

Church Directory.

Athanasius Episcopal Church. Rev. Edward L. Ogilby, Rector. Mr. Erwin A. Holt, Senior Warden. Mr. S. A. Steele, Junior Warden.

Vestry: Messrs. Eugene Holt, James N. Williamson, Jr., Lawrence S. Holt, Jr., Fidelity L. Williamson, Julius C. Squires, Lewis J. Carter, William A. Hall.

Services: Sunday, 11.00 A. M.—7.30 P. M. Wednesday, 8.00 P. M. Sunday School, 9.45 A. M. Holy Communion, First Sunday, 11.00 A. M. Third Sunday, 8.00 A. M.

Christian Church.

Corner Church and Davis Streets. Rev. P. H. Fleming, Pastor.

Services: Preaching every Sunday, 11.00 A. M. and 8.00 P. M. Sunday School, 9.45 A. M. John R. Foster, Supt. Christian Endeavor Services, Sunday evenings at 8.00. Mid-week Prayer Service, every Wednesday at 8.00 P. M. Ladies Aid and Missionary Society meets on Monday after the Second Sunday in each month. A cordial invitation extended to all. A Church Home for Visitors and Strangers.

Burlington Reformed Church.

Corner Front and Anderson Streets. Rev. J. D. Andrew, Pastor.

Services: Sunday School every Sabbath, 9.30 A. M. Preaching every 2nd and 4th Sabbath, 11 A. M. and 8.00 P. M. Mid-week Service every Thursday, 7.45 P. M. A cordial welcome to all. Parsonage 2nd door east of church.

Presbyterian Church.

Rev. Donald McIver, Pastor. Services every Sunday at 11.00 A. M. and 8.00 P. M.

Sunday School at 9.45 A. M. Prayer Meeting, Wednesday at 8.00 P. M. The public is cordially invited to all services.

Front Street M. E. Church, South.

Rev. J. A. Hornaday, Pastor. Preaching every Sunday, morning and evening.

Sunday School, 9.30 A. M. Prayer Service, Wednesday evening.

Macedonia Lutheran Church.

Front Street. Rev. C. Brown Cox, Pastor.

(Residence next door to Church.) Morning Service at 11.00 A. M. Vespers at 8.00 P. M. (No services on third Sundays.) Sunday School, 9.45 A. M., every Sunday. Teachers Meeting, Wednesday, 8.00 P. M. (At Parsonage.) Woman's Missionary Society (after morning service on fourth Sundays.) L. C. Be., Saturday before third Sundays, 3.00 P. M. L. L. L., third Sundays at 8.00 P. M.

Baptist Church.

Rev. S. L. Morgan, Pastor. Morning Services, 11.00 A. M. Evangelistic Services, 7.30 P. M. Wednesday night prayer meeting services, 8.00 P. M.

Business meeting, first Wednesday evening of the month at 8.15 P. M. Sunday School, 9.30 A. M. U. J. L. Scott, Supt.

The Methodist Protestant Church.

Rev. J. D. Williams, Pastor. Sunday Services, 11 a.m. and 8.00p.m. Sunday School, 9:45 a. m. J. G. Rogers, Supt.

Christian Endeavor, Wednesday 8 p. m. L. W. Holt, Pres.

Webb Avenue M. E. Church.

Rev. T. G. Vickers, Pastor. Preaching every first Sunday at 11 a. m. and every second Sunday at 11 a. m. and 8 p. m. Sunday-school every Sunday at 10 a. m. John F. Idol, Supt. Everybody welcome.

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Breif News Items

A negro was killed with a baseball bat by another negro following an altercation of a baseball game at Colonial Heights, a suburb of Columbia, S. C., Monday afternoon of last week.

A rigid inspection of all food-stuffs is to be taken up by Mississippi as a result of the discovery that many cases of pellagra in small interior towns were due directly to sour corn meal imported from the west.

The government has established at Columbia, Missouri, a laboratory for the testing of farm and garden seeds for Missouri farmers. This movement is rapidly putting the dishonest seed dealers out of business.

A dispatch from Georgetown, Ark., last week reports the killing at that place of A. F. Johnson, a hotel proprietor, by a negro. The negro was afterwards run down by a sheriff's and shot to death when he resisted arrest.

At the annual meeting at Danville, Va., last week of the Bright Tobacco Growers' Association of Virginia and North Carolina favorable consideration was given to a proposal to unite with the Farmers' Co-operative Educational Union of America.

