

Go To Church Somewhere Sunday

WHEN did you first learn the principles of a Christian Life? Should a child be compelled to grope its way through darkness seeking a just life? When a child is learning to write, it is extremely hard for it to hold the pen to write properly; and this is because of the child's ignorance of the art of writing, which can only be dispelled by persistent effort and practice until, at last, it becomes natural and easy to hold the pen properly and to write correctly. Do you know what influences are at work on your child from outside sources which are giving it the wrong ideas or suggestions of life? Do you know what seeds are being sown which will bring forth their fruit later on? The church offers to train your children in the principles of life and their mission in this world, and support them in their efforts to carry out these principles.

Start your children to church early in their lives that they may be properly instructed and fortified for the trials and temptations of life.

Select a Church and then Support It By Your Attendance

This advertisement, dedicated to the churches of this city, and to the work they are doing for its betterment and development is made possible by the courtesy of the following firms and individuals:

J. B. McLAUGHLIN
CHARLOTTE CENTRAL LABOR UNION
A FRIEND TO THE CHURCH

Train up a child in the way he should go and when he is old, he will not depart from it.—Prov. 22:6.

CHURCHES

METHODIST.
Tryon Street—North Tryon and Sixth streets. Rev. Henry Grady Hardin, pastor. Sunday school and Wesley Bible class at 9:45. O. J. Rock, superintendent. Preaching at 11 and 8. Epworth League at 6:45. Prayer meeting Wednesday 7:30.
Trinity—South Tryon and Second streets. Rev. J. E. Abernethy, pastor. Sunday school at 9:45. E. R. Bucher, superintendent. Preaching at 11 and 8. Epworth League at 7. Prayer service Wednesday at 8.
Hawthorne Lane—Hawthorne lane and Eighth street. Rev. L. D. Thompson, pastor. Sunday school at 9:45. J. E. Ivey, superintendent. Preaching at 11 and 8. Senior and Junior Epworth League at 7. Prayer meeting Wednesday at 7:30.
Spencer Memorial—North Charlotte. Rev. J. E. Amburst, pastor. Sunday school at 9:45. L. E. Anderson, superintendent. Preaching at 11 and 8. Epworth League at 6:45.
Dilworth—Cleveland and Worthington avenues. Rev. Walter B. West, pastor. Sunday school at 9:45. J. Lester Wolfe, superintendent. Preaching at 11 and 8. Epworth League at 7:15 p. m. Prayer meeting Wednesday at 7:30.
Brevard Street—North Brevard and Tenth streets. Rev. T. F. Higgins, pastor. Sunday school at 9:45. M. W. Evans, superintendent. Preaching at 11 and 8. Junior and Intermediate Leagues at 7. Prayer meeting Wednesday at 7:45.
Calvary—1201 Mint street. Rev. C. M. Short, pastor. Sunday school at 9:45. George Dooley, superintendent. Preaching at 11 and 8. Young People's meeting at 7. Prayer meeting Wednesday at 8.
Belmont Park—North Pegasus and Heriot avenue. Rev. W. B. Davis, pastor. Sunday school at 9:45. L. M. Smith, superintendent. Preaching at 11 and 7:30. Epworth League at 6:30.
Severville—Duckworth avenue. Rev. C. L. Mcain, pastor. Sunday school at 3. W. F. Frazer, superintendent. Preaching at 11 and 7:30.
Chadwick—Chadwick—Hoskins. Rev. A. R. Surratt, pastor. Sunday school at 9:45. Preaching at 11 and 8. Epworth League at 6.
Duncan Memorial—1023 North Brevard street. Rev. J. A. Smith, pastor. Sunday school at 9:45. Preaching at 11 and 8. Prayer meeting Thursday at 8.

