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Agency for the old reliable Geo. E. Nissen & Co.'s Wagons, Steel Skeins, tires, tongue caps, brake lever out of way loading logs. This company now making 23 complete wagons each day seems like somebody is using Nissen Wagons. Same old prices, come quick before prices advance.

Superior Grain Drills, car in stock, both single and double disk, same price. No cog gears to bother you, simple, any boy can operate, double force feed, handles the red rust proof oats, where others fail.

Syracuse Chilled Plows, still in the lead, sheds any land, points last longer, do better work. See the Syracuse line before you buy.

Cider Mills, the new Wood Crusher, does not color cider not the cheap \$10 cast mills. Selling more Cider mills than all the stores. "There is a reason for this."

Best line top buggies in town, Greensboro, Columbia, Lynchburg line, saving my customers from \$12 to \$25 on outfit. Fine line light surries. For fair honest dealing come and see

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The always busy store.

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Seed Wheat, Oats, Rye, Clover, Grass Seed.

BROOKLYN TABERNACLE BIBLE STUDIES

MISIMPROVED OPPORTUNITIES TAKEN AWAY.

Matthew 21:23-46.—September 4.

"Therefore say I unto you, The Kingdom of God shall be taken from you."

In this Study the Great Teacher in two parables portrays the mistake made by the religionists of his day. The understanding of these parables gives a clearer insight into the cause which led to the rejection of Israel for a time from Divine favor. Incidentally, too, we are reminded that nominal fleshly Israel was a prototype of nominal Christendom. Hence we may look for somewhat similar conditions and dealings now in the "harvest" time of this Christian Age.

To get the force of the Lord's teachings here and everywhere it is necessary to remember that the Jewish people had been promised the Kingdom of God, of which David's Kingdom was a type on a small scale. For centuries they had been expecting a great King, Messiah, whose coming would exalt them and bring them into prominence as God's Kingdom. John the Baptist when he came to introduce Messiah, told the Jews that unless they would repent and come back, to the extent of their ability, into harmony with God and the Law they need not expect to share in the Messianic Kingdom. Jesus told the people that unless their righteousness should exceed the righteousness of the scribes and Pharisees, they should in no wise enter into or become members of the long-awaited-for Kingdom. (Matthew 5:20) The two parables of this Study illustrate what stood in the way of the majority.

The Jewish people professed to be God's people, willing to do him service. They were treated, not as mere slaves, but, rather, like sons. All were told to go and work in God's vineyard; but they divided into two classes, represented by the two sons, in our first parable. One of these sons represented the outwardly religious, pious, who said, Yes, we will serve God. However, they did not really seek the Divine service, but rather the service of their sects and parties and their own personal aims, honor, influence and preferment. The other class of Israelites, represented by the other son of the parable, made no pretense of serving God, and were branded as publicans, sinners, harlots. Nevertheless, when Jesus appeared, when John's message went forth, and afterwards the teachings of Jesus and the Apostles, these same publicans, sinners, harlots, were the ones ready to receive him, while the religious, finding that his message was in conflict with their teachings, repudiated him. Thus one of the charges against Jesus was, "He receiveth publicans and sinners and eateth with them."

The second parable represents God as the owner of a great Vineyard, in all respects well appointed and furnished for his purpose. This Vineyard represents the Jewish nation and the Divine promises made to that people—the Law and all the arrangements of the Law Covenant, for their development. This Vineyard the owner let out to husbandmen, whose duty it was to care for the vines and the fruitage and to render to the owner the results, except a portion which they might keep for themselves. These husbandmen were the prominent religionists, of whom Jesus said, "The scribes and Pharisees sit in Moses' seat. All, therefore, whatsoever they bid you observe, that observe and do." (Matt. 23:2, 3.) The owner properly required returns on his property and sent servants to receive his share of the fruitage. But the husbandmen, instead of giving them what was due their Master, abused them by beating, killing and stoning them.

These servants were the prophets of old, sent to Israel. They should have received the kindest treatment and an abundance of fruits of meekness, gentleness, patience, etc., but, instead, they were treated as intruders by the leaders of Israel. Some of them were stoned, some beaten, some murdered some sawn asunder. Some wandered about in sheepskins and goatskins, a dwelt in dens and caves of the earth, because not appreciated. They were treated as representatives of the owner of the vineyard. Finally the owner sent his Son, saying, "They will reverence my Son." But these same husbandmen, the religionists of our Lord's day, took counsel to kill him and seize his inheritance. They somehow got the impression that they could do it over God's heritage and that anybody reproving them or showing up their hypocrisies or liberating the people from subservience to them, whoever might be—even the heir—they were at liberty to kill. They crucified him.

What may we presume the owner of that vineyard would do to the wicked husbandmen who, forgetting the ownership of the vineyard, we used it as their own, mistreating his servants and crucifying his Son? The Great Teacher put the question to his hearers, and the answer promptly came that the owner would destroy those wicked men and let out his Vineyard to others who would render him its fruitage.

This is just what happened. The scribes and Pharisees and Doctors of the Law who were using God's promises and blessings and their opportunities selfishly and in disregard of the Almighty—these were dispossessed. Their government was destroyed and Divine favor and privileges as God's mouthpiece which they once enjoyed, were taken from them and given to others—to Apostles and their associates, during this Gospel Age.

