

# Don't Forget the "Social Tea" at Mrs. A. L. Anderson's, Thursday, at 3

# The French Broad Hustler.

ONE DOLLAR PER YEAR

HENDERSONVILLE, N. C., THURSDAY, JANUARY 31, 1907.

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## COMM. VARNER REPLIES.

### Answers Criticisms of News and Observer's Greensboro Correspondent Concerning Reported Conditions in Guilford County.

Referring to the objection of the News and Observer's Greensboro correspondent, in a recent communication, to reported conditions of Guilford county along certain lines, appearing in the department report for 1905. Commissioner Varner, of the Bureau of Labor and Printing, said yesterday.

"The matter complained of refers directly and exclusively to the condition of farmers' in chapter one of our report and the conclusions were reached by reference to reports sent in by the farmers themselves. Our tabulations are made from blanks prepared for the purpose of ascertaining the condition of the laboring classes who work on the farm, and contain questions regarding their moral, educational and financial standing. These blanks are sent out to a list of farmers in each county, selected by the chairman of the two political parties, who fill them out and return to the department with the information requested correctly stated as we presume. The results arrived at represent the opinion of a majority of the farmers addressed in the county from which they report and the personal opinion of the commissioner does not enter into the calculations at all. For instance: If five farmers report from a certain county and three of them say the value of land has decreased, that county is entered in the report as showing a decrease in the value of land. The same basis is observed in arriving at the other results of the table, and it is doing the department and injustice to hold it responsible for the views of correspondents. Reports from the farmers of each county are on file in the department of statistics in this office and may be seen by any one who doubts the accuracy of the matter set forth in the published report, or feels aggrieved because the showing of his county is not what he thinks it ought to be."

"It is not the purpose of the department to do any county an injustice. Naturally, favorable reports are always preferable, but it is not within the province of this department to do other than gather and compile statistics and, as I have already said the private opinion of neither the commissioner or his assistants has anything to do with the results obtained from an inspection of the reports sent in by the people themselves. I have so far refrained from making a public explanation concerning the objections made by the Guilford people, because I do not care to make possible any reason or excuse for reflecting upon the opinion of our farmer friends in that county, who doubtless gave the information requested in good faith and to the best of their knowledge and belief. I explained the matter to your correspondent and also to a number of other reputable gentlemen in Greensboro and High Point, when on a personal visit to those places last fall, and must confess a surprise at the recent insinuation that the commissioner of labor and printing has done the county of Guilford an injustice and persistently refuses to make correction. All of those good people who know me are fully aware that I have only the kindest feeling for their county and her entire citizenship. And while I have personally explained this item of last year's report to every one who mentioned the matter to me, I have deemed it advisable to disregard the criticisms of "knockers," whose motives were doubtless more political or personal, than patriotic."—News and Observer.

### A Wonderful Happening.

Port Byron, N. Y., has witnessed one of the most remarkable cases of healing ever recorded. Amos F. King, of that place says: "Bucklen's Arnica Salve cured a sore on my leg with which I suffered over 80 years. I am now eighty five." Guaranteed to cure all sores, by The Justus Pharmacy, 25 cents.

Proposed to raise N. C. governor's salary to \$6,000.

### A Memorable Day.

One of the days we remember with pleasure, as well as with profit to our health, is the one on which we became acquainted with Dr. King's New Life Pills, the painless purifiers that cure headache and biliousness, and keep the bowels right. 25c At The Justus Pharmacy.

## SANCTIFICATION.

The following is the full text of a sermon preached by Rev. L. A. Cooper during his recent revival services here. It is an interesting and timely discussion of "Sanctification," a theory much discussed in this community just now.

"For this is the will of God even your sanctification" 1 Thess. 4:3

This is a subject which needs more serious thought and careful study than it has received at the hands of many of God's dear children.

Some without looking to see what the Bible really teaches, have been led to make extreme claims for themselves. Others make entirely too little of the matter.

Let us try and find what the Word really says on the subject.

What is sanctification?

To sanctify means to set apart as holy or for holy purposes.

Sanctification means the act or process of sanctifying or the state of being sanctified.

