

SUNDAY SERVICE and Lodge Meetings

HOURS OF SERVICE

It has been agreed to hold Sunday night services at 7 p. m. during November, December, January and February, at 7:30 P. M. during March, April, September and October, and at 8 p. m. during May, June, July and August.

ANN STREET M. E. CHURCH.

E. Frank Lee, Pastor.
 J. A. Hornaday Jr., S. S. Supt.
 Preaching services every Sunday 11:00 A. M. and 7:00 P. M.
 Sunday School every Sunday at 9:45 A. M.
 Prayer service Wednesday evenings 7:00.
 Ladies Aid Society 1st Monday of each month at 3:30.
 Missionary Society 1st Tuesday of each month at 3:30.
 Mission Study Class 2nd and 4th Mondays of each month at 2:30.
 Philaetha Class meeting at 7:30 P. M. on 2nd Monday evening each month.
 Teacher Council on 1st Thursday of each month at 7:00 P. M.

FIRST BAPTIST CHURCH.

Ann Street
 L. B. Boney, Pastor
 Services Sundays
 Sunday School 9:45 A. M.
 Hon. M. Leslie Davis, Supt.
 Preaching by the Pastor 11 A. M. & 7:00 P. M.
 Junior B. Y. P. U. 7 P. M.
 Mondays
 Ladies Aid Society 2:00 P. M.
 Tuesdays
 Senior B. Y. P. U. 7:00 P. M.
 Wednesdays
 Mid-week Service 7:00 P. M.
 3rd Sundays
 Woman's Missionary Society 3:00
 A cordial welcome is extended to the public to worship with us "Come thou and go with us and we will do thee good"

ST. PAUL'S EPISCOPAL CHURCH

Ann street between Moore and Orange Streets
 Rev. George W. Lay, D. C. L. Rector.
 Sunday Services
 Holy Communion, 8 a. m. except first Sunday, Sunday School, 9:45 A. M.
 Holy Communion and Sermon, 11 A. M. on first Sunday of each month. Morning Service and Sermon 11 A. M. on other Sundays. Evening Service and Sermon 7:00 P. M.
 Concordia Lodge No. 11, I. O. O. F.
 Tuesday nights, 7 o'clock
 Rev. J. W. Sewell, N. G. S. E. Campus V. G., J. R. Jinnett Sect D M Jones, Treas.
 C. B. H. NO. 11

FRANKLIN LODGE

No. 109 A. F. & A. M.
 Regular communications 1st and 3rd Monday nights, 7:30 P. M. of each month.

KNIGHTS OF HARMONY

Carteret Lodge No. 2.
 Meets every Monday night in the year, at 7:45. Visiting brethren cordially invited to attend.

ORDER EASTERN STAR

Beaufort Chapter 128
 Regular Meetings 2nd and 4th Thursday at 7:30 P. M. Masonic Hall.

THE MACCABEES

Meets every Tuesday night at 8 o'clock in Hall over W. E. Skarren and Co.

H. D. NORCOM, R. K.

LIBRARY NOTICE

The town Library will be open Friday September 21st, from 3 o'clock until 4:30 and after September 21st every Tuesday and Friday afternoon.

REBEKAH LODGE No. 141.
 Rebekah Lodge No. 141 I. O. O. F. meets every Friday night at 7:30 P. M. I. O. O. F. Hall.
 Mrs. H. M. Parkins N. G.
 J. R. Jinnett, Secty.

NORFOLK SOUTHERN

Passenger Schedules Effective Dec. 28, 1924. at Beaufort, N. C.

Lv. 6:30 A. M. Goldsboro, Norfolk and intermediate points. Parlor car from New Bern.
 Lv. 4:00 P. M. Goldsboro, Norfolk and intermediate points. Sleeper New Bern to Norfolk, Va., and Washington, O. C.

For reservations etc. call on SETH GIBBS, Agent, Beaufort, N. C.

COLORED PEOPLE'S NEWS DEPARTMENT

(N. F. BROOKS, Reporter)

The basket ball team of the public school expects to go to Morehead City Thursday afternoon to play the team over there. We hope as many of our friends and well wishers as possible will go along with us to help cheer our boys and girls.

Principal Brooks is preparing to take some of his larger boys to Greensboro to attend the great Boy Meeting that will be held there in April.

There was a Lincoln Memorial service held at the First Congregational church here in Beaufort last Sunday afternoon. It was well attended and much enjoyed by those who witnessed the exercises.

It is reported that Reverend Musgrave, pastor of the Methodist church here preached a very able sermon last Sunday. The Sunday school was well attended and the contributions along financial lines were liberal.

Reverend W. C. Green of Meritt, filled his regular appointment at the North River church last Sunday. Reverend Green has served this church for the past five years.

