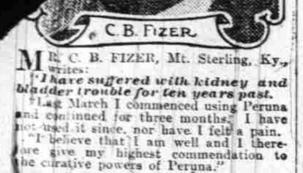


C. B. FIZER.

MR. C. B. FIZER, Mt. Sterling, Ky., writes:

"I have suffered with kidney and bladder trouble for ten years past.

"Last March I commenced using Peruna and continued for three months. I have not used it since, nor have I felt a pain.

"I believe that I am well and I therefore give my highest commendation to the curative powers of Peruna."

Pe-ru-na For Kidney Trouble.

Mrs. Geo. H. Sanser, Grant, Ontario, Can., writes:

"I had not been well for about four years. *I had kidney trouble, and, in fact, felt badly nearly all the time.*

"My husband got so very ill I thought I would try Peruna, so I wrote to you and began at once to take Peruna and Manalin.

"I took only two bottles of Peruna and one of Manalin, and now I feel better than I have for some time.

"I feel that Peruna and Manalin cured me and made a different woman of me altogether. I bless the day I picked up the little book and read of your Peruna.

"It is the business of the kidneys to remove from the blood all poisonous materials. They must be active all the time, else the system suffers. There are times when they need a little assistance.

Peruna is exactly this sort of a remedy. It has saved many people from disaster by rendering the kidneys service at a time when they were not able to bear their own burdens.

So. 24.-'06.

'FRISCO DOG MADE GOOD.

Swam Bay After Ferryboat That Carried Beloved Little Mistress.

After being fed and warmly clothed here, five refugees from San Francisco were placed on a train and sent on to their former home in a little town on Long Island, writes the Chicago correspondent of the New York Press.

Along with the poor little party, which consisted of Mrs. Amelia Berg and children and a son-in-law, was a nondescript dog, looking the reverse of his name, which was Sport. But it was noticed that the police of Harrison street did not neglect the dog in handing out good things to eat, and a big bluecoat tenderly carried Sport in his arms to the train.

The story of Sport is a trifling one, but interesting, maybe. When the Berg home at No. 27 Minna street, worthy quake and fire with all goods it contained, the family fled to the ferry, followed by the dog. But poor Sport was promptly kicked off the boat and howled dismally from the pier as the craft pulled out, leaving him to his fate.

Howling the dog would die anyway. Anna Berg gave a shrill whistle, hearing the dear, familiar sound, leaped and sprang into the water. It was two and one-half miles to Oakland, and arrived there Anna obstinately sat on the pierhead and watched not the great conflagration but the tossing waters of the bay—for she knew Sport would make good if he could.

First a tiny spot in the waves, then a head and then a pair of dog ears fixed on Anna, and a boatload took the rest.

Sport had made good.

The trials of Chesapeake bay and Potomac river to their crews, began in Norfolk.

Current Events.

Lieutenant Colonel Duff, of the Salvation Army, is a sister of the Duke of Fife and sister-in-law of the princess royal. Her position at the Salvation Army headquarters in London is that of editor of the Young Soldier and the Young People. She wrote some of the Salvation Army's most popular publications.

A modest and unassuming young woman in Oklahoma for three years has had the distinction of being the youngest woman ranch owner in the United States. Miss Georgia A. Burns is owner and manager of 11,000 acres, comprising the Arrow Heart cattle ranch, and recently leased for a term of ninety-nine years 100,000 acres of oil and mineral land in the Choctaw and Chicasaw nations. Miss Burns not only manages her ranch with ability, but spends much of her time in the saddle, and can shoot and rope cattle with as great dexterity and skill as any of the thirty cow-boys regularly in her employ.

Reflections of a Bachelor.

Being in love seems to be either all joy or all pain, according to no rule whatever.

It costs $20,000 to educate some boys, and they never earn the interest on it.

A woman is pretty sure that if she understood mathematics better the house bills would add up less.

Anyway, a man with money can't have the fun a man without any plans what he would do if he had it.

Some men are so mean they would almost be willing not to have anything so as not to have to pay taxes.

Chief of Police Derkatchoff, against whose life several attempts had been made, was shot and killed by several unknown persons, while he was out driving. His coachman was severely wounded. At the same time the secret police were attacked in another portion of the town.

Items of Interest.

Governor Heyward, of South Carolina, has ordered the prosecution of three former members of the State Dispensary Board on alleged malfeasance in office as a result of the recent investigation.

Rear Admiral Bunce has sketched the work of the Navy Department in the Philippines since the Association of the Army and Navy of the Philippines was formed, in a letter to President Roosevelt, which has been widely circulated in the Philippines.

Paragraphs.

...n would have nothing to ...the church if they could not ...dollar chicken dinner for two ...there.

The judgment will be a great surprise to those who blind themselves to their own faults by keeping busy with those of others.

