

## LOW PRODUCERS ARE CAUSE OF DAIRY SURPLUS

Farmers Should Weed Out Poor Cows For Benefit of Industry

"Surplus production of milk, which has brought the price of dairy products down to low levels, could be eliminated over-night if one-third of the farmers in the United States would get rid of the poorest cows in their herds," says Professor F. B. Morrison of the New York State College of Agriculture.

In pointing out the advantages of eliminating poor cows he asserted that more than one-half of the cows in the state of New York alone do not produce sufficient milk to return good wages to the dairymen.

"Probably one-third of the cows in the United States do not pro-

duce sufficient milk to pay for their keep," he continued. He further stressed the fact that good cows must be well fed at all times regardless of the price of milk, and urged all farmers to guard against the danger of underfeeding good cattle during periods when the price of milk is low. He declares that the well-balanced ration is very important, and that the decreased production cost resulting from such a ration will double the net return to the owner of a herd.

The well balanced ration if fed to the good cows will not result in low profits, and will prove their worth. They are necessary to keep cows in prime condition, and aid them to maintain a steady milk production. Linseed meal, a good protein concentrate, which aids in balancing rations of all kinds, has a cool lubricating effect on cows' digestive organs, and enables them to utilize to the best advantage their feed ration. It also acts as a conditioner through months of inactivity, and keeps their coats healthy and glossy.

While cows are still stabled a good ration, with clover hay fed with corn silage, is ground corn, barley or hominy, 200 lbs; ground oats, 200 lbs; wheat bran, 100 lbs; and linseed meal 100 lbs. It is usually recommended to feed one pound of the above grain mixture to every 3-4 pounds of milk per day. For high producing dairy cows it might be advisable to add a little more linseed meal to the grain mixture.

### JUDGE JAMES L. WEBB APPRECIATES ARTICLE

The following letter has been received from Judge James L. Webb, of Shelby, in reference to the biographical sketch appearing in last week's issue of The Courier, written by Clarence Griffin, about Rev. James M. Webb:

"Have just read your splendidly written article about my grandfather, James M. Webb, and I received some information that I did not know about.

"I assure you that I appreciate the kind expressions relative to myself, and I assure you also that I appreciate the write-up about my grandfather.

"I think you are doing a great work for Rutherford county in preserving the history of that splendid old county."

### NOTICE OF SALE OF LAUNDRY MACHINERY

Under and by virtue of power of sale contained in that certain Chattel Mortgage or Lien executed on July 20th, 1928, recorded in Book 3 of Miscellaneous Contracts at page 110, in the office of the Register of Deeds of Rutherford County, North Carolina, the undersigned, holders of the notes secured by said personal property lien, will offer for sale at public auction to the highest bidder for cash at the place of business of the Rutherford County Laundry in Forest City, North Carolina, on

THURSDAY, APRIL 10, 1930.

at about the hour of 12 o'clock M., the following described personal property:

- 3 Talley Washing Machines,
  - 1 American Washing Machine,
  - 1 American Flat Work Ironer,
  - 3 Prosperity Pressers,
  - 1 American Presser,
  - 1 Hoffman Presser,
  - One Dry Room,
  - 2 Electric Motors,
  - 1 American Collar Unit,
  - 1 Forty-five horse power boiler,
  - 4 Sets Marking Pens,
  - All belting, shafting, hangers and pulleys,
  - 2 Office Desks,
  - 1 Burroughs Adding Machine,
  - 1 Moorshead Trap System,
  - 1 Ford Truck, Motor No. 13415712
  - 1 Ford Truck, Motor No. A612831,
  - 1 Dodge Truck, Motor Number A612831,
  - 1 Willey Extractor,
  - 1 American Exeracter,
- Together with all other machinery wiring and equipment in said Rutherford County Laundry.

Sale of the above mentioned property will be made subject to any prior lien or liens existing of record against the same. A cash deposit of 25 per cent of the purchase price will be required of the successful bidder immediately upon closing bids, the remainder to be paid upon confirmation of the sale, which confirmation will be made after ten days from sale date.

This, the 19th day of March, 1930  
INDUSTRIAL LOAN & INVESTMENT BANK.  
25-2t. BOSTIC BANK.

