# The Roanoke-Chowan Times. 

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## the abtemabile lay. <br> Usime ol Hicitues llave seme tighe Oithers llost Respect--1 Fisa tor flarmany.

Every man whe runs an autcmobile has to pay a license tax of five dollars the first year and
a renewal tax of one dollar every a renewal tax of one dollar every
year thereafter while running the same car Automobiles hav the same rights-no more and no less-than every other vehicle
running over the public roads The party running a machine and also other parties traveling ar expected to axercise due judgment and discretion to preven accidents. The law provides tha when a vehicle is overtaken b
an automobile and the driver o an automobile and the driver of
the car indicates a desire to pass the car indicates a desire to pas
the driver of the cart, buggy o the driver of the cart, buggy or
other vehicle shall turn out and allow it to pass. Failure to do so is a misdemeanor and the party subject to a fine. Yet every
person running a car overtakes person running a car overtakes along in the middle of the road and refuse to let them pass. People meeting a machine will sit in the buggy or cart when
they see the horse is afraid of it and let him turn reund or of it
and into the ditch instead of getting out and holding the horse by bit and standing between him and the car. The driver of the car
does not know whether the horse will stand or not until he is right near and then to stop will cause a kreat deal of neise and throw which win frier the hor anach worse. The ereat majority of honses will do better to let the car paes on by at noederate speed. Some people get wery mad whea proaching them. The horn is in tended to give notice of the approach of the machine and the driver is required to use it.
People will oftenceme plowing right down to the road where a car is massing instead of stopping and the horse runs around over the crop:and the plewer stands. thereand "cusses"every'mobilein the worldand the people who run them, while he only is to blame. tied to right often horses the road hitched to a plow or some and no one in sight. Hie begin to rear about the time sou get in a hundred yards of him. Should the driver be expected to get home before he can go on'?
People should realize the fa that an automobile is liable to pass any time and there is no use quarreling with your neighbor if he happens to have one for he will stop and help you if he can when vour horse is frightened but people touring through the til your horse gets used to them be careful, exercise good judg ment and there will be few accidents.
This article is written in the interest of harmony and with the hope that good feeling may b do and those who do not run known reason some rood people are prejudiced against all motor vehicles in general.
But they are com
craze if you chooging. Th has hit the country and we are to make the best of it.
Of course automobilists should exercise prudence in running
their cars and the public should
the auto, with tax and other re- DNBEEMMTION OF YOITI strictions but, it does allow him some privieges and they should
be respected. A MAN
RUNS ONE.

## Origlt of Artestan Water.

Whence comes artesian wat

is believed by many persons that artesian water is stored up
in the depths of the earth in reat reservoirs or exists as mybventually find their way to thich urface. It is true that the water is stored up in underground reservoirs, but not as popularly sup. oosed. With the exception of a few caverns of comparatively mall extent such reservoirs bear no relation to open basins of the surface type, but are as a rule ock strata or znasses in which the only openings are spaces be ween the grains or aleng lines
of solution, planes of jointing clesvage, or bedding. or other issures.
The probable source of undergr jund waters has been widely would doubtless agree that far the greater part is derived from rainfall, there is consider able variety of opinion as to the elative importanre of the the sorption of water from the ocean, ar the release of otherwise un vailable waters in the earth by phyaical or ohemical erclasion Bulletin 319 of the Wnited States Geologioal Survey, entitled Sumsary of the Controlling acotors of the Artesian Flows, subpuet of the theary and behavior of artegian wells. 1 copy to the Directer of the Survey at Waehüngton.

## Elgwang the fy.

Rules for dealing with the fly Ruisance:
Screen all windows and doors, Sacially the kitchen and dining
Keep the flies away from the sck, especially those ill with contagions diseases. Kill every fly His bedy is coavered with disease germs.
Do mot allow decaying material of any sort to accumulate on or ear your premises.
All refuse which tends in any bedding, straw, paper waste and regetable matter, should be disvosed of or eovered with lime kerasene ail.