The man whom God can only use to kindle fires cannot understand why those who are strong enough for joists are not whittled up as he is.

EACH VILLAGE IS A VENICE.

Strange Relic of Ancient Customs Prevailing in a German Forest.

One of the most interesting regions in the "old fatherland" is the so-called "Spreewald," the Forest of the Spree, situated not far from the German capital, in the province of Brandenburg. Each village is a little Venice, every house a little island, and these islets are connected by bridges sufficiently raised to allow boats to pass under them.

Most of the houses, with their barns and stables, rest on piles, and there is generally a strip of artificial terra firma either in front or at the rear of every building. By means of these land strips and of the bridges the slender land communication is kept throughout the district, but most of the business and amusement is carried on through the canals, which not only form the main highways but penetrate and cross and recross the whole region.

It is on these lagoons that all traffic is conducted in boats during the period from spring, when the last vestiges of frost and ice are disappearing, until the end of autumn. You see the letter carrier shoot up and down the canals, performing his duties in his frail craft; the police glide leisurely along the banks, watching everything going on; peasants bring the products of their toil to the nearest towns; children go to and from school; young mothers, dressed in their Sunday clothes, are rowed to church, carrying in their arms a small, queer-looking bundle from which two large eyes in a tiny face stare at the stranger in wonderment—baby is going to be baptized, an important moment with this strongly religious people—Technical World.

New Yorker Owns Famous Banner.

Mr. Eben Appleton of New York city has in his possession the famous "Star Spangled Banner", that inspired Key to the writing of the much admired national song. An effort will shortly be made to purchase the house in Baltimore in which this flag was made and use it as a museum or patriotic shrine.

FITS, St. Vitus' Dance, Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer. $2 trial bottle and treatise free. DR. H. R. KLINE, Ld., 931 Arch St., Phila., Pa.

Great quantities of textile machinery are being exported.

Mrs. Winslow's Soothing Syrup for Children teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 25c a bottle

The Russian Czar is fully a head shorter than the Czarina.

Dr. Biggers Huckleberry Cordial Cures All Stomach Troubles, Teething Children, Diarrhoea, Dysentery, etc. At Druggists 25c and 50c. per bottle.

DITSON MADE AN IMPRESSION.

Irishman Explanation as He Understood It.

Years ago members of my family laughed over this incident as related by an eye-witness, says a writer in the Boston Herald:

On approaching his store one morning, Oliver Ditson, the music publisher, saw a crowd gathering just outside his door, where a very much intoxicated Irishman was trying in vain to step up from the street. Mr. Ditson, seeing the inability of the man to gain the sidewalk, took him by the arm and assisted him up. The intoxicated man was effusive in his thanks, and insisted upon knowing to whom he was indebted for so much kindness.

In vain Mr. Ditson tried to disengage his arm, and at last he said: "Well, I am Mr. Ditson."

"Is that so?" said the other. "I never heard of him. Whose son did you say you were?"

A shout from the bystanders evidently nettled Mr. Ditson, and he said, very decidedly and impressively: "I am Oliver Ditson."

The manner was not lost upon the Irishman, who cast an admiring eye upon Mr. Ditson's immaculate apparel, and said, in the most humble and conciliatory tone: "So you are, so you are, while I am nothing but all-over-mud."

It is strange that those who talk most of faith in Providence often have least in people. So. 24-'06.

BUILDING FOOD

To Bring the Babies Around.

When a little human machine (or a large one) goes wrong, nothing is so important as the selection of food to bring it around again.

"My little baby boy fifteen months old had pneumonia, then came brain fever, and no sooner had he got over these than he began to cut teeth and, being so weak, he was frequently thrown into convulsions," says a Colorado mother.

"I decided a change might help, so took him to Kansas City for a visit. When we got there he was so very weak when he would cry he would sink away and seemed like he would die.

"When I reached my sister's home she said immediately that we must feed him Grape-Nuts and, although I had never used the food, we got some and for a few days gave him just the juice of Grape-Nuts and milk. He got stronger so quickly we were soon feeding him the Grape-Nuts itself and in a wonderfully short time he fattened right up and became strong and well.

"That showed me something worth knowing and, when later on my girl came, I raised her on Grape-Nuts, and she is a strong, healthy baby and has been. You will see from the little photograph I send you what a strong, chubby youngster the boy is now, but he didn't look anything like that before we found this nourishing food. Grape-Nuts nourished him back to strength when he was so weak he couldn't keep any other food on his stomach." Name given by Postum Co., Battle Creek, Mich.

All children can be built to a more sturdy and healthy condition upon Grape-Nuts and cream. The food contains the elements nature demands, from which to make the soft gray filling in the nerve centres and brain. A well fed brain and strong, sturdy nerves absolutely insure a healthy body.