Services at the Mt. Zion Baptist church were largely attended all day last Sunday. A fine crowd was out both at the morning service and at Sunday School. At night a song service was held in which the old time singing as well as modern songs were featured. The solos sung by Mrs. L. M. Clark and Mrs. H. L. Halsey were highly enjoyed. The largest crowd of the day was out to witness this service and the contributions went beyond expectations.

MALLOWS NEWS:

We are having some beautiful weather here. It seems like spring already. Page 2 will continue.

Mr. James Bell, wife and mother have been sick with "flu" but they are much better now.

Mr. and Mrs. W. H. Chadwick and Mrs. Earl Jerman spent a while at North Harlowe Sunday.

School has closed for a few weeks on account of the "flu". Miss Piver has been very sick with it.

Mrs. C. C. Bell spent Thursday with her mother, Mrs. Lula Bell.

Rev. Carter filled his regular appointment at the M. E. Church Saturday night, Sunday and Sunday night.

Miss Beatrice Belcher spent Wednesday night with Miss Alma Chadwick.

Mr. Earl Jerman and Mr. W. W. Chadwick motored to Beaufort Saturday night.

Mrs. Carlton Taylor has been very sick with "flu" but she will soon be out again.

Mr. and Mrs. Thomas L. Taylor of New Bern spent Sunday with Mrs. Taylor's father Mr. Jack Taylor.

Mr. and Mrs. Gerald Peletier of Stella have been visiting Mr. and Mrs. Harry Davis.

A good many shares of building and loan stock have already been sold on the new issue. If you have any faith in the growth of your town and county you had better take a few shares.

Have you lost or found anything? Tell the world by a want ad in the Beaufort News.

Ruler of Hearts Relaxes After Valentine Campaign



Customs in Days of King Charles

Famous Chronicler Has Left Records of Valentine Observances.

Old Samuel Pepys, famous chronicler of domestic life in England in the reign of Charles II, makes entry in his diary numerous times of various Valentine customs. Thus on Valentine's day nearly 250 years ago we find him making this record: "This morning came up to my wife's bedside (I being up dressed myself) little Will Mercer to be her Valentine, and brought her name written upon blue paper in gold letters done by himself very pretty; and we both were well pleased with it. But I am also this year my wife's Valentine, and it will cost me five pounds; but I must have laid that out if we had not been Valentines." Prudent man. A bit later Pepys added: "I find that Mrs. Pierce's little girl is my Valentine, she having drawn me; which I was not sorry for. It easing me of something more than I must have given to others. But here I do first observe the fashion of drawing mottoes as well as names, so that Pierce, who drew my wife, did draw also a motto, and this girl drew another for me. What mine was I forgot; but my wife's was 'most courteous and most fair' which, as it may be used, on an anagram upon each name, might be very pretty."

What would not the collector of old Valentines give for Master Will Mercer's valentine written to Mistress Pepys "upon blue paper in gold letters." That would be a treasure, indeed, for any collector. Old Valentines are less common than one might think. Perhaps this is so because there have been so few collectors of them, and the supply has not outlived the demand. Antique and curio dealers one meets with every day who will say: "Old Valentines! Why I never heard of anyone collecting them! We always throw them away, or we used to when they came our way, though lately we haven't had any." Ah, the comping of "lately" with the dearth of things. That is the collector's stumbling block, but if he be a true collector he will pick himself up and hurry onward to make up for lost time.

Old-Time Valentines

A tender missive of the last century shows a rosy-cheeked girl with a big valentine under her arm and an umbrella that changes its position, says: "I'm keeping my valentine safe for you."

Another maiden moves her eyes seductively as her moving hand writes on a tablet an affectionate sentiment appropriate to the season.

In like manner, a boy's eyes alter their expression while he manipulates the bow of a fiddle.

A dude carrying a large bouquet lifts his hat and moves one leg simultaneously as if walking, the two movements being accomplished by a single pivoted paper attachment at the back. He says, "I want you for my valentine, don't-cher-know."

Costly Valentines

When quaint old Pepys wrote his diary St. Valentine was still "fashionable," and many genuine love affairs grew out of the jesting beginning, while the "favors" frequently were a splendid extravagance that would be frowned upon by the tastes and manners of our day. The duke of York, we are told by the dear old gossip, gave a ring worth \$4,000 to his fortunate valentine. The same woman fell the following year to the lot of Lord Mandeville, whose token was a diamond valued at \$1,500.

Valentine's Day of Pagan Origin

Came to Us From "Love Lottery" of the Ancient Romans.

How and where did St. Valentine's day originate?

It is said to have had its beginning in the farmyard, where the gardeners choose their mates on the fourteenth day of February, a preliminary of their courtship being a remarkable fancy dance.

