

THIMBLE-HEAD CONTRACTOR IN DURHAM IS "IT"

Workers Continue to Make Magnificent Advance, However—C. L. U. Growing.

Down at Durham, N. C., the workers are making a magnificent start for the advancement of the very people who have made the city. The Central Labor Union is in flourishing condition, and many locals are rapidly gaining in membership and strength. The carpenters are especially active, and that unconquerable business agent, C. A. Hurs, is working like a hero for the growth of the labor movement.

The Durham workers are handicapped in their work because of the operations and activities of a few narrow-minded contractors and business men of the city. For instance, one of the contractors, whose name is Salby, or Selby, or some such cognomen, is reported to have made a very ungentlemanly remark a few weeks ago. The carpenters were having a holiday, and planned a barbecue to which the contractors were invited. This man Salby is said to have made the assertion that he would not be disgraced by being seen with such a low down mess as the carpenters and their barbecue.

Judging from reports coming to The Herald, this man's action hurt the workers considerably. They had gone to trouble and expense in planning and staging their barbecue, and very naturally expected their employers to be pleased with the invitation to meet with their workers and enjoy the barbecue. And to have their hopes dashed to the ground by the attitude assumed by this self-centered, big-headed, narrow-minded, thimble-headed contractor was enough to hurt the feelings of the workers. But they shouldn't allow such as that to bother them.

The Durham workers ought to remember it is their labor that is making the city of Durham. They are building Durham, and in the building of Durham they are making a great contribution to the human family. There have been galoots like that Durham contractor ever since the first cow had ticks on her, and his kind have been to human family just what the tick has been to the cow family.

The workers should dip him in the vat of forgetfulness, and go on about their work, growing stronger in their own manhood and taking greater delight in the constructive service they are rendering to the human family.

WARNS UNION OF DANGERS

HUNTERSVILLE, Nov. 23.—The textile workers of this place listened with intense interest to James F. Barrett, who spoke here last night. The well known labor speaker and writer warned the workers here of the danger of over-confidence. Huntersville has had one of the best locals in the state for a long time, and here of late some few members have been neglecting meeting nights, and to them Mr. Barrett spoke words of warning. He stated it is an easy matter, when things are going good, to become somewhat indifferent, safe in the belief that all is well. That is just before the movement starts on the down-grade, Mr. Barrett said. He urged to the workers to stand just as faithfully and alertly now for the organization as they did when the union was being built up from the very ground.

A delegation was selected to go attend the Joint Council meeting in Lexington next Saturday. A letter was read from the secretary of the Joint Council that Rev. Tom P. Jimison and President Barringer would be at the Lexington gathering, and this announcement was greeted with great applause.

James B. McLachlin, Secretary of District 26, United Mine Workers of America until he was ousted by President John L. Lewis during the Cape Breton coal strike last summer, sentenced to Dorchester penitentiary for two years for seditious libel.

GAFFNEY PAPER VOWED WORKERS WERE SATISFIED

"H—, No!" Was What the Workers Said When the Question Was Put to Them.

GAFFNEY, S. C., Nov. 20.—Many newspaper men wonder why the rank and file place such little confidence in the things published today. It is true that the public is lacking in confidence in the articles and editorials published in practically all papers and periodicals. Time has been, in days gone, when folks believed, fully, wholly and unreservedly, the editorials and news stories published, but that time was back yonder when journalism was journalism, before the press was subsidized, commercialized and run as an adjunct to finance. Nothing else in American life has so degenerated as has the public press during the last half century.

Down here in Gaffney, S. C., the newspaper serving Cherokee county recently furnished an example of the reason why the rank and file have such little confidence in what they read in the papers. The editor, or one of his assistants, wrote and published an article dealing with the textile workers in Gaffney. It was stated in that article that a visit had been made through the mill communities, and the families of the workers had been visited, and not a single dissatisfied person could be found. The article went on to state that labor agitators had failed to stir up any trouble in Gaffney, as all the workers were so well satisfied, you know—satisfied with their pay, their hours of labor, their working conditions, their living conditions, and all. At a largely attended meeting of workers held just after the publication of this story of the satisfied workers of Gaffney, the question was put up to them, squarely and fairly. All people in the big crowd were Gaffney workers, employed in different mills of this city. There were members of the Textile Union in the crowd, and there were many others who were not members of any labor organization.

All satisfied persons were asked to raise their hands. Not a hand went up.

All persons who wanted better working conditions, better pay, better opportunities for their children, were asked to raise their hands—and every hand in the big crowd went up.

Then the question was asked: "But what about this statement in the Gaffney paper, that all the workers here are satisfied?"

The answer came back: "Oh, that thing! Why, whoever wrote that piece simply didn't know what they were talking about. Then I guess the paper wanted to stand in with the manufacturers. Maybe they wanted to borrow some money, or something like that, and said:

"Why, Mister, we were getting 10 cents a day a loom 28 years ago, and we're still getting that 10 cents a day a loom. Do you reckon we'd be satisfied to make no advancement whatever in 28 years? Lordy, look what it costs us to live now, compared with 28 years ago! Look how everybody else had advanced, but us. Satisfied? Hell, no!" And that's one big answer to those who wonder why newspapers have no more influence than they have today.

