

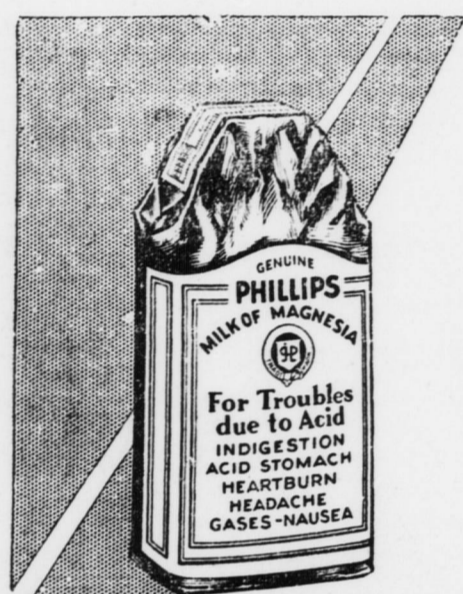


WASH PANTS THAT WASH

The only pincheck wash pants that are real wash pants are Otis. For Otis Pinchecks, the same famous fabric you've always worn, are now pre-shrunk! They fit you as well after washing as before!

Make sure your next wash pants are made of pre-shrunk Otis. Ask your dealer for the pants with the Otis label.

OTIS PINCHECK WASH PANTS
They're pre-shrunk!



WHEN FOOD SOURS

ABOUT two hours after eating, many people suffer from sour stomachs. They call it indigestion. It means that the stomach nerves have been overstimulated. There is excess acid. The way to correct it is with an alkali, which neutralizes many times its volume in acid.

The right way is Phillips' Milk of Magnesia—just a tasteless dose in water. It is pleasant, efficient and harmless.

It is the quick method. Results come almost instantly. It is the approved method. You will never use another when you know.

Be sure to get the genuine Phillips' Milk of Magnesia, the kind physicians prescribe to correct excess acids. 25c and 50c a bottle—any drugstore.

"Milk of Magnesia" has been the U. S. Registered Trade Mark of The Charles H. Phillips Chemical Company and its predecessor Charles H. Phillips since 1875.

ASPIRIN

BEWARE OF IMITATIONS



DEMAND

LOOK for the name Bayer and the word genuine on the package as pictured above when you buy Aspirin. Then you'll know that you are getting the genuine Bayer product that thousands of physicians prescribe.

Bayer Aspirin is SAFE, as millions of users have proved. It does not depress the heart. No harmful after-effects follow its use.

Bayer Aspirin is the universal antidote for pains of all kinds.

Headaches
Colds
Sore Throat
Rheumatism
Neuritis
Neuralgia
Lumbago
Toothache

Genuine Bayer Aspirin is sold at all druggists in boxes of 12 and in bottles of 24 and 100.

Aspirin is the trade-mark of Bayer manufacture of monoacetic acid ester of salicylic acid.

SOME PHASES OF THE W. M. U. WORK

Address of Mrs. J. A. Hunnicutt Before Sandy Run Ministers' Association Meeting Monday.

Alexander Mill, March 30.—The following address was delivered by Mrs. J. A. Hunnicutt, of Cliffside, before the Sandy Run Ministers' Association at their monthly meeting here Monday. Mrs. Hunnicutt is president of the Sandy Run W. M. U.:

It is both a privilege and an honor to address you on this occasion, and on a subject so dear to my own heart. The women have written a noble chapter in the history of Christianity. I am glad to bring to you at this hour some phases of their work.

We might trace the first Woman's Missionary Society back to Christ's second Galilean tour, where a number of devoted and consecrated women gladly gave of their substance and ministered in a material way to Christ and his disciples. Jesus opened the doors of service to women, placed sanction, accepted and blessed their service. He made out of them messengers of his blessed Gospel, and found for them a large and influential place of exalted service.

The New Testament records every phase of work that our women are carrying out today in their many organizations. The chief aims of the Woman's Missionary Union are prayer, study, personal service, stewardship of possessions and missionary education of the young people. It is exceedingly interesting to note the similarity of these activities recorded in God's word—First: prayer. We read of a woman's prayer meeting down by the side of a river where prayer was wont to be made, and this is the first recorded Christian service ever held in Europe, and it attracted the greatest preacher and missionary of all time; namely, Paul.

Second: study. We read of Mary of Bethany gladly sitting at the feet of Jesus learning, and He commended her desire to learn. Third: personal service. We have recorded many women who witnessed for their Lord, and the beautiful story of Dorcas, which has been the inspiration of personal service down through the years, and Mary's precious offering of love, which Jesus said was to be forever linked with His death and resurrection. Fourth: stewardship of gifts. The first record of money given to Jesus was by a woman, and the only gifts he ever praised were the gifts of two women—one poor, the other rich. Fifth: training young people. We read that in the home of Eunice and Lois a little boy was trained, and when he grew up he departed not from the faith of his mother and grandmother.

