

A COMMUNICATION.

Editor, Twice-Weekly Dispatch, Burlington, N. C.

My Dear Sir:—

That was an interesting piece by Mr. Boswell in your recent paper. It tried to show why he is against prohibition.

Why did those Pagans yell "Great is Diana, great is Diana!" Because they were interested financially in that degraded worship as the Scriptures state. But sense over-ruled last and now that goddess is relegated to her deserved doom.

Mammon beclouds the mind. All that have read Mr. Boswell's arguments must be convinced that his brain is either very sorrowfully developed or pitifully impaired. It was highly gratifying to me to see him stagger and stumble like a drunken man in his grammar and logic. Perhaps he was possessed with a goodly measure of his "delicious strong drink," when enacting that ludicrous farce of the philosophic scribe.

My own father in this town conducted a bar-room in days gone by. He could tell in unmistakable terms of his trials and miseries in that work. He brought home in the evenings hundreds of dollars that had been taken in over the bar, but when God robbed him of strength from being in the damp cellar so much, all of his accumulated gains went like smoke for doctor's bills. His poor family was finally left in destitution and sorrow, having to depend on the scanty wage of an elderly son and also a bit of charity. Mr. father was a kindly sort of a man and had many friends "up-town" in his palmy days, but when he got down with rheumatism at home and was in need, these friends (except one or two) didn't know him, nor even came about him.

I might say that I believe a man that is so unprincipled as to procure a living through the sale of whiskey does not deserve any friends; but you of mere charity I believe some of the men and women (especially of the Christian element) of this town should have come to visit my poor father, if for nothing more than to console him, or help him to pass the hours of suffering away in friendly conversation—for he was a diligent reader and could talk.

But to return to the whiskey question. I know liquor in its true light; I know its effect on the mind and on others and upon the world to speak a word in its favor. Even unprejudiced doctors will say that it is not necessary for medicinal use.

A girl sometimes will marry an old man tottering on the grave, ungainly in person and unlovable in spirit, because of his money—she doesn't love him at heart but she tries to, more especially for his coin; deep down in their heart they know liquor is an evil thing worthy to be called "liquid damnation" but because they derive some profit in its traffic they place it next to their hearts. One of America's famous judges said that ninety per cent of the crimes that come to his notice was caused primarily from liquor. Just notice the next "write-up" of a murder case and see the truth of this statement. In the same issue of The Dispatch that B's article appeared in, was some pithy extracts from an ex-Governor's speech who spoke at Burlington. His thoughts coincide with my own, and I believe with every fair-minded, right-minded, and clean-minded person. Thank God liquor is going.

Sincerely,

115 Lancaster St. DAVID D. REID.

Wide Awake.

North Carolina is wider awake this minute than ever before, said Bion H. Butler in last Sunday's News and Observer.

And there is new life in old Orange said the State Journal in a recent issue.

The people of Orange are girding up their loins for a long pull, a steady pull; and a pull all together for progress. Orange is quite capable of keeping steady pace with North Carolina in rapid development.—News Letter.

ZEPPELINS DROP BOMBS ON PARIS

German Aerial Raid Made on French Capital But Does Slight Damage

CITIZENS DISPLAY FORTITUDE

People Remained Calm During Bombardment—Trumpets Warned City of Aerial Fleet's Approach

Paris.—At an early morning hour Zeppelin airships raided Paris, and dropped a dozen bombs, but the damage was unimportant. Seven or eight persons were injured, but only one seriously.

Four of the aircraft started for the capital following the valley of the Oise, but only two reached their goal. Missiles also were dropped at Compiègne, Ribecourt and Dreslincourt, but without serious result.

Paris remained calm while the aerial invasion was in progress, and residents of the city exhibited more curiosity than fear. Trumpets gave the signal that all lights must be extinguished as soon as warning was received of the Zeppelins' approach. Searchlights were turned on the clouds, anti-aircraft guns opened fire and aeroplanes rose to attack the Germans, but their operations were hampered by a heavy mist.

Official Report On Raid. An official communication regarding the raid declares it served only to show how well the defensive arrangements would work out when put to the test. The statement follows:

Between 1:15 and 3 o'clock this morning four Zeppelins started toward Paris from the direction of Compiègne, following the valley of the Oise. Two were compelled to return before reaching Paris, one at Rouen (10 miles north of Paris), the other at Nantes (on the same 35 miles from Paris). The other two were attacked by anti-aircraft guns and only passed over outlying districts of the north-western part of Paris and neighboring suburbs. They withdrew after having dropped a dozen bombs, some of which did not explode. The damage done was unimportant. Seven or eight persons were injured, but only one seriously.