## Cliffdwellers Heard from WSPA

Henrietta, Mar. 24.—The Cliffdwellers String Band, of Henrietta-Avondale, gave an enjoyable program over station WSPA, Spartanburg, Saturday afternoon from 4:15 to 5:15.

This program was given under the auspices of Hightower and Matheny, Morticians, of Avondale, and consisted of twelve string band numbers and skits.

The members of the string band were Dewey McDaniel, violin; B. C. McDaniel, guitar; Paul Jackson, mandolin; O. T. Jackson, guitar; Eugene Wilson, mandolin.

The program was opened with a number, after which Mr. Hightower read "Hoover's Prayer," much to the amusement of his many listeners. Other numbers followed, with occasional dialogues, etc., by Mr. Hightower and other members of the chorus.

A number of telephone calls and telegrams received by the members broadcasting this program attested the great enjoyment with which it was received by a number of radio fans in North and South Carolina.

## FORGIVENESS.

Forgive, and ye shall be forgiven.

Here the Master gives us a promise with a reward. If we forgive we shall be forgiven. What then is forgiving? Just what must I do to forgive? And we need repent and you shall be forgiven. To forgive you must restore the one asking forgiveness to the place held in your confidence and affections, before the wrong was done. Less than this is not forgiveness. To forgive you must have compassion; you must "remit" give back again. This will be hard to do if you depend wholly upon yourself, you will feel like you cannot do it, that you cannot take the person back into your confidence and affections; that this is too much for human nature to do, that you of all persons, cannot do this, that you have been grievously wronged, and sorely tried, caused to suffer, humility and anguish and have been treated badly indeed. That your confidence is gone in the fellow and your affection dead, and that you loath despise and abhor the person, and that this fellow is a utterly contemptible, and worthy of no further esteem confidence or affection. Yes you will probably say, and to some one, "I never intend to have anything else to do with that fellow." "I can never trust that person again." This is where the Devil gets in his work. Each time you say those things to some one, you just make it that much harder for yourself when the time comes that you are asked to forgive. For you will remember that you said to these people these words and think that "if I do forgive this person they will say that I am a softy." And you will hesitate to forgive. You probably cannot keep yourself from thinking some of them, but you can refrain from uttering.

Then comes the fellow being and says "I have wronged you and I am sorry, forgive me." Then all of the above comes into your mind and you think "I cannot" this is true you cannot by yourself. This is where the test of your faith comes. This is the time that you must give Christ a chance, not rely upon yourself but let Him in just say "Lord I am a weak sinful human, and I cannot within myself do this thing that is asked of me, but as I hope for forgiveness, I am going to try to forgive this person, and I am going to try now. Help me to do this thing, help me to restore the love, affection, and confidence, replace in my heart and mind this person, thy child, to the place once held by him. Help me give this and more to, this my fellow who asks "uphold me Lord I am going to forgive now." Then just go right on and treat the person as you did before the wrong was done, and begin right then, do something to show that you have indeed forgiven. It will be hard to do at first but as you keep trying the first thing you know all the old feeling is gone and you will feel as you did before you were wronged for we read "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again". Just take the step of faith, just give the loving Master a chance, try and with His help you will succeed. Do not try to usurp the power He reserves to Himself. That of judging. This is your chance to prove to yourself that you are a Christian, and it will prove it to the other fellow in truth

"Let your light so shine before men that they may see your good works and glorify your father which is in Heaven." Just put your trust in God and go ahead, He will not fail you. Do not say I won't, the person is a Hypocrite, and it not sincere, or I do not know whether he means it or not. Of course you do not, this is where you must trust God to take care of you, and he can care for your interests much better in this than you can. Have faith, give Him a chance, and if he fails you it will be time enough to go ahead for yourself. He knows best and will do what is best for you, if you let Him.

All sins that one person can commit against another are to be forgiven, save one, the sin of adultery. This appears to be the one and only wrong that we are not required, to forgive, and this must be a married person. People are prone to sin one against the other often, this is because we are what we are, humans, as to how many times you are to forgive "If thy brother sin against thee seventy times seven in a day forgive him."

