

CORROBORATION

Of Interest to Burlington Readers
For months Burlington citizens have seen in these columns enthusiastic praise of Doan's Kidney Pills by Burlington residents. Would these prominent people recommend a remedy that had not proved reliable? Would they confirm their statements after years had elapsed if personal experience had not shown the remedy to be worthy of endorsement? The following statement should carry conviction to the mind of every Burlington reader:
Mrs. Lettie Loy, 1018 Dixie Street, Burlington, N. C., says: "Doan's Kidney Pills are the finest remedy that I ever used. All I have said about them in other statements, holds good. I was rheumatic. My back and limbs were stiff and lame and the action of my kidneys was irregular. I didn't sleep soundly. I finally got Doan's Kidney Pills from the Freeman Drug Co., and they made me well."
For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo New York, sole agents for the United States.
Remember the name—Doan's—and take no other.

Less Dyspepsia Now—Here's The Reason.

The fact that there is less dyspepsia and indigestion in this community than there used to be is largely, we believe due to the extensive use of Rexall Dyspepsia Tablets, hundreds of packages of which we have sold. No wonder we have faith in them. No wonder we are willing to offer them to you for trial entirely at our risk.

Among other things, they contain Pepsin and Bismuth, two of the greatest digestive acids known to medical science. They soothe the inflamed stomach, ally pain, check heartburn and distress, help to digest the food, and tend to quickly restore the stomach to its natural comfortable healthy state.

There is no red tape about our guarantee. It means just what it says. We'll ask you no questions. Your word is enough for us. If Rexall Dyspepsia Tablets don't restore your stomach to health and make your digestion easy and comfortable, we want you to come back for your money. They are sold only at the 7,000 Rexall Stores, and in this town only by us. Three sizes, 25c, 50c and \$1. Freeman Drug Co., Burlington, N. C.

Retired Georgia Planter's Advice to Kidney Sufferers.

Regarding the wonderful curative merits of your Swamp-Root, I cannot say too much. After suffering severely for three years or more with severe pains caused by weak kidneys, I was finally induced to try Swamp-Root through a testimonial I read in one of the newspapers. I was in such a condition that I was obliged to arise from my bed six or eight times every night. I purchased a fifty-cent bottle and before it was used I felt so much relief that I purchased a one-dollar bottle and by the time this was taken the old pains had left my back and I could sleep the whole night through. I am a retired planter, 70 years of age, and owing to Dr. Kilmer's Swamp-Root, I am in the best of health and feel like a boy. I am always glad to recommend Swamp-Root to those who are in need of it.
Sincerely yours,
C. E. USSERY,
Bowersville, Ga.

Personally appeared before me, this 8th day of September, 1909, C. E. USSERY, who subscribed and above statement and made oath that the same is true in substance and in fact.
T. H. McLANE,
Notary Public.

Dr. Kilmer & Co.,
Binghamton, N. Y.
Letter to

Prove What Swamp-Root Will Do For

Yes.

Send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample size bottle. It will convince anyone. You will also receive a booklet of valuable information, telling you about the kidneys and bladder. When writing be sure and mention The Twice-A-Week Dispatch, Burlington, N. C. Regular fifty-cent and one-dollar size bottles for sale at all drug stores.

Stubborn, Annoying Coughs Cured

"My husband had a cough for fifteen years and my son for eight years. Dr. King's New Discovery completely cured them, for which I am most thankful," writes Mrs. David Moor, of Saginaw, Ala. What Dr. King's New Discovery did for these men, it will do for you. Dr. King's New Discovery should be in every home. Stops hacking coughs, relieves a gripe and all throat and lung ailments. Money back if it fails. All druggists. Price 50c. and \$1.00.—H. E. Bucklen & Co., Philadelphia or St. Louis.

A BASIS FOR PROSPERITY.

Comments on the Uniform Prayer Meeting of Young People Societies.

The all-pervading sense of present social and economic problems is illustrated by the fact that the Christian Endeavor Societies of the world have been given this topic, "How to Prevent Poverty." Social issues cannot be kept out of the pulpit and the prayer meetings. This would not mean that the Church has become a mere forum, for the discussion of economic and political questions. The business of religion is with eternal life. For ages the Church has spent herself lavishly in the alleviation of poverty; now she fronts the harder task of trying to prevent it.

