads of the catasting paper in his hand reads of the catasting paper in the common duties of life.

Let us go home and think over the catasting paper in the common duties of life. ommandments in our heart, and of his law in ur memories will give us both.]

"Let not mercy and truth forsake thee; bind "Let not mercy and truth forsake thee; bind and the Sabbath service; if we contribute trophe and tells his children "how uncer- and feels just as much interest—as He common duties of life; let us open our eyes them about thy neck." [What beautiful jewels of our substance for the support of the tain is life." Perhaps he quotes some does in those which men regard as the Christian duty; and the remnant of the no more religious conversation than the and He will make our business to honor human race; let us thank Him for all the week we can devote to our own secular pursuits, without any thought of God in church-members who pay their preacher portunities to do week we can devote to our own secular "O Lords!" and the "Amens" that we fre- Him and glorify His name, and to honor common blessings of life; and while we selves; and gain, not for God, but for self, with which they should honor the Lord,

with the love of Christ to talk of Christ; ledge the Lord. I propose to mention it takes a man filled with the truth of God to engage in profitable religious conversa- that; God has not put you in a place to tion. Moralizing about death-talking of do that; but He has placed you where you the uncertainty of life-is not going to can honor Him in smaller duties-in comgerous to trust God; that it was dangerous to of the most difficult things in life; and yet ligion has in it enjoyments, which the our religion into our trials and crosses. obey God; that it would bring with it trouble and it has led more sinners to Christ than any world does not, and takes with it riches Now, for the great trials of life we try to did not want the deposits removed, and sorrow in this life to live in strict obedience to the commands of God when the world goes in the op- other instrumentality. Moody, the great which the world cannot give,—impress be prepared. We feel driven to God up- songht to reach the general through a that which he sees not in the man of the upon God for mercy and for help; but in Nashville, an to thus persuade him to prove him. The tongueless expressions the little annoyances that come up from health to thy navel, and marrow to thy bones. the New, in which thousands have pro-

THREE LIVELY CHRISTIANS.

-not with the leavings that he has after pro- have been awakened by the public preach- feeling condemned, and whose company I could stand the less of his property with

Then, too, in

OUR ORDINARY EMPLOYMENTS A and rode away. But when the other came, we should acknowledge the Lord. I be- believe it was a short while ago that I This was during the time of the conhe stopped and asked the little boy how lieve it is Talmage that tells a story of a spoke in the prayer meeting from this test between the old and new school Presold be was. The next question was: "Do country merchant who went to New York text: "Rejoice evermore. In all things byterians. General Jackson had evidentyou ever pray?" "I don't know how," to lay in a stock of goods. He made his said the lad. "Well, I will teach you. purchases of a large firm, and was miseramorning and think how many things you The conversation after the above remark Get on your knees when you are by your- bly cheated. He discovered, too late to have daily and hourly to be thankful for? came to a close very soon, and the next self, and say God be merciful to me a remedy the evil, how he had been imposed Do you ever thank God for minutes? day the preacher left Washington for sinner." He mounted his horse and rode apon; and, being weary with his day's Why, since I have been talking to night Tennessee. away. The minister who first rode off work, concluded to spend the Sabbath in for every minute of our service seventy was Robert T. Daniel, a man whose labors | the city. He went out to the church, and | human beings have been launched into have been greatly blessed to the awaken- when the basket was carried around for eternity. Some of them have fallen dead ing of sinners in several States. All that the poor, he found, dressed in his Sunday in church; some of them have been cut off little boy remembers of him was how be clothes, acting as deacon of the church, looked and how fond his father seemed of the very man who had swindled him on as well as you and I left ours, at the same verb not much in vogue now-adays, gion is only a saviour from hell. It is a company. The other was the Elder common belief that Jesus Christ came into the world to save men from eternal torthe world to save men from et

