

SUMMER SCHOOL FOR ORANGE COUNTY TEACHERS

A Summer School expressly for Orange county teachers holding certificates below the elementary state certificates and those desiring to teach the coming year, is in session at the University, having started Monday, Aug. 8th, and will end September 17th. It is hoped by the school authorities of the county to be able to employ only teachers holding state certificates. All in all few counties are progressing more rapidly educationally than Orange.

Necessity of the New Birth

By REV. GRANT STROH
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TEXT—Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.—John 3:3.

In these words Jesus declared the most vital necessity in the world—yet overlooked, unemphasized, unheeded. Men do not like to acknowledge this fact of their need, their sinful state of heart. Yet the possibility of becoming a renewed soul ought to bring cheer and gladness to all. But why the necessity for being



"born again?"

I. Because "flesh and blood cannot inherit the kingdom of heaven" (I Cor. 15:50); "because the mind of the flesh is enmity against God; for it is not subject to the law of God, neither indeed can be; and they that are in the flesh (not 'in the Spirit') cannot please God" (Rom. 8:7, 8); because "the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; and he cannot know them, because they are spiritually judged" (I Cor. 2:14).

1. The natural man has no taste for heavenly things. Have you heard the legend of the swan? The swan came from the skies and invited the heron to soar upward. He pictured the beauty of the clouds, the glories of the stars, charming landscapes, flowing streams. The heron asked, "Are there any snails there?" Not for all these pure glories would he leave the mud and snails. He had no taste for them. The natural man asks, "Are there any picture shows up there? Any football games up there?"

2. The natural man cannot enter the kingdom of heaven. "Ye must be born again." This sole condition is the hinge upon which the door into the kingdom opens and closes. What would a person do in heaven with an unrenewed nature? He could not possibly enjoy it. In the brightness of light proceeding from the throne the dead could be raised to life. Unrenewed men indeed no love for their society. In every way one would feel out of place there, as at a wedding feast without a wedding garment.

If you do not enjoy the praising of God here, how could you there? If you have nothing in common with the saints here and do not enjoy spiritual things, neither will you in that upper world. But it is quite useless to speak of these things; for unless you be born again you cannot see the kingdom of God—even here and now. "Ye must." There are no exceptions.

II. Because mere morality is not sufficient. We can understand why a murderer would be excluded, but why a respected man like Nicodemus? Nicodemus was a moral man. But morality has to do only with conduct. It applies only to the outer life. It has to do only with our relations to our fellows, while religion concerns, primarily, our relation to God, though it also embraces our relations to our fellows.

III. The new birth is a universal necessity.

1. Scientists now well know that only life can produce life. Nothing becomes alive, unless life is imparted to it. Furthermore, no subject can rise into the kingdom above it save by means of a new life imparted to it by that higher life—i. e., except by being born from above.

The dead soil cannot of itself grow into a beautiful, stately pine tree. But the life of the tree may lay hold of the soil and assimilate it into itself, thereby giving it a higher life. The vegetable kingdom cannot enter the animal kingdom except through animal life imparted to it.

2. The same holds true if we ascend from the human life into the divine life. Life from above must be imparted to our natural life before we can enter or even see the spiritual kingdom. The kingdom of God is not entered by natural men, but by spiritual. Hence the necessity of a spiritual birth. A great, great change is necessary for every man before he is ready to enter the kingdom of God. Some power must make us over into something different from what we are by nature. As the natural birth was necessary to produce the life of the body with all its faculties, so the spiritual birth is necessary for the life of the soul.

Christ is the only man who has come down out of heaven, and who has again ascended into heaven. If any other is to enter, it must be through him. "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in him should not perish, but have eternal life."

By faith in Christ we are united to Christ, and thus His own life is imparted to us. We may not fully understand the mystery, yet we know what it is. The fact has been fully demonstrated. As we derived our old—human—nature from Adam by natural birth, so it is by the new birth that we receive a new nature from the Second Adam, the man Christ Jesus.

With God's likeness. As for me, I will behold thy face

SALE OF REAL ESTATE

On Saturday the 13th day of August, 1921, the undersigned Commissioner will offer for sale at public auction to the highest bidder at the Court House door at Hillsboro, N. C. at 12 o'clock M. the following described tract of land, situated in Cheek Township, Orange County, bounded on the North by the land of G. H. Squires, on the East by the lands of J. M. Cheek, on the South by J. S. Pender, and on the West by Mrs. S. E. Brown, containing forty acres, more or less, and being the forty acre tract of land willed to J. J. Squires by his father, Thomas Squires, Book H of Wills at page 425.

Terms of sale, one third cash, balance in equal installments of six and twelve months with interest on deferred payments at the rate of six per cent and with the privilege to the purchaser to anticipate deferred payments upon confirmation of sale.

This the 12th day of July, 1921.