Look in pkgs. for the famous little book "The Road to Wellville."

THE PULPIT.

A BRILLIANT SUNDAY SERMON BY DR. D. D. MACLAURIN.

Subject: The Unknowable.

Brooklyn, N. Y.—Sunday morning the Rev. Dr. Donald D. MacLaurin, pastor of the Greene Avenue Baptist Church, preached on "To Know the Unknowable: a Prayer." The text was from Ephesians iii: 17-19: "To the end that ye, being rooted and grounded in love, may be strong to apprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which passeth knowledge." He said in the course of his sermon:

Who can know the unknowable? Is not this in the nature of a paradox? Wherein can one be so strengthened as to become able to apprehend that which is really beyond the reach of his apprehension? Has not Paul here erred in a prayer otherwise luminous, spiritual, profound and possible? Has he not introduced here something that ordinary mortals cannot grasp?

Well, I think that it will be as well for us to go slowly in our disposition to criticise him. It is a safe rule to assume that these apostolic men know what they were about. I am convinced that Paul not only knew by experience the things he said; but that he was inspired by the Holy Spirit in all his writing.

What about life? What about the duration of sentient existence? What about the continuity of that which we call ourselves? Tell us, thou biologist! Tell us, thy science is more exact than that of the mathematician or the man who philosophizes about time. Tell us, if you can, what is life? Hast thou ever seen it? No—never! Hast thou ever touched it? Only indirectly. Canst thou tell us what it is? No! Then space runs into infinity, time runs into forever and forever, and life runs into God! And we know something about all of these; and yet there is no limit to their vast extent. It has done us good to investigate them—it is a noble exercise—it is enlarging to the mind and the heart to come into contact with concepts so sublime and mighty as these.

So it is with this matter which Paul prays that we shall comprehend. We shall not be able to master it, and yet we can by studying it apprehend something to its immeasurable depths, something of its infinite length, something of its all inclusive breadth, something of its mighty altitude. And so Paul prays that we shall be so rooted and grounded in love that we shall be able to apprehend with all saints, high and lowly, rich and poor, ancient and modern, the dimensions of Christ's love. Now, let us for the sake of clearness of thought define a few of the terms of our wealthy text.

To the end that ye, being rooted and grounded in love. Love here means love toward our fellow creatures. Indeed, it always means that in the Bible unless it is otherwise defined. It means the affection we should have for the men and women of earth, the people of whom we are and to whom we belong by race connections. It is to be a reflection of God's love for the race. Its energy is to be measured only by the energy of the Divine love. Its inclusiveness is to be limited and measured only by the inclusiveness of the Divine love.

Out of the heart are the issues of life. When love is in the heart everything is love begotten. Foundationed, like a building which has been settled, as a whole, and will never show cracks or flaws in the future through failures in the foundation.

Here, then, is the idea of the soul being so placed as to make it strong for the noblest life. The two metaphors supplement one another—they belong to each other. The former, rooted, gives us the idea of organic life and growth; the latter, foundationed, gives us the idea of strength derived from the union of parts. A Christianity which is not founded is always unstable. A Christian love that has not penetrated into the depths is not a love of a permanent or enduring character. O that the love of every one of us may penetrate into the very being of God! That the tendrils of our affections may twine themselves about the heart of the incarnate God! Then shall we be stable, then shall we grow.

To the end that ye, being rooted and foundationed in love, may be strong to apprehend with all the saints. Strong for what? That you may know the love of Christ in all its mighty dimensions! And this is a most natural evolution. To acquire love is to obtain finer powers of perceiving. There is nothing like love for sharpening the wits. The eyes and ears of a loving mother are immeasurably quicker than the senses of the loveless. It is not true that love is blind; love is endowed with sight of enormous range. But while he was yet afar off His father saw him.

Do not be surprised, therefore, to find that when we are rooted and grounded in love we obtain finer powers of apprehension. But what are divine love and grace! The holy panorama is stupendous, and even with our sharpened spiritual senses we cannot take in the infinite glory. And so the apostle tells us that we are to apprehend it with all the saints, with the help of all the saints! It takes all of us to survey the vast estate. One Christian sees one aspect of the glory and another beholds another. The Matterhorn, seen from Zermatt, is one thing; from the Eggishorn it is quite another. And so with these stupendous wonders of divine glory. Each Christian is to behold his own share of the marvelous revelation. Matthew will discern one aspect, and Mark another, and Luke another, and John another. Each individual will behold some individual glory. The furrow of one field abounds in wonders; what then of the infinite estate?

1. Let us notice, how wide is the compass of love. To the end that ye, being rooted and grounded in love, may be strong to apprehend with all the saints, what is the breadth? How broad is its compass? Why, my friends, the love of Christ is so broad as to take in this whole world! The love of Christ comprehends all men, all people, reaching to the utmost stretch of human sin, or sorrow, or need—it is the great gospel whosoever. How broad is this love of Christ! There is actually no limitation to it.

