

O. H. Fowler & Co

The Bayboro Sentinel.

Peace, Prosperity and Happiness.—Equal and exact justice to all men.—Jefferson.

VOL. 4 BAYBORO, PAMLICO COUNTY, N. C. FRIDAY JULY 20th 1906. No

Pumpkin Pie.

When the north wind brings suspicion
Of the winter's coming cold,
And the trees put on a gaudy coat
Of brown and red and gold.

It takes no College student then
But plain old chaps like you and I,
Can fig're up and soon find out
It's time for pumpkin pie.

My mind it often wanders back
To happy days gone by,
When we gathered in the crop of corn
And mother made the pie.

And when the frost had come to stay
And the weather it was cold,
We'd bury the pumpkins in the shucks,
Like globes of burnished gold.

Then we would rest and be content
Till the festive days drew nigh,
When mother called for pumpkin
To bake the Christmas pie.

That golden pie with crust so brown
We'd skip the ham and cake
And make our meal of pumpkin pie,
That mother used to bake.

You might set me down to tables fine,
Where Kings and Princes eat
And place before me cake and wine
And different kinds of meat.

I would only look around and sigh
And the whole ding mess I'd shake
If I did not find a pumpkin pie,
Like mother used to bake.

Now one small favor I will ask
And that is—when I die—
Engrave this sentence on my slab
"He loved his pumpkin pie." Ex.

How Things Have Changed

A well known cotton spinner of this city observed yesterday that at the present time and during the last few weeks cotton futures have been selling about 1 25 cents a pound less than spots. During all of this season spots have sold further in advance of futures than ever before.

"This fact," said the spinner, "is indicative of the fact the farmers are wresting the control of the prices of cotton from the speculators. The growers of the staple are in a prosperous condition, they simply hold their crops until they get what they want for it. This has caused a stiffening of the price of spots, which no longer fluctuates with the constant changes of the future market. The speculators are no longer playing the important part they formerly did in the sales of real cotton and their powers continue to grow less.

"It is getting unsafe for a spinner to rely on the future market to cover himself. It has become the custom for practically all users of the staple to manipulate the future market in such a manner as to get his raw product at the smallest possible price. A large number of spinners are making contracts for future delivery with reputable cotton merchants and leaving it to them to do the covering and manipulating."—Charlotte Observer.

New Cause Given For Appendicitis.

Paris, July, 9.—In the Academy of Medicine appendicitis discussion Prof. Blanchard contended that in many cases the primary cause of the malady is the presence of worms in the intestines. These attack the mucous membrane, often cause serious wounds and eventually result in appendicitis.

Professor Blanchard declared himself authorized by Prof. Metchnikoff to say that in more than forty cases the symptoms of appendicitis disappeared after the patient was treated for worms.

Using Bread to Get Body.

Camden, N. J.—Cooperstown Creek here today looks like a floating bakery, as hundreds of leaves and pieces of bread have been hurled into it, as the result of an old superstition to bring the body of Joseph Terboski, eighteen years of age to the surface.

A reward of \$100 has been offered for the recovery of the body and some of the best swimmers hereabouts tried to get it but have failed. More than \$100 has been spent for bread.

Joseph Terboski and his brother Jas. aged sixteen, were drowned in the creek on July 4 while in swimming. Joseph's body has not been recovered.

It is reported that the cost of the wedding of King Alfonso and Princess Ena was ten million dollars. The expense of decorating the city for the occasion amounted to \$125,000. Yet the bomb of an anarchist, not worth over fifty cents, almost destroyed all. How unsubstantial human endeavor is.

Most politicians are either poor or else they know other ways of spending their money than in paying taxes.

Mr. Bryan is not chasing the nomination, but if the nomination "chases him" it probably will find him making no violent efforts to get away.

Your Eyes Are Your Bread WINNERS.

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