

# SUNDAY SERVICE and Lodge Meetings

## HOURS OF SERVICE

It has been agreed to hold Sunday night services at 7 p. m. during November, December, January and February, at 7:30 P. M. during March, April, September and October, and at 8 p. m. during May, June, July and August.

### ANN STREET M. E. CHURCH.

E. Frank Lee, Pastor.  
J. A. Hornaday Jr., S. S. Supt.  
Preaching services every Sunday 11:00 A. M. and 7:00 P. M.  
Sunday School every Sunday at 9:45 A. M.  
Prayer service Wednesday evenings 7:00.  
Ladies Aid Society 1st Monday of each month at 3:30.  
Missionary Society 1st Tuesday of each month at 3:30.  
Mission Study Class 2nd and 4th Mondays of each month at 2:30.  
Philathea Class meeting at 8:00 P. M. on 2nd Monday evening each month.  
Teacher Council on 1st Thursday of each month at 7:00 P. M.

### FIRST BAPTIST CHURCH.

Ann Street  
L. B. Boney, Pastor  
Sundays  
Sunday School 9:45 A. M.  
Hon. M. Leslie Davis, Supt.  
Preaching by the Pastor 11 A. M. & 7:00 P. M.  
Junior B. Y. P. U. 7 P. M.  
Mondays  
Ladies Aid Society 2:00 P. M.  
Tuesdays  
Senior B. Y. P. U. 7:00 P. M.  
Wednesdays  
Mid-week Service 7:00 P. M.  
3rd Sundays  
Woman's Missionary Society 3:00  
A cordial welcome is extended to the public to worship with us.  
"Come thou and go with us and we will do thee good"

### ST. PAUL'S EPISCOPAL CHURCH

Ann street between Moore and Orange Streets  
Rev. George W. Lay, D. C. L. Rector.  
Sunday Services  
Holy Communion, 8 a. m. except 1st Sunday. Sunday School, 9:45 A. M.  
Holy Communion and Sermon, 11 A. M. 1st Sunday of each month.  
Morning Service and Sermon 11 A. M. on other Sundays. Evening Service and Sermon 7:00 P. M.

Haymaking by means of hot air under pressure now makes it possible to bale hay eight hours after raking.

Chicago passed the 3,000,000 mark not long ago and now has only 25,000 fewer population than Paris, which ranks fourth in the world.

New Englanders eat pie for breakfast.

In Norway and Denmark a small stick fastened to a string six inches or so in length is tied to packages to make them easier to carry.

In olden times the king of Easter

## ORDER EASTERN STAR

Beaufort Chapter 128  
Regular Meetings 2nd and 4th Thursday at 7:30 P. M. Masonic Hall.

## THE MACCABEES

Meets every Tuesday night at 8 o'clock in Hall over W. E. Skarren and Co.

H. D. NORCOM, R. K.

## LIBRARY NOTICE

The town Library will be open Friday September 21st, from 3 o'clock until 4:30 and after September 21st every Tuesday and Friday afternoon.

## REBEKAH LODGE No. 141.

Rebekah Lodge No. 141 I. O. O. F. meets every Friday night at 7:30 P. M. I. O. O. F. Hall.

Mrs. H. H. Lewis, N. G.  
J. R. Jinnett, Secty

## Concordia Lodge No. 11, I. O. O. F.

Tuesday nights, 7 o'clock  
W. O. Williams, N. G.; R. D. Whitehurst, V. G.; J. R. Jinnett, Secy; D. M. Jones, Treas.

## C. B. H. NO. 11

Meets every Friday night at 7:30 o'clock. Visiting Brothers are cordially invited to attend these meetings.

## FRANKLIN LODGE

No. 109 A. F. & A. M.  
Regular communications  
1st and 3rd Monday nights,  
8:00 P. M. of each month.

## KNIGHTS OF HARMONY

Carteret Lodge No. 2.  
Meets every Monday night in the year, at 7:45. Visiting brethren cordially invited to attend.