From these definitions, and from a reference to all the verses in the Bible on the subject, to sanctify, means in the scripture "to set apart for holy purposes."

Sanctification means the condition or state of being set apart and also implies continued action.

Sanctification is an act.

1 Thess. 4:3 "For this is the will of God even your sanctification" then the apostle enumerates or specifies some of the things from which he would have them consecrate or separate themselves.

"That ye abstain from fornications, etc."

This separation or sanctification is an act on the part of the individual. The consecration of one's self from that which is unholiness to that which is holy.

Then a person is sanctified when he is set apart to do the will of God.

My brother are you sanctified? Is it your desire to do the entire will of God, to forsake known sin?

Sanctification is also a condition.

It is living in the state of consecration or separation. Act 20: 32 "And now I commend you to God and to the word of His grace which is able to build you up and to give you the inheritance among all them that are sanctified."

Here we find it a condition of life. Some are living in the state of sanctification.

Sanctification is also a process.

The believer will find from experience now and then some part of himself which is not fully under the control of God. This then must be yielded to him. This process of finding and yielding will continue through life.

1 Thess. 5: 23 "And the God of peace sanctify you wholly." Having just written some new truths the apostle prays that those who are before mentioned as sanctified may now be wholly so, that they may step up to a higher plane and live according to the new light which they have received.

So when we have yielded to do the will of God, and when we are living thus from day to day, the Holy Spirit will reveal to us new truths. When we see them we must step up and practise them; so up and up he leads.

Sanctification then is an act by which the believer is set apart for holy living and the service of God; it also includes a life based on this principle of separation from the world and obedience to God, it is the daily surrender of all known sin, the constant desire and purpose to do God's will as the spirit guides us into it.

Having looked to see what sanctification is let us next ask.

How is sanctification accomplished?

We will look first at the Godward side. Sanctification is of God the Father.

1 Thess. 5:23 "And the God of peace himself sanctify you wholly."

It is through Christ Heb. 10: 10 "By which will we have been sanctified through the offering of the body of Jesus Christ once for all" see also Heb. 10: 14 and 13: 12.

It is by the spirit Rom. 15: 16.

"That the offering up of the gentiles might be made acceptable being sanctified by the Holy Spirit" and also Pet. 1: 2 "In sanctification of the Spirit."

The instrument—the Word

John 17: 17 "sanctify them in the truth thy word is truth" in Eph 5: 26 we have the same idea.

Now we look at the manward side, and find that sanctification is the result of the choice of the individual. God's sovereignty and man's free agency working together Rom. 6: 19 last clause.

"Even so now present your members as servants to righteousness unto sanctification?"

The surrender of the entire being to God to be sanctified one must be by Grace of God, under the blood, led by

WHEN you are ready for that next lot of letter-heads, or envelopes, or cards, or anything else in that line, why not call us up, No. Six, and let us submit a few prices and samples? We can save you money, every time, and as to the quality, well, your money back if not completely satisfied!

The Hustler Print Shop  
Next the Blue Ridge Inn

the spirit, taught by the word, yielded to God.

What may we expect as the result of sanctification?

First abstinence from former sins. 1 Thess. 4: 3 "For this is the will of God even your sanctification that ye abstain from fornication."

In 1 Cor 1: 2 the sanctified are addressed and in 1: 10 Paul urges the factions unite. In ch. 6: 9 10 there is a long catalog of sins and in the 11 verse we read "such were some of you but ye were washed, ye were sanctified."

The sanctified are expected to lay aside the sins of their former lives, to be done with them.

Another result to be looked for is Holiness of life. 1 Thess. 4: 3, 7 "For this is the will of God even your sanctification that ye should abstain from fornication; that every one of you should know how to possess his vessel in sanctification, honor; that no man go beyond and defraud his brother in any matter; because that the Lord is the avenger of all such as we also have forewarned you and testified. For God hath not called us unto uncleanness but unto holiness" Rom 6: 3 "But now being made free from sin and become servants to God ye have your fruit unto holiness and the end everlasting life."

