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tinue to do so.

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B. L. BUGG, W. W. CROXTON, D. V. CONN, Traffic Mgr., Ce v. Pass, Agt., Cen. Agt., NORFOLK, VA. RALEIGH, N.

The Second Tract.—Beginning at a stake on the bank of Collins Creek, Siduey Ray's corner; then up the creek as it meanders to a stake on said creek on Morris' line; then South 77 degrees East with Morris' line 3.50 chains to a hickory, said Ray's corner; then South 29 chains to a post oak, Sidney Ray's corner; then South 80 degrees West 20 chains to first station; containing 43 3-4 acres, more or less, both tracts subject to the dower of Estelle E. Ray, aiready allotted to her.

OUR SPECIALTY:

Heart Pine Flooring and Long Leaf Framing

Terms of Sale.—One-third cash; one-third in six months, and one-third in twelve months, interest on deferred payments, right in purchaser to anticipate the same, and title reserved until final payment.

J. L. CHEEK,
This Aug. 24, 1912. Commissioner.

SALE OF LAND FOR DIVISION

Saturday, September 28, 1912,

Administrator's Notice.

Having qualified as the administrator of the estate of Luther K. Durbam, deceased, late of Orange county North Carolina, this 'Is to notify all persons having claims against the estate of the said deceased to exhibit them to the undersigned at Chapel Hill, state and county aforesaid, on or before the 12th day of Sept. 1913, or this notice will be pleaded in bar of their recovery. All persons indebted to the estate will please make immediate payment. ate payment.
This the 12th day of Sept. 1912.

JOSEPH DURHAM, Administrator of Luther K. Durham.

CHANGES IN VOTING PRECINCTS

Ordered that a new precinct be established at Venable beginning at the north-east corner of the town of Venable, thence west with the corporate line to the Chapel Hill railroad, and thence northward with the said road to Hutchins crossing and thence westward with the old road bed to the public road leading from Hillsboro to Chapel Hill, at the Pleas Cates home place, thence south with said road to the branch at W. R. Lloyd's, the present line between North Chapel Hill and Coles Store precincts, thence with said line to Bingham township line thence with said Bingham township line southward to the Chatham County line at the point crossed by the flat bridge public road leading from Chapel Hill to Chatham county via. of the I. W. Pritchard, and Vance Daniel farms, thence with said road back to the south-east corner of the town of Venable, thence north with said line to the beginning.

Venable, thence north with said line to the beginning.

North and South Chapel Hill precincts are thrown into one precinct and to be known as Chapel Hill Precinct. Beginning at the north-east corner of the corporate line of the town of Venable, thence with said line to Chapel Hill R. R. thence with said R. R. to Hutchins crossing, thence eastwasd with the old road, to the public road leading from Chapel Hill to Hillsboro, intersecting with the public road just south of Oscar Hogan's, thence southward, with said road, to Bollings creek, the present line of Patterson's and North Chapel Hill precincts, thence eastward with If you would see properly and continue to do. Just because you can see better at first with glasses doesn't always mean you will cone of your eyes can determine just the glasses which will be of permanent benefit to you. Come here and get that examination. Hill precincts, thence eastward with the said precincts lines to Durham county, thence southward with the present lines of north and south Chapel Hill precincts to Chatham county line, thence with the Chatham county line, thence with the Chatham county line to the road crossing said ine, that leads from Chapel Hill to Chatham county, via. of the I. W. Pritchard and Vance Daniel farms, known as the flat bridge road, thence northward with said road to the south-east corner of the town of Venable, and thence with said corporate line to the beginning. Fully Complied With—A Chapel Hill

Ordeoed that the line between White Power that our Lord will then have for cross and Cates Precincts in Bingham providing for the Cross and Cates Precincts in Bingham township be changed as follows: Be-ginning at the public road at Richard Cates, end running thence westward with said road to Jas. O. Webb's.

By order of the Board of Elections. Jos. A. HARRIS, Sec.

When Church Property Becomes Taxable.

Citizen Furnished It.

There are few items which appear in this paper more important to Chapel Hill people than the statement published below. In the first place, it is from a citizen of Chapel Hill, and can be thoroughly relied upon. In the second place, it indisputably proves that Doan's Kidney Pills do their work thoroughly and not temporarily. Read this carefully:

Mrs. Eliza Mulholland, W. Chapel Hill, N. C., says: "I can recommend Doan's Kidney Pills, for I have used them and they have given me great relief. For years my kidneys troubled me and I suffered intensely from a lame and aching back. I had pains through my kidneys and the kidney secretions bothered me A few months ago I used Doan's Kidney Pills and they not only relieved the backache, but also restored my kidneys to a normal position."