The different sections for anti-aircraft defense opened fire upon the Zeppelins, which were constantly kept illuminated by searchlights. One appeared to have been hit. The aeroplane squadron took part in the action, but mist hampered pursuit.

Summing up, the Zeppelin raid on Paris was a complete failure. It served only to demonstrate how well the defensive arrangements work. The population was calm. On their way back, the Zeppelins dropped a dozen incendiary or explosive bombs on Compiègne, doing only unimportant damage. Three bombs were dropped on Ribecourt and Dreslincourt, to the north of Compiègne, without result.

ITALIAN CRISIS

Immediately. Rome. Germans and Austrians who reside in Italy have been advised by their respective consuls to leave the country as quickly as possible.

It is reported here that so many German military spies have entered Italy that the general staff has changed its mobilization plans, because there is reason to believe that secrets have been revealed.

The Giornale D'Italia publishes an interview with Gen. Francesco Platz, deputy from Cremona, who said: "Now the moment has come. It will require a fortnight to gather an army on the frontier in full war efficiency and strategically displayed. Even admitting that concessions may be offered, a show of our force would permit diplomacy to speak loudly when the country is in a condition to have its hat raised ready to strike hard."

After examining the situation of the Austro-German forces, General Pistoja said that "the central empires cannot afford to have behind them a million first-line fresh troops ten days' march from Vienna."

Germany Take Dutch Steamer. Amsterdam.—Another Dutch steamer, the Batavier V, has been seized by the Germans and taken into Zebrugge, according to The Telegraph. The ship left Rotterdam for London, with a meat cargo. The Rotterdam Maasbode says it has learned that the crews of the Batavier V and the Zaanstroom (a Dutch steamer seized by the Germans), together with the women and children who were on the two vessels were released on their arrival at Zebrugge, but that the officers and 16 Belgians were arrested.

Battering The Dardanelles. Paris.—Admirals of the allied fleet, who conferred aboard the French flagship Suffren, are believed to have decided unanimously to renew soon the general attack on the Dardanelles, says a Havas dispatch from Tenedos. The French battleship Gaulois, the dispatch says, which was badly damaged by the Turkish forts, is anchored in deep water off Mavrais island, while her sister ship, the Charlemagne, is standing by. It has been found difficult to make immediate repairs to the Gaulois because of stormy weather.

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The New Bell Telephone System is different from the old in many respects. In order to get good service on the new telephones it is essential that you use the telephone properly.

The operators expect to be patient, always, and to help you in every possible way until you become accustomed to the new



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\$29.55—Burlington, N. C. to Memphis, Tenn. Account American Cotton Manufacturers Association. Dates of sale April 10-11-12th, 1915 with final limit, mid-night of April 24th, 1915.

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\$13.80—Burlington, N. C. to Chattanooga, Tenn. Account Southern Conference for Education and Industry. Dates of sale April 25-26-27th 1915, with final limit, mid-night of May 8th 1915.

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HURRAH FOR WOODROW.

W. R. Calaway, Shulls Mills, N. C.

Hurrah for dear old Woodrow, Ruler of our mighty nation. Soup house and low tariff laws, And foreign immigration. The man who loves us with all his heart And said he would make things better But it comes to us when we stop to think, That he hasn't come up to the letter. The man who tells us to understand, I'll reduce the high cost of living; But he took our jobs throughout the land, And we eat the soup he is giving. The man who promised all the good, And said it wasn't hot air, But the working man who supports him, Believes now he wasn't fair. Hurrah for dear old Woodrow. We respect his high position. He fills the hungry mouths with soup And thinks he fills his mission.

There was no full moon last month, which was the first February in sixty-nine years without a full moon. But let's not gamble at that, for there were two full moons in January and there will be two in April.—Pine Bloom correspondence in Camilla (Ga.) Enterprise.

CHURCH DIRECTORY

REFORMED CHURCH.

Corner Front and Anderson Streets.

Rev. D. C. Cox.

Sunday School every Sabbath at 9:45 A. M.

Preaching every First and Third Sabbath at 11:00 A. M. and 7:30 P. M.

Mid-Week Service every Wednesday, 7:30 P. M.

Everyone Welcome.