This holiness is not absolute. It is living up to one's present light. Blamelessness of life. To see the correctness of this statement we look at Rom. 8: 2 "For the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death" 1 Thess. 5: 23 "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

The law of the spirit for the sanctified life is that in thought, purpose and deed we shall live blamelessly before God, able with Paul to say "I know nothing against myself."

There is a wonderful difference between blamelessness and sinlessness. Not eradication is taught here. The law of gravitation is that when a steel filing is let loose it shall fall to the ground, but if you hold the filing in one hand and a magnet in the other the filing does not fall but goes to the magnet. The old law is not done away but a new and stronger has been formed which gains supremacy over the old.

The old, ever present but the new ever victorious; notice that Paul does not say free from sin but free from the law of sin. And this does not mimic God it rather magnifies him for it takes greater power to keep us victorious when the old law is ever present that it would eradicate it.

A third result of sanctification is Preparedness for service.

11 Tim. 2: 21 "If a man purge himself from these, he shall be a vessel unto honour sanctified and meet for the masters use, prepared unto every good work." Notice that according to God's plan you are not ready until first you are sanctified.

In conclusion Sanctification is a crisis and also a process. Some have put too much emphasis on the crisis, by so doing they have caused others to put the emphasis on the process. This latter class is represented by an overwhelming majority of Christians.

Now mark you there can be no process until there has been a crisis. Has there come a time in our experience when our lives were wholly separated to the service of God? Are we being led by the Spirit? Are we following his leadings? Can he appeal to a conscience that is enlightened by the word of God? Have we forsaken the sins of our former life? Are we living blameless lives? Have we put everything, at his feet; life, loved ones, property, time, powers, body, soul and spirit? Are you yielded to God to do his will? "ye are not your own ye are bought with a price" "I beseech you therefore

brethren by the mercies of God that ye present your bodies a living sacrifice holy, acceptable unto God which is your reasonable service."

Finally then brethren we beseech and exhort you in the Lord Jesus, that as ye received of us, how ye ought to walk and to please God, even as ye do walk—that ye abound more and more. 1 Thess. 4: 1.

## In the Jamaica Earthquake.

The following account of the great Jamaica disaster, by W. D. Justus, who has many friends and relatives in Hendersonville, will be of interest. Mr. Justus was down there selling bibles.

Mr. Editor.—We were in Kingston on one of the main streets when the awful earthquake occurred; we came out safe and alive, just why we were saved I do not know I only got one little skinned place on my knee and a brick cut one of my shoe strings into and bruised my foot, my friend Mr. W. E. Ball only got one little scratch. We were in a drink stand, I was drinking a bottle of cream soda, Mr. Ball was waiting for me at the door, he said come on and stepped out on the street, for one instant he had disappeared on the out side when suddenly I found myself going towards the door; for what reason I left my drink and ran to the door I do not know unless it was to pursue after him; as I was about to put my foot on the street (for they have no sidewalks in Kingston,) I heard that most awful noise and felt the bricks begin sweeping by my head like shells from a cannon. I kept on going for about ten feet until I got between the street car track. I then braced myself there until it was all over. The brick dust was so thick I could not see or hardly breathe for some time but my next thought of course was to look for Ball. He evidently had been twenty or thirty feet down the street from me but had had the same presence of mind and got into the middle of the street; between him and I was about three dead people, besides the ones inside of the buildings which were buried alive. I had turned around two or three times looking for him, when suddenly he came to me face to face and we shook hands as if we had not met before in many a day. But to think we were there among thousands of poor dying souls and both well and sound. The bricks from the buildings were all in one pile on top of the people and soon the wounded ones were cremated which was yet more distressing than if they had been killed outright. The fire was awful for one night, but as providence would have it the wind changed and stopped that part of it just before day light. But back to my story. Well, our boarding house was about five blocks away and we pulled out to find our way as best we could. We started up the usual way, which was King street, and found it blocked and all on fire, so we had to go around some two or three blocks. Finally after scrambling over bricks, wrecked street cars, automobiles, wagons, dead people, dead horses, and crazy people we found our boarding house still standing because it was a frame building and further up on the hill. Every thing inside the building however was turned upside down. The lady of the house was gone and only the young lady that stayed with her was at home. The lady of the house was shopping and soon came in. We thought the fire was coming, so Ball and I got our two suit cases with our overcoats on our arms and started for the hills, of course leaving our trunk behind. Well we went a distance of two miles and I assure you that we were not alone for that street being the only one leading direct to the mountains of refuge, every person that was able made a bee line for that street. To make a long story short we slept on the ground that night. Our overcoats served us well but one of those good natives added to our comfort by handing us his own bed and pillows and he simply slept by our side on one quilt. During the night we felt eight good heavy shocks and I think we slept long enough to miss feeling maybe one or two. We had just been talking of going over to Port Royal, in fact had started and turned back when the shock came. Port Royal was in sight of Kingston before she was sunk but now you have to go over to her by row boat and look straight down to see her, she was sunk during an earthquake in 1694, and you can see the steeples and tops of the houses under the water yet. Do you wonder at our being frightened when we expected every minute to see her begin falling beneath the surface of the water or to be met with a tidal wave and hurled for miles out into the ocean. Tuesday morning was fair and we were in very good shape as our good comrade had made us some cocoa and served us, as it were, out of his own mouth. We at once started for the wharf, hoping to find some relief, which we did. One of

