

NOT ASKING CREDIT.
 (From Yanceyville Sentinel.)
 Several business men have remarked that this is a fine year for doing cash business. The

people are not asking for credit promiscuously—either from a sense of righteous economy or the fear of being "turned down." This is a good sign—a hopeful sign.

DON'T WANT TO MISS AN ISSUE.

Friendswood, Texas.
 March 30, 1915.

Editor Dispatch:—
 Enclosed please find M. O., for two dollars, due for the Dispatch for the last two years. March 23rd No., was blank on 4 pages. Thinking perhaps you might be short on type and ink, I hasten to send what I owe. It might be a good idea to send a blank copy to all delinquent subscribers.

I don't want to miss a line or an item in the Dispatch, for it keeps us posted over here in Texas what the Carolinians and old-time friends and relatives are doing. For we have many of them around Burlington, Graham, Haw River, Saxapahaw, Liberty and Snow Camp.

I was born at Snow Camp, June 25, 1857. Moved to Emporia, Kansas, March 1870, with my father and mother, Alfred Allen and Nancy (Workman) Allen and their family of seven children. Six of the children are living here at Friendswood. Six other Carolinians are living here. Rev. Nathan Perry, Nerins E. Stout, James Elliott, Mrs. John M. Stout and her two daughters, Jennie and Katie Allen. In June, 1908, after an absence of 38 years, I returned to the old Carolina home at Snow Camp. Of course there were many changes. I knew no one for certain. I came to find out that nearly everybody was related to me, so I had a glorious visit. I was a young old bachelor when I went, but I saw I won one of the fair daughters and came back a married man. I married October 25, 1908 to Miss Katie Stout, the daughter of the late John M. Stout.

We like to live here in Texas coast country for we have a fine country midway between two great cities, they being Houston and Galveston. We raise oranges and fruits and vegetables of all kinds. All grain except wheat does well here. Oranges have hung on the trees all the winter. Some of the trees are yellow with the oranges today. Strawberries have been ripe for weeks. Friendswood has shell-ed roads to Pearland, Webster and Orange City are all railroad towns. Friendswood has a friends Academy, and church, we have a nice public school building, a general store, blacksmith shop, and a garage shop and a postoffice.

I have lived here 20 years and I like it ever all the time. I wish more of the Carolinians were here with us. Some time in the near future we want to come back and have another glorious visit with our friends and relatives.

JOHN HENRY ALLEN.
 In some way this subscriber was sent a paper printed only on one side and he thought we were out of ink and type. We had plenty ink and type but he guessed right what the trouble was, (out of money).

The Quinine That Does Not Affect The Head
 Because of its tonic and laxative effect, LAXATIVE BRONCHO-QUININE is better than ordinary Quinine and does not cause nervousness or ringing in head. Remember the full name and look for the signature of E. W. GROVE, 25c.

Charlotte Votes Against Change

Charlotte, March 30.—By the narrow margin of 78 votes the advocates of the present aldermanic charter won over the advocates of the proposed new "city manager" charter in the municipal election here today, while the \$150,000 bond issue to provide for further school facilities for the city was badly defeated.

Burlington will do the same unless all signs fail.—Ed.

Corn, Cotton Seed, and All Kinds of Hay. Will pay highest cash price. Will take Corn Shelled or Unshelled.

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BILLY TELLS OF THE DEVIL'S SENSE

Billy Sunday preached yesterday afternoon on "The Temptation of Christ." He said:—

My text is found in the verse in Matthew, fourth chapter, third verse, where the devil says to the Lord: "If Thou be the Son of God, command that these stones be made bread."

The devil's got a lot more sense than some of you preachers I know and a lot of you old sceptics, who quote Shakespeare and Carlyle and Emerson and everybody and everything rather than the Bible.

Yes, sir, the devil's got a lot of you old sceptics beat. When he tried to tempt Christ he quoted the Bible.

For Us To Imitate.
 We imitate in dress and actions and the way we eat. God knew our ways and He sent Jesus Christ for us to imitate Him.

You are not imitating Him; though, when you smoke and chew tobacco and smell like a turkey buzzard.