Jesus used a woman—the woman of Samaria—to open up a new Home Mission Field. He caused her thoughts to turn quickly from material things to spiritual things, and she proved an enthusiastic and competent witness for Him. A woman, Lydia, a consecrated business woman helped start Christianity in Europe. This trained, practical, faithful business woman used her mind, alertness and talents in religion as well as in business. This marked the beginning of foreign missionary work.

The purpose of the Woman's Missionary Union since its organization in 1888 has been to stimulate a missionary spirit and the grace of giving among the women and young people of the South, and believing that no one can perform an unknown duty, the women have been very definite in their aims and untiring in their efforts to reach them. These aims are both inclusive and far reaching. They seek the development of homes—true Christian homes—a spiritual and loyal membership in local churches, and world program of missions which Christ clearly taught and commanded.

Through prayer the women seek to establish and maintain the family altar. Today many homes are equipped with everything but family altars. They urge the regular use in home, circles and societies the Prayer Calendar in Royal Service, to observe the nine o'clock hour of prayer for world wide missions, to observe the three seasons for prayer for Home, State and Foreign Missions, and read suggested books on prayer.

Through study the women study missionary messages of the Bible, missionary topics in the W. M. U. magazines and take at least two mission study classes during the year as recommended by the State W. M. U.

Through personal service the women seek first of all to present their

the community who need help, and also to make the community a happier, better place to live. Some one has said that personal service is preaching the Gospel through works.

Through Stewardship the women seek to have the tithe as a minimum basis of giving, and encourage special offerings as a means of spiritual growth. During the year books on stewardship are studied.

Lastly, through the missionary education of the young people the women feel that the young people will be better prepared to carry on the great missionary work they have started. The local W. M. S. fosters or mothers the junior societies in their churches.

An organization with these aims would naturally have a wide influence and steady growth. The widening, deepening current of woman's achievements, verify the powerful presence of the Master Himself, who proved to be woman's greatest friend while here on earth. He sent her to herald his appearance and this divine mission has not been revoked. There are perhaps some present today, who recall difficulties in many churches, of organizing Sunday schools. There were both ministers and laymen who thought such an organization would be detrimental to the church. That day has passed. No minister would be satisfied to serve a church which would not foster a permanent Sunday school organization, because the Sunday school has proved its worth. Has not the day arrived when ministers and laymen should assume the same attitude of organization and cooperation toward woman's work? Our churches are known as Missionary Baptist churches. The women foster the only organization in the church which gives itself solely to missions. It is our prayer and earnest desire to put missions into every Missionary Baptist church.

In the Southern Baptist Convention, consisting of 19 states, we had last year 27,690 W. M. U. organizations with an enrollment of 531,497, giving to all purposes \$4,413,725.26. What a wonderful opportunity and glorious privilege to belong to such a wide awake, forward moving body. Of the 445 foreign missionaries on the foreign field, the woman sent and are paying the salary of 120.

Coming nearer home in our dear North Carolina, we have 2,307 churches with 2,530 societies, with 51,287 members, their total contributions of 1930 were \$150,985.53. Coming even nearer home, and I'm sure each of us are vitally concerned with this in Sandy Run Association, we have 51 churches with 57 societies, with total membership of 1,242, their contributions last year being \$2,743.27., while this is good, and we are grateful for this progress, we are not satisfied. We have a wonderfully challenging opportunity as there are yet 5,479 young people and women unreached in our association. This is a stupendous task. There are 28 churches with no missionary organization. Many of these may be considered weak and struggling churches. They could not be otherwise, since their supreme purpose as a church of Jesus Christ has been partially neglected; namely, the study and practice of missions. Let those churches and pastors organize and foster missionary societies and their auxiliaries and their weakness will be converted into power and glory for Jesus Christ. I earnestly crave the support and prayers of each pastor present to help me enlist this large number in Sandy Run Association. May I suggest to the pastors that they are pastors of the W. M. U. too. The W. M. U. means all the missionary organizations of the church, the W. M. S. means just the Woman's Missionary Society. Pastors should study the wonderful and far reaching work of the W. M. U. attend the meetings often, encourage and keep in close contact with the presidents of the different organizations. The pastor can also help by teaching mission study classes, to keep the work before the church, and to attend quarterly, annual, and state meetings whenever possible.

The general or permanent watchword for the W. M. U. is "Laborers together with God". This watchword is both timely and suggestive. We are laborers. The first time Christ ever requested his disciples to pray was for laborers. Down through the ages that prayer has been made. Every laborer in God's great vineyard is an answer to that prayer.