## Sereen all food.

Keep all receptacles for crarbage carefully covered and the ans cleaned or sprinkled with il or lime.
Keep all stable manure in vault pit, screened or sprinkled with lime,
tion.
Cove

Cover food after a meal; burn bury all table refuse.
Screen all food exposed for
Don
Don't forget, if you see flier fheith breeding place is in nearby filth. It may be behind the door, ader the table or in the cusp If th
there will be no flies.
Pa Twaddles-"Tommy, if you un away from school today and so to the ball game I'll certainly vive you one of the
Tommy Twaddles
you just give it to me now, so I won't. have nothin'

## Juege Pricthard Discusses Evils and Advecteres Abuadant Amusement of Proper Vind

Congress has recently passed a bill which has for its object the conservation of our forests and water power. While this is a meritorious law and one which
means much for our material demeans much for our material de velopment and future prosperity, yet it is vastly more importan that we should endeavor to con serve the young manhood of our
state. The boys and girls consitute the most valuable asset of community, but in the ma rush to accumulate wealth we
have failed to recognize thi have failed to recognize this
truth. There is every reasen why we should, above all other things devote our time and energies in
an effort to secure the proper moral and intelilectual develop ment of our boys and girls. The individual who recognizes the existence of a Supreme Being and
is devoted to his family and hi country must, from the ver nature of things, appreciate the
respdasibility that rests upon him in dealing with guestions of this character.
In a representative form of
governmaent thike onre, the individual is a part-an importan part-of the government. W the gevernedi," and in the last ansalysis all the strength, powe and majesty of governmenat derived from and maintained by the ¥eople. Therefore, the government oam rise no higher
the devel of our citizenship. Pablic oxinion clearly indi the aind of citizenship that ma be found in each community Shew me: community where th pecmle reeognize the excistence o an Allwime Being and govern thenselves accordinglv: wher they arepatriotic and deroted to their flag and their countrv, and I will show you a community where the Church of Cbrist supreme. On the other hand
you show me a community where
the barvoom is present; where gambling and horse racing ar prevalent, where all manner crime is committed; where th public official is unfaithful to his trust; where graft, bribery and all manner of evil prevail, I wil show you a community, that is dominated by bad citivenship and whene it is impossible to en force the iaws that
I feel sume that we sometime make a mistake in denying t young peopleproper amusements. There is much in the old esying that "all work and no play makes Jack a dull boy." It is very es sential that both young and ol amusement, provided the amuse ment is the proper kind. The modern club where whiskey is drank and gambling is permitted is doing as much as any on destrov the youth of the land, but if we are wise we will provide some place in every community where the young people may enjoy themselves in inno time be afforded an opportunity to take that exercise which is so essential to physical developmen and without which we canno hope for a strong, virile race of
people in the future. It was to pupply this want that the Young Men's Christian Association wa
establiahed.

No woman wants her daughter ets the chance.

1 Sorttern Mother. Clarence Poe, in R
gressive farmera
In the course of a brief article called forth by the recent deat of his own mother, Editor Clarce Poe, of the Progressiv Farmer, pays the following de-
served tribute to a rapidly-vanishserved tribute to a rapidly-vanish-
ing type, the women of the Old ing typ
South.
I sometimes wonder if the world ever knew a higher type of womanhood than the Southern women of mother's time. They grew up on the plantations of the Old South in what proved to be the sunset glow of a patriar chal civilization that has vanish ed as completely as the social or der of Homer's time, but whose harm and romance still lure u to dreams of its beauty. They were just budding into woman ood when the fateful war drum ouls were tested in the young ears of epic struggle and dis ress that followed. And then with spirits made perfect throug suffering, with a dignity whic poverty had not altered and courage which defeat had not shaken, they took up life on the came the inspiration of the best attered gray in the long ordea of our rebuilding.
To that generation my mothe elonged, and I think her spiri was sweeter for the tinaes through which she had lived.
Before trer marriage in 1880 sh was a teacher; and not so much o anv aid from the schuols as the instruction and inspiration received firom her do Iowe what ver material success I have be able to win. Yet I feel, and now she feels, that this is the maller part of the debt that I am due her. If I have kept, if I may hope to keep, in Tennyson's fine hrase, my "trust in all things "though I trip and fall, I shall ot blind my soul with clay," must pay tribute to the influence of a mother and father whose well-lived Faith enabled them to oppraise life's values,fairlv. They fired me with ambition they taught first and most of but hat the truest victory or defen within one's own soul and that he earth knows no more tragic failure than the man who has