For sale by all deilers. Price 50 cents. Foster-Milburn Co. Buffalo. The Corporation Commission has given an interesting opinion as to whether property held by churches as an investment is taxable. This question was raised specially the feeding of the multitude sometime ago in the Eastern North Carolina diocese of the Episcopal church. There were des of the whole world. For sale by all deilers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States. opinions of big lawyers that such wise. Chairman C. D. Bradham, of the county commissioners of Craven county, asked for the Don't think that piles can't be opinion and received the answer years of His reign, the Bread of Life ared. Thousands of obsfinate that property not used as a mankind. That Bread of Life is the church, as a parsonage, or as a mankind. That Bread of Life is the Truth—particularly the Truth connect cases have been cured by Doan's religious meeting place, that is to say, preperty held by churches not actually owned by them for "It don't take more'll a gill uv effor; religious purposes, is subject to to git folks into a peck of trouble?" and a little neglect of constipation, biliousness, indigestion or other liver de-



FIVE LOAVES AND TWO FISHES Mark vi, 30-44—Sept. 22.
"Jesus said unto them, 1 am the Bread of
Life."—John vi, 35.

at 12 o'clock, noon, upon the terms stated below, these tracts of land:
The First.—Beginning at a white oak on Collins Creek, on Elizabeth Cates' line, and running with her line East 163 poles to a post oak in Henry Edwards' line; then North with his line 104 poles to a post oak, said Henry Edwards' other corner; then South-80 degrees West 172 poles to a stake on said creek; then down the creek as it meanders to the first station: containing 94 acres, more HEN the twelve Apostles refurned to Jesus they ex-plained the instance of their tour and what they had taught; and He called them away to a desert place to rest awhile, because of the crowd and because they had not first station; containing 94 acres, more or less.

The Second Tract.—Beginning at a even time to take nourishment. So they went privately by ship. But the news went also and the crowd went on foot from various cities.

Jesus would have no time to Him self. His entire life was devoted and being rendered up a living sacrifice to the Divine service, in feeding the sheep of Jehovah's flock, and His own sheep of Jehovah's flock, and His own sheep also, because all that were the Father's were His. As He looked upon the multitude, He felt a yearning compassion for them: "They were like sheep without a shepherd;" and He continued to teach them.

But did they not have synagogues, and regular reading of the Scriptures? Did they not have

Did they not have Scribes, Pharisees, Priests and Levites? How could they be without shepherding? Ah, they had a soulhunger, which the forms, ceremonies and burdens bound upon them could not satisfy. They really wanted the "Bread of Life,"

Ancestors of the evo lutionist.

which Jesus had lutionist.

-which Jesus was, for He personified the Truth. Why then did they not receive it? They were bound by superstition, prejudice, the fear of man traditions of the ancients, and the op position of the great and learned or

Did they not frequently inquire.
"Have any of the Scribes and Pharisees believed on Him?" The common people always refer to the learned.
The learned therefore have the greater responsibility. Jesus declared of them "Ye have taken away the key of knowl edge:" you will neither enter into the favor of God yourselves, nor will you permit others to enter in.—Luke xi. 52.

And is not this true today? The learned of the colleges and principal pulpits are telling the people that the Bible is not the Divine Message which Jesus and the Apostles declared it to bel that Moses and the Prophets did not write the books accredited to them and thus indirectly telling that Jesus and the Apostles were deceived when Jesus said, "Moses wrote of Me," and the Prophets Isaiah and Jeremiah said thus and so.

The Sympathy of Jesus

The multitudes in their enthusiasm went a long journey from home without making proper provisions for food. The disciples urged that the people be sent home. Jesus suggested, "Give ye them to eat." But they declared they had nothing wherewith to feed so many, and that if even they should go

to purchase it would cost much.

Finally they found five loaves and two fishes. By Jesus' direction they seated the multitudes in companies on the grass, and the loaves and fishes, under heavenly blessing, were divided again and again, and all ate to their satisfaction; and the fragments amounted to twelve baskets, while

those who had partaken were 5,000.

This wonderful miracle not only at tests our Lord's sympathy, but also spoke volumes to the people of the Divine power that was in the Great Teacher; but there is still another lesson which it teaches us. Like all of Jesus' miracles it was merely another foregleaming, or illustration, of His future glory and of the coming blessings This miracle speaks to us of the

necessities of the whole world. True. we do not expect that during the reign of Christ the world will be miraculously fed. but rather in accordance with the Scriptural promise.
"The earth shall

yield her increase; o and again. "I wil call for the wheat and will increase it," etc., etc. reminds us of the fact testified in our text that Jesus is "The Bread of Life"

-the Divine Provision for the necessi-

"I Am the Bread of Life." As the Church now partake of the merit of Christ's sacrifice, and becom members of His Body, the one Loaf, and thus partake of eternal Life

and thus partake of eternal Life through Him, so in God's due time the Bread from Heaven is to feed the multitudes of earth. During the thousand

The Church, however, in this present time. has another privilege which the You will find a beautiful line of that is represented in the Lord's "cup." rangement will do the same. If ailing, take Dr. King's New Life Pills for quick results. Easy, safe, sure, and only 25 cents at Eubanks Drug Co.

The famous White House shoes, the famous white House shoes, lege of suffering with Him and becoming 25 cents at Eubanks Drug Co.

The famous White House shoes, the famous white House shoes, and the Lora's "cup." to us represented in the Lora's "cup." to us represented in the Lora's "cup." to us represented in the Lora's "cup." to us represents our privilege of suffering with Him and becoming the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and become and the Lora's "cup." to us represents our privilege of suffering with Him and the Lora's "cup." to us represent the Lora's "cup." to

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