

# Church Directory

**FIRST BAPTIST CHURCH**  
9:45 A. M.—Bible School  
G. M. Paul, Supt.  
11:00 A. M.—Morning Worship.  
2:30 P. M.—Sunbeam Meeting.  
Mrs. M. L. Davis, Director.  
6:30 P. M.—B.T.U. Meetings, U. E. Swann, Director.  
7:30 P. M.—Evening Worsip.

**ST. PAUL'S EPISCOPAL**  
Rev. E. C. McConnell, Rector  
**Services For April—**  
First Sunday—  
Sunday School 9:45 a. m.  
Holy Communion & Sermon 11 am  
**Palm Sunday—**  
Holy Communion 8:00 a. m.  
Sunday School 9:45 a. m.  
Morning Prayer & sermon 11 am.  
Holy Communion 12:00 M.  
**Fourth Sunday—**  
Sunday School 9:45 a. m.  
Morning Prayer 11:00 a. m.

**ANN STREET METHODIST**  
L. D. Hayman, Pastor  
Church School every Sunday morning at 9:45.

## Easter Cantata

Saint Stephen Congregational Church is presenting its "Angelic Celestial Host" in its annual cantata recital Sunday, April 17 at six o'clock P. M. The "host" is in good trim. All voices are tuned and trained to sing the Easter triumph of the resurrection Savior.

Many of our white and colored friends heard our host shout last Christmas night. That same host, except for a few modulations, additions and improvements will again lift your hearts not only to Calvary, but land your hope in the eternal resurrection.

In order to accommodate our white and colored friends of all churches the "Easter Glory" will be echoed at six P. M. Our ushers will show the fullest courtesy to both races, as Saint Stephen generally does. Through the past five years and more pastor Calhoun has enjoyed and highly appreciated the high esteem, support and attendance given and

Morning Services at 11 o'clock  
**Young People's Hour:**  
Intermediates at 6:45 P. M.  
Senior Group 6:45 P. M.  
Evening Prelude each Sunday evening begins at 7:15. This is a 15-minute program of Organ Numbers played by Mrs. Virginia Hassell.  
Evening Worship at 7:30  
Wednesday evening service 7:30  
Choir meets for practice session every Thursday evening at 7:30.

**NORTH RIVER CHURCH**  
Church School first and third Sundays at 2 P. M. with preaching at 3 o'clock on these Sundays.  
Church School, only, on second and fourth Sundays at 10 A. M.

**PENTECOSTAL HOLINESS**  
Highland Park, Beaufort  
Rev. T. O. Todd, Minister  
Sunday School at 9:45 A. M., Bible Study, Wednesday 7:30 P. M.; Prayer Service Sunday 7:30 P. M.; Preaching by Pastor on First Sundays; Saturday 7:30 P. M., Sunday 11 A. M. and 7:30 P. M.  
"Prove All Things," 1 Thess. 5:21

## Professional Group Of Colored Players Coming To Beaufort

The Hampton Alumni Club of New Bern will present a splendid drama of the "smilin' through" type, FOREVER TRUE, in the Beaufort Colored High School auditorium Thursday evening, April 7, at 8:00 P. M. Don't miss "FOREVER TRUE." It is a charming and emotional story of a real people fighting against the selfish plans of two women; realistic in its delicate and sympathetic situations. Although we are accustomed to worthwhile performances, presented professional players is something new here and it is expected that the auditorium will not have seating capacity for the audience. So, come on time. Special reservations will be made for a large number of our White friends.

manifested by the leading white and colored friends.

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Potter's Emergency Hospital  
OFFICE HOURS:  
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and by Appointment  
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**DR. L. W. MOORE**  
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NIGHT BY APPOINTMENT  
BEAUFORT, N. C.

## SUNDAY SCHOOL LESSON

By REV. HAROLD L. LUNDQUET,  
Dean of the Moody Bible Institute  
of Chicago.  
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### Lesson for April 10

#### FINDING OURSELVES IN SERVICE

LESSON TEXT—Mark 8:27-38.  
GOLDEN TEXT—"What shall it profit a man, if he shall gain the whole world, and lose his own soul?"—Mark 8:36.  
PRIMARY TOPIC—What Peter Found Out.  
JUNIOR TOPIC—Peter's Right Answer.  
INTERMEDIATE AND SENIOR TOPIC—Making Life Count Through Service.  
YOUNG PEOPLE AND ADULT TOPIC—Finding the Richest Life Through Service.

"Finding ourselves" seems like a singular, almost self-contradictory expression, but it refers to a sound principle recognized by psychologists as well as spiritual leaders. As a matter of fact, modern psychology has begun to recognize and use spiritual laws and principles which alone bring about human happiness and efficiency. Too frequently this borrowing from Christianity is only a recognition of principles while denying the power of God, but at least it indicates that those who have contended that the best place to learn psychology is in the Bible with the Holy Spirit as the teacher were right.

