

Catch Cold Easily?

Are you frequently hoarse? Do you have that annoying tickling in your throat? Would you feel relieved if you could raise something? Does your cough annoy you at night, and do you raise more mucus in the morning? Then you should always keep on hand a bottle of

Ayer's Cherry Pectoral

If you have a weak throat you cannot be too careful. You cannot begin treatment too early. Each cold makes you more liable to another, and the last one is always harder to cure than the one before it.

Dr. Ayer's Cherry Pectoral Pectoral protects the lungs from colds.

Help at Hand.

If you have any complaint whatever and desire the best medical advice you can possibly obtain, write the doctor freely. You will receive a prompt reply.

Address, DR. J. C. AYER, Lowell, Mass.

W. R. JOHNSON.

ATTORNEY AT LAW
WINDSOR, N. C.
Practices in all Courts.
All business entrusted to him will receive prompt attention.

Job Printing.

J. H. Parker & Co., Woodland, N. C., are now prepared to do your Job Printing at low rates.

Established 1890.

J. E. BRITTON,
COMMISSION MERCHANT.
35 & 40 Roanoke Deck, NORFOLK, VA.
Specialties:
Eggs, Hides, Peas, Peanuts,
Poultry, Live Stock, and Potatoes.
Reference:—Bank of Commerce

Cotton Seed wanted.

Having connected myself, on a salary, with the Goldsboro Oil Company I am prepared to offer mill prices for Cotton Seed in car lots. My territory is the Roanoke and Chowan sections. Write me before selling.

R. W. RAWLS,
Lewiston, N. C.

HIDES

I want one thousand pounds of Cow Hides. Will pay highest cash prices through the season for all Hides and Fur.

W. T. NORVELL,
Seaboard, N. C.

J. W. Beaton & Son

GENERAL COMMISSION MERCHANTS
217 County Street.

SPECIALTIES. Hams, Eggs, Chickens, Lambs, and all kinds of Stock
PORTSMOUTH. - VIRGINIA.
Reference—People's Bank.

W. HALISH.

Expert Watchmaker. 25 Years Experience.
Main St., Next to Mrs. Barrett's Store,
Windsor, N. C.

First class Watch Repairing.
Jewelry, Clocks and Spectacles.
All sizes Watch Glasses on hand;
also small stock of Watches.
Pay cash for old Gold and Silver.

FOR BUGGIES

CARRIAGES
HANDMADE HARNESS
BRIDLES
SADDLES & C.
at reasonable prices go to
W. T. PICARD'S
Jackson, N. C.
Handmade Harness at about the price you save to pay for machine made.
Agent for Wrenn's Buggies.

The Value Of The Local Newspaper.

By W. J. Peels.

It is in touch with the people. Local attachments are the life of the Republic. The virtue and conservatism which resists foreign invasion are found in the country—they are attached to the soil. The local newspaper is the mouth-piece of the country-man. It voices his wants, reflects his sentiments, advocates his views. It is his best medium of public expression. Local public sentiment cannot now be well organized without it for any good work, moral, material, or civil. The common medium of expression must be next to the people—it must dwell as well as circulate among them. Your local interests are little regarded by outsiders unless you yourselves show your regard by having public sentiment intelligently crystallized upon vital questions. They must be discussed freely and publicly among yourselves. Your local newspaper is, in good hands, your best public prosecutor. Crime slinks away before it like a jackal at the breaking of the day. Righteous indignation at wrong in high places finds vent through its columns.