I don't wonder that some women don't kiss their husbands. I'll tell you they would have to have a lot more nerve than I have to kiss some of you old lobster.

Whenever you find a preacher who don't believe in the devil, he will crawl up in his pulpit and go to sleep like a dog. But when the revival comes along and the Church of God gets busy, you will always find the devil gets busy, too.

Whenever you find somebody that don't believe in the devil you can bank on that they have a devil in them bigger than a woodchuck.

When the Holy Spirit descended at Pentecost the evil didn't do a thing but go around and say that these fellows were drunk, and Peter got up and made him mad by saying that it was too early in the day. It was but the third hour. They had sense in those days; it was unreasonable to find them drunk at the third hour of the day. But now the fools sit up all night to booze.

"You Are a Liar."
 A fellow says, "I am a Christian," and he goes out and plays cards, drinks champagne and beer and goes to the theater. I don't care what you say, you are a liar. You don't act like a Christian.

The devil has more sense than lots of his preachers. I have been unfortunate enough to know D. D.'s and L. L. D.'s. They were always shouting down the doctrine of the personality of the devil to us fine a point as they knew how.

You are a fool to listen to them. The devil is no fool; he is no four-flusher. He said to Christ: "If you are a God, act like it; if you are a man and believe the Scriptures, act like one who believes."

(Copyright by W. A. Sunday.)

Invigorating to the Pale and Sickly
 The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILI TONIC, drives out Malaria, enriches the blood, and builds up the system. A true tonic. For adults and children. 5c.

THE CALL

Up where the highland meets the sky,
 And the wind blows wild and free,
 There's a cottage shaded by oak
 birch
 And a girl who waits for me.

I can see her now at the try-
 string rock
 All covered with tangled vine;
 The sun sinks low in the western
 sky,
 And her heart is calling mine.

Above the city's loud uproar
 That silent call I hear
 And my heart is thrilled with
 happiness,
 And only one seems near.

So I hurry apace with an answer-
 ing cry
 To the girl who waits for me
 Up where the highland meets
 the sky,
 And the wind blows wild and
 free.

—Russell Fouse Briggs.

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REFORMED CHURCH.
 Corner Front and Anderson Streets.
 Rev. D. C. Cox.

Sunday School every Sabbath at 9:45 A. M.
 Preaching every First and Third Sabbath at 11:00 A. M. and 7:30 P. M.
 Mid-Week Service every Wednesday, 7:30 P. M.
 Everyone Welcome.

Parsonage Corner Front and Trolinger Streets.

HOCUTT MEMORIAL BAPTIST CHURCH.
 Adams Avenue and Hall Street.
 Rev. James W. Rose, Pastor.

Preaching every Fourth Sunday at 11:00 A. M. and 7:30 P. M.
 Sunday School every Sunday at 9:30 A. M.
 Prayer Meeting Wednesday, 7:30 P. M.
 Ladies' Aid Society First Sunday Afternoon.

EPISCOPAL CHURCH.
 Church of The Holy Comforter.
 The Rev. John Benners Gibble, Rector.

Services every Sunday, 11:00 A. M. and 7:30 P. M.
 Holy Communion: First Sunday, 11:00 A. M., Third Sunday, 7:30 A. M.
 Holy and Saint's Days, 10:00 A. M.
 Sunday School 9:30 A. M.

The public is cordially invited. All Pews Free. Fine Vested Choir.

CHRISTIAN CHURCH.
 Corner Church and Davis Streets.
 Rev. A. B. Kendall, Pastor.

Preaching every Sunday 11:00 A. M. and 7:30 P. M.
 Sunday School, 9:45 A. M. John R. Foster, Superintendent.
 Christian Endeavor services Sunday Evenings at 6:45.
 Mid-Week Prayer Service, every Wednesday at 7:30 P. M.
 Ladies' Aid and Missionary Society meets on Monday, after the Second Sunday in each month.

A cordial invitation extended to all. A Church Home for Visitors and for Strangers.