Island was chosen for his ability as a foot racer.

Masonic lodges in the United States number 16,330 and have a membership of 3,107,229.

Paul Whitman, the orchestra leader, was once a taxicab driver and still retains his public licenses.

Vinyards have been kept by the Mediterranean people since the time of Noah.

Stationery office of the British Government corresponds to our Government Printing Office.

The state of Washington has the only arc plant in America for fixing nitrogen.

There are more houses in Belgium today than there were before the war.

## Daddy's Evening Fairy Tale

By MARY GRAHAM BONNER

### PYTHONS

"I'm sure," hissed the Regal Python from his cage in the zoo, "that all the other snakes envy me, poor dears. poor, wriggling dears," he ended.

"I don't envy you in the least," said the Anaconda snake. "I'm a very beautiful snake. I have a gorgeous suit of green which I can always wear."

"You always have to wear it," hissed the Regal Python rudely. "You haven't any other."

"I beg your pardon, my dear sir, but I do not wear it all the time. I change my suit with the fashions—that is, I change it with the wish to change it. When I feel I am outgrowing one suit I get another."

"It makes me laugh," said the Regal Python, "to hear you say you change your suit, or your skin, with the fashions. It is true you do change, but you always get a skin of the same kind as your old one. You always wear a spotted green suit."

"Yes," said the Anaconda snake, "but that is fashionable."

"It may be fashionable for an Anaconda snake," said the Regal Python, "but it is not fashionable for me."

"I don't think of you when I get a new suit," said the Anaconda proudly. "I only think of myself. It would be foolish to get the skin of a Regal Python when I am not one."

"You couldn't do it," said the Regal Python. "I am the royal snake—the kingly snake. I am great and powerful and splendid. Instead of sitting



"I'm a Very Beautiful Snake."

on a throne all day long I lie here in the zoo wriggling about. It is much better for a king to wriggle than to sit."

"It depends on what sort of a king you are," said the Anaconda.

"When I am in my own land in Africa, or in Asia, for I belong to two countries, I do not care about poisoning those who come my way. No, I don't care for that, but I do love to crush them! Ah, how powerful I am. I weigh about one hundred and eighty-four pounds, you know, and I can do quite a little bit of crushing."

"I know you can," said the Anaconda, "for I've heard the keeper talking about you, but I've always heard the keeper say that I am one of the most beautiful snakes of South America, and that I am very wonderful, for I love the water as I do the land."

"Pooh," hissed the Regal Python, "that isn't being royal as I am."

"Well," said the Rock Python, "I think I will do a little hissing talking. I am hungry, decidedly hungry. If any one should ask me what I wanted for my luncheon or my dinner or my supper or my breakfast or my afternoon tea, or whatever they call my meal, I would say to them—"

"What would you say?" interrupted the Regal Python.

"I would say to them," continued the Rock Python, "kindly serve me with a few rats, a cat or two if possible, some small and delicate animals and any other little things they have in mind."

"Well," said the Anaconda, "you may get a good meal, but you most certainly won't get any of those animals you mentioned unless perhaps the rats."

"Rats, rats," hissed the Rock Python, "how good the very name sounds to me. Ah, my mouth waters. My throat feels in great need of a number of rats. Ah, how fine they would taste!"

The Rock Python, big as he was, wriggled in a most delighted manner at the thought.

"You know," he continued after a short silence, "I haven't had anything to eat for six months. I had a fine meal then—four rats, I think I had, and one or two other tempting little trifles."

"You eat very seldom," said the Anaconda, "but you make up for it when you do have a meal."

"Eat seldom but plentifully, is my motto," said the Rock Python. "You see I am a big fellow. I am all coiled up now, but should I unstretch I would be a magnificent size."

"That all depends upon your idea of magnificence," said the Anaconda. "Yes," said the Regal Python, "it all depends on that."