You need not look to the centers for just recognition either of your merits or your needs. A thousand localities are drumming their multimorph interests into the dull and tired ears of city life—ears confused already with the many-tongued voice of trade. They will not heed your complaint unless you have locally organized power which can be felt, and a common voice which can be heard. If you are asleep, a little flattery or cajolery carefully administered once in two or four years will suffice to keep you quiet till your opportunity is past. If you are disgraced your threats will be disregarded; you are not well enough decided about what you want to make an united demand for it. If you have no local command, your interests will be passed over or set aside until a more convenient season—which never comes. It may be that some organ of monopoly tells you that you are floating on the high tide of prosperity, or repeats the oft-told lie that legislation cannot affect the laws of trade. It would close its columns against a refutation however well tempered. If you have an organ among you which lives by the faith you have in it and not by the campaign funds it will puncture such bubbles. It is true that much of your lack of prosperity is due to yourselves. It is true that intelligent diversity of crops would checkmate monopoly legislation in a great degree. It is true that much time is spent in carping which should be spent in labor. But it is also true that you are the sovereigns except when you abdicate your thrones; that you are charged with the duty of self government; that it is your business to know what all your public servants are doing and how much they are making; that you have a right to know how much all public corporations are making and how much taxes they are paying; and I mean by public corporations all who ask any public privileges such as the privileges of highways and the right to condemn land. Their officers are also your public servants, because they have asked and obtained from you some of the functions of Government—and some of them are smart enough to make you believe that the people have nothing to do with how they conduct their business. Perhaps there are papers even in this State which would not publish what I am now writing and yet I have let drop a truth, whereon, at this juncture, hangs all the law and the prophets of self government. It needs to be taught in the school room that any corporation which asks to discharge a public function is a public servant and must be absolutely controlled by the people as they do their other servants, and that for this very reason the people must say how much they shall make, what profit they shall earn, what taxes they shall pay. All these things must be discussed plainly, freely, fearlessly

and they can only be so discussed by a paper which is in touch with the people, is dependent upon them for its life and its light. The people who cannot build up such a paper do not deserve and will not have much of a showing for any of the good things which are obtained and preserved by intelligent organization and diligence in their public affairs.

The greatest promise of truth, spiritual or temporal, is that it sets us free—free to think and to believe and to set to work to put our beliefs into the shape of conduct life. You can make your local newspaper clean—clean as the life of a girl. It is not necessary for it to defile your family—it may help you to elevate the standard of family life—help to teach correct private as well as public duties. There is a certain class of people whom Rudyard Kipling calls "bunderlog"—"monkey people"—they are natural tondies. They play always to the footlights. The marriages, births, and deaths of the cities or among the nobility of England are of more interest to them than those of their own neighbors. They are essentially foreign in their tastes. The unknown is not only not terrible, as the Latins said it was, but it is wonderful. One that worships people he never saw will hardly love those he sees every day—and they do not love him.

Whatever builds up your community builds you up. Make home attractive and attractive people will come out of it and make other attractive homes.

Read good books as well as papers. Let your children claim the best literature your State has produced and they will grow up with more love for it. The family is the place to educate, the school is but a supplement at last. A library of good books—even a small one—and the reading habit well formed, are worth more than any teacher you will be liable to meet—unless indeed as sometimes happens, the teacher habit.

Christmas for the Birds.

Christmas is celebrated in Sweden to an extent unknown here, and the celebration is not over till Jan. 13, or "twentieth day Yule." A very pretty feature of the festivities is thus described by Mr. Thomas in his "Sweden and the Swedes":

"One wintry afternoon at Julide I had been skating on a pretty lake three miles from Gothenburg. On my way home I noticed that at every farmer's house there was erected in the middle of the dooryard a pole, to the top of which was bound a large, full sheaf of grain.

"Why is this?" I asked my comrade.

"Oh, that's for the birds—the little wild birds. They must have a merry Christmas, too, you know."

"Yes, so it is; not a peasant in Sweden will sit down with his children to a Christmas dinner indoors till he has first raised aloft a Christmas dinner for the little birds that live in the cold and snow without."

A Gift to Give.

It is often difficult to decide what to get your friends for holiday gifts. Here is a suggestion:

"Good morning, Jennie, I have brought you a nice present," said Gertrude, as she handed her friend a neatly wrapped package.

The pale, weary looking girl, who was slowly recovering from severe illness, opened the bundle and held up a large bottle of clear, rich medicine.

"Hood's Sarsaparilla!" she exclaimed. "I have been reading about it today and wished I had a bottle."

On New Year's Day Jennie was able to be out on the street, and to her friends who remarked how well she was looking she simply said, "Hood's Sarsaparilla," and every one of them knew it was this great medicine that had given back her health.