And there's but one thing that will get for the Gaffney workers the things they want. That is the organization of the workers.

MOORESVILLE TO BE THERE

MOORESVILLE, Nov. 21.—Workers of this city held an interesting meeting last Friday evening, and named a delegation to attend the Joint Council meeting of textile workers. The local here is growing steadily, and much good is coming from the activities of the organization. A loud whoop went up in the meeting when it was announced that Rev. Tom P. Jimison, the Labor Parson, was to speak at the Lexington Joint Council meeting.

CHURCHES

METHODIST.

Tryon Street—North Tryon and Sixth streets. Rev. Henry Grady Hardin, pastor. Sunday school and Wesley Bible class at 9:45. O. J. Rock, superintendent. Preaching at 11 and 7:30. Prayer meeting Wednesday at 7:30.

Trinity—South Tryon and Second streets. Rev. J. E. Abernethy, pastor. Sunday school at 9:45. E. R. Bucher, superintendent. Preaching at 11 and 7:30. Epworth league at 8:30. Prayer service Wednesday 7:30.

Hawthorne Lane—Hawthorne lane and Eighth street. Rev. L. D. Thompson, pastor. Sunday school at 9:45. J. B. Ivey, superintendent. Preaching at 11 and 7:30. Senior and Junior Epworth league at 6:30. Prayer meeting Wednesday 7:30.

Spencer Memorial—North Charlotte. Rev. J. H. Amburst, pastor. Sunday school at 9:45. L. E. Anderson, superintendent. Preaching at 11 and 7:30. Epworth league at 8:45.

Dilworth—Cleveland and Worthington avenues. Rev. Walter B. West, pastor. Sunday school at 9:45. J. Lester Wolfe, superintendent. Preaching at 11 and 7:30. Epworth League at 6:45. Prayer meeting Wednesday at 7:30.

Brevard Street—North Brevard and Tenth streets. Rev. T. F. Higgins, pastor. Sunday school at 9:45. M. W. Evans, superintendent. Preaching at 11 and 7:30. Junior and Intermediate leagues at 6:30. Prayer meeting Wednesday at 7:45.

Calvary—1201 Mint street. Rev. C. M. Short, pastor. Sunday school at 9:45. George Dooley, superintendent. Preaching 11 and 7:30. Young People's meeting at 7. Prayer meeting Wednesday at 8.

Belmont Park—North Pogram and Heriot avenue. Rev. W. B. Davis, pastor. Sunday school at 9:45. M. Smith, superintendent. Preaching at 11 and 7:30. Epworth league at 6:30.

Seversville—Duckworth avenue. Rev. C. L. Mcain, pastor. Sunday school at 3. W. F. Frazure, superintendent. Preaching at 11 and 7:30.

Chadwick—Chadwick—Hoskins. Rev. A. R. Surratt, pastor. Sunday school at 9:45. Preaching at 11 and 7:30. Epworth league at 6:00.

Duncan Memorial—1023 North Brevard street. Rev. J. A. Smith, pastor.

PRESBYTERIAN

First—West Trade and North Church streets. Rev. A. S. Johnson, D. D., pastor. Sunday school at 9:45. Hunter Marshall, Jr., superintendent. Preaching at 11 and 7:30. Prayer meeting Wednesday 7:30.

Second—214 North Tryon street. Rev. A. A. McGeachy, D. D., pastor. Sunday school at 9:45. Services at 11 and 7:30. Y. P. C. U. at 7. Prayer meeting Wednesday at 7:30.

Westminster—South Boulevard. Rev. W. B. McIlwaine, Jr., pastor. Sunday school at 9:45. Services at 11 and 7:30. C. E. society at 7.

Tenth Avenue—701-2 Pine street. Rev. J. F. Ligon, pastor. Sunday school at 9:45. A. M. Gray, superintendent. Preaching 11 and 7:30.

Christian Endeavor at 6:30. Prayer meeting Wednesday 7:30. Session meets 30 minutes before each service.

Caldwell Memorial—East Fifth street and Park drive. Rev. G. F. Bell, pastor. Sunday school at 9:30. W. E. Price, superintendent. Services at 11 and 7:30. Junior C. E. at 3:30. Young People's league every other Wednesday at 7:30.

St. Paul—North Davidson and Tenth streets. Rev. S. B. Lyster, pastor. Sunday school at 9:45. M. W. Woodside, superintendent. Services 11 and 7:30. Christian Endeavor at 6:30. Prayer meeting Wednesday at 7:30.

Pegram Street—North Pegram and St. George streets. Rev. H. M. Pressly, pastor. Sunday school at 10. Clyde Stewart, superintendent. Services 11 and 7:30. C. E. 6:30. Prayer meeting Wednesday at 7:30.

West Avenue—West Trade and Cedar streets. Rev. C. C. Anderson, pastor. Sunday school at 9:45. Preaching 11 and 7:30. Prayer meeting Wednesday at 7:30.