Do you mean that Jesus Christ can love the man who has lived a wicked, yes, a vile life—who now bears upon his face the marks of the beasts—who is so repulsive that we shudder to look upon him—that man, that poor wreck of a thing—that man in the gutter, that man disowned by his own father, and, listen to it, his own mother, and all his friends? Will not that man's excesses shut him out from the love of Christ? No. No! Even for that man, defiled, wretched, Jesus Christ has love. He hates the sin; but loves the sinner. He came to seek and to save just such broken lives as that!

2. How far it will carry us. There are a great many really good people who fear to become open disciples of the Christ and unite with His church because they fear that they will not be able to hold out, as they say. Their ideal of the Christian life is so lofty that they fear they shall not be able to continue in well-doing to the end—so they ... and sinful ... Christ ... with the ... come to them in an hour when they may not be ready for it; they are afraid that it may bring a pain that they may not be able to endure—and so they are full of terror.

And then there are Christian men and women, and young men and women everywhere, who are asking, "Is this Christianity able to carry us through this life?" Is it strong enough to carry us up the steep sides of the mountains of difficulty we meet in life? Is it strong enough to carry us safely through the valleys, where there are hissing serpents, and where the veiled vampires have their homes, and where crouching beasts of temptation are ever ready to spring upon us in an unguarded moment. Is this love of Christ able to carry us all the way through? On the high seas of life, in the stresses of all weather, when the billows roll and dash against our frail bark—is there a pilot able to guide the ship through the mighty seas?

Oh, look at what God has done! First: He has promised to provision us. Look at the eleventh verse of the eighty-fourth Psalm: "For Jehovah God is a sun and a shield; Jehovah will give grace and glory; no good thing will He withhold from them that walk uprightly." That is actually in the Bible. I sometimes think that we treat the Bible as if it were a huge joke—that these words do not mean what they actually say. Listen to them again: "No good thing will He withhold from them that walk uprightly." And these words are confirmed by our Master's own teaching.

Second: He has promised to protect us. "I will lift up mine eyes unto the mountains." Well, that may not be a wise thing to do. Is it wise to look at our difficulties? Is that what it means? But the Psalmist is not done: "From whence shall my help come?" No wonder, when you are looking at the mountains of difficulty, that you should say that. Now listen. "My help cometh from Jehovah, who made heaven and earth." Is that not good enough? No wonder Paul said: "What then shall we say to these things? If God is for us, who is against us?"

III. From what depth will it rescue us? The depth indicates the distance that love reaches. It goes down to the deepest forms of sin. It reaches to the greatest sinner. Wherefore, also, He is able to save to the uttermost them that draw near unto God through Him, seeing that He ever liveth to make intercession for them.

I shall never forget hearing one of the foremost Africans in a powerful speech in the City of Washington, D. C. He was pleading for patience. He pleaded with the people to give his race a chance and time, and he said: "Oh, think of the depths—of the depths of impotence and superstition and poverty out of which and up from which my race must come!" Ah, yes! But we were in lower depths still. Down beneath the black man, wearing shackles ourselves had forged about our feet and hands—the shackles of sin. It is up out of these depths our God must lift us.

IV. The height unto which He lifts us. For this Love is not only broad as our needs, continuous as our pilgrimage, reaches down to the depths where we are, but it also lifts up to the highest altitudes of the Divine Life. The way to measure is to begin at the cross and the foul abyss of evil and go up to the throne. This wondrous Love lifts up from the lowest degradation and sin to the glory of Sonship in the courts of heaven. How high will it lift us? O, God Thou knowest.

Well, after we add all our powers together and seek to apprehend the love of Christ in its length and breadth and depth and height, the superlative glory is all beyond us! It passeth knowledge. Even when we are filled unto all the fullness of God, the overflowing is infinite! Let us soon see to it that we use our individual power to its utmost. Let us see to it that every capacity is hallowed. Let us open the innermost chamber and let in the King, and by the ministry of His love toward us these higher perceptions may become ours.

His Duty Became Clear.

A group of twenty-five Christian men had considered for an hour the question of personal evangelism. More than half of them had prayerfully agreed to try to form the habit of conversation about Christ. As the meeting broke up a well-known business man, seventy years of age, came to the leader, and with deep emotion, said: "There is a retired army officer living near me, for whom I have had deep concern for a long time. His daughter, a Christian woman, has often talked with me about him. My duty has now become clear. I am going to seek him out and try and win him for Christ." There are thousands of men, old and young men, who are waiting for the kindly conversation of a neighbor or friend to attract them to personal attachment to Christ.—Ram's Horn.

There never was so many total abstainers in our country and in the world as there are to-day.