If you do not forgive then you will not be forgiven for "For if ye forgive men their trespasses, your heavenly Father will also forgive you. But if ye forgive men not their trespasses, neither will your Father forgive your trespasses. This is plain if you do not forgive you need not expect forgiveness. More that this you need not ask for it, for it will not come, you must forgive first. And you if you are a human have need of constant forgiveness, for you sin in deed through word or act every hour of the day. Think Christian what it means to withhold forgiveness, it puts you out of the pale of Christianity, you are no longer a child of God, you have no place in the sunshine of this divine love you can no longer pray for your loved ones, you have taken Divinity into your own hands, you have defied God himself, you have taken upon yourself the task of changing the law of Christ, you have set at naught the suffering and agony of calvary, mocked the offer of Divine pardon and rejected the precious promises of the Master. You are a sinner of the worst type. You are maybe blocking some one away from the things that God wants them to be doing. With your unwillingness to forgive you have blocked the road to Heaven for yourself, and probably for others, and you may not pray the prayer of the Christian, for others, for "The prayers of the wicked availeth nothing" you can only say "Lord be merciful to me a sinner" and not this until you have forgiven. As a Christian you are nothing, you are not even fair you will not accord to others what you want for yourself and there is plenty for everyone. If you would be a Child of God then "Forgive and you shall be forgiven."

### NOTICE OF SALE REAL ESTATE BY COMMISSIONER

Under and by virtue of an order of the Superior Court of Rutherford County, N. C., made in the special proceeding entitled J. W. Matheny, Administrator of Wm. Miller, deceased, vs. Pearl Clark, alias Pearl Humphries, the same being No. 1958 upon the special proceedings docket of said court, the undersigned commissioner will, on

MONDAY, APRIL 21, 1930.

at 12 o'clock, M., at the courthouse door in Rutherford County, North Carolina, offer for sale to the highest bidder for cash, subject to a first lien indebtedness of face amount of \$1,000.00, due the Federal Land Bank of Columbia, South Carolina, that certain tract or parcel of land, lying and being in Cool Springs township, Rutherford County, North Carolina, being all that certain tract of land, containing 71 acres, more or less, bounded on the North by the lands of A. P. Grose; on the East by the lands of W. G. Carpenter; on the South by the lands of J. M. Hughey now W. E. Moore, and E. C. Weir; on the west by the lands of Mrs. Don Melton and Chess Young, same being a portion of the land described in a deed from M. F. Carpenter, commissioner, to W. M. Miller, recorded in Book 68, page 75, in the office of the Register of Deeds of Rutherford County, North Carolina, to which reference is hereby made for more complete description, and being generally known as the William Miller, deceased, old home place and farm.

This, the 19th day of March, 1930  
J. W. MATHENY,  
25-4t. Commissioner.

"Lend me \$5, will you?"  
"I've only got \$2.50."  
"Well, give me that. I'll trust you for the rest."

## FRANK P. STRATFORD Certified Public Accountant

(Member American Institute of Accountants)

General Practice in Public Accounting, Federal and State Tax Matters

Rutherfordton, N. C.

## Dr. D. M. Morrison SPECIALIST

In the examination of eyes and fitting of glasses.  
In Forest City every Tuesday and Thursday of each week, from 8 to 9 a. m., and from 2 to 3 p. m.

Office in Farmers Bank building, room 306 opposite office of Dr. C. H. Verner.

## Harrill & King

Real Estate Bought and Sold  
Auction Sales a Specialty.