nowhere teaches such doctrine. Jesus of Nazareth was called "Jesus" "because he led him to Christ. That little boy was My dear friends, we will never be saved thanking the Lord for your limbs, till you was to save his people from their sins." Matthew T. Yates, the oldest of American missionaries in China,—the grandest of all this way; we will never reach heaven in t therefore claim to be a saved man. No the missionaries in Asia. Who could not sin. We must, if we are servants of the you ever think of thanking the Lord for panic which prevailed during the time matter how delightful may have been his say as much as this? What man or woman feelings during a protracted meeting, nor in this church could not preach so simple our ordinary employments—carry Christ stifling room where breathing is difficult, covered half the sky. Would her light show us the cold bosom of Ontario close warden took deliberate aim at the conbeneath us, or the dull grateful color of vict's heart and said; "I'll give you two may have been as he thought of the judg- wayside talk. And yet God is giving us our business transactions with our fellow- for hearing, till you have tried to talk to grew so rich and so mean, as firm ground? It was a question upon the minutes more, and I swear I'll kill you ment and the final doom of the wicked, opportunity on the street, then if you don't go to your cell." A deunless the religion which he professes has in the social circle, on the road; day after stall, and to every other place of business self boarse in the attempt? Ah! we don't self, but Satan, who has always be been to him a saviour from sin his religion day, year after year, for just such christian where we go. God notes our common emis vain, and is not the religion which Jesus work, and alas! how many of us suffer playments. "Now Jesus loved Mary and deprived of them. Do we thank him for to foreclose the mortgage be had to be these daily repeated opportunities for re- Martha and Lazarus !" Why did He love onr children? Do we thank him for our the old hank's soul. With this ite The religion of Jesus Christ, too, is an ligious conversation to pass by unimproved, them? He loved them because they car- wives, except when we see the death angel nation be knocked at Walker's office dose tagonistic to the philosophy of the world; and leave behind us only idle words, to be ried their love for Him in their everyday come to other houses and take away their while he was screwing the last hundred His ways are not as our ways; "As the treasured up in the memories of the chil- life. Martha showed her love for Christ wives and children? God's ways higher than man's ways; and if we be the children of the Lord Jesus Pray that His blessing may rest upon your instructed of him, and Martha showed her chasteneth, and scourgeth every son whom The story was current that the mysterious Christ we are commanded to make our words; and "He shall direct your paths" want of affection when she began to com- he receiveth," in order to teach him gratiways conform to his ways. If we be through this world-direct them so they plain that she was cumbered with much tude to Him, "the giver of every good and a black borse, and that be bad seized the possessors of the religion of the Scrip- will be like the path of the just, "shining serving. Just where she failed to carry perfect gift." her religion into her common household our ways to his teachings. "In all thy Religious conversation is one of the duties, did she bring upon herself the re-

to the south. Then he shouted, and I joined him in the cry. We heard an answering shout from the vessel and the sound of feet upon the deck, and then she was gone and we were alone again.

"Did you notice," asked the professor who were alone again.

"Did you notice," asked the professor in another than the total professor in the memory these wards: "My son, forget in the following the total professor in the memory these wards: "My son, forget in the following the word in the total professor in the memory these wards: "My son, forget in the following the word in the correction of your chilling the memory the every one, and then who never turn out to church deep through life in an language of the memory the every one, and then word the memory the every one, and then word the memory the every one, and the son to him the correction of your chilling the memory the every one, and the son the look at common things?" Why, my deer friends, this Book teaches that He is as a much interested in the fall of a sparrey as He is in the roaring of a volcano or the luncking of an earth-make the total professor in the memory these wards: "My son, forget turn away with some quotation from scription of the drayman, of the carpenter, of the drayman way with some quotation from scription.

"He was "I have the word of the word of the drayman way with some quotation from scription way the best of the drayman way with some quotation from scription way with some quotation fro "For length of days and long life and peace shall they add to thee." [We all want length of know there are many of us who think are lost; the telegraph sends the news all make of the mighty mastadon or the large complaining; enough to him four make of the mighty mastadon or the large continually with songe of thankfulness. A steamer is wrecked; scores of lives build of the musquito as He does in the complaining; enough to fill year moules

GREAT THINGS.

A great many people would do wonders if they had great talents-would honor the Lord mightily if they could preach spit upon-in order that we "might set like Spurgeon, or teach like some of those perish but have everlasting life." noble women in England, who teach their Sunday school classes of hundreds.

But God has not given you a talent for reach the hardened sinner and lead him to moner work; yet in work which in the end the Saviour; but if you go to him, and in may tell as greatly as the work of the Phillip's stories related to the war with the

fall continually; those divers temptations into which we fall almost hourly-in these we should acknowledge God and

of the upper rigging; but in the moment viding for his own wants, but with the leavings that he has after protof my jump the basket deepped, the tall of all his insert. That in this way that in the following for his property with ing of the Gospel are invited for further never left without feeling the power of the without feeling the pow been successful in it. A prior merchant in Boston enquity rooms and tell the penitents what produces convictions of the truth of chrisstruct them by private religious conversa- throw; there is in these an answer to all Lord bath taken away; blessed be the I had always been a stout swimmer and I struck out to keep myself affoat as long I struck out to keep myself af as I could. It was a gracesome prospect there in the middle of Ontario, a mite of of his business. That man lived to give away sinfulness and made them cry out nuto bald McDowell of Murfreesboro is another; of God if the cook should burn the dinner, only awakened them to a sense of their Manly Wingate was one of them; Archi- would lose her temper and violate the law

THE LITTLE PERBLE.

a flash, while I was yet under the surface.