RAM'S HORN BLASTS

THE Lord looks at the hearts, not the hats in the church.

He is not eloquent words do not change acts.

A little talk with Jesus is worth a lot of talk about Him.

The honorable man will always honor the things that are honorable.

The social for revenue only does not promote the righteousness of the church.

Every weed that comes to fruitage is to remind us that good seed is not barren.

Every man is more closely related to his Father above than to his parents here.

You cannot eliminate selfishness by legislation, but you can sometimes check its speed.

You are God's child you will not double up your fists at any of the rest of His family.

By the time you have boiled your faith down to a form you have taken the life out of it.

Nothing will give you a better outlook on this world than some skylights to Heaven.

Man gets little nourishment out of the Word when he reads it only to find sins for saints.

You can always tell a hog, even in a silk hat, by the way he roots for dirt!

They often find the wellspring in the wilderness who seek the wanderer there.

The judgment will be a great surprise to those who blind themselves to their ... by keeping ... with th...

THE SUNDAY SCHOOL

INTERNATIONAL LESSON COMMENTS FOR JUNE 17.

Subject: The Transfiguration, Luke ix., 28-36—Golden Text: Luke ix., 35—Topic: Lessons of the Transfiguration—Memory Verses, 30, 31—Commentary

I. A night of prayer (v. 28). 28. "About an eight days after." Matthew and Mark say six days. There were six full days and the fractional days at the beginning and the end making "about" eight. "These sayings." The sayings of the last lesson. Edersheim supposes the great confession occurred on the Sabbath, and the transfiguration on the night after the Sabbath one week later. There is no intimation as to how the intervening week was spent. "Peter and John and James." It was the same favored three who had gone with Him into the room where He raised Jairus' daughter, and a few months later these same apostles witnessed His agony in the garden. "Into a mountain." The place of the transfiguration scene is unknown, but it was probably Mount Hermon, not far from Caesarea Philippi. This is the opinion of nearly all modern authorities. "To pray." It was the habit of Jesus to go alone in the night to pray. Before He chose the Twelve, and after feeding the five thousand, we see Him praying in the night.

II. Jesus transfigured (v. 29). 29. "As He prayed." During His prayer. The transfiguration was the answer. "Countenance was altered." The original word is elsewhere in the New Testament rendered "transformed" (see Rom. 12:2; 2 Cor. 3:18), and is used of a spiritual change. Matthew says, "His face did shine as the sun." "Raiment became white and dazzling." R. V. Mark says, "Exceeding white as snow." It was His inner spirit shining through the veil of flesh.

III. Heavenly visitants (vs. 30, 31). 30. "Moses and Elias." Elias is the Greek form for Elijah. This was not a vision. These persons were actually present, and the disciples recognized them, as is evident from Peter's proposition in verse 33. This gives good ground for believing that we shall recognize our friends in Heaven

31. "Who appeared in glory." In like glory with Jesus; with glorified bodies. May this not be a hint as to the appearance of our resurrection bodies? "Spake of His decease." Or departure, or exodus from the world; including, no doubt, His death, resurrection and ascension. "Which He was about to accomplish." R. V. "This conversation would enable the disciples to see the importance and necessity of that which was to them the greatest mystery"—the suffering and death of their Master.

IV.—Three disciples behold His glory (vs. 32, 33). 32. "Heavy with sleep." It was in the night, and the time when they usually slept. Our English Version implies that they fell asleep and were awakened to see His glory, while the original implies that, though heavy with sleep, they kept fully awake. "Were fully awake." R. V. Even though they may have been asleep at first, yet when He was "transfigured before them" they were fully awake. "Saw His glory, and the two men." They saw the brilliancy of their countenances, and the dazzling brightness of the garments. 33. "As they departed." Were departing. Peter must have seen that they were ready to leave. "Peter said." Eager and impulsive as always. It was for him too brief a glimpse of the heavenly glory. "It is good for us to be here." Peter spoke the truth. The apostles would be stronger and more useful because of the divine manifestations. "Three tabernacles." Or booths, from the bushes on the mountains, such as were made at the feast of Tabernacles. He greatly desired to have the heavenly visitants remain with them. "Not knowing what he said." Peter's plans were frequently in opposition to those of his Lord.