How Friends are Like and How They are Unlike Other Denominations.

(For Roanoke-Chowan Times.)
It is common with other evangelical denominations. Friends believe in God the Father, in Jesus Christ the Son of God, and in the Holy Spirit, one with the Father and the Son in the eternal Godhead. They believe that Jesus Christ is the Saviour of the world, that he was born in the flesh, that he was crucified bearing "our sins in his own body on the tree," and that by the shedding of his blood he "obtained eternal redemption for us;" that he ascended into heaven, and is now at the right hand of God—our Intercessor and Advocate with the Father.

They believe also that to be saved there must be repentance toward God and faith in our Lord Jesus Christ. And that every one will be judged according to the deeds done in the body, that the wicked "shall go away into everlasting punishment; but the righteous into life eternal."

They believe the Scriptures, that they were written by holy men of God as they were moved by the Holy Ghost; and are "profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." And that any doctrine contrary to the spirit and teachings of the Scriptures must be regarded as false. They further hold that the Scriptures are subordinate to the Spirit which gave them forth, and hence can be rightly understood and interpreted only under the illuminating influence of the Holy Spirit.

At the time of the rise of the Society of Friends, the outward forms of religion were observed to such an extent that the inward work of Christ seemed to be largely overlooked; hence the burden of their ministry seemed to be to call men from outward observances to listen to the still small voice within. The precious offices of the Holy Spirit, believing that as a reproof of sin, and of righteousness, and of judgment." He works in every soul; and that as these reproofs and warnings are heeded, the Holy Spirit in another of his offices, will guide into the truth; for "He shall testify of me" saith the Saviour; and again, "He shall glorify me, for he shall receive of mine and shall show it unto you."

To such as these he enters the heart as the abiding Guest, the Comforter. The guidance of the Spirit became one of the important truths proclaimed by Friends, and some of their practices have been the outgrowth of this belief.

Friends differ from other denominations in many important particulars. In their manner of worship they are strikingly different. Holding that Christ alone is the head of every gathered assembly, and that every believer is a priest unto God, they could have no pre arranged service, but were to gather in the stillness of all flesh with hearts bowed in adoration, and any one in the assembly could engage in vocal service as moved thereto by the Holy Spirit, whether in testimony, or prayer, or praise. Vocal service in song was not disapproved as recorded by Robert Barclay, but was to be engaged in under the movings of the Spirit just as the ministry and prayer The Scriptures appear to have been consulted by early Friends in their public work as the occasion seemed to require.

As to the ministry Friends believed that the gift had been conferred by the great Head of the church upon women as well as men, and when it became manifest that such a gift had been bestowed upon a person the church publicly acknowledged the same; but the ministers were not to form a separate class to be supported by the church, but were to be employed in ordinary occupation for a living when not engaged in public service; but the church was to be ready to bear the expenses of them when they felt called to go away from home, and was to see to the needs of their families and business during their absence. Friends believe that to be a true

gospel minister there was no need of a theological course of study in preparation for it which rather cramped than furthered the free flowing of the gospel message; but they recognized the value of a good education, and George Fox desired that the members should take care for the education of their children and let them be taught all things "useful and civil in creation."

In recognizing the gifts of women it was later granted to them to hold separate sessions for the transaction of business, which has doubtless had an influence in developing in Quaker women an independence of thought and action which is perhaps more marked than among women of other denominations.

As to Baptism they believe that the baptism that doth now save us is "not the putting away of the filth of the flesh, but the answer of a good conscience toward God, and that the only baptism needful is the baptism of the Holy Ghost."

And the Lord's Supper they did not believe to be binding upon the church as an outward rite, but that we must inwardly become partakers of the Divine nature, and thus continually eat of the broken body and drink of the spilt blood of the Lord Jesus.

The intense spirituality of the teachings of Friends, their intension to find out the mind of the Spirit led to great circumspection of life and conduct, so that in the Society's earlier days a Friends word was as good as his bond.