The very first stroke I made my heel struck

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The very first stroke upon the character of the one who Lears it. Christ were their lives, that you could not until it becomes a great annoyance and spend half an hour with one of them on a lames us in our christian walk and hinders and here be paused. railroad train, around the family circle or our usefulness among those who are even at a social party of young people, around us. We need to take our religion been rubbing his hands and showing deep without feeling that there was truth in into all our trials and all our crosses-to interest, anxious to bring the matter to a

And then, finally, we should acknowledge God in the common blessings, 1

ment; and the majority of mankind live as isters of this State. The words which he to the Sunday school; filled his deacon's death? How thankless we are! and I, rived, it is asserted, from an actual if the only end of religion was to prepare spoke were fastened in that little boy's office with a great deal of dignity : but his too, with others, as I speak of thankfulthem for the dying hour, to fit them for the judgment-scat of Christ, and to enable judgment-scat of Christ, and to enable back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday; he laid it back to-day from China, in his Recollection was only for Sunday was only for Sunday was only for Su them to escape "the lake which burneth tions of a Long Missionary Life, to tell the day garments, and when he entered the Lord for sight, until you see some poor greed and his miserly disposition. In those with fire and brimstone." The Bible nowhere teaches such doctrine. Jesus of that simple conversation which eventually the devil.

A SMOKING CHIMNEY.

ten miles off the New York shore, and as nearly as I can judge by that light op- ling breeze.

The are about play a regular sonats, but like the Azenan description of the pass- all our business; in all our pleasures; in all our trials and in shore mind the passes them by as too insignificant for his passes them by as too insignificant for his the flue blocked up with mortar, and the Boston is full of Tom Walkers.

this life—not in a part of them, but in all whose heart keeps God's commandments.

of earth; marshalls the mighty armies of the chimnies smoked so that it was impossible to keep fire in the stove. The little only such men as Napoleon and Casar; ones had to be wrapped up in blankets An accident occurs in the community. that he raises up the mighty men of this and put to bed, to keep them from from our relations to the course alone; but in our relations to our fellow-men. We should dashes against the pavement, and the rider common employment; but I tell you the three days, with the rain pattering down acknowledge God in all our social rela- is thrown out. His skull is broken; and Lord watches all the common acts of com- on that house, the smoke filling the rooms. tions, our business relations, and in all the when he is picked up for dead, men flock mon men; and often on the common con-

on, who was deprived of all the burker and all the commonest comforts of cartle -even his reputation taken from himeven his fair name as well as his fair face

GENERAL JACKSON'S SHREWDNESS.

The Cleveland Plaindealer, in a series of reminiscences relating to "Old Hickory," gives the following as having never be-United States bank, Gen. Jackson had change his course.-They found the preacher was in sympathy with them, and easily persuaded him to make the attempt. He went to Washington at their request, and called upon the President.

General Jackson received him with great cordiality, told him that while he staved in Washington he must make the White House his home, and had his trunk brought up to the executive massion.

the rising flight of some great bird or monisone years age. Nathaniel R. Cobb, started out in some years age. Nathaniel R. Cobb, started out in they must do to be saved; to talk to, to intanity which all infidelity cannot over- knees and say, "The Lord gave, and the general was taking his afternoon smoke." tion about the way of salvation. Even the arguments of Paine, Voltaire and that name of the Lord," when the angel of President in general terms on the perplexities and annovances of his position, or the conflicts with opposition and the differences among friends, and finally wound up by asking the general what it was that gave him the most trouble, expecting, of course, that he would reply that it was his conflict with the United States bank.

Mr. Jackson very gravely informed him that he was indeed very much troubled about one matter-so much so that it often kept him awake of nights, and he had long contemplated whether or not be could put oil upon the troubled waters-

The good brother, who, meanwhile, had close, asked bluntly what this trouble

Jackson answered in a serio-comic tones "It is the division in the Presbyterian

THE DEVIL AND TON WALKER.

dollars out of a poor wretch who had as much when she was preparing His din- God chastises us often to make us fallen into his clutches. The usurer open-Bostonian and flown away with him. A number of people at once searched Walk-er's office; but his money chests were I remember once being compelled to empty, and the same night his boose