However, as fleshly Israel was a type or picture of nominal Spirit Israel, we may not have to look far to find a very similar condition of this today. Today also we see some high in official position as representatives of God and his Word using their positions to entrench themselves, to be power over the people, to carry out their own schemes. These are inclined to speak harshly, yea, to "murder" any who come amongst them meekly and humbly, in the name of the Lord. They do not literally kill them nor "shoot them full of arrows," but they do behold them in the sense of ostracism and they do shoot out at them the arrows of bitter words, slanders, etc.

What will the Husbandman do with such servants? The answer is again that the opportunities which they have enjoyed will be taken away from the Thank God that the next step in the programme will be that the King's Son and all of the misused servants associated with him will constitute the "Kingdom of God's dear Son" "under the whole heavens." Matters will no longer entrusted to any but the tried, proven, faithful.

Jesus, the rejected, "is become the chief corner-stone" of the great Temple of God, which is the Church. As the privilege of being God's embryonic Kingdom was taken from the Jews and given to Christ and the Church, so presently his embryonic Kingdom will be taken from earth entirely—his faith will be received to the heavenly plane and power and great glory.

Whoever stumbled over Jesus suffered loss in the sense of being broken but not beyond possibility of repair. "But upon whomsoever this stone (Messiah) shall fall, it will grind him to powder" in the Second Death.—Matt. 21:

"Never Again." Foss of Massachusetts and Havens of New York, the two Free Trade Democrats, who broke into Congress last session because of Republican quarrels in their respective districts, say "never again," to Democratic appeals to run for re-election. They well know that they couldn't come within forty rows of apple trees of being elected to Congress this fall.

Roosevelt and Taft are not political Siamese twins. Each has a mind of his own. Each has his own methods. One was President. The other is President now. The man who is President now is responsible for the administration of the duties of the office, and alone will be held accountable for the manner in which those duties are performed.

Mrs. C. L. Shoffner is spending ten days in northern cities.

Heat From Waste

Smoke and gases that escape up the chimney in all other furnaces, are penned up in a



Peck-Williamson Underfeed Furnace

and consumed. The Underfeed is easily operated, burns soft coal of the very cheapest grade, insuring a

Saving of 1-2 to 2-3

on a Winter's coal bill. Fuel is replenished from below with the flame on top. The heat of the Underfeed is uniform. Those who use it are loudest in its praise.

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S. THOMAS & SON, BURLINGTON, N. C.

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Nearly all women suffer at times from female ailments. Some women suffer more acutely and more constantly than others. But whether you have little pain or whether you suffer intensely, you should take Wine of Cardui and get relief.

Cardui is a safe, natural medicine, for women, prepared scientifically from harmless vegetable ingredients. It acts easily on the female organs and gives strength and tone to the whole system.

TAKE CARDUI

The Woman's Tonic

Mrs. Verna Wallace, of Sanger, Tex., tried Cardui. She writes: "Cardui has done more for me than I can describe. Last spring I was taken with female inflammation and consulted a doctor, but to no avail, so I took Cardui, and inside of three days, I was able to do my housework. Since then my trouble has never returned." Try it.

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Took All His Money.

After all a man earns goes to doctors or for medicines, to cure a stomach, Liver or Kidney trouble that Dr. King's New Life Pills would quickly cure at slight cost. Best for Dyspepsia, Indigestion, Biliousness, Constipation, Jaundice, Malaria and Debility. 25c at Freeman Drug Co.

Land Sale.

By authority of an order of the Superior Court of Alamance county, North Carolina, made in a special proceeding to which the heirs at law of B. B. King, deceased, were duly constituted parties, the undersigned will offer at public sale to the highest bidder at the Court house door in Graham on September 3rd, 1910, at 12 o'clock m., the following described real property, to-wit:

A certain tract or parcel of land lying and being in Alamance County, State of North Carolina, in Pleasant Grove township on the waters of Owens Creek, and adjoining the lands of J. G. Tate and others, it being the home place of the late B. B. King upon which he resided at the time of his death, containing One Hundred (100) acres, more or less. This is the same property that was conveyed on the 2nd day of April, 1894, by J. D. Compton to B. B. King, which deed is recorded in the office of the Register of Deeds for Alamance County in Book of Deeds No. 17, pages 46 and 47, to which reference is hereby expressly made for a more particular description.

Terms of Sale: 1-3 of the purchase price to be paid in cash; 1-3 in three months and the remaining 1-3 at the expiration of six months from date of sale, deferred payments to be secured by notes of purchaser bearing interest from date of sale and title reserved until purchase price is paid.

JOHN M. COOK,
August 1st, 1910 Commissioner.

Mr. Bryan will probably not write up the first battle of the "county option" issue in Nebraska. So far as he is concerned, he may prefer to forget it.

Hotel Bancroft

COR. 18th AND H STS. N. W.
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Cars pass the door to all parts of the City. Near War, State, Navy and Treasury Depts.

A first class modern hotel. American plan.

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Rooms single or en suite, with or without private bath.

The service and cuisine of the Hotel Bancroft combine every convenience known to hotel management.

RATES

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Our ANNUAL CLEARANCE SALE Continues Only Four More Days.

Owing to the fact, notwithstanding, many people have taken advantage of these wonderfully low prices, there are yet many more who wish this Sale to continue awhile longer so as to give them a chance to secure some Bargains. :: ::

MEN AND BOYS CLOTHING--\$15.00 Suits reduced to \$8.50; \$12.00 Suits reduced to \$7.25; and \$10.00 Suits Reduced to \$5.50. The prices on all other goods remain as quoted in former advertisement.

B. GOODMAN

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