

# CHAUTAQUA

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Beet Pulp, C. S. Hulls and Meal, Corn, Oats, Meal Lan Valley and Melrose Flour, Shipstuff, Red Dog, Bran and all kinds of Feedstuff, Sugar, Canned Goods, Peanuts, Molasses, Vinegar, Lard, Cakes, Candies and Salted peanuts. Send us your Orders.

## Merchants Supply Co.,

Millers Agents Melrose and Dan Valley Flour and Feed.

Burlington, N. C. Graham, N. C.

Nothing can be gained by dallying. Then, again, if Walter George can with Carranza. They should tell him what is what and let it go at that. —Durham Herald.

pony up with his \$60,000,000, maybe Charlotte will bet her assay office back.—Greensboro News.

### THE REAL CHILD LABOR.

Truth About Conditions in North Carolina Mills as Seen by The High Point Enterprise.

We desire to take issue with many of the writers on child labor. There has grown up around our industrial system in the South a sentiment wholly out of the trend of all progress, and carries with it a plea for the child that would make you believe we are living in an era of sweatshop problems, which is diametrically opposite to the true child labor conditions we find here in High Point, North Carolina, and hundreds of them, who have worked up to a point of financial independence, who live in clean homes, which they own themselves. They draw good salaries, are well fed, well clothed and housed. Since the war the Southern white boy and girl have sought this industrial emancipation, and the wonderful prosperity of the South is answering the call.

There may be isolated cases where a child enters the factory too early, but it is not the fault of the mill owner, but of the parents.

Half of this sickly sentiment about child labor is far fetched and without any meritorious point of view. Let the Southern white boy and girl learn to do their own work and the problems of efficiency on the one hand and poverty on the other will have been solved. Today the condition of the Southern boy and girl is a thousand times better than it was 55 years ago when the negro did the work in the South and the white boy and girl were educated for a life of leisure. Today the reverse order of things is true. The Southern boys and girls are now the producers.

### The Failure of Free Love.

Power over faculty of loving is undoubted to some degree attainable, but there is no evidence that it does or should work only in the direction of unloving. The clear definition of mate-love, and its distinction from all the subsidiary issues ordinarily tied up with it, will operate to raise the plane upon which the personal problem is worked out, but it cannot alter the balance of the equation.

Admitting the general social good as the larger criterion of marriage, we can find but one righteous solution of the particular unhappy instance, and that is that each affair should be charged with its own consequences. And such consequences, of whatever degree, must rest equally on both parties; loving or unloving control can not justly lie in the hands of one member to the disparagement of the other. Where freedom is desired, they must come free together, for that is a mere travesty of liberty which in discharging the account of one member, leaves the other bound to grief and humiliation. One may ask for freedom and one bestow it, but neither may demand and neither compel. And this law of equity in loving must hold not only for the public certified relation, but for every kind of union between men and women as between men and men. It is not the spirit in which the adventure is undertaken nor the inventive to it which establishes the basis of its dissolution, but the contingencies in which it involves us.

This is the new morality of sex which has been worked out for us in a thousand departments of life which have no apparent bearing on sex—the morality of social consequences. A man is not free to deny his child on the ground that no child was wished, nor exempt himself from the broken life on the ground that no breakage was intended. This is the law of conduct worked out for us in battle where though the risk is death, it cannot be wholly assumed by the widow and orphan, worked out in trade where the maimed limb or the phony jaw is not absolutely at the cost of the loser, worked out in labor where the blame of unemployment cannot be entirely to the unemployed—the morality of the shared consequence.

This is the way to the new freedom when freedom is desired, neither to cheat nor to lie nor to compel, but to stand superior to the passions of the sex as we are learning to stand free to the passions of trade and industry, and to play our game in loving and unloving.

Women—many large-waisted, clear-

seeing women, such as men think least about when they think of loving—know this way out; men must learn it. Although they do not know it, their feet are in the paths that lead to it, for love, like empire, no more veiled and apart, must walk openly in the streets of Equality and Fraternity.—Harpers' Weekly.

### American Highway Association.

Entire streets are to be repaved and roofed and thus turned into adjuncts to the large auditorium; accommodations are to be provided for more than five thousand guests; arrangements are completed for the greatest government exhibit that has ever been made; and the city itself is to be turned over to the visitors from all parts of the country with a view to making the Fourth American Road Congress to be held in Atlanta, Ga., Nov. 9 to 14, the most successful and striking road convention ever held in this country.