The old Israelites felt that prosperity was the mark of Divine Favor. The book of Job, and the other Wisdom writings of the Old Testament, straightened out that crooked line of thinking. Today there are millions of godly poor. If prosperity denoted godliness, then our richest millionaires would be our most pious citizens. The rich in faith, now as ever, in the past, have often been poor in this world's goods.

Poverty is true riches when it turns men's thoughts from things to God.

Broadly speaking, the Christian Nations are the prosperous Nations. The standards of living in Christendom are higher than in heathendom. Wealth is greater, more widely diffused and utilized more generally for the common welfare. The poorest workman in America is rich alongside of the best-paid laborer in India or China. In a general sense, the progress of Christian civilization means a raising of economic, political and social standards. The Gospel wars against all that hurts humanity.

"When we talk about 'getting on,'" said Hugh Price Hughes, "we mean getting more money. Christ never got on!"

Conditions make some men poor. It is easy for the unthinking to dismiss the host of unemployed with a contemptuous wave of the hand, but some of these men are of better quality and capacity than their critics. Circumstances, in no wise affected by individual capacity throws thousands of good men out of work every year. This is doubtless inevitable in a changing social order; and it calls for patience, sympathy and co-operation on the part of us. The point I make is simply that we cannot dispose of the problem of poverty by blaming the poor man. Such an attitude is stupid, as well as unbrotherly. The evils of poverty are to be remedied in open-mindedness and courage; and not to be scoffed at by those who themselves never felt in

their bodies the pinch of want.

"The Bible not only dwells on the rights of property and the duties of labor, but, for once that it does that it preaches ten times over the duties of property and the rights of labor."—Charles Kingsley.

Some men with \$5,000 incomes complain of how poor they are; other count themselves prosperous with \$500 a year. The term is entirely relative. Millions of able-bodied, industrious men in the Orient do not make ten cents a day, and yet support families upon it. Our standards determine our prosperity. So the need of the tested, invariable spiritual values of the Bible becomes apparent if a person is rich in his soul, the state of his purse is a minor consideration.

The wealth of man is the number of things he loves and blesses, which he is loved and blessed by.—Carlyle.

I have known pauper millionaires and I have known rich men who were growing gray over the ever-recurring problem of how to meet the month's bills. The latter have to figure carefully the pennies they can afford to spend for lunch, while the former have starved their souls. So we must have a definition of poverty. A full, fat soul, crowded with worthy interests and linked to many other souls, is vastly to be preferred to the lean-limbed beggary of the man who has nothing but money, although plenty of that. And the standard by which the whole question of poverty is to be solved must be one which conserves and cultivates the fullness of real life. Mere material prosperity, apart from spiritual vigor, would be a calamity and not a boon. Better a poor country like Scotland, which has enriched the world's life, than a rich nation sodden in its own affluence.

Individual efficiency is the first step towards the prevention of individual poverty. Thrift, industry and integrity are the soldiers three that keep the wolf away from the door.

Simple living is the best general preventive of poverty. Nothing is clearer than that the people of our land and day are living too lavishly, desiring too many things, and seeking pleasure in artificial and costly ways. The restaurant life of New York would stagger old Lucullus. The clothes worn in our city would make the garments of the fabled Orient seem simple. None of the kings and conquerors of antiquity knew such conveniences and luxuries as common folks nowadays require. The path of safety for our Nation is marked with three guide boards, "Simplicity, Sincerity, Spirituality."

Indeed a Man Overboard.

"Man overboard!" shouted an excited passenger on an Atlantic liner, as he hastily left his place at the dinner table and scrambled up the companionway, says The Philadelphia Record.

An affrighted crowd of ladies and gentlemen followed after him. He was wilding expostulating with the captain on deck when the surrounded him with eager inquiries.
"Where is he? Who is he?" They demanded, and the originator of the scare laid his hand upon his breast and said, with melodramatic air:
"Here he is! I am the man overboard. I have been compelled to sit four days at the same table with three men who can't talk about anything but golf. I want my place changed or I'll get out and walk!"

As They Frame Is Up for Charlotte. Charlotte is keeping mighty quiet in the quest for office. It is recalled that mention was made of Mr. Cansler and Mr. Tillett for district attorney, but both scorned it. Watch Charlotte play politics. She wants a big place for some of her big men. One is in view and who nit is open our friends up that way will be found

in the game. The place referred to will not be ripe for a year, if then, but in the event there is a vacancy, Charlotte will claim that she has kept out of the line of chasers and by reason of her dignity, etc., she is entitled to consideration.—The Greensboro Record.