We women feel we have a place where we can labor, and besides our local, state, and southwide work, we are helping pay the heavy debt on the boards. Women do not believe in debt. In North Carolina some months ago when a bank failed, tying up the state expense fund, the

work was at once curtailed, and when traveling had to be done the state workers paid their own bills. The only Baptist institution in the South free from debt, is run by the women; namely, the W. M. U. Training School at Louisville, Ky. Some one has said that in the practical affairs of the Kingdom women have done well, and in the spiritual they have excelled. We are not only laborers, but we are laborers together. First, we are laborers together with you ministers—your task is our task. There is not a field of work where we are needed or you feel where we can serve but that we will not labor together with you. Second, we are laborers together with our church. We love it as do the brethren, and rejoice to do all we can for its promotion. Third, we are laborers together with our denominations, we join in all its program—the extra that we do is in addition to our systematic support of the Gospel. We are laborers together with God. This is the most blessed thought that we have in all that we do. We are working with God to help bring the Kingdom. What an honor, privilege and glorious responsibility that is ours.

The W. M. U. has taken for 1931 this meaningful watchword: "That the world may know," Christ wanted the world to know that he loved it. What a loving message we have to tell! The women of the south are not content that Christ shall be to her alone the great emancipator, the wonderful counselor, the mighty God, the everlasting Father, the Prince of Peace, but she seeks through this great world wide program to lift womanhood of the whole world, to the throne of God.

We face a day of unprecedented material growth. There are new discoveries and inventions on every hand—tools have been placed in our hands for speeding up all other activities. Will Christianity keep pace with the marvelous material development of the day? Our service for Christ ought to be speeded up and increased in proportion to these wonderful facilities. Because of the incomparable, sacred mother love, and because her own children must live in this new age, the heart of devoted womanhood says yes, Christianity must keep pace with the material growth and development. Therefore the plans are made large and wide to include the whole world, and her constant prayer is "That the world may know" and while laboring together that the world may know, we are very conscious of the tremendous undertaking, but while we labor and toil, we are happy in our work for we are like—

"A maiden stood where the fields were ripe
And gathered the Golden wheat
Gayly she sang, as she bound her sheaves
And laid them about her feet.
One marked her there, as she passed her by
Alone with her hard earned spoil
And spoke of rest for the sun was high
And the reaper spent with toil.
But the maiden smiled as the glad voice said
Nay, nay, I must not yield
The work is great, but the work is sweet
For I toil in my Father's field.
So gleaners for Christ in our lonely toil
When weary and faint would yield
Take comfort here, tho the work is great
We toil in our Father's field.

Spreading Scriptures
The Bible was printed in three new languages last year, one for a tribe of Eskimos in Alaska, the second the dialect of the Hopi Indians of the Southwest, and the third for an Indian tribe in Guatemala. This makes a total of 86 languages in which the Scriptures are printed now.—Capper's Weekly.

Way It Looked to Him
"So you took that pippin home from the movie last night?"
"Yeh."
"How far does she live from the theater?"
"Oh, three soda fountains and a candy store."

The Irresponsible Mike
"Are you going to speak over the radio in your campaign?"
"I don't know," answered Senator Sorghum. "I'm used to being in personal touch with my audiences. I wish they'd invent a microphone that knew when it was time to laugh or applaud."

That Uncertain Quantity
"Hash is certainly an enthusiastic dish."
"How's that?"
"The cook puts everything she has into it."—Life.

Mule millinery at Farmers Hardware Co.

Co-Operative Buying Pays

Leading Dairymen and Poultrymen of Rutherford County have bought five carloads of Feeds through the Forest City Hatchery during the past 7 weeks. Next car will be at the Southern R. R. Depot Tuesday, April 7. It is not necessary for you to have placed order. Just come to the car on above date, and we will endeavor to supply your feed needs.

STATESVILLE FEEDS

Fresh from the mill, in carload lots at carload prices, spells real economy for RUTHERFORD COUNTY feeders.

FED by leading DAIRY and POULTRY farms throughout the SOUTHEAST because they

Produce Profits

For full information, prices, formulas, and literature call at

Forest City Hatchery

Distributors for

STATEVILLE POULTRY, DAIRY, STOCK FEEDS.

A CAROLINA PRODUCT

Buy at Home

Live at Home

Easter Offerings

AT WELLS' STORE



We have just received a new lot of Ladies Hats for Easter. All the latest styles and fabrics. Prices to please.

One lot of Ladies' Full Fashioned Silk Hose 89c

Big lot of Ladies' Oxfords and Pumps. For quality, style and price, they cannot be beaten elsewhere. Also new line of Children's Oxfords and Pumps. Nice assortment of Men's and Boys' Oxfords. See our line before buying.

Men's and Boys' Ties. Nice quality and low in price. Get a new one for Easter.

An especially nice line of Men's Hats. Nicest quality. Correct styles. Only \$2.50

Nice lot of Men's and Boys' Caps. See our offerings before buying.

MEN'S TAILORED SUITS

Over 40 patterns to select from, in very latest and best materials. All wool line.

3 PIECE SUITS, ONLY \$20.00

Easter Candies, Egg Dyes, Etc.

The last call for Easter. Come in and let us dress you up for the occasion.

J. D. WELLS

East Avondale

North Henrietta