A Friend could not take or administer an oath, believing that Christ's command, "Swear not at all" applied to all conditions and circumstances. Neither could he engage in war, nor if drafted into the army could he furnish a substitute, for he plainly saw that all war is contrary to the spirit of Christ, and that if the demands of his country conflicted with the commands of Christ, he must

if it required the laying down of his life. Friends have always advocated Arbitration for the settlement of difficulties among individuals and nations, a principle which has gained many adherents from other denominations in these later days.

A Friend could not go to law with a fellow member, but the church was to settle their difficulties.

Neither could he join any secret society, nor take part in any of their public displays and processions, for the tendency of all secret societies was regarded as evil, however much they might appear to be for the promotion of good.

Friends could take no part in gaming or lotteries, and were to avoid frivolous amusements and diversions.

It is an established custom of the Society to look after the needs of their poor members and allow no Friend to go to the poor house for support.

Regarding marriage not as a mere civil contract but a religious act, they have obtained the sanction of the law to a simple ceremony, in which the parties themselves, in a religious meeting, repeat the vows without the intervention of minister or magistrate. Believing it to be a great advantage to children to be brought up within the pale of the church, Friends regard children as birthright members if born of parents who are both members; and parents are expected diligently to instruct their children in the principles of the Christian religion as believed by Friends.

It is expected that the heads of every household shall daily read the Scriptures in their family, with a season of reverent waiting upon God, in which there shall be perfect freedom of utterance, and parents are advised to pray with and for their children.

A reverent pause for thanksgiving was to be observed before each meal, and while Friends did not have the form of saying grace as it is called, it is not probable that they expected the thanksgiving to be always silent.

There are customs among Friends which are often termed

ROYAL BAKING POWDER

ABSOLUTELY PURE
Makes the food more delicious and wholesome

COUNTY COMMISSIONERS.

Proceeds of the Northampton Board First Monday in December—Examines Bonds.

The Board of County Commissioners for Northampton County met in the Courthouse at Jackson Monday December 4, all the members being present as follows: B. D. Stancell, chairman, C. R. Harrell, J. A. Garris, I. P. Parker, B. M. Pugh, J. E. Drake and A. R. Jacobs.

B. D. Stancell, Esq., was re-elected chairman of the Board for the ensuing year, and F. R. Harris Esq., attorney.

Maj. W. P. Vick was appointed a committee of one to let out Cypress Swamp bridge, and J. P. Lassiter Jr. a commissioner to let out bridge at Sandy Beach, near Roxobel, and L. J. Hargrave to let out Wheeler's Mill swamp bridge.

Peter Erekson, of Oconeechee, was relieved of poll tax on account of being over 50 years old, and Sam. Blunt of Wiccawee township was relieved of poll tax for same reason.

Noah Deloatch was relieved of poll tax on account of personal infirmity.

It was ordered that B. J. Duval be relieved of double tax on lumber in Oconeechee township upon payment of single tax.

Festus Simmons, Worden Anderson, Alex. Faison, Ben. Peebles of Oconeechee, and Albert Ward of Roanoke township were relieved of poll tax on account of being over 50 years of age and for personal infirmities.

It was ordered that George

Northampton free of charge.

It was ordered, that the Justices of the Peace be requested to file their reports with the clerk on or before Monday Dec. 11.

The consideration of the bonds of J. C. Calvert coroner, and W. C. Coggins constable, was postponed to Monday, Dec. 11.

It was ordered that the Camp Mfg Co. is hereby notified to appear before this Board on the first Monday in January, 1900, and list their property, upon failing, their property will be double taxed.

The following accounts for provisions for indigent persons were approved:

Buxton & Baugham,	\$41.27
P. M. Pugh,	20.00
J. R. Leak,	12.00
Weaver & Lassiter,	8.00
J. W. Leak,	1.83
E. G. Griffin & Co.,	6.00

The following miscellaneous accounts were approved:

J. E. Drake Com.	\$5.00
E. E. Roberts Reg. of D.	\$31.10
H. W. Lewis, Supt Public Health,	\$200.00
M. E. DeBerry, bridge acct.	\$1.86
F. R. Harris, atty.	\$8.34
H. T. Wade, timber,	\$11.45
J. S. Grant, for building Oconeechee swamp bridge,	\$87.17
A. H. Reid, for self and hands,	\$49.51
A. H. Reid, for use at Home of Aged and Infirm	\$100.00
Mrs. M. E. Reid services rendered at Home of Aged and Infirm	\$60.00
A. J. Conner Pub. account,	\$12.50
W. H. Buffalo, Sheriff,	\$210.18

The bonds of the County of ficers were examined and found satisfactory, with the exception of the Reg. of Deeds, which was strengthened on account of the death of one of the bondsmen.