### Bit Her Best Dress

Rowdy tugged at Marjorie's dress and the child cried.  
"Why," said mother, "you aren't hurt are you?"  
"No," sobbed the child, "but just think. Rowdy bit me on my bestest dress."

## "Backward, Turn Backward—"

By CACOETHES SCRIBENDI

"BACKWARD, turn backward, O Time, in thy flight, Make me a child again just for tonight!"

Give me the faith of my childhood once more. The bright Christmas dreams, the same as of yore; Again in my old trundle bed let me make

Vainly the effort to stay wide awake To get a good look at Old Santa and hear The tinkle of bells; see the prancing reindeer.

Ah, Santa and childhood and visions and dreams We left you behind long ago, so it seems—

Till December brings nearer the dear Christmas days, With the close guarded streets, the news Christmas lays, Then we know that Old Time, marching onward for aye, Can never destroy the real love for the day:

When grownups have faith once again, as of yore, And become truly children, at Christmas once more.

Bandits cease their looting and the warriors their fighting when it rains in China, insuring peace to citizens.

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THE BEAUFORT NEWS

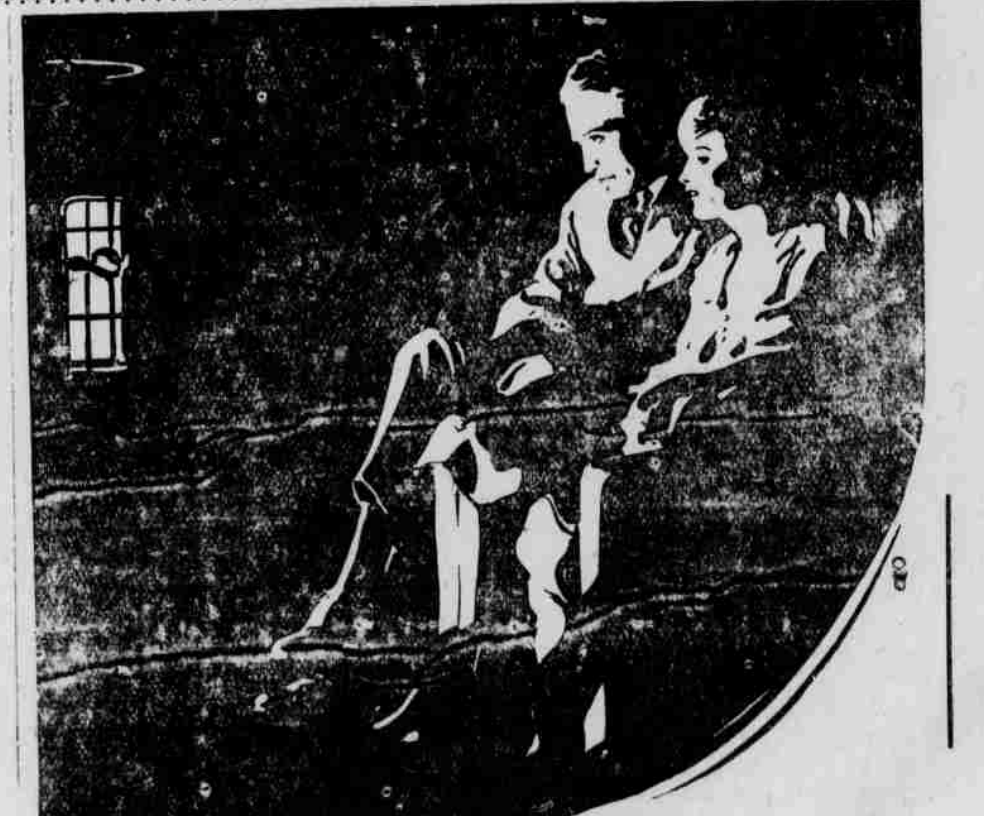
# Teach Thrift With Your Gift

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