

ROOSEVELT AND WILSON.

Theodore Roosevelt's criticism of President Wilson's Mexican policy is the severest to which the administration has been subjected. The President's uncompromising adherents will call it violent, brutal, and unjust. Mr. Roosevelt's unabated friends will call it unanswerable, just, and due. Somewhere in between, probably, is the truth.

The Tribune has always sympathized with the motives and purpose of the President's refusal to recognize the assassin, Huerta. Col. Roosevelt makes this refusal one of the chief counts in his indictment of the President.

We have felt from the beginning that government in Mexico was insecurely established on assumption and that the United States government could not, without offense to its own principles, accept in even mood whatever the knife or revolver offered in the shape of a president of Mexico.

It is not assumed that the argument is one concerning morals. No American defends government by assassination. With the moral issue out of it, The Tribune applauded the non-recognition of Huerta as a matter of good policy, tending to establish the fact that assassination would not be a safe and secure road to authority in Mexico.

If one man may win the presidency by killing his chief, another man may, and thus revolutions multiply. The Tribune's disagreement with President Wilson's policy would not start where Col. Roosevelt starts, but it would come substantially to the same conclusions that the former president reaches.

Mr. Wilson and Mr. Bryan, proclaiming their resolve not to intervene in Mexican affairs, did intervene. They made their intervention at once effective and futile. It was futile so far as any benefits to the United State were concerned; it was effective so far as the Constitutionalists were concerned.

Mr. Wilson and Mr. Bryan did adopt the Constitutionalists. The ideas of Mexican revolutionary chiefs with regard to morality and humanity are so offensive to our ideas that such an adoption was dangerous. Mexican soldiery is licentious and brutal. The leaders are indifferent, the license great.

We say sincerely that President Wilson's ideas with regard to Mexico were as noble as they were fated. He wanted to see a democracy established to the south, to see agrarian injustice ended and brutal authority supplanted by just authority. It was natural for a sensitive, scholastic mind to ignore the human elements which would not permit the course of logic to run smooth, and with regard to Mexico Mr. Wilson forgot that he had other things to do than to see the cause of pure justice advanced.

Mr. Wilson had certainly elementary duties to perform. He, as president of the United States, was expected to see that regard of American citizens was imposed people would might be reluctant to display it. As president of the United States this, more than the establishment of a true democracy in Mexico, was his duty.

It is undeniable that he subordinated it to what seemed to him to be the greater object of establishing good government in Mexico. He and Mr. Bryan not only favored but aided the Constitutionalists. The Constitutionalists were guilty of atrocities, as set forth by Roosevelt, and Wilson and Bryan had full knowledge of them.

Their own perplexity in the face of these facts must have been great, but they stood steadfastly and even defiantly by their program. Huerta was to go; agrarian reform and social justice were to be brought to Mexico by such men as Villa and Carranza. They became tolerant of the method and hopeful for the result.

They became opportunists. They accepted whatever came along. To break with the Constitutionalists meant to throw down the instrument by which they hoped to accomplish their purpose and they tried to cajole Villa to adopt better methods, to hold his men in better control and correct his own cruel impulses.

The undertaking was precarious and it is yet. It was not intervention by the open use of force and at the expense of life, but it was intervention. It put responsibility for Villa, Carranza, etc., upon the American administration, and this is the responsibility which Col. Roosevelt effectively brings home.

Mr. Wilson and Mr. Bryan, in truth, had no policy with regard to Mexico. They had merely hopes. They were disturbed when they found that an American force had to be sent to Vera Cruz, but were successful in restricting that adventure so that it brought no advantage to the United States, although it was the highest advantage, again, to the Constitutionalists.

Mr. Wilson and Mr. Bryan are not in control of their own reputations as statesmen. A number of Mexican patriots have control of them.

Exasperated friends of the President ask: What would you have done? The answer is another question: What heretofore have American governments always done? They have seen that American rights were respected. They have seen, where they assumed even a slight degree of responsibility, and we do assume it with regard to Mexico, that cruelty and inhumanity, waste and destruction, were not unrebuked and uncorrected.—Chicago Tribune.

The politician who boasted during the campaign that Alamance County had two hundred and sixty-seven thousand dollars invested in good roads has gone to the war where liars are rewarded for lying. Oh, rats! it's cruel to remind a liar that he has lied.

CHURCH ETIQUETTE.

1. If possible, be on time. You need at least five minutes after coming, to get warm or cool, to compose your body and mind and to breathe a prayer before the service begins.
2. Never pass up the aisle during prayer or Scripture reading. If you do, your presence will distract the minds of many in the audience.
3. Be devout in every attitude. All whisperings should be studiously avoided. Find the service and hymns and sing if you can. Share the book with your neighbor if necessary.
4. If the sermon has begun, take a seat near the door, no matter if you are "at home."
5. Be thoughtful for the comfort of others. Take the inside of the pew

if you are the first to enter, and leave all vacant space at the end next to the aisle.