E. E. ROBERTS, Clerk.

My son has been troubled for years with chronic diarrhoea. Sometime ago I persuaded him to take some of Chamberlain's Colic, Cholera and Diarrhoea Remedy. After using two bottles of the 25 cent size he was cured. I give this testimonial hoping some one similarly afflicted may read it and be benefited.—Thomas C. Bowen, Glencoe, O. For sale by John Baugham.

Holiday Goods

I am now receiving a big line of Holiday Goods. I have a big assortment from which you can select nice Christmas presents. A big line of Confectioneries now in and more arriving almost daily. My prices are right. Come and I will offer you the proof.

JOSEPH E. JOHNSON,
Rich Square, N. C.

The Winter Is Coming

Yes, we all realize this and the wise will provide themselves with proper clothing at the least cost. To do this it is necessary to act wisely in buying. We claim to be able to

Save you Money in Clothing.

and to sell you other goods as low as any reliable house can do. We bought a large lot of Clothing a great bargain, and are going to give our customers the benefit of the low price we paid. We have Boys suits at from 75 cents up to \$3.00; Men's suits from \$2.50 up; Overcoats, good value, at from \$3.00 up. We have a few special Bargains in suits. While they last we will sell you a \$10.00 suit for \$6.00; an \$8.00 overcoat for \$4.00; also special bargains in broken suits—coats and pants.

Harness & Saddles.

We have recently added Harness and Saddles to our stock, and our prices are guaranteed. If you want a good Bridle cheaper than you ever bought one come and see us. Our Harness

We are in the market for all Country Produce, such as Cotton, Cotton Seed, Eggs, Staves, Cross Ties, Peanuts, Cord Wood &c., and guarantee to pay highest market prices.

E. G. GRIFFIN & CO.,
Woodland, N. C.

A True Story.

Our store is not as fine as some but we tell you what is true when we say she is filled from top to bottom with first class goods (no second hand stuff) which we are selling at very low prices. Space being limited we name only a few prices:

Good bleached and unbleached cottons 4c. yard and up; beautiful line of calicoes 4c. and up, yard.

DRESS GOODS.

The most attractive line we ever had. Dress plaids in all the latest styles from 5 to 25c. per yard; plain and fancy Worsteds, Serges &c., from 10 to 40c. per yard; very pretty line of Satines plain and fancy from 8 to 35c. per yard; Outings 5c. and up; beautiful Lace Curtains goods Draperies &c., at low prices and many other things which we will please to show you in this line.

Notion department is complete some special values in men's over and under shirts, ladies vests & Hats and Caps for men and boys. We have them in almost any style you want and at prices that defy competition. Ready made Suits and Pants for men and boys. We have hem and can give you some bargains. Mens suits \$2.50 and up. Mens pants 50c. and up. Boys suits \$1.25 and up. Boys' pants 25c. and up.

SHOES AND BOOTS.

is a necessity now we have what we believe to be the best mens everyday shoe made at \$1.25 per pair; women's heavy oil grain at 90 cents; other kinds at reasonable prices.

A big stock of Crockeryware, Glassware, Tinware and greystone enamelled ware. Some special values in these lines; it will pay you to see them.

We have some bargains in Buggy Harness, Buggy Hobses, Horse Blankets, Saddles &c., and many other things. We pay highest market prices for cotton in the seed or lint and cotton seed, Staves, Cross Ties, &c. When selling any of the above will pay you to see us as we are right at the depot and are at no expense of handling, thus enabling us to pay bigger prices. Give us a call. B. P. BROWN & SON,
George, N. C.