S. M. GATTIS, Jr., Commissioner.

EXECUTION SALE

Under and by virtue of an execution issued by the Superior Court of Orange County in an action entitled H. G. Kime against J. M. Rush to satisfy a judgement against the said J. M. Rush in favor of plaintiff for \$442.83, the undersigned Sheriff will on Monday, the 5th Day of Sept. 1921, offer for sale at public auction for cash to the highest bidder at the Court House door in Hillsboro, N. C. at 12:00 M the following described lot or parcel of land:

Beginning at a rock and pointers the N W corner of W B Cates tract, thence with the same S 88 E 3.86 chains to a rock, Tyler Garrett corner, thence with his line S 1-2 W 31.10 chains to a rock, Garrett corner, thence with his line N 89 W 25 chains to a rock Garrett corner, thence with his line S 1-2 E 19.86 chains to pointers, thence with the line of Julius Pendergraft, W. R. Lloyd and Jas. H. Lloyd, N 88 W 47.75 chains to a rock and pointers, thence with the line of Thos. Wilson and W. A. Clark tract, N 17 1-2 E

chains to a rock and pointers on Bun Cauley line, thence with his line S 88 1-2 E 26 1-2 chains to rocks, thence N 5.35 chains to rocks, James Powell's corner, thence with his line S 88 1-2 E 29 chains to corner in the Mountain road, thence with said road N 45 3-4 E 3 chains to pointers and rocks, thence N 3 chains to the first station, containing 231 acres more or less, being the remainder of a tract of land known as the Piney Mountain Tract.

This the 23d July, 1921.
L. BUNN LLOYD, Sheriff Orange County.

Hezekiah, the Builder. And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?—II Kings 20:20.

The Pure and the Defiled. Unto the pure all things are pure; but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.—Titus 6:15.

In which we double-cross a master mind



TALK ABOUT dime novels. THEY SENT Jim down. TO TEXAS to investigate. SOME OIL wells there. WHICH THEY might buy. IF JIM said O.K. AND HE was to report. BY WIRE in secret code. NOW—ENTER the villain. A SLIPPERY crook. GOT WIND of it. AND TRAILED Jim down. COPIED OFF his code. AND BRIBED a boob. IN THE telegraph branch. SO THE crook could get. THE EARLIEST word. AND CORNER stock. AND WORK a hold-up. IT LOOKED like easy coin. BUT JIM got wise.

AND THREW away his code. AND WHEN he sent. THE FINAL dope. HE FOILED the villain. THE MESSAGE just said. "CHESTERFIELD." AND HIS directors knew. THAT ALL was well. WITH THOSE oil wells. FOR OIL men know. THAT "CHESTERFIELD" means. "THEY SATISFY."

YOU'LL know you've "struck it rich" when you discover Chesterfields. You'll say "they satisfy." A wonderful blend—the pick of Turkish and Domestic tobaccos—put together in the Chesterfield way—that's why "they satisfy." And the Chesterfield blend can not be copied!

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Start fresh all over again at the beginning! Get a pipe!—and forget every smoke experience you ever had that spilled the beans! For a jimmy pipe, packed brimful with Prince Albert, will trim any degree of smokejoy you ever registered! It's a revelation!

Put a pin in here! Prince Albert can't bite your tongue or parch your throat. Both are cut out by our exclusive patented process. So, just pass up any old idea you may have stored away that you can't smoke a pipe! We tell you that you can—and just have the time of your life on every fire-up—if you play Prince Albert for packing!

What P. A. hands you in a pipe it will duplicate in a home-made cigarette! Gee—but you'll have a lot of fun rolling 'em with Prince Albert; and, it's a cinch because P. A. is crimp cut and stays put!

PRINCE ALBERT
the national joy smoke



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Sometimes it looks like old dull times will come, but we just "Shoo" them off, get some snappy new merchandise, and before we know it, we forget that they were about to come. A large part of our ills are imaginary, and just now we are making things hum by showing the new novelty stuff. Great big Coin Dot pericals is a craze North. Just catching fire down here, Black Blue, Red. Some dots we tell you.

Organdies Flaxons and THEN Organdies Again

The Organdy craze is still on, Flaxon and plain Organdy styles just coming in.

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Without trying to create any sensation and fool the people, we are going to offer all odds and ends in everything at prices that will please even a "TIGHTWAD" Just drop in, look around you might find something that would suit you at a very low price. Many shoe odds, on hand price cuts no figure, See them, and if they suit you make an offer. Look at the tables they will have some great values.

Pay Up Week Gee Just Think Of It, Pay Up Week

Other Towns have pay up week, why not Chapel Hill? We have been very kind to our trade for quite a while, now our creditors say if we want Fall supplies we must pay up, this means you must pay up. So August 1 to August 5 is pay up week, be men and women, treat us as you would like to be treated, and the wrinkles will pass away and hair will grow on our old mans head.

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HILLSBORO, NORTH CAROLINA
Samuel M. Gattis & Samuel M. Gattis, Jr., have formed a partnership under the above name for practice of law and will attend to all civil business entrusted to them.
Samuel M. Gattis, Jr. will also attend to criminal business.

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HALL'S CATARRH MEDICINE is a liquid, taken internally, and acts through the blood upon the mucous surfaces of the system, thus reducing the inflammation and restoring normal conditions.
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