V. The voice from the cloud (vs. 34-36). 34. "While He thus spake." "Here was the response to Peter's suggestion, a wise answer to a foolish prayer; denying the petition in order to grant something better." "There came a cloud, and overshadowed them." Matthew says a "bright" cloud. A cloud had frequently been the symbol of the divine presence. It was a cloud that guided and protected the children of Israel (Exod. 13:21; 14:19); a cloud that filled the temple at the dedication (1 Kings 8:10, 11); and the Lord maketh the cloud His chariots (Psa. 104:13). Peter refers to the clouds that overshadowed them on the mount as "the excellent glory" (2 Pet. 1:17). "They feared." This glorious manifestation of God's presence caused them to tremble. It is very likely that the transfiguration took place in the night, in which case the light of Christ's countenance, the dazzling brightness of His garments, and the glory of the cloud, would have a marked effect, because of the absence of the solar light. "Entered into." The cloud seemed to descend over them and envelop them. 35. "A voice." The voice of God the Father. It revealed nothing new, but confirms the old, for it was the same voice which had been heard at His baptism. This would show to Peter and the apostles that they did not need to detain Moses and Elijah in order to add to their happiness. "This is My beloved Son." Matthew adds, "In whom I am well pleased." "Hear Him." He is superior even to Moses.

36. "When the voice was past." Matthew tells us that when the disciples heard the voice they fell on their faces, and were sore afraid; then, recovering from the shock, they suddenly gazed all around them and saw no person but Jesus. "Kept it close." Mark says that Jesus charged them that they should "tell no man what things they had seen, till the Son of Man were risen from the dead."

MEET TO HONOR GREAT WOMAN.

Gathering Shows Appreciation of Susan B. Anthony's Services.

Mrs. Carrie Chapman Catt presided at a meeting of appreciation on the life and work of the late Susan B. Anthony held in the Hudson theater, New York, and attended by several hundred women. The meeting was held under the auspices of the Interurban Political Equality Council of New York. Mrs. Lillie Devereux Blake spoke of Miss Anthony and the civil rights of women; W. H. Ivins, the republican nominee for the New York mayoralty last fall, read an address on "Miss Anthony, the Reformer." Other addresses were made by Ella A. Boole, Mrs. Mary Church Terrell of Washington, D. C., who spoke of Miss Anthony's connection with the higher education of women; Rev. Antoinette Brown Blackwell, Anna Garlin Spencer and Mrs. Harriet Stanton Blatch.

Mending Gloves.

When you mend gloves use fine cotton and as fine a needle as possible. Those long-eyed embroidery needles are splendid unless you're supplied with the short, satisfactory little things which come for the sewing of gloves.

Maple Gingerbread.

...maple syrup two cups of ... teaspoonful ...

HE TOOK REBATES

A Pennsylvania Purchasing Agent Makes Confession

PROFIT ON COAL HE PURCHASED

In His Capacity as Purchaser of Fuel Coal an Official Testified That He Had Received From Five Companies an Allowance of From 3 to 4 Cents Per Ton.

Philadelphia, Special.—The Interstate Commerce Commission continued its investigation of the relations of the Pennsylvania Railroad employes to various mining companies in the bituminous coal district. The first witness was Joseph Boyer, of Altoona, chief clerk in the office of A. W. Gibbs, superintendent of the Motive power.

In his entirety Mr. Boyer's testimony was a startling character. His stock holdings were only a small portion of the gifts he admitted receiving from the coal mining companies. In his capacity as a purchaser of fuel coal, he testified that he had received from five companies an allowance of from 3 to 5 cents a ton on coal used by the railroad for fuel purposes. During a period from the latter part of 1903 to date he has received a total of more than $46,000. The companies which made him this allowance were the Graff Coal Company, the Clearfield and Granton Coal Company, Dunkirk Coal Company and Thomas Blythe Company.

Graff Coal Company allowed him five cents a ton and the Clearfield and Granton Company gave him a share in the profits which amounted to not less than four cents a ton. Blythe and Company gave him three cents a ton. He was asked why he discriminated in favor of Blythe and Co. He replied he did not discriminate as the money came to him without solicitation or any effort on his part. He believed that the money had been paid in the same manner to his predecessors in office and he believed he was only following the custom of the department.

Conditions Filthy.

Chicago, Special.—Building Commissioner Bartzen and 12 deputy building inspectors went to the stock yards to make an inspection of every building in the place. Commissioner Bartzen personally went to the hog killing department of one of the large packing houses, and described the conditions he found there as "filthy and dirty."

Three Earthquake Shocks.

Manila, By Cable.—Three slight earthquake shocks were felt in Manila June 5 and 6, the last at 8:38 p. m. on the 6th instant. The shocks are believed to have been severe on the island of Samar, but no details have been received.

Government Forces Withdrawn.

San Francisco, Special.—The Military authorities are gradually withdrawing all the Government forces from the city within a few weeks San Francisco will be entirely under the protection of the regular police force, assisted by a large number of specials who have been added to the list since the fire.

Heavy Fire Loss.

New York, Special.—A second fire within the space of two weeks destroys two or more warehouses of the American Cotton Dock Company at Tompkinsville, Staten Island, and caused a loss estimated at between $150,000, and $200,000. A fireman was probably fatally injured.

Telegraphic Briefs

Socialistic ideas are spreading among the radical members of the Douma.