6. Speak a bright cheery word to as many as possible, at the close of the service. If you are a stranger, ask one of the ushers to introduce you to the pastor or to some of the church officers. This will always insure you a hearty welcome.
7. Never put on your overshoes, or wraps during the closing hymn, and do not make a rush for the door immediately after the benediction is pronounced. There should be no loud talking or jesting after the service is concluded.

(It would be well for the Church members of this town to observe this etiquette. Strangers and visitors feel

embarrassed when attending church when no attention is paid to them.—Editor.)

RUB-MY-TISM
Will cure Rheumatism, Neuralgia, Headaches, Cramps, Colic Sprains, Bruises, Cuts, Burns, Old Sores, Tetter, Ring-Worm, Eczema, etc. Antiseptic Anodyne, used internally or externally. 25c

BUSINESS AND COTTON MILL MEN.

Senator Simmons says he does not fear Republicans getting together to fight President Wilson.

But what is more serious to him is the attitude of certain business interests which seem to be praying for the downfall of the new tariff act.

He says it is strange, with the demand abroad for our manufactured goods, that some manufacturers do not seek foreign trade. Cotton mills, he says, "are waiting" for something.

"Can it be they hope for a tariff wall and prefer that to seeking foreign business?" Senator Simmons hits business interests hard. Especially did he hit cotton mill men. Says they prefer to be protected rather than to seek business. Not long ago, Senator Simmons or some body, boasted that all the cotton mills were running full time. But that was before the election.—Times Mercury, Hickory.

Well, let him scorch them. They all voted for Wilson and they are now getting what they voted for.—Ed.

WHEN A MAN IS POOR.

"A man is poor when he has lost the confidence of his friends, when people who are nearest to him do not believe in him; when his character is honeycombed by deceit and puctured by dishonesty. He is poor when he makes money at the expense of his character, when he does not stand clear out, supreme in his idea. When this is clouded, he is in danger of the worst kind of poverty. To be in the poor house is not necessarily to be poor. If you have maintained your integrity, if your character stands forth square to the world, if you have never bent the knee of principle to

avarice, you are not poor, though you may be compelled to beg bread."—Chapel Hill News.

The people of McCall, S. C., have inaugurated a movement which would be a benefit to any town or community. The following circulars were distributed: "MOBILIZE—Let all patriotic citizens enlist. We do not mean to enlist in a bloody war but a crusade against hard times. There is a movement on foot urging all the public-spirited men of McCall and community not to cancel his entire indebtedness but to pay what little he can on all his outstanding obligations. This can injure no one, but on the other hand it is his plain duty, and besides will wonderfully lighten the burden of the obliging creditors, and without a doubt will infuse a livelier spirit into the condition of the times."

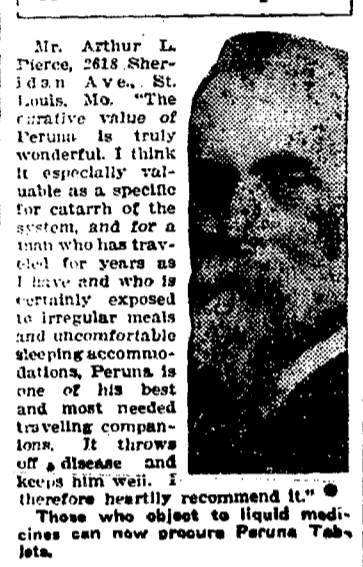
The high positions in business life go to the men who can prevent waste. It should be the same in public life.

But suppose every cotton mill proprietor in the South should vote the Republican ticket it could hardly effect the result of the 1916 election.

Mr. Arthur L. Pierce, 2418 Sheridan Ave., St. Louis, Mo. "The curative value of Peruna is truly wonderful. I think it especially valuable as a specific for catarrh of the system, and for a man who has traveled for years as I have and who is certainly exposed to irregular meals and uncomfortable sleeping accommodations, Peruna is one of his best and most needed traveling companions. It throws off a disease and keeps him well. I therefore heartily recommend it." Those who object to liquid medicines can now procure Peruna Tablets.

But suppose every cotton mill proprietor in the South should vote the Republican ticket it could hardly effect the result of the 1916 election.

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To get started with you we make you the following offer: Send us \$1.50 for 1,000 Frost Proof Cabbage Plants, grown in the open air and without freezing; grown from the Celebrated Seed of Bolgina & Son and Thorbom & Co., and I will send you 1,000 Cabbage Plants additional FREE, and you can repeat the order as many times as you like. I will give you special prices on Potato Seed and Potato Plants later. We want the accounts of close buyers, large and small. We can supply all.

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Those old chairs, beds, tables, dressers etc to **BURLINGTON, N. C.**, at the Corner Davis & Worth Street have them repaired a stitch in time saves nine.

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When you can buy at these prices.
Sugar 6c loose roasted coffee 15c.
Arb coffee 20c snowdrift lard 10c.
These are only a few specials, everything else just as cheap.
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Court House Square - - Graham, N. C.

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Corner Front and Anderson Streets.
Rev. D. C. Cox.
Sunday School every Sabbath at 9:45 A. M.
Preaching every First and Third Sabbath at 11:00 A. M. and 7:30 P. M.
Mid-Week Service every Wednesday, 7:30 P. M.
Everyone Welcome.
Parsonage Corner Front and Trolinger Streets.