This is the report brought back by L. S. Pennybacker, executive assistant of the American Highway Association, which, with the American Automobile Association and their allied organizations, is in charge of the Congress. The movement for better roads in the United States is expected to reach its climax at Atlanta, and the new government-maintained highway from Washington to Atlanta will be ready for the touringists who will attend the convention. In a statement given our upon his return to Washington, Mr. Pennybacker said:

"There is no doubt that the coming convention will be the largest and certainly one of the most successful ever held in the history of the road movement in the United States. Highway engineers and legislators from every State in the Union have already announced their intention of being present. There will be representatives from foreign countries and the exhibits will be the most striking ever shown at a road Congress.

"Already the exhibits indicate a tendency to overflow the auditorium and while I was in Atlanta arrangements were being made to remove the cobble-stone pavement of Gilmer street and replace it with more modern materials. The street is to be roofed so it can be used for the overflow exhibits. The city itself is going to give organ recitals for the pleasure of the guests and is also to give a municipal tea to the ladies who accompany the delegates. The whole city is working together to make the convention the biggest and most successful ever held in this country. An entertainment fund of \$5,000 has been provided and there is no doubt about the comfort of the guests. The program, with its speeches and its papers on the road movement, read by the most eminent authorities in the United States, will be the most interesting we have ever arranged.

Charles P. Light, business manager of the American Road Congress, will leave for Atlanta within the next few days and will take charge of the arrangements of exhibits for the coming road Congress and especially of the allotment of space for the exhibitors.

Hon. A. B. Fletcher, president of the congress and State Highway Engineer of California, and Hon. L. W. Page, president of the American Highway Association and Director of the U. S. Office of Public Roads, are taking a deep and active interest in the success of the Congress.

### THE NORTH CAROLINA COLLEGE OF AGRICULTURE AND MECHANIC ARTS

This State Industrial College offers strong courses in Agriculture, Horticulture, Stock-raising, Dairying, Poultry, Veterinary Medicine; in Civil Electrical and Mechanical Engineering; in Chemistry and Dyeing; in Cotton Manufacturing, and in Agricultural teaching. Four year courses. Two and one year courses in Agriculture and in Machine Shop Work. Faculty of 61 men; 733 students; 25 buildings; excellent equipment and laboratories for each department. On July 9th County Superintendents conduct entrance examinations at each county seat. For catalogue write

E. B. OWEN, Registrar, West Raleigh, N. C.

### "The Greatest Kidney Remedy on Earth," Says a Grateful Woman.

I want to tell you how much good you Swamp-Root did me. About four years ago, I suffered from what the doctors called "catarrh" and for two years of that time, I endured what no tongue can tell. I also had inflammation of the bladder and I tried doctors' medicines without receiving any help. Someone told me about Dr. Kilmer's Swamp-Root.

After giving it a thorough trial, I received relief, so kept on using it and today I am a strong and well woman. If I ever feel badly or out of sorts, I take Swamp-Root and it always straightens me out. I honestly believe that this medicine would cure all troubles you recommend it for and it is a pleasure for me to send my testimony and photograph to you. I think Dr. Kilmer's Swamp-Root is one of the greatest medicines on earth.

Subscribed and sworn to before me this 12th day of July, 1909.

C. A. BENNETT, Notary Public.

Letter to Dr. Kilmer & Co., Binghamton, New York.

### Prove What Swamp-Root Will Do For You.

Send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample size bottle. It will convince anyone. You will also receive a booklet of valuable information, telling about the kidneys and bladder. When writing, be sure and mention The Twice-A-Week Dispatch, Burlington, N. C. Regular fifty-cent and one-dollar bottles.

Respectfully yours, MRS. JOHN BAILY, Portland, Ind.

West Main Street. Large size bottle for sale at all drug stores.

Keep Bowel Movement Regular. Dr. King's New Life Pills keep stomach, liver and kidneys in healthy condition. Rid the body of poisons and waste. Improve your complexion by flushing the liver and kidneys. "I got more relief from one box of Dr. King's New Life Pills than any medicine I ever tried," says C. E. Hatfield, of Chicago, Ill. 25c., at your druggist.

### Coughed for Three Years.

"I am a lover of your godsend to humanity and science. Your medicine, Dr. King's New Discovery, cured my cough of three years' standing," says Jennie Flemming, of New Dover, Ohio. Have you an annoying cough? Is it stubborn and won't yield to treatment? Get a 50¢ bottle of Dr. King's New Discovery today. What it did for Jennie Flemming it will do for you, no matter how stubborn or chronic a cough may be. It stops a cough and stops throat and lung trouble. Relief or money back. Bucklen's Arnica Salve for Pimples. The King of All Laxatives.

For Constipation, use Dr. King's New Life Pills. Paul Mathulka, of Buffalo, N. Y., says they are the "king of all laxatives. They are a blessing to all my family and I always keep a box at home." Get a box and get well again. Price 25c. At all Druggists or by mail. H. E. Bucklen & Co., Philadelphia or St. Louis.