the pliers were in very good shape and some English vessels standing there were used as a hospital. The Dock house was also used as a hospital and they were carrying them away from there in ferryboats by the dozens to bury them in the sea. I shall never forget the shrieks that went up towards Heaven that morning when there was another earthquake. Those poor wretched people thought the whole world was sinking in addition to their own. Well we went aboard that vessel and got some coffee in a nice lunch. But in about one hour from the time we went down to the wharf we were two of the happiest alive for we saw this dear boat that we are now on the Admiral Sampson coming. I hearing the news of relief by the stars and stripes floating high in the air, not having enough money safe in our pockets, the captain made us laugh by telling us we could go to America anyway.

W. D. JUSTUS.

## INCREASE IN TAXES

The following bill was introduced in the House last Saturday providing for a debt for the county of not over \$12,000. It is entitled an act to authorize the commissioners to consolidate and refund the floating debt of the county. It states the debt was incurred thro' maintaining the chain gang, for iron bridges, retaining walls on court house and improving grounds, and for other necessary expenses.

It empowers the commissioners to consolidate and refund the floating debt, not bonded, debt, and allow them to issue claims or script not exceeding \$12,000, to bear interest not over 6 per cent.

The commissioners shall at the June meeting and annually thereafter for three years levy a special tax upon all the taxable property and polls of the county in an amount not exceeding thirty cents on the hundred dollars worth of property and ninety cents on the poll.

Rector says the bill was sent him by O. V. F. Blythe, who represents the county commissioners. Looks like the board is in distress and wishes the legislature to help pull its chestnuts out of the fire. It would seem in better taste for the measure to be approved by the finance committee, if there be a necessity for it at all. The matter has been held up for further information, at the instance of Senator Ballenger, and if there is opposition to its passage the same will please assert itself at once.

## The New York World.

The Thrice-a-week World, now that a great Presidential campaign is foreshadowed, hopes to be a better paper than it has ever been before, and it has made its arrangements accordingly. Its news service covers the entire globe, and it reports everything fully, promptly and accurately. It is the only newspaper, not a daily, which is as good as a daily, and which will keep you as completely informed of what is happening throughout the world.

The Thrice-a-Week World is fair in its political reports. You can get the truth from its columns, whether you are Republican or Democrat, and that is what you want.

A special feature of the Thrice-a-Week World has been its serial fiction. It publishes novels by the best authors in the U. S., novels which in book form sell for \$1.50 apiece, and its high standard in this respect will be maintained in the future as the past.

THE THRICE-A-WEEK WORLD'S regular subscription price is only \$1.00 per year, and this pays for 156 papers. We offer this unequalled newspaper and The French Broad Hustler together for one year for \$1.50. The regular subscription of the two papers is \$2.00.

Builds up waste tissue, promotes appetite, improves digestion, induces refreshing sleep gives renewed strength and health. That's what Hollister's Rocky Mountain Tea does. 35 cents Tea! J. 125 45 Pharmacy.