Nor, indeed, does this theory of its origin reflect upon lovers a painful ridicule, inasmuch as gardeners, once mated, make excellent and faithful husbands. So domestically are they inclined that they even sit on the eggs when the female bird is off the nest.

In ancient Rome a sort of love lottery was annually held at the time of the festival called the Supercalia, because it was believed that at that season of the year birds chose their mates. It was a festival celebrated in February, in honor of Pan and Juno, and tablets bearing young women's names were drawn out of a box by the young men. Each youth availing himself of this privilege was expected to be until the next Supercalia the faithful attendant of her whose name he had drawn.

It was a pretty custom, and worth preserving. So Christianity, when it "took over" the pagan festivals and adapted them to its own uses, kept the anniversary of the Supercalia as St. Valentine's day, renaming it in honor of a holy martyr, who had been done to death at Rome in the third century, A. D.

There was no special reason why St. Valentine should be chosen in preference to any other saint. It does not appear that he took any particular interest in lovers and love-making. But, having first been clubbed to death and then beheaded, he deserved to be immortalized in some fashion, and in this way the object was attained.

The early fathers of the church so modified the Supercalia as to give to the celebration a religious character, and at first the names of saints were drawn as Valentines, instead of those of living young women. Even at the present day in some Catholic churches the custom is observed of selecting on St. Valentine's day for the ensuing year a patron saint who is called a valentine. But youths and maidens, finding little amusement in drawing out the names of dead and gone holy men, soon reverted to the practice of drawing each other.

Sing a song of hearts
 Pink and red and blue,
 Speeding here and there
 To friends good and true!

When each one arrives
 Some one will exclaim,
 "What a pretty thing!
 But where, O, where's the name?"

The name, of course, is hid
 Underneath the fold
 Where the dainty shade
 Meets the shining gold!

What's the meaning of it—
 Hearts and gilt so fine?
 Don't you know, my dear,
 It's a VALENTINE?

—Daisy M. Moore in "The Baby's Mother."

CORE CREEK NEWS.

The beautiful weather of the past week has been very much enjoyed by us all. Here's hoping it will continue.
 Mr. and Mrs. B. B. Small and daughter Sadie spent the week end at New Bern visiting Mr. Small's sister Mrs. A. H. Beeton.
 Messrs. D. W. Sabiston and Bridges Sabiston were business visitors at New Bern Saturday.
 Mr. Guerney Taylor of North Harlowe was the guest of Miss Valerie Whitley Sunday.

Mr. E. C. Dickinson and family are sick with the flu.
 Mr. John Sabiston is on the sick list this week.
 Mr. and Mrs. L. C. Dickinson and little daughter Florence spent Sunday with her parents Mr. and Mrs. C. T. Eubanks.
 Messrs. Bridges and Wilbur Sabiston and Misses Bonnie Langdale and Minnie Sabiston attended church at Harlowe Sunday night.
 Mr. G. M. Sabiston and daughter Irene are sick with flu.

BEAUFORT MACHINE SHOP

BEAUFORT, N. C.
 W. L. PAUL & SON

G. M. Paul, Mgr.

JOB AND GENERAL REPAIR WORK

—Agents For—

MIANUS DIESEL AND GAS ENGINES
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REDUCED RATE WINTER EXCURSION TICKETS VIA NORFOLK SOUTHERN R. R.

To Florida and Southwestern points on sale daily until April 30, 1925, final limit June 15, 1925. Liberal stopover arrangements and side trip fares.

For full particulars call on any Norfolk Southern Ticket agent or communicate with

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PROTECTION

This bank is a member of the AMERICAN BANKERS ASSOCIATION, one of the most powerful organizations in the country.

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What protection have you for the funds you keep in your home? The bank is one hundred times safer than any hiding place you can devise.

Beaufort Banking & Trust Co.

Pain In Back & Sides

"FOR A LONG TIME," says Mrs. Dora Payne, of Huntington, Tenn., "I felt listless, tired and worn-out. I did not feel like doing my work, visiting or anything. I suffered much pain in my back and sides. My limbs hurt, my knees would tremble without apparent cause and I would have to sit down. I was very nervous. . . I would have a tired, dull headache. I had read so much about Cardui I asked my husband

to get it for me. The very first bottle seemed to help me. After the second . . . I was better than I had been in months. I certainly can praise Cardui. I have taken three bottles. Now I hardly wait when the sun shines to garden. I am feeling fine." Similar results to those described above have been reported by thousands of other women. Cardui's 40 years of success should encourage you to give it a thorough trial for the relief of any common female ailments. For sale everywhere.

CARDUI

The Woman's Tonic

C. H. BUSHALL

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