HOCUTT MEMORIAL BAPTIST CHURCH.
Adams Avenue and Hall Street.
Rev. James W. Ross, Pastor.
Preaching every Fourth Sunday at 11:00 A. M. and 7:30 P. M.
Sunday School every Sunday at 9:30 A. M.
Prayer Meeting Wednesday, 7:30 P. M.
Ladies' Aid Society First Sunday Afternoon.

EPISCOPAL CHURCH.
Church of The Holy Comforter.
The Rev. John Benner Gibble, Rector.
Services every Sunday, 11:00 A. M. and 7:30 P. M.
Holy Communion: First Sunday, 11:00 A. M., Third Sunday, 7:30 A. M.
Holy and Saint's Days, 10:00 A. M.
Sunday School 9:30 A. M.
The public is cordially invited.
All Pews Free. Fine Vested Choir.

CHRISTIAN CHURCH.
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Rev. A. B. Kendall, Pastor.
Preaching every Sunday 11:00 A. M. and 7:30 P. M.
Sunday School, 9:45 A. M. John R. Foster, Superintendent.
Christian Endeavor services Sunday Evenings at 6:45.
Mid-Week Prayer Service, every Wednesday at 7:30 P. M.
Ladies' Aid and Missionary Society meets on Monday, after the Second Sunday in each month.
A cordial invitation extended to all. A Church Home for Visitors and for Strangers.

FRONT STREET M. E. CHURCH, SOUTH.
Rev. D. H. Tuttle Pastor.
Peace to those who enter.
Blessings to those who go.
Preaching every Sunday, 11:00 A. M. and 7:30 P. M.
Sacrament of the Lord's Supper with offering for Church charities, First Sunday in each month.
Sunday School, every Sunday, 9:30 A. M.
Prayer Meeting, Wednesday, 8:00 P. M.
Board of Stewards meet on Monday 8:00 P. M., after Fourth Sunday in each month.
Woman's Missionary Society meet 4:00 P. M., on Monday, after 1st and 3rd Sundays.
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Ring—Talk—Hang Up—"Busy."

WEBB AVENUE M. E. CHURCH, SOUTH.
Rev. F. B. Noblett, Pastor.
Preaching every first Sunday at 11:00 A. M., and 7:30 P. M. Second Sunday at 7:30 P. M.
Sunday School every Sunday at 10:00 A. M.
A. M. H. F. Moore, Superintendent. Everybody Welcome.

PRESBYTERIAN CHURCH.
Rev. Donald McIver, Pastor.
Services every Sunday at 11:00 A. M. and 7:30 P. M.
Sunday School at 9:45 A. M. B. E. Sellers, Superintendent.
Prayer Meeting, Wednesday at 7:30 P. M.
The Public is cordially invited to all services.

BAPTIST CHURCH.
Rev. M. W. Back, Pastor.
Sunday Worship, 11:00 A. M., and 7:30 P. M.
Sunday School at 9:30 A. M. J. L. Scott, Superintendent
Praise and Prayer Services, Wednesday at 7:30 P. M.
Christian Culture Class, Saturday at 8:00 P. M.
Church Conference, Wednesday before First Sunday of each month, 7:30 P. M.
Observance of Lord's Supper, First Sunday in each month.
Woman's Union, First Monday of each Month, 3:30 P. M.

THE METHODIST PROTESTANT CHURCH.
East Davis Street.
Rev. George L. Curry, Pastor.
Prayer Meeting, Wednesday 7:30 P. M.
Ladies' Aid and Missionary Societies every Monday afternoon after First Sunday in each month.
Christian Endeavor Society meets at 6:30 Every Sunday Evening.
Sunday School, 9:30 A. M. J. G. Rogers, Superintendent.
Good Baraca and Philathea Classes.
You are invited to attend all these services.

MACEDONIA LUTHERAN CHURCH.
Front Street.
Rev. T. S. Brown, Pastor.
Morning Service 11:00 A. M.
Vespers 7:30 P. M.
Services every Sunday except the morning of Third Sunday.
Sunday School, 9:45 A. M. Prof. J. E. Robertson, Supt.
Teachers' Meeting Wednesday 7:30 P. M. (Pastor's Study).
Woman's Missionary Society, First Thursday, Monthly, 3:30 P. M.
L. C. B. Society, Second Thursday, Monthly, 7:30 P. M.
Young People's Meeting, Second Sunday at 3 P. M.
Keep Bowel Movement Regular. Dr. King's New Life Pills keep stomach, liver and kidneys in healthy condition. Rid the body of poisons and waste. Improve your complexion by flushing the liver and kidneys. "I got more relief from one box of Dr. King's New Life Pills than any medicine I ever tried," say C. E. Hatfield of Chicago, Ill. 25c. at your drugist.

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Trains leave Durham for Roxboro, South Boston and Lynchburg, 7:00 A. M., daily, and 5:30 P. M., daily except Sunday.
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