## Telephone Changes.

Following is the list of new subscribers and changes made by the Asheville Tel. and Tel. Co. in Hendersonville since the last directory was issued.

188 Allen, Dr. T. A. Jr.	Residence
134 Asheville Tel. & Tel. Co. Mang. office	
190 Blythe, J. V.	Residence
51 Detmer, Mrs.	Residence
139 Durfee, W. E.	Residence
132 Ewbank, E. W.	Residence
194 Galloway, Miss Annie	Residence
198 Grant, V. P.	Pressing Club
184 Haas, Miss	Residence
197 Hawkins, Homer	Residence
121 Hendersonville Hay & Grain Co.	
171 Hewitt, W. M.	Residence
44 Hobbs, O. A.	Residence
93 Jackson, T. A.	Residence
123 McNeely, T. C.	Residence
161 McCormack, Joe	Feed Store
149 Morris, K. G.	Residence
198 Patterson, H. J.	Residence
117 Rhodes, J. M.	Residence
126 Shealey, Z. Z.	Residence
172 Tensman, W. H.	Residence
67 Walker, Mrs. L. P.	Residence
165 Williams, Miss Cecile	Residence

The following sales have been made by Smith and Waldrop, Real Estate Brokers.

W. M. Hodges to Claude Brown Co. 1 lot \$900.00
H. D. Justus to Geo. A. Gash 1 farm \$1000.00
F. G. Hart to R. S. Stradman 1 lot \$285.00
F. G. Hart to R. S. Stradman 1 lot \$263.50
Mrs. A. A. Price to J. L. Orr 1 lot \$1975.00
C. E. Raper to G. H. Valentine 1 farm \$3875.00
A. M. Huger trustee to J. L. Orr 1 farm \$1775.00
Kate Waters to F. A. Raper 1 farm \$1050.00
Dumont DeLansuel to F. A. Raper 1 farm \$510.00

## The Huguenots.

Here are two essays on the Huguenots by Chicago public school pupils: "The Huguenots are people in France that are followers of Victor Hugo. Their leader is a man named Jean Valjean that was a thief, but got converted and turned out well. The Huguenots are very good people. A lady named Evangeline wrote a long poem about them, but it don't rhyme." "The Huguenots is the name of a big thing like a steam roller that the mogul used in India to run over people. It squashed them to death and was very terrible. It had eyes painted on it like a dragon and snorted steam when it was running. They are no huguenots enny more."

## John Bright and Lord Manners.

In one of his speeches in the house of commons John Bright quoted in a spirit of banter and ridicule the well known lines written by Lord John Manners in his callow youth:

Let wealth and commerce, laws and learning die,  
But leave us still our old nobility.

Lord John, who was present, immediately got up and pulverized the great tribune by retorting, "I would rather be the foolish young man who wrote those lines than the malignant old man who quoted them."

## Mozart.

Mozart lived thirty-seven years. His first mass was composed when he was less than ten years of age, and the enormous quantity of his compositions was the work of the succeeding twenty-seven years. Mozart wrote forty-one symphonies, fifteen masses, over thirty operas and dramatic compositions, forty-one sonatas, together with an immense number of vocal and concerted pieces in almost every line of the art.

## Dubious.

Stippler—Did Miss Kutts admire your paintings? Dobber—I don't know. Stippler—What did she say about them? Dobber—That she could feel that I put a great deal of myself into my work. Stippler—Well, that's praise. Dobber—Is it? The picture I showed her was "Calves In a Meadow."

## Real Reform.

Dibbles—There goes Rhymor and his rich wife. She married him nearly a year ago to reform him. Scribbles—Did she succeed? Dibbles—Sure. He hasn't written a poem since they faced the parson together.—Chicago News.

## Same Old Feeling.

Gladys—I feel sure he has never loved before. Penelope—Oh, I felt the same way, dear, when he used to make love to me!—New York Press.

Possesses wonderful medicinal power over the human body, removing all disorders from your system, is what Hollister's Rocky Mountain Tea will do. Makes you well, keeps you well. 35 cents, Tea or Tablets. Sold At The Justus Pharmacy.