A word of warning—let no one who studies this lesson fall into the serious error of thinking that some formal religious service will bring redemption and favor with God. We are saved by grace through faith in the Lord Jesus Christ—"not of works, lest any man should boast." It is then by the new birth that we are "created in Christ Jesus unto good works which God hath before ordained that we should walk in them" (Eph. 2:8-10).

It is the Christian who needs to "find himself in service." Only as he thus yields to Christ does he really find the life worth living. The words of Jesus in verse 35 of our lesson are solemnly and gloriously true. If you save your life for yourself it will wither and die in your hands, but if you give it to Christ He will return it to you glorified.

I. Clear Confession (vv. 27-30).  
Even those who deny to our Christ the recognition of His deity, and the devotion of life which is His just due, must, if they are at all intelligent, admit that no man ever lived who has made such an impact on human history. Even in the days of his life on earth those who did not accept Him as Christ regarded Him as the resurrected form of one of the nation's greatest leaders. Now unbelieving men speak of Him as the great founder of Christianity, a mighty leader, a wonderful example, or an unequalled teacher.

It is not enough that we stand with the mass of humanity who may thus admire Him, but who do not count Him as Saviour and Lord. The question comes to us as it did to the disciples, "Whom say ye that I am?" "Thou art the Christ"—this alone suffices as the foundation for Christian testimony and conduct.

II. Corrected Error (vv. 31-33).  
Although Jesus was not yet ready to have His Messiahship proclaimed to the public. He was prepared to teach His disciples concerning not only that important truth, but of His rejection and death. "He began to teach them that the Son of man must suffer . . . be rejected . . . killed and . . . rise again."

Note the divine "must." While it is true that wicked men showed their hostility toward our God and His Christ by hanging Him on Calvary's cross, yet it was to die for our sins that He came into the world. The cross has rightly come to represent God's love to the world rather than man's hostility to God.

Error now asserts itself, and strangely enough it is the very one who had the clearest grasp of the truth regarding the Messiahship of Christ and boldly expressed it who now objects to the revelation of the coming death and resurrection of Christ, and lends his voice to rebuke the Master for speaking of it. Satan hates the cross and the open grave. Jesus won the victory over him there. He did not want to hear of it before it took place and used impulsive Peter for a mouthpiece to object. He doesn't want to hear about it now and uses many a skillful and gifted preacher to speak against it. "The offense of the cross" (Gal. 5:11) has never ceased.

#### III. Consecrated Life and Service (vv. 34-38).

"Let him deny himself" (v. 34). That command we have construed to mean that we should perform little acts of self-denial, foregoing some comfort or pleasure, possibly for a few weeks. It does not mean that at all—but does mean the renouncing of self and self-will, and a complete yielding to God's will. Likewise, to take up one's cross does not mean to bear some of life's little disagreeable experiences; it means again to die to self and to live for Christ.

Careful attention should be given to the solemn questions asked and statements made in verses 35-37. These are not the reasonings of a man—they fall from the lips of the Son of God. What, He asks you, will you give in exchange for your soul?

## Political Notices

### Notice

Political announcements for this column are at the rate of 50 cents per insertion payable in advance.  
Signed: Wm. L. Hassell, Owner  
The Beaufort News.  
FOR SHERIFF

To the Democratic voters of Carteret County:

I hereby announce my candidacy for Sheriff of Carteret County subject to the wishes of the voters in the Democratic Primary. Obediently,  
C. GEHRMANN HOLLAND,  
Beaufort, N. C.

### FOR COMMISSIONER

I hereby announce my candidacy for re-election to the office of County Commissioner. If re-elected to this office I promise to serve the citizens of Carteret county faithfully as I have in the past. Your support will be appreciated.  
W. P. SMITH,  
Beaufort, N. C.

### FOR COMMISSIONER

I hereby announce that I am a candidate for the office of Carteret County Commissioner, subject to the Democratic voters in the coming election. If elected I promise to serve faithfully the people of Carteret county. Your support will be appreciated.  
CLEVELAND DAVIS,  
Harkers Island.

### FOR REPRESENTATIVE

I hereby announce my candidacy for re-election to the office I now hold as Carteret County Representative in the North Carolina Legislature. If re-elected to this office I promise to serve the citizens of Carteret County faithfully as I have done in the past. Your support will be appreciated.  
F. R. SEELEY,  
Beaufort, N. C.

### FOR COMMISSIONER

To the Democratic Voters:  
I hereby announce my candidacy for the office of Carteret County Commissioner subject to the voters in the Democratic Primary. If elected to this office, I promise to serve the citizens of Carteret County faithfully.



fully, openly, and to the best of my ability,  
J. W. STEWART,  
Beaufort, N. C.