Sues Colonel Bingham.

Asheville, March 4.—J. F. Gryd has brought suit against Colonel R. Bingham, of the Bingham School, for damages for alleged personal injuries in the sum of \$10,000. In the complaint filed yesterday, the plaintiff asserts his claim for damages on the allegation that the defendant failed to provide for him a safe place to carry on his work.

He contends that while employed at the Bingham School dairy it was his duty to carry pails to the milk house and have them weighed. While carrying two pails across the porch of the building, the plaintiff alleges, he fell as the result of a rotten condition of the porch. He claims that his injuries were of such nature that he has suffered severely and has been unable to earn a livelihood for his family.

Cleveland Team at Americus.

Americus, Ga., March 4.—The Cleveland team of the American Association, 30 strong, headed by Manager Jimmy Sheppard, arrived in Americus tonight and will begin practice on the Muckalee diamond tomorrow. Secretary Blackwood of the Cleveland Americans accompanied the team to Americus and will remain here for several days.

Spring Blood and System Cleanser.

During the winter months impurities accumulate, your blood becomes impure and thick, your kidneys, liver and bowels fail to work, causing so-called "Spring Fever." You feel tired, weak and lazy. Electric Bitters—the spring tonic and system cleanser—is what you need; they stimulate the kidneys, liver and bowels to healthy action, expel blood impurities and restore your health, strength and ambition. Electric Bitters makes you feel like new. Start a four week's treatment—it will put you in fine shape for your spring work. Guaranteed. All Druggists. 50c. and \$1.00.—H. E. Bucklen & Co., Philadelphia or St. Louis.

The King of All Laxatives.

For Constipation, use Dr. King's New Life Pills. Paul Mahulka, of Buffalo, N. Y., says they are the "king of all laxatives. They are a blessing to all my family and I always keep a box at home." Get a box and get well again. Price 25c. At All Druggists or by mail. H. E. Bucklen & Co., Philadelphia or St. Louis.

We pay the highest market prices for furs and hides.—Levin Bros., Hide and Fur Dealers, Burlington, N. C.

CHURCH DIRECTORY

HOCUTT MEMORIAL BAPTIST CHURCH.

Adams Avenue and Hall St.
Rev. Jas. W. Rose, Pastor.
Preaching every fourth Sunday at 11 a. m. and 7 p. m.
Sunday School every Sunday at 9:30 a. m.
Prayer Meeting Wednesday, 7:30 p. m.
Ladies' Aid Society first Sunday afternoon.

EPISCOPAL

The Church of The Holy Comforter.
The Rev. John Benners Gibble, Rector.
Services:
Every Sunday, 11:00 a. m., and 7:30 p. m.
Holy Communion: First Sunday, 11 a. m. Third Sunday, 7:30 a. m.
Holy and Saints' Days, 10:00 a. m.
Sunday School, 9:30 a. m.

The public is cordially invited. All pews free. Fine vested choir.

CHRISTIAN CHURCH.

Corner Church and Davis Streets.
Rev. A. B. Kendall, Pastor.
Preaching every Sunday, 11:00 a. m. and 7:30 p. m.
Sunday School, 9:45 a. m. John R. Foster, Superintendent.
Christian Endeavor Services Sunday evenings at 6:45.
Mid-Week Prayer Service, every Wednesday at 7:30 p. m.
Ladies' Aid and Missionary Societies meet on Monday after the second Sunday in each month.

A cordial invitation extended to all. A Church Home for visitors and for strangers.

REFORMED CHURCH.

Corner Front and Anderson Streets.
Pastor.
Sunday School every Sabbath, 9:4 a. m.
Preaching every Second and Fourth Sabbath, 11:00 a. m., and 7:30 p. m.
Mid-Week Service every Thursday 7:30 p. m.

A cordial welcome to all. Parsonage second door from church.

PRESBYTERIAN CHURCH.

Rev. Donald McIver Pastor.
Services every Sunday at 11:00 a. m. and 7:30 p. m.
Sunday School at 9:45 a. m. B. R. Sellers, Superintendent.
Prayer Meeting, Wednesday at 7:30 p. m.
The public is cordially invited to all services.

BAPTIST CHURCH.

Rev. Martin W. Buck, Pastor.
Sunday Worship, 11:00 a. m., and 7:30 p. m.
Sunday School at 9:30 a. m. J. L. Scott, Superintendent.
Praise and Prayer Services, Wednesday, at 7:30 p. m.
Christian Culture Class, Saturday at 3:00 p. m.
Church Conference, Wednesday before first Sunday of each month, 7:30 p. m.
Observance of Lord's Supper, first Sunday in each month.
Women's Union, first Monday of each month, 3:30 p. m.