### N & W Norfolk & Western Ry

May 10, 1914.  
Leave Winston-Salem:  
6:50 A. M. daily for Roanoke and intermediate stations. Connect with Main Line trains North, East and West with Pullman Sleeper, Dining Cars.  
2:10 P. M. daily for Martinsville, Roanoke, the North and East. Pullman Steel Electric Lighted Sleeper Winston-Salem to Harrisburg, Philadelphia, New York. Dining Cars North of Roanoke.  
4:15 P. M. daily for Roanoke and local stations.  
Trains arrive Winston-Salem 11:00 A. M., 1:10 P. M., 9:35 P. M.  
Trains leave Durham for Roxboro, South Boston and Lynchburg, 6:45 A. M., daily, and 5:50 P. M., daily except Sunday.

### CHURCH DIRECTORY

HOCUTT MEMORIAL BAPTIST CHURCH, Adams Avenue and Hall St. Rev. Jas. W. Rose, Pastor. Preaching every fourth Sunday at 11 A. M. and 7 P. M. Sunday School every Sunday at 9:30 A. M. Prayer Meeting Wednesday, 7:30 P. M. Ladies' Aid Society first Sunday afternoon.

### EPISCOPAL

The Church of The Holy Comforter.

The Rev. John Benners Gibble, Rector. Services: Every Sunday, 11:00 A. M., and 8:00 P. M. Holy Communion: First Sunday, 11 A. M. Third Sunday, 7:30 A. M. Holy and Saints' Days, 10:00 A. M. Sunday School, 9:30 A. M.

The public is cordially invited. All pews free. Fine vested choir.

### CHRISTIAN CHURCH.

Corner Church and Davis Streets. Rev. A. B. Kendall, Pastor. Services every Sunday, 11:00 A. M., and 8:00 P. M. Sunday School, 9:45 A. M. John E. Post, Superintendent. Christian Service every Sunday evenings 7:30 P. M. Mid-Week Service, every Wednesday, 7:30 P. M. Ladies' Aid and Missionary Society meets on Monday, the second Sunday in each month.

A cordial invitation extended to all. A Church Home for visitors and strangers.

### REFORMED CHURCH.

Corner Front and Anderson Streets. Pastor. Sunday School every Sabbath, 9:45 A. M. Preaching every Second and Fourth Sabbath, 11:00 A. M., and 7:30 P. M. Mid-Week Service every Thursday, 7:30 P. M.

A cordial welcome to all. Parsonage second door from church.

### PRESBYTERIAN CHURCH.

Rev. Donald McIver Pastor. Services every Sunday at 11:00 A. M. and 7:30 P. M. Sunday School at 9:45 A. M. E. R. Sellers, Superintendent. Prayer Meeting, Wednesday at 7:30 P. M. The public is cordially invited to all services.

### BAPTIST CHURCH.

Rev. Martin W. Buck, Pastor. Sunday Worship, 11:00 A. M., and 7:30 P. M. Sunday School at 9:30 A. M. J. L. Scott, Superintendent. Praise and Prayer Services, Wednesday, at 7:30 P. M. Christian Culture Class, Saturday at 3:00 P. M. Church Conference, Wednesday before first Sunday of each month, 7:30 P. M. Observance of Lord's Supper, first Sunday in each month. Woman's Union, first Monday of each month, 8:30 P. M.

### THE METHODIST PROTESTANT CHURCH.

East Davis Street. Rev. George L. Curry, Pastor. Services: Morning, 11:00 Evening, 7:30 Prayer Meeting, Wednesday evenings. Ladies' Aid and Missionary Societies every Monday afternoon after first Sunday in each month. Sunday School, 9:30 A. M. J. G. Rogers, Superintendent. Good Baraca and Philathea Classes. You are invited to attend all these services.

### M. E. CHURCH, SOUTH. WEBB AVENUE.

Rev. Oblette, Pastor. Preaching every first Sunday at 11:00 A. M., and 7:30 P. M. Second Sunday at 7:30 P. M. Sunday School every Sunday at 10 A. M. H. F. Moore, Superintendent. Everybody welcome.

### MACEDONIA LUTHERAN CHURCH.

Front Street. Rev. T. S. Brown, Pastor. Morning Services at 11:00 A. M. No services on third Sundays. Sunday School 9:45 A. M. Prof. J. B. Robertson, Superintendent. Teachers' Meeting Wednesday, 7:30 P. M. (Pastor's Study). Woman's Missionary Society, first Thursday in every month at 8:30 P. M. L. C. B. Society, second Thursday in every month at 3:30 P. M. Luther League, second and fourth Sundays at 8:00 P. M. Vespers at 8:30 P. M.

POOR P