THE METHODIST PROTESTANT CHURCH.
 East Davis Street.
 Rev. George L. Curry, Pastor.
 Prayer Meeting, Wednesday 7:30 P. M.
 Ladies' Aid and Missionary Societies every Monday afternoon after First Sunday in each month.
 Christian Endeavor Society meets at 6:30 Every Sunday Evening.
 Sunday School, 9:30 A. M. J. G. Rogers, Superintendent.
 Good Baraca and Philathea Classes.

You are invited to attend all these services.

MACEDONIA LUTHERAN CHURCH.
 Front Street.
 Rev. T. S. Brown, Pastor.

Morning Service 11:00 A. M.
 Vespers 7:30 P. M.
 Services every Sunday except the morning of Third Sunday.
 Sunday School, 9:45 A. M. Prof. J. B. Robertson, Supt.
 Teachers' Meeting Wednesday 7:30 P. M. (Pastor's Study).
 Woman's Missionary Society, First Thursday, Monthly, 3:30 P. M.
 L. C. B. Society, Second Thursday Monthly, 7:30 P. M.
 Young People's Meeting, Second Sunday at 9 P. M.

FRONT STREET M. E. CHURCH, SOUTH.

Rev. D. H. Tuttle Pastor.

Peace to those who enter.
 Blessings to those who go.

Preaching every Sunday, 11:00 A. M. and 7:30 P. M.
 Sacrament of the Lord's Supper with offering for Church charities, First Sunday in each month.

Sunday School, every Sunday, 9:30 A. M.
 Prayer Meeting, Wednesday, 8:00 P. M.

Board of Stewards meet on Monday 8:00 P. M., after Fourth Sunday in each month.

Woman's Missionary Society meets 4:00 P. M., on Monday, after 1st and 3rd Sundays.

Parsonage, corner W. Davis and Hoke Streets.
 Pastor's Telephone, No. 168.
 King—Talk—Hang Up—"Busy."

WEBB AVENUE M. E. CHURCH, SOUTH.
 Rev. E. C. Durham, Pastor.

Preaching every first Sunday at 11:00 A. M., and 7:30 P. M. Second Sunday at 7:30 P. M.

Sunday School every Sunday at 10:00 A. M.
 A. M. H. F. Moore, Superintendent.
 Everybody Welcome.

PRESBYTERIAN CHURCH.
 Rev. Donald McIver, Pastor.

Services every Sunday at 11:00 A. M. and 7:30 P. M.
 Sunday School at 9:45 A. M. B. R. Sellers, Superintendent.
 Prayer Meeting, Wednesday at 7:30 P. M.

The Public is cordially invited to all services.

BAPTIST CHURCH.
 Rev. M. W. Buck, Pastor.

Sunday Worship, 11:00 A. M., and 7:30 P. M.
 Sunday School at 9:30 A. M. J. L. Scott, Superintendent.
 Praise and Prayer Services, Wednesday at 7:30 P. M.
 Christian Culture Class, Saturday at 3:00 P. M.
 Church Conference Wednesday before First Sunday of each month. 7:30 P. M.

Observance of Lord's Supper, First Sunday in each month.
 Woman's Union, First Monday of each Month, 3:30 P. M.

CALOMEL DYNAMITES YOUR LIVER! MAKES YOU SICK AND SALIVATES

"Dodson's Liver Tonic" Starts Your Liver Better Than Calomel and You Don't Lose a Day's Work

Tone tonight. Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tonic under my personal money back guarantee that each spoonful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.
 Dodson's Liver Tonic is real liver medicine. You'll know it next morning because you will wake up feeling fine your liver will be working; headache and dizziness gone; stomach will be sweet and bowels regular.
 Dodson's Liver Tonic is entirely vegetable, therefore harmless and can not salivate. Give it to your children. Millions of people are using Dodson's Liver Tonic instead of dangerous calomel now. Your druggist will tell you that the sale of Calomel is almost stopped entirely here.
 Live up your sluggish liver! Feel fine and cheerful; make your work a pleasure; be vigorous and full of ambition. But take no nasty, dangerous calomel because it makes you sick and you may lose a day's work.
 Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel cracks into sour bile like dynamite, breaking it up! That's when you feel that awful nausea and cramping. Listen to me! If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver

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POOR