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inducements wh ic $h$ are unapproachable. My Iine of Wyler Ackerland \& Co.'s "Su perb" Clothing is the kind that gives satiswear it. The values are simply the best in Come in and look them over
 T. B. CARSON.

## ,

## Bachelars

Why Bachalors Should Marry. The chief reasons why bachelo hould marry is, that there are no ough widowers to supply the deman hen married men marry, as they ccasicnally, they are usually prosecute or bigamy; whic
Why bachelore do aetually marry, axplicable by the weight of scilentific pinion that the minds of bachelors ar
BARTLETT SHIPP.

## Editor Hustler's

Dear Sir: In your issue of Oct. 31st, $m$ credited,-or-owing to its exces voly unsentimental sentiments, perhap should say-Debited with some ant ou re-examine the manuscript you wi not discover the autograph of Chuckes oe's chuns.
Some preposteriously claim that th heavenly, is that there is no marrying o giving in marriage there. Posibl that is why so many of our Pelicioions, including those Publicans $\rightarrow$ the Tax As sessors -, are doing what they can to
assure themselyes of a warm receptio at a warm place. They may assum hat if no weddings in
shame on the Shirks, who dodge th glorious martyrdom of the Matrimonial
Market, and proudly refuse to accept Market, and proudly refuse to accept
such High-Menial positions as the su perior Sex may be willog to accor
hem.
Let us not forget that the Muses, like Let us not forget that the Muses, like
the Craces, all sisters of Sorosis. How the Craces, all sisters of Sorosis.
does Wise Woman expend al willingly doos Wise Woman expend al
the hard-earned savings of the coarse the hard-earned savings of the coars to the more exclusive and fashionabl circles from which her distivetly les excluded. The exelusiveness of the once excluded is something wonderful.
How heroically does the Newest. Giri face the ordeal of a seluded dritve in a H. M. T. buggy-sixteen inches narrow. How bravely they face the certainty of having their heads turned in the round est of Round Dances. What taste in
their dressing; how much fire in their firtations; what tenderness in the glance of goo-goo eyes; how guileless their
and how gushing their gossip! Just think of the graces even our rus-tie-born damselsggain in a year or two
at our fashionable Female at our fashionable Female Colleges
Some misogynistical grumblers vainl Some misogynistical grumblers vainly
insist that it is just these wonderful accomplishments that-accomplis
nothing; but-perish the thought, tha nothing; but-perish the thought, that
lovely woman was ever created merely to be the help-mate and house-keepe destiny in life it is only to plough an plant, to hoe and harvest.
sixpense (even if his income equally exiguous,) would demand that his ver much Better-half, should wash and iron milk and churn, sweep and cook? The old woman of the past was
household crudge; the new woman the present, is a heavenly Divinity. Is
it at all astonishing that the refined young lady, who willingly serves as professional nurse at some public hospi tal (her patients of all sexes, sizes and
even colors)-. should repuaiate indignantly the sordid necessities of dome tic service?
To the finite masculine mind, there might seem some little inconsistency in our average man, your medium maiden -at bottom-something of a Saint well as a Sinner, -a heroine as well as houri; and you must not measure her is a lost art' and wisely condemned tashionable oircles as -provincial. Why should these lovely creation silk, satin and sublimated sentiment hampered by the horrors of a poor man' hovel, and the hardships of half-rations? As one of your witty correspondents
hinte, a famine for one may prove a feas for two; and if the woman is won (one -what) reasonable man could object to being reduced to only a vulgar fraction
in the equation? The new girl, lishments (that ecomplish nothing) lovely luxury far beyond the reich

## a

 to Henderson highwaymen.As I am constrained to that I belong, deepite my -youth and beauty, still to the big brotherhood o beresved bachelors, some might possibly imagine that I had never tried to escape my-fate; but they should not forzet that even when fond man chooses-fair wo man oft, alas, refuses, I have alway had however the consoling thought remaining to me, that-unlike some not
very busy Benedicks, - was not reall very busy Benedicks,-I was not really
dependent on my Better-half for bed and board. It the woman find me insupport board. It the woman und me ins at least support myself. There some sixty or seventy years a -a learned doctor (not of divinity by any means,) whilst I was atill suffering from the sting of a refusal, assured me from the sting of a refusal, assured me
that love, after all, was-like mumps or measles, one of those undodgable ills that youth is always exposed to. He diagnosed it as clearly a disease,-a chill and fever in faet,only the fever comes first, went the chill follows after. Inded that the most romantic passion could be surely
cured by perseserance cared b
pill.
Instead of branding the bereaved bachelors as recreants and traitors, they
should be retted, pampered and even should be retted, pampered and even
penisioned, as old soldiera sorely $/$ Foundpensioned, as old soldiers sorely fwound-
ed in battles, where--though they Pop'd away as bravely as the best,-others got the laurels and the ladies, and they only
the lieking and the loss. Homely and the lieking and the lose, Homely and
homeless, they yet remain the veterans of the Old Guard, and the victims of the of the Old Guard, and the vicims of the
graces. And if they never died for wo graces. And ir they never died
man, at least they never lived
as many bag'd Benedicks do.
In any case is it not a slur on the fasinations of the fair sex, to assume that
the New Gifl, brave leyond even the New Girl, brave beyond even the
need of blushing, tasn't it in her. power to win any man she wants? $1 t$ she re-
mains a Spinister, $i t$ is a fuir assumptio that it is she prefers her freeaom to the fettered $f$
grants.
(This time) Y̌ous
A. M. Huger.

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