There is every prospect of bountiful harvests in Southern Russia.

Captain Byieff rode all the way from Manchuria to St. Petersburg, a distance of 8,700 miles, in eight months and four days.

M. Delcasse, former French Minister for Foreign Affairs, will visit the United States next fall.

A number of anarchists have been arrested at Barcelonia on suspicion of complicity in the bomb-throwing plot.

Below freezing temperatures are reported throughout the middle of Germany.

The International Miners' Congress began in London.

The Intestate Commerce Commission took up the relations of the New York Central Railroad to the coal companies along its lines.

San Francisco again quaked Monday night, the shock being of short duration, and causing no damage.

Governor Chamberlain was re-elected in Oregon.

In the Missouri Democratic State Convention Bryan was acclaimed as the next President.

The National Liquor Dealers' Association put itself on record in annual convention in favor of temperance and the purification of the saloon.

Chief Engineer Stevenson decared that a sea-level canal at Panama would hardly be more than a narrow gorge, like a sewer.

The Senate passed the Naval Appropriation bill, carrying a total of $103,117,070.

Objection in the Senate indicates that the Railroad Rate Bill will be sent back to conference.

The House passed the Naturalization bill in spite of a filibuster by Bourke Cockran.

The deposition of Mrs. Cassie L. Chadwick was read in the Juette case, but may never be made public.

Cardinal Gibbons presided at a pontificial mass which opened the annual convention of the Knights of Columbus in New Haven, Conn.

Dr. Julius Friedenwald, of Baltimore, was among the speakers at the convention in Boston.

...firms have become defendants in the action begun in Indiana ... alleged Drug Trust ... officers.

STOPS BELCHING.

Cures Bad Breath—Positive and Instant Cure Free—No Drugs—Cures by Absorption.

A sweet breath is priceless.

Mull's Anti-Belch Wafers will cure bad breath and bad taste instantly. Belching and bad taste indicate offensive breath, which is due to stomach trouble.

Mull's Anti-Belch Wafers purify the stomach and stop belching, by absorbing foul gases that arise from undigested food, and by supplying the digestive organs with natural solvents for food.

They relieve sea or car sickness and nausea of any kind.

They quickly cure headache, correct the ill effect of excessive eating or drinking. They will destroy a tobacco, whisky or onion breath instantly.

They stop fermentation in the stomach, acute indigestion, cramps, colic, gas in the stomach and intestines, distended abdomen, heartburn, bad complexion, dizzy spells or any other affliction arising from a diseased stomach.

We know Mull's Anti-Belch Wafers will do this, and we want you to know it. This offer may not appear again.

6106 GOOD FOR 25c. 143

Send this coupon with your name and address and your druggist's name and 10c. in stamps or silver, and we will supply you a sample free if you have never used Mull's Anti-Belch Wafers, and will also send you a certificate good for 25c. toward the purchase of more Belch Wafers. You will find them invaluable for stomach troubles; cures by absorption. Address MULL'S GRAPE TONIC CO., 328-334 Ave., Rock Island, Ill.

Give Full Address and Write Plainly.

All druggists, 50c. per box, or by mail upon receipt of price. Stamps accepted.

Old bachelors all were Newton, Descartes, Spinoza, Michael Angelo, Kant, Voltaire, Gibbon, Beethoven, Sir Francis Drake, Watts, Cooper, Hume, Washington Irving, Whittier and Walt Whitman.

Deafness Cannot Be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars free. F. J. CHENEY & Co., Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation.

Trade of the United States with Spain and Portugal amounted in the fiscal year 1905 to over thirty-four million dollars, against less than twenty millions in 1895, a decade earlier.

Itch cured in 30 minutes by Woolford's Sanitary Lotion; never fails. Sold by Druggists. Mail orders promptly filled by Dr. E. Detchon, Crawfordsville, Ind. $1.

Germany has 29,200 physicians, averaging one to every 1709 inhabitants.

FACE ALL BROKEN OUT.

Troubled Almost a Year — Complexion Now Perfect and Skin Soft, White and Velvety.

"I had been troubled with a breaking out on my face and arms for almost a year and had the services of several physicians, but they didn't seem to do any good. Some time ago one of my friends recommended Cuticura to me. I secured some, and after using it several months I was completely cured. I can highly recommend Cuticura Soap as being the very best complexion soap made. It creates a perfect complexion, leaving the skin soft, white, and velvety. I now use Cuticura Soap all the time and recommend its use to my friends. Maud Logins, R. F. D. No. 1, Sylvia, Tenn., Aug. 1, 1905."

There are men of money who think they are lending their gold to the Lord while the colleges are paying them back by degrees.

SEVEN YEARS AGO.

A Rochester Chemist Found a Singularly Effective Medicine.