THE METHODIST PROTESTANT CHURCH.

East Davis Street.
Rev. George L. Curry, Pastor.
Services:
Morning, 11:00 Evening, 7:30
Prayer Meeting, Wednesday evenings.
Ladies' Aid and Missionary Societies every Monday afternoon after first Sunday in each month.
Sunday School, 9:30 a. m. J. G. Rogers, Superintendent.
Good Baraca and Philathea Classes.
You are invited to attend all these services.

M. E. CHURCH, SOUTH. FRONT STREET.

Rev. T. A. Sikes, Pastor.
Preaching every Sunday morning and evening.
Sunday School, 9:30 a. m. W. E. Sharpe, Superintendent.
Prayer Service, Wednesday evening at 7:30 o'clock.
Epworth League, 7:00 o'clock every Sunday evening.

M. E. CHURCH, SOUTH. WEBB AVENUE.

Rev. Obiette, Pastor.
Preaching every first Sunday at 11:00 a. m., and 7:30 p. m. Second Sunday at 7:30 p. m.
Sunday School every Sunday at 10 a. m. John F. Idol, Superintendent.
Everybody welcome.

MACEDONIA LUTHERAN CHURCH.

Front Street.
Rev. T. S. Brown, Pastor.
Morning Services at 11:00 a. m.

Services at 3:30 p. m.
Services on third Sundays.
Sunday School 9:45 a. m. Prof. J. B. Robertson, Superintendent.
Teachers' Meeting Wednesday, 7:30 p. m. (Pastor's Study).
Woman's Missionary Society, first Thursday in every month at 3:30 p. m.
C. B. Society, second Thursday in every month at 8:30 p. m.
Other League, second and fourth Sundays at 3:00 p. m.

Professional Cards

Dr. L. H. Allen
Eye Specialist
Office Over C. F. Neese's Store
Burlington, N. C.

P. Spoon, D. V. S.
W. A. Hornaday, D. V. M.
Spoon & Hornaday
Veterinarians
Office and Hospital Office Phone 377
415 Main St. Residence Phone 282

C. A. Anderson M. D.
Office hours 1 to 2 p. m. 7 to 8 p. m.
First National Bank Building.
Leave day calls at Bradleys Drug Store.

John H. Vernon,
Attorney and Counsellor at Law.
Burlington, N. C.
Office room 7 and 8 Second floor First Nat'l Bank Building
Office phone 337-3 Resident phone 337-L

DR. J. H. BROOKS
Surgeon Dentist
Foster Building
BURLINGTON, N. C.

N & W Norfolk & Western
DEC. 8, 1912.

LEAVE WINSTON-SALEM.
7:00 A. M. daily for Roanoke and intermediate stations. Connect with Main Line train North, East and West with Pullman Sleeper, Dining Cars.
2:05 P. M. daily for Martinsville, Roanoke, the North and East. Pullman steel electric lighted sleeper Winston-Salem to Hazriaburg, Philadelphia, New York.
Dining Cars North of Roanoke.
4:15 P. M. daily, except Sunday, for Martinsville and local stations.
Trains arrive Winston-Salem 9:16 A. M., 9:35 P. M., 1:55 P. M.
Trains leave Winston-Salem for Roanoke South West and Lynchburg 7:00 a. m. daily, and 5:30 p. m. daily except Sunday.
W. D. BEVILL, Pass'r. Traff. Mgr.
W. C. SAUNDERS Gen'l Pass. Agt.
Roanoke, Va.

FOR all kinds of Commercial and Job Printing, call or phone us: PHONE 265

Get Old Sores, Other Remedies Won't Cure
The worst cases, no matter how long standing are cured by the wonderful, old reliable Dr. J. C. Ayer's Sanguiferous Tonic. It relieves Pain and Itch at the same time. 25c, 50c, \$1.00

The corn-fed ones are disappearing. I saw a girl get into a buggy and I thought the driver had dropped his whip.—Signature Patrick Frealey.

DO YOU

Receive Piedmont Interest Checks?

IF NOT, WHY NOT? ITS A SIGN OF PROSPERITY. YOUR NEIGHBORS UNDERSTAND.

PIEDMONT TRUST CO.

POOR