PRESBYTERIAN
First—West Trade and North Church streets. Rev. A. S. Johnson, D. D., pastor. Sunday school at 9:45. Hunter Marshall, Jr., superintendent. Preaching at 11 and 8. Prayer meeting Wednesday 7:30.
Second—214 North Tryon street. Rev. A. A. McGeachy, D. D., pastor. Sunday school at 9:45. Services at 11 and 8. Young People's society at 7. Prayer meeting Wednesday at 8.
Westminster—South Boulevard. Rev. W. B. McIlwaine, Jr., pastor. Sunday school at 9:45. Services at 11 and 8. C. E. society at 7.
Tenth Avenue—701-2 Pine street. Rev. J. F. Ligon, pastor. Sunday school at 9:45. A. M. Gray, superintendent. Preaching at 11 and 8. Christian Endeavor at 7. Prayer meeting Wednesday at 8. Session meets 30 minutes before each service.
Caldwell Memorial—East Fifth street and Park drive. Rev. G. F. Bell, pastor. Sunday school at 9:30. W. E. Price, superintendent. Services at 11 and 8. Junior C. E. at 3:30. Young People's League every other Wednesday at 8.
St. Paul—North Davidson and Tenth streets. Rev. S. B. Lyster, pastor. Sunday school at 9:45. W. Woodside, superintendent. Services at 11 and 8. Christian Endeavor at 6:30. Prayer meeting Wednesday evening at 7:30.
Pegram Street—North Pegram and St. George streets. Rev. H. M. Pressly, pastor. Sunday school at 9:45. Clyde Stewart, superintendent. Services at 11 and 8. C. E. at 6:30. Prayer meeting Wednesday at 7:30.
West Avenue—West Trade and Cedar streets. Rev. C. C. Anderson, pastor. Sunday school at 9:45. Preaching at 11 and 8. Prayer meeting Wednesday at 7:30.
North Charlotte—East Thirty-first and Alexander streets. Sunday school at 10. Reese Long, superintendent.
Severville—Rev. J. G. Garth, pastor. Sunday school at 10. B. W. Blackwelder, superintendent. Preaching at 11 on every second, fourth and fifth Sundays, and at 7:30 on first and third Sundays. Senior C. E. at 7. Prayer meeting Wednesday 8.
Wilmore—Mint and Bland streets. H. H. Stephens, superintendent. Christian Endeavor at 4. Preaching at 8. Prayer service Wednesday 8.

BAPTIST.
First—218-20 North Tryon street. Rev. Luther Little, D. D., pastor. Sunday school at 9:45. Preaching at 11 and 8. Prayer meeting Wednesday at 7:45.
Pritchard Memorial—South Boulevard and Templeton avenue. Rev. W. A. Smith, D. D., pastor. Sunday school at 9:45. J. M. McMichael, superintendent. Preaching at 11 and 8. Prayer meeting Wednesday at 8. Senior B. Y. P. U. Friday at 8.
Ninth Avenue—North Caldwell street and Ninth avenue. Rev. L. R. Pruetter, pastor. Sunday school at 9:45. J. H. Bostic, superintendent. Preaching at 11 and 8. Senior and Junior B. Y. P. U. meetings at 6:15. Prayer services and teachers meeting Thursday at 7:30.
St. John's—Hawthorne lane and Fifth street. Rev. Joseph A. Gaines, pastor. Sunday school at 9:45. John L. Dabbs, superintendent. Services at 11 and 8. Prayer meeting Wednesday at 8.
North Charlotte—East Thirty-second street. Rev. James D. Moore, pastor.
Chadwick—Chadwick mills. Rev. A. H. Porter, pastor. Sunday school at 9:45. J. W. Rogers, superintendent. Preaching at 11 and 7:30. Senior and Junior B. Y. P. U. at 6:30. Prayer meeting and choir practice Wednesday at 7:30.
Allen Street—Allen street and Charlotte avenue. Rev. R. D. Carroll, pastor. Sunday school at 9:45. Preaching at 11 and 7:30. B. Y. P. U. at 6:30. Prayer meeting Wednesday at 7:45.
Durham Memorial—Rev. T. L. Cashwell, pastor. Sunday school at 9:45. E. W. Robinson, superintendent. Preaching at 11 and 7:30. Prayer meeting Tuesday at 7:30. B. Y. P. U. Thursday at 7:30.

EPISCOPAL.
St. Peter's—North Tryon and Seventh streets. Rev. George Floyd Rogers, pastor. Services in church at 11. Church school at 9:45. Holy communion at 7:30.
St. Martin's—Seventh street extended and Louise avenue. Rev. John L. Jackson, rector. Morning prayer, 11.
Church of Holy Comforter.—1508 South Boulevard. Rev. R. B. Owens, pastor. Holy communion at 7:30 a.

REFORMED.
First—East avenue and Myers st. Rev. Shuford Peeler, pastor. Sunday school at 9:45. B. J. Summerrow, superintendent. Preaching at 11 and 8. C. E. Society at 6:45.
METHODIST PROTESTANT.
First—Central avenue and Hawthorne lane. Rev. George L. Curry, pastor. Sunday school at 9:45. Charles H. Daughtry, superintendent. Preaching at 11 and 8. Mid-week service Wednesday at 7:30.
CHURCH OF CHRIST (Disciples).
First—1202 East Boulevard. Rev. B. Mashburn, minister. Sunday school at 10. C. G. Thomas, Superintendent. Preaching at 11 and 8. Christian Endeavor at 7. Prayer meeting Wednesday at 8.
CHRISTIAN SCIENCE.
First Church of Christ, Scientist.—West Trade and Cedar streets. Sunday services at 11. Sunday school at 9:45. Wednesday evening meeting at 8. Reading room, 405 Realty building, open 12 to 5.
WESLEYAN METHODIST.
First—304 Bruns avenue, Severville. Sunday school at 10. Preaching at 11 and 7:30. Prayer meeting Wednesday at 7:45. Rev. W. F. Stamey, pastor.
ADVENTISTS.
Seventh Day Church at 215 North McDowell street. Elder Charles E. Ford, pastor. Sabbath school Saturday at 9:45. Preaching at 11. Young people's meeting at 4. Prayer meeting at 7:30.
MORAVIAN CHURCH.
Sunday school at 11 a. m. at the Y. M. C. A., except fourth Sunday at 10 a. m.
Preaching by Bishop Edward Rondthaler on the fourth Sunday in each month at 11 a. m. at the Y. M. C. A.
CATHOLIC.
St. Peter's—First and Tryon streets. Rev. F. Anthony, O. S. B., pastor. First mass 8 a. m. Sunday mass and sermon 10:30 a. m. Sunday school at 3:30 p. m. Devotions and benediction at 4:30 p. m. Confessions on Saturdays at 4:30 and 7:30. Daily mass and hold communion at 7:30.