Parsonage Corner Front and Trolinger Streets.

HOCUTT MEMORIAL BAPTIST CHURCH.

Adams Avenue and Hall Street.

11:00 A. M. and 7:30 P. M. Sunday School every Sunday at 9:30 A. M.

Prayer Meeting Wednesday, 7:30 P. M.

Ladies' Aid Society First Sunday Afternoon.

EPISCOPAL CHURCH.

Church of The Holy Comforter.

The Rev. John Benners Gibble, Rector.

Services every Sunday, 11:00 A. M. and 7:30 P. M.

Holy Communion: First Sunday, 11:00 A. M., Third Sunday, 7:30 A. M.

Holy and Saint's Days, 10:00 A. M. Sunday School 9:30 A. M.

The public is cordially invited. All Pews Free. Fine Vested Choir.

CHRISTIAN CHURCH.

Corner Church and Davis Streets.

Rev. A. B. Kendall, Pastor.

Preaching every Sunday 11:00 A. M. and 7:30 P. M.

Sunday School, 9:45 A. M. John R. Foster, Superintendent.

Christian Endeavor services Sunday Evenings at 6:45.

Mid-Week Prayer Service, every Wednesday at 7:30 P. M.

Ladies' Aid and Missionary Society meets on Monday, after the Second Sunday in each month.

A cordial invitation extended to all. A Church Home for Visitors and for Strangers.

FRONT STREET M. E. CHURCH SOUTH.

Rev. D. H. Tuttle Pastor.

Peace to those who enter. Blessings to those who go.

Preaching every Sunday, 11:00 A. M. and 7:30 P. M.

Sacrament of the Lord's Supper with offering for church charities, First Sunday in each month.

Sunday School, every Sunday, 9:30 A. M.

Prayer Meeting, Wednesday, 8:00 P. M.

Board of Stewards meet on Monday 8:00 P. M., after Fourth Sunday in each month.

Woman's Missionary Society meets 4:00 P. M., on Monday, after 1st and 3rd Sundays.

Parsonage, corner W. Davis and Hoke Streets.

Pastor's Telephone, No. 168. Ring—Talk—Hang Up—"Busy."

WEBB AVENUE M. E. CHURCH SOUTH.

Rev. E. C. Durham, Pastor.

Preaching every first Sunday at 11:00 A. M., and 7:30 P. M. Second Sunday at 7:30 P. M.

Sunday School every Sunday at 10:00 A. M.

A. M. H. F. Moore, Superintendent. Everybody Welcome.

PRESBYTERIAN CHURCH.

Rev. Donald McIver, Pastor.

Services every Sunday at 11:00 A. M. and 7:30 P. M.

Sunday School at 9:45 A. M. B. R. Sellers, Superintendent.

Prayer Meeting, Wednesday at 7:30 P. M.

The Public is cordially invited to all services.

BAPTIST CHURCH.

Rev. M. W. Buck, Pastor.

Sunday Worship, 11:00 A. M., and 7:30 P. M.

Sunday School at 9:30 A. M. J. I. Scott, Superintendent.

Praise and Prayer Services, Wednesday at 7:30 P. M.

Christian Culture Class, Saturday at 3:00 P. M.

Church Conference, Wednesday night.

Sunday in each month. Woman's Union, First Monday of each Month, 3:30 P. M.

THE METHODIST PROTESTANT CHURCH.

East Davis Street.

Rev. George L. Curry, Pastor. Prayer Meeting, Wednesday 7:30 P. M.

Ladies' Aid and Missionary Society every Monday afternoon after First Sunday in each month.

Christian Endeavor Society meets at 6:30 Every Sunday Evening.

Sunday School, 9:30 A. M. J. G. Rogers, Superintendent.

Good Baraca and Philathea Classes. You are invited to attend all these services.

MACEDONIA LUTHERAN CHURCH.

Front Street.

Rev. T. S. Brown, Pastor.

Morning Service 11:00 A. M. Vespers 7:30 P. M.

Services every Sunday except the morning of Third Sunday.

Sunday School, 9:45 A. M. Prof. J. B. Robertson, Supt.

Teachers' Meeting Wednesday 7:30 P. M. (Pastor's Study).

Woman's Missionary Society, First Thursday, Monthly, 3:30 P. M.

L. C. B. Society, Second Thursday Monthly, 7:30 P. M.

Young People's Meeting, Second Sunday at 8 P. M.

POOR