Gov. B. B. Comer, of Alabama, was slightly injured last week in a runaway in Abbeville, Ala., being thrown violently against the front seat of a carriage. He again hurt the leg which has been troubling him as the result of a horses' kick several weeks ago.

The interstate commerce commission last week ordered a reduction in through freight rates to Winston-Salem and Durham, N. C., from Roanoke and Lynchburg, Va. It amounts to about 9 cents a hundred pounds on hay, grain and packing house products.

Thomas Kincaid, a well known automobile driver, was killed at the Indianapolis motor speedway last Wednesday afternoon. He was on the track in trial practice when the car, a National, ran off the high embankment at the southeast corner of the course. He was caught beneath the wreck.

Three white militiamen from Mississippi, charged with attempting to incite a riot with negroes following the Jeffries-Johnson fight, were turned over to an officer of their regiment in the police court at Chattanooga, Tenn., last week. The military authorities promised to punish them.

In the circuit court, at Martinsville, Va., last week A. F. Bousman, mayor of Ridgeway, Henry county, and Ben Jones, Reginald Jones and Henry Pearson, were indicted by the grand jury for the murder of David Wade. The man was killed at Ridgeway several weeks ago at the Norfolk and Western railway station.

Robert G. Nelson, a petty officer on the United States steamship Yankton, will receive \$500 as a reward for finding the body of Charles H. Davenport, who disappeared from a local hotel in New York, February 14. This reward had been offered by Davenport's family for his discovery, dead or alive.

The will of Nicholas Dale, a former newspaper man, of Pittsburgh, Pa., who had lived for years a hermit-like life on 65 cents a week, as he boasted, was filed last week, directing that \$1,350, which he had saved, be forwarded to the Holy Land to the "Sorrowful Mother and Blessed Virgin Church, erected 1,500 years ago in the path of the cross."

Lying in plain sight of stable boys and hostlers with three months accumulation of dirt and rust, a tin can was picked up at a livery stable in Washington a few days ago, containing \$20,000 worth of jewelry stolen last March from the home of Mrs. Isham Hornsby. Not a piece was missing. A detective found it and has arrested a negro named Scott Wimbush, who confessed.

W. J. Johnson, of Nashville, Tenn., one of the assistant foremen of the American Bridge company, now putting up the new steel bridge over Dan and Staunton rivers at Clarksville, Va., was accidentally killed Wednesday of last week. He stepped to one side of the old bridge out of the way of a train that was passing, when a piece of iron fell from the top of the bridge striking him on the head, causing instant death.

Smooth Things.

Speak unto us, smooth things (Isa. 33:10.)

It is unaccountable that intelligent beings should be so infatuated as to prepare deceit to sincerity, falsehood to truth and that too in reference to the most important of all subjects, the Salvation of their souls, first what is it to speak smooth things? Second, why do people desire it? Third, it's final results to speaker and hearers.

(A) Not to confound with kindness nor affectionately. (B) Nor a prudent presenting truth to avoid offense.

(C) Nor an appeal to candor and generosity, as St. Paul to Agrippa, (acts 26.1) to close of chapter.

(D) To speak smooth things is so to present the truth so as to not offend any one or to convince them of sin, or to cause them to think that they are the ones that are ment or concerned about the truth spoken, it is to avoid to teaching a process of conscience, is not necessary to preach error, nor yet to mistake or teach adulated truth may be taught or preached in such a way that a soul could not be saved by it, and to keep back everything that would be disagreeable or that would press or bear too hard on the sinners conscience so as to cut to the heart and convince him of his sins. Not to offend the worldly minded or cautious, by taking of usury graft or taking advantage of a customers' ignorance on the price of goods, by the pleasure taker by not speaking of going to dances, church socials, theaters and by the incompatibility with holy and richous things. Not to offend the formalist by urging him to practice a pure and undefiled religion. Not to offend latitudinarian, by declaring the woes against those that preach something else for or another gospel, which is not another, but a perversion of the gospel of Christ. Not to offend or mortify the pride of the haughty, and humble the self richous, not to arouse the careless and indifferent nor to assail the atentacious bigot, nor to denounce hipracy and intemperance nor the heartlessness of the selfish.

But to speak smooth things is to speak the truth in such a way that no one will think that you mean them or that they are the ones spoken of, but to or for someone else or to think they are condemned by it.