No Reason for Higher Coal But Operators "Feel" Public Should Pay "Better" Prices

International Labor News Service.—Washington, Sept. 15.—There is no real reason why coal prices should be increased, but operators "feel" they are entitled to gouge the public.

This is the gist of a special dispatch from Pittsburgh to the New York Evening Post—a dispatch that abundantly justifies Gov. Pinchot's suspicion that the coal interests are planning to use the short-lived anthracite strike as a pretext for increasing coal prices.

The Post's dispatch reveals that the sole reason the operators are considering increases is the "feeling" they have in the matter—a "feeling" that ignores the rights of the consuming public, but is strong for the already well-filled pocketbooks of the operators.

The heading to the Post's dispatch is the cat out of the bag. It says: "Coke and Soft Coal Rise After Anthracite Strike—No Large Increase in Actual Buying, but Sellers Feel That They Are Entitled to Better Prices." The dispatch follows:

"Pittsburgh.—Both coal and coke markets have advanced in the past week, the advance being commonly attributed to the anthracite situation. Close analysis would indicate that prices advanced not so much on account of there being any large increase in actual buying, but rather on account of sellers feeling that they were justified in taking a firmer position.

"In some quarters in the trade there is a firm belief that fully two months ago the leading coal operators of the Pittsburgh district decided that they were entitled to better prices for coal and could get better prices by asking them, but that it would be injudicious to seek to advance prices sharply or rapidly since in that event many small mines that had closed during the second quarter of the year might reopen.

"Pittsburgh district steam mine-run coal is now quotable in the spot market at \$2.25 to \$2.35, against \$2.15 to \$2.25 ten days ago. Early in July, however, the market was \$1.90 to \$2, and there has simply been a steady stiffening. The early part of this advance could not be attributed to anthracite."

YOU CAN WEAR BIFOCALS
Provided they are properly fitted and correctly adjusted. The efficiency, comfort and satisfaction of such, in the invisible style, will be a revelation to you.
Wear CORRECT, BECOMING glasses.
Dr. J. C. Denison, 305 Realty Bldg.

I'VE SAID IT, I REPEAT IT TODAY
The Mutual Building & Loan is the best in America. That means the best in the world. I believe that just as I believe in the survival of the fittest, that truth is eternal, and that the saving Grace of the Almighty is free and ample for all.

I'VE TRAVELED THE ATLANTIC COAST
From Florida to the extreme north; I've hugged the Pacific from San Diego to Seattle; I've crossed the desert in different routes from Ocean to Ocean, stopping at the great cities that are found toward the Golden West, and all in search of a B. & L. better than our own Mutual, but believe me, Mabel, it doesn't exist. I wouldn't exchange this marvelous old ship for anything I've seen or heard of, neither would I part with Charlotte or North Carolina for the whole darned shooting match. Hollywood and all the movie stars thrown in.
PAYING OUT \$140,000.00
This week for one series matured, and selling new shares like killing snakes—why shouldn't we, sweetheart? Is there another savings system in our class? Is there a home-buying plan that stands in comparison with this 4-1-4 per cent on all shares carried to maturity, and net at that.

GET IN OUR NEW SERIES
Get in now, for we're marching on towards a great and mighty destiny. This is where homes, happy homes get their baptism and where the weary cease from troubling and where gloom and sorrow are displaced by sunshine and hope and ultimate success.
JOHN R. PHARR,
President
E. L. KEESLER,
Secretary and Treasurer.

PRINT COMPANY GOES TO WALL IN FIGHT FOR ANTI-UNION SHOP

They all flop sooner or later.

Now comes the news that the Cary Printing company, formerly of New York, which moved to Bethlehem, Pa., last year to escape union "control," has closed its doors following a declaration of insolvency, with large unmet liabilities.

The Cary company prior to its controversy with the Typographical Union, was one of the largest printing concerns in New York city, employing some 500 union workers, in whose plant many magazines were printed.