### FOR COMMISSIONER

To the Democratic Voters of Carteret County:  
I hereby announce my candidacy for the office of Carteret County Commissioner subject to the wishes of the voters in the Democratic Primary. If elected to this important office I promise to serve the citizens of Carteret County faithfully.  
Respectfully,  
RAYMOND DAVIS,  
Marshallberg, N. C.

### FOR SHERIFF

To the Democratic Voters of Carteret County:  
I hereby announce my candidacy for re-election to the office of Sheriff of Carteret county. If re-elected to this important office I promise the citizens of Carteret County faithfully.  
ELBERT M. CHADWICK,  
Morehead City, N. C.

### FOR SENATOR

To the Democratic Voters of the Seventh Senatorial District:  
I hereby announce my candidacy for the office of State Senatorial District. If elected to this most important post I promise to serve the citizens of the District faithfully. Your support will be appreciated.  
CHARLES L. SKARREN, Jr.  
Beaufort, N. C.

### FOR COUNTY COMMISSIONER

I hereby announce my candidacy for County Commissioner, subject to the Democratic Primary. If elected to this important office, I promise to give me best effort for the welfare of all the people of Carteret County. Your support will be appreciated.  
GEORGE W. DAVIS,  
Smyrna, N. C.

### FOR CLERK SUPERIOR COURT

I announce my candidacy for re-nomination as Clerk of the Superior Court. I trust that my services in the office have been such that it meets with the approval of the people and that they will give me their vote and support in the June primary. For the same I will be deeply appreciative and grateful and pledge anew my determination to render efficient and courteous service in the future as I have endeavored to do in the

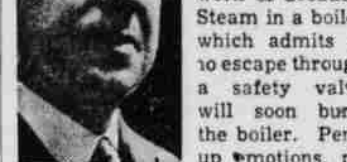
past.  
Your respectfully,  
L. W. HASSELL.

## THE LAW OF PROGRESS

By  
LEONARD A. BARRETT

"All revolution is delayed evolution." Forces that have not had the right of way in a normal development, suddenly burst with all their pent-up fury and try to accomplish, in a brief period, the work of decades. Steam in a boiler which admits of no escape through a safety valve will soon burst the boiler. Pent-up emotions, repressed beyond a normal point of endurance, may play havoc.

Revolutions have created sudden, radical changes in government. History records four. The American Revolution (1775-1781) terminated in the independence of the 13 American colonies in their revolt against Great Britain. England also had a revolution almost a century earlier when James II ruled with a policy of absolutism, disregarded all the rights of parliament, and plunged the country into serious indebtedness. The voice of the people rose in violent protest and as a result of the revolution of 1688, James II was forced into exile. The French revolution came a century later, in 1789. The middle classes were denied representation in the government. The public mind rebelled against the ruthless extravagance of the court with its heavy taxation. During the long period of oppression, outraged justice developed momentum which resulted in the adoption of a new constitution. This action in 1791 was followed by mob violence which caused the execution of Louis XVI in 1793, and the acclamation of Napoleon as dictator in 1799. The most recent revolution was in Russia, and resulted in the abdication of Czar Nicholas in 1917 and his execution in 1918. This revolution was the result of the conflict between capitalism and autocratic government control. Revolutions have covered the "good earth" with blood and tears which might have been avoided if an evolutionary procedure had been practiced. Where are the dictators today?



Dictatorial force will soon or late, meet its Waterloo.

Revolutions may be prevented by a gradual but constant correction of economic and social abuses. Seditions are prevented by removing the fuel, lest a spark of uncontrolled passion set it ablaze. Destructive forces always work more rapidly than constructive forces. It takes a century for an acorn to grow into an oak, but a few hours work of a woodman's axe will fell it to the ground. Constructive forces work more slowly. A cyclone lays waste a whole city in a few hours. It may take ten years of patient labor to rebuild it.

Are we on the verge of another revolution? So long as popular opinion is given the right of free speech, both on platform and in the press, so long as pent-up emotions are not repressed beyond the point of endurance, so long as people find "some high principle which will give coherence and direction to their lives," a revolution is not probable. Evolution and not revolution is the law of progress.  
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### CARD OF THANKS

We wish to extend thanks and appreciation to our friends for their thoughtfulness and kind services during the illness and death of our mother, Mrs. Ida Mason Gilbert. We especially appreciate the beautiful flowers.  
The Family.

### It's a Wonderful Way to Soothe Itching Skin

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### Norfolk-Southern RAILROAD

Lv. New Bern 9:40 a. m.  
Ar. Greenville 3:07 p. m.  
Ar. Wilson 4:27 p. m.  
Ar. Raleigh 6:20 p. m.  
Ar. Washington 11:20 a. m.  
Ar. Elizabeth City 3:02 p. m.  
Ar. Norfolk 4:50 p. m.  
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Howard Watson of Wilson in the County is using his 210-yard tobacco plant bed for demonstrating the use of sprays and chemicals in the disease, whose roots have been left in the center and at each end.

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