(3) By refusing to speak of the denunciating terms which God threatens on the unjust and the wicked who turn a deaf ear and will not obey the gospel of the son of God and by dwelling on pleasant things.

(A) Balack wanted just such a prophet to gratify his desire against those who posed his wickedness. (B) Ahab wanted just such a prophet after murdering Naboth, and his unlawful wife wanted a preacher who would sanction their act in beheading John the Baptist. The Jews never would have rejected Christ if he had only preached what they wanted to hear, and if Stephen had only spoken smooth things the Jews would not have been beaten and cast into prison at Philippi, had they just spoken smooth things nor St. John cast on a barren island had he also spoken not but smooth things.

(Q) Why do people desire only the preaching of smooth things? (A) Because it suits their corrupt heart and life. (B) Because they like it and is a compromise between their sins and a kind a religion that does condemn them before the world; and they can glide on smoothly through time get to Heaven any way.

(3) What is the result of preaching smooth things. (1) It grieves the Holy spirit of God and Christ. (2) It is opposed to the true gospel and the conduct of good people in all ages, condemns Moses for his reproof of Pharaoh Nathan for reproving David, Samuel for reproving Saul, by which he lost his Kingdom, the course of John the Baptist toward Herod, Nowah for warning a guilty world, and Paul for his faithful preaching to Felix.

(3) It sets aside the mission of Christ Defeats the plan of God to restore mankind to his original State, the image of his creator, the death and blood of Christ, the resurrection from the dead; Christs second coming in power and great glory, and the judgment to come, and brings condemnation and eternal ruin to the preacher and people, and give us our one to ten thousand dollar popular preachers of today.

Extracts from and comments on sermon by N. Shaw. By J. W. T.

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CHAS. C. FULTON & CO. FELIX AGNUS, Manager and Publisher American Office. Baltimore, Md

Pellagra has claimed another victim in Durham in the person of Miss Hattie Norris, of West Durham. It was among the most aggravated cases that has been seen in Durham and a brother of the deceased states that they had six doctors with her.

BEST FOR THE BOWELS

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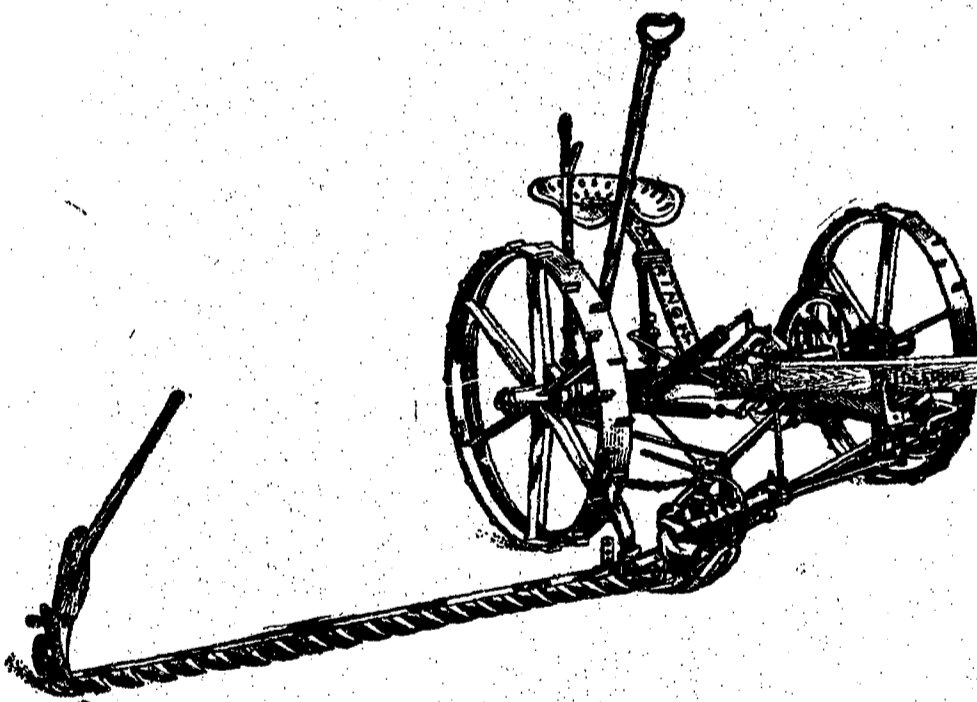
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