Seeking to escape what they termed "union control," the Cary company moved to Bethlehem, Pa., last year and erected a large plant there. Overcoming for a time the initial difficulties of obtaining non-union skilled labor, the firm found itself faced with a steady lack of patronage due to the Typographical Union's campaign to persuade publishers to give their printing only to firms which use the printing trades union label.

Twenty-seven publications which had patronized the Cary plant while it employed union labor were persuaded by the union to transfer their printing from the anti-union company to plants which employ the union label.

It is declared that even the once model printing plant of the short-lived "open shop" firm is almost worthless, because it was operated by unskilled help.

According to advices from New York the Cary company announced its insolvency only after certain wealthy promoters, said to be officials of a leading anti-union steel corporation, despaired of ever making their "open shop" venture a success.

Typographical Union officials see in the failure of the Cary company the end of efforts of powerful "open shop" interests to combat unionism in the printing industry.

INJUNCTION JUDGE IS JUST THE THING

Easier To Handle Labor Than Through Governor Allen's Very Famous Plan.

A committee appointed by the American bar association to draft a uniform compulsory labor law for the various states has reported that "it does not feel warranted in presenting the draft at this time."

Behind this notice that a general compulsory labor law will not be urged looms the United States supreme court's annulment of the wages section of the Kansas industrial court.

What a change in four years! Then a Kansas governor was favored for the vice presidency because he resurrected a centuries-old English law for jailing strikers.

He was acclaimed throughout the land. His insipid utterances and absurd claims were treated as from a divinity. Men stood in awe before this mountebank who is now forgotten.

Statesmen of the Foindexter type sensed the vote getting value of the ancient plan and added to the public hysteria and social demoralization by favoring compulsory labor laws.

The American bar association joined the pack against labor, and these expounders of justice and law

pulsory labor law were in force. The odium is placed on the workers not because they strike but because they "maintain a conspiracy in defiance of government."

Many citizens who oppose compulsory labor laws are confused by the injunction judge and they support his chicanery and deceit.

The injunction judge is the key stone to the arch which the labor agitators are using to support their selfish devotion to the cause of justice. In reality he is an aid to privilege and is an increasing menace to American ideals.

His power can be broken through an enlightened public opinion.

Citizens in all walks of life must be shown by labor that our American institutions are threatened with creeping paralysis when judicial usurpers are permitted to make laws, interpret them, and jail men for violating them.

The injunction judge must go!

AVOIDING DIFFICULTIES.

The junior partner was interviewing a very pretty girl who applied for a position. The senior partner came in, and after inspecting the vision, called the other member of the firm aside and whispered: "I'd hire her."

"I have."

"Can she take dictation?"

"We'll find that out later," said the junior partner. "I didn't want any obstacles to crop up."—Louisville Courier-Journal.

FILLING EITHER WAY.

Motorist—"It's preposterous, old man, I'm an expert driver. What I know about driving would fill a book."

Constable—"And what you don't know would fill a hospital. Give us your name and address, now."—Sydney Bulletin.

HUSBAND GAMBLES IN STOCKS; WIFE SAVES HIM

Story of "The Silent Partner" is Filled With Strong Human Appeal.

Some wives dig into a man's pocket for money, others make him dig. If you wanted to cure your husband of gambling in stocks, and at the same time keep his money in the family, how would you do it?

"The Silent Partner," as the new picture gambler, shows one way in the intensely interesting Paramount domestic drama of New York life. "The Silent Partner," which will be the big feature at the Imperial theatre for three days commencing next Monday.

In this Charles Maigne production, Owen Moore takes the part of a small salaried clerk in a stock broker's office. When he suddenly gets the speculation fever, success turns his head. He resigns his steady position and moves from a modest kitchenette flat to exclusive Park avenue apartments.

How woman's wit prepares for the crash that comes—how she stands by her husband in the excitement of piling up newly acquired wealth—is revealed in the film version of this highly original, evening Post, serial "The Silent Partner" Foster's adaptation Sada Cowan.

IS FLOGGING THE IDEAL?

The Knights of the Ku Klux Klan is a spiritual movement, giving expression to the highest ideals of the white race.—The Fiery Cross, Indiana organ of the Ku Klux Klan.

The Successful Finish

SOME people are apt to forget that there can be no successful finish without an intelligent beginning. Certainly if you never begin you can never finish. The beginning of almost every financial success is right in a man's savings account.

Security Savings Bank
SECURITY — PROGRESS — SERVICE
4 SOUTH TRYON STREET

IT'S TOO BIG A RISK

If your income should be cut off tomorrow would you have anything to tide you over?
Why Not Start an Account Now and be on the Safe Side?
We Pay 4 Per Cent Interest
Merchants and Farmers National Bank
CHARLOTTE, N. C.