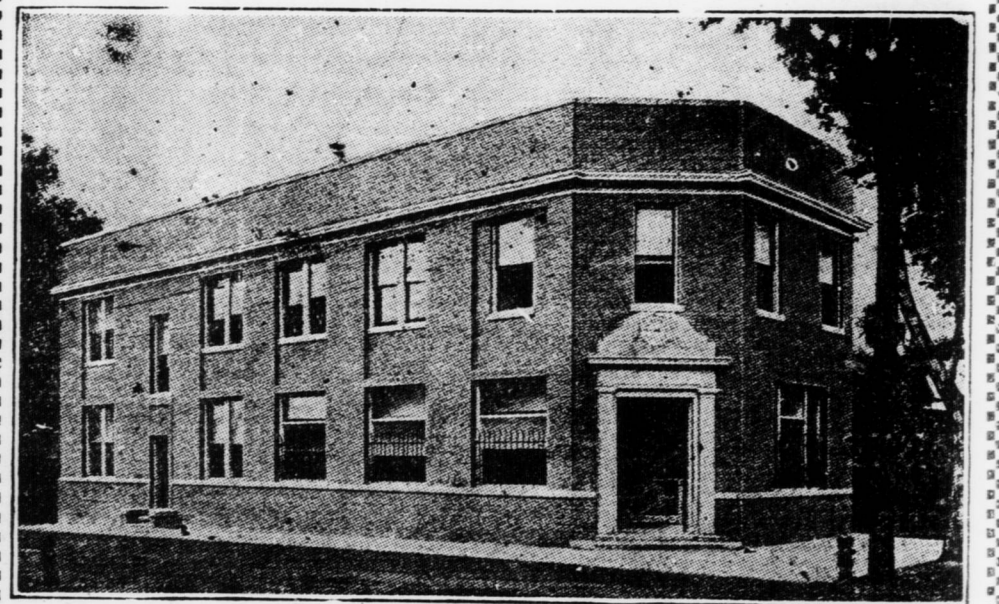
We buy and sell and cut the earth to suit the man.

SEE US—

If you want to sell.  
If you want to buy.

Office Phone No. 59.

Res. Phones 245 and 188 Forest City, N. C.



## CO-OPERATION

One of the greatest words in the English language is this. It points the way to most notable human achievements.

It is a word for us here in Rutherford County to have firmly imbedded in our minds. It is all we need to make this one of the finest communities in the world.

It is the aim of this bank to recognize the importance of its meaning in all dealings with our customers. It exerts a profound influence on our policy, for our major interest at present lies in upbuilding the community of which we are a part.

"Security—Reliability—Courtesy"

CAPITAL AND SURPLUS \$100,000

INDUSTRIAL LOAN & INVESTMENT BANK  
FOREST CITY, N. C.

Investigate our weekly Savings Plan.

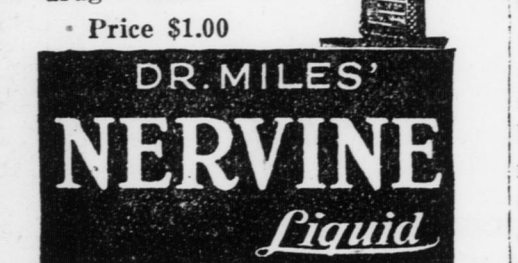


WHEN you start at sudden noises, worry over trifles, can't bear the noise that children make, feel irritable and blue—ten to one it's your nerves.

Don't wait until your overwrought nerves have kept you awake half the night and paved the way for another miserable day. Take two teaspoonfuls of Dr. Miles' Nervine and enjoy the relief that follows. Take two more before you go to bed. Sleep—and wake up ready for the days' duties or pleasures.

Dr. Miles' Nervine is now made in two forms—Liquid and Effervescent Tablet. Both are the same therapeutically.

Liquid or Effervescent Tablets at all drug stores.



DR. MILES' NERVINE Liquid

## "Things I Ate Hurt Me"

"I HAD a severe case of indigestion," says Mrs. Beil Buckheiser, 7 River St., Piedmont, S. C. "So many things that I ate hurt me, I almost quit eating.

"I would burn in my chest. I had severe headache, and such a tight, smothering feeling. I would be obliged to eat a little, then it would hurt me.

"A friend said to me: 'Why don't you take Black-Draught?' "I was just too weak then to do my work. I began taking small doses after meals and in just a few weeks I could eat anything I wanted to, then take my small dose of Black-Draught and feel fine. I soon regained my health and strength." Costs only 1 cent a dose.

THEDFORD'S  
**BLACK-DRAUGHT**  
For CONSTIPATION, INDIGESTION, BILIOUSNESS  
WOMEN who need a tonic should take CADUL Used over 50 years.