William A. Franklin, of the Franklin & Palmer Chemical Co., Rochester, N. Y., writes:

"Seven years ago I was suffering very much through the failure of the kidneys to eliminate the uric acid from my system. My back was very lame and ached if I overexerted myself in the least degree. At times I was weighed down with a feeling of languor and depression and suffered continually from annoying irregularities of the kidney secretions. I procured a box of Doan's Kidney Pills and began using them. I found prompt relief from the aching and lameness in my back, and by the time I had taken three boxes I was cured of all irregularities."

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

The Bible contains the mathematics of morality, the trigonometry of truth, the biology of the blessed life, the science of the soul.

HICKS' CAPUDINE IMMEDIATELY CURES HEADACHES Breaks up COLDS IN 6 TO 12 HOURS Trial Bottle 10c. At Druggists

YOU CANNOT CURE all inflamed, ulcerated and catarrhal conditions of the mucous membrane such as **nasal catarrh, uterine catarrh caused by feminine ills, sore throat, sore mouth or inflamed eyes** by simply dosing the stomach.

But you surely **can cure** these stubborn affections by local treatment with

Paxtine Toilet Antiseptic

which destroys the disease germs, checks discharges, stops pain, and heals the inflammation and soreness.

Paxtine represents the most successful local treatment for **feminine ills** ever produced. Thousands of women testify to this fact. 50 cents at druggists.

Send for Free Trial Box

THE R. PAXTON CO., Boston, Mass.

IN STRICT CONFIDENCE.

Women Obtain Mrs. Pinkham's Advice and Help.

She Has Guided Thousands to Health. How Lydia E. Pinkham's Vegetable Compound Cured Mrs. Alice Berryhill.

Mrs. Alice Berryhill

It is a great satisfaction for a woman to feel that she can write to another telling her the most private and confidential details about her illness, and know that her letter will be seen by a woman only.

Many thousands of cases of female diseases come before Mrs. Pinkham every year, some personally, others by mail. Mrs. Pinkham is the daughter-in-law of Lydia E. Pinkham and for twenty-five years under her direction and since her decease she has been advising sick women free of charge.

Mrs. Pinkham never violates the confidence of women, and every testimonial letter published is done so with the written consent or request of the writer, in order that other sick women may be benefited as she has been.

Mrs. Alice Berryhill, of 313 Boyce Street, Chattanooga, Tenn., writes:

Dear Mrs. Pinkham:—

"Three years ago life looked dark to me. I had ulceration and inflammation of the female organs and was in a serious condition.

"My health was completely broken down and the doctor told me that if I was not operated upon I would die within six months. I told him I would have no operation but would try Lydia E. Pinkham's Vegetable Compound. He tried to influence me against it but I sent for the medicine that same day and began to use it faithfully. Within five days I felt relief but was not entirely cured until I used it for some time.

"Your medicine is certainly fine. I have induced several friends and neighbors to take it and I know more than a dozen who had female troubles and who to-day are as well and strong as I am from using your Vegetable Compound."

Just as surely as Mrs. Berryhill was cured, will Lydia E. Pinkham's Vegetable Compound cure every woman suffering from any form of female ills.

If you are sick write Mrs. Pinkham for advice. It is free and always helpful.

Positions $5,000 GUARANTEED BY A BANK DEPOSIT R. R. Fare Paid. Notes Taken 800 FREE COURSES Board at Cost. Write Quick GEORGIA-ALABAMA BUSINESS COLLEGE, Macon, Ga

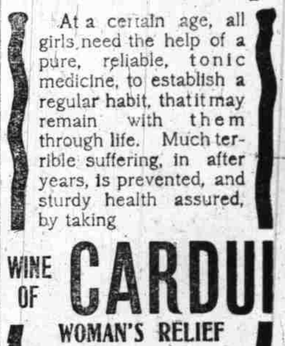
Libby's Food Products enable you to enjoy your meals without having to spend half your time between them over a hot cook-stove.

All the cooking is done in Libby's kitchen a kitchen as clean and neat as your own, and there's nothing for you to do but enjoy the result.

Libby's Products are selected meats, cooked by cooks who know how, and only the good parts packed.

For a quick and delicious lunch try Rose Pate with Libby's Camp Sauce. Booklet free, "How to Make Good Things to Eat." Write

Libby, McNeill & Libby, Chicago



Girls' Help

At a certain age, all girls need the help of a pure, reliable, tonic medicine, to establish a regular habit, that it may remain with them through life. Much terrible suffering, in after years, is prevented, and sturdy health assured, by taking

WINE OF CARDUI WOMAN'S RELIEF

at this critical time of life. "I gave Cardui to my young daughter," writes Geo. Maston, of Greenwood, Neb., "and now she is a rosy-cheeked girl, happy, light-hearted and gay." Strongly recomm