North Charlotte—East Thirty-first and Alexander streets. Sunday school at 10. Reese Long, superintendent.

Seversville—Rev. J. G. Garth, pastor. Sunday school at 10. B. W. Blackwelder, superintendent. Preaching at 11 on every second, fourth and fifth Sundays, and at 7:30 on first and third Sundays. Senior C. E. at 7. Prayer meeting Wednesday 8.

Wilmington—Mint and Bland streets. R. H. Stephens, superintendent. Christian Endeavor at 4. Preaching 7:30. Prayer service Wed. 7:30.

Thomasboro—Rev. J. G. Garth, pastor. Sunday school at 10. Preaching first and third Sunday at 11 and second and fourth Sundays at 7:30. Prayer meeting Thursday at 8.

BAPTIST.

First—218-20 North Tryon street. Rev. Luther Little, D. D., pastor. Sunday school at 9:45. Preaching at 11 and 7:30. Prayer meeting Wednesday at 7:45.

Pritchard Memorial—South Boulevard and Templeton avenue. Rev. W. A. Smith, D. D., pastor. Sunday school at 9:45. J. M. McMichael, superintendent. Preaching at 11 and 7:30. Prayer meeting Wednesday at 7:30. Senior B. Y. P. U. Friday at 8.

Ninth Avenue—North Caldwell street and Ninth avenue. Rev. L. R. Bruette, pastor. Sunday school at 9:45. J. H. Bostie, superintendent. Preaching 11 and 7:30. Senior and Junior B. Y. P. U. meetings at 6:15. Prayer services and teachers meeting Thursday at 7:30.

St. John's—Hawthorne lane and Fifth street. Rev. Joseph A. Gaines, pastor. Sunday school at 9:45. John L. Dabbs, superintendent. Services at 11 and 7:30. Prayer meeting Wednesday at 7:30.

North Charlotte—East Thirty-second street. Rev. James D. Moose, pastor.

Chadwick—Chadwick mills. Rev. A. H. Porter, pastor. Sunday school at 9:45. J. W. Rogers, superintendent. Preaching at 11 and 7:30. Senior and Junior B. Y. P. U. at 6:30.

Prayer meeting and choir practice Wednesday at 7:30.

Allan Street—Allen street and Charlotte avenue. Rev. R. D. Carroll, pastor. Sunday school at 9:45. Preaching at 11 and 7:30. B. Y. P. U. at 6:30. Prayer meeting Wednesday at 7:45.

Durham Memorial—Rev. T. L. Cashwell, pastor. Sunday school at 9:45. E. W. Robinson, superintendent. Preaching at 11 and 7:30. Prayer meeting Tuesday at 7:30. B. Y. P. U. Thursday at 7:30.

EPISCOPAL.

St. Peter's—North Tryon and Seventh streets. Rev. George Floyd Rogers, rector. Services in church at 11. Church school at 9:45. Holy communion at 7:30.

St. Martin's—Seventh street extended, and Louise avenue. Rev. John L. Jackson, rector. Morning prayer, 11.

Church of Holy Comforter.—1508 South Boulevard. Rev. R. B. Owens, rector. Holy communion at 7:30 a. m. (First Sunday at 11). Sunday school at 9:45. C. V. Palmer, superintendent. Services at 11 and 7:30.

St. Andrew's—Seversville. Rev. R. B. Owens, priest in charge. Sunday school at 10. Services at 4.

Chapel of Hope—Seventeenth and Caldwell streets. Lewis R. Anschutz in charge. Sunday school at 3. Evening prayer and sermon at 7:30. Adult Bible class 3:15. Girl Scouts Tuesday at 7:30. Choir rehearsal at 8:30.

A. R. P.

First—South Tryon and Third streets. Rev. D. G. Phillips, D. D., pastor. Sabbath school at 9:45. C. G. Sellers, superintendent. Services at 11 and 7:30. Y. P. C. U. at 6:45. Prayer meeting Wednesday evening at 7:30.

The Tabernacle—East and Elizabeth avenues. Rev. Dr. W. W. Orr, pastor. Sabbath school at 10. Geo. W. Pressly, superintendent. Preaching 11 and 7:30. All young people's societies at 6:30. Prayer services Wednesday at 7:30.

Chalmers Memorial Meeting House—East and South Boulevard. Sabbath school at 10 a. m. Services at 11 and 7:30. Junior society 3:30 on first and second Sundays. Intermediate society at 6. Y. P. C. U. at 6:30. Prayer service Wednesday at 7:30.

Villa Heights—Rev. W. S. Boyce, pastor. Sabbath school at 9:45. Carl S. Miller, superintendent. Preaching at 11 and 7:30. Y. P. C. U. at 3. Junior and Intermediates at 6. Prayer meeting Wednesday at 8.

Statesville Avenue—Rev. C. O. Williams, pastor. Sabbath school at 10. W. E. Norman, superintendent. Preaching 11 and 7:30. Prayer meeting Wednesday at 8. Junior and Senior Y. P. C. U. at 8.

North Charlotte Chapel—Eighteenth street. Sabbath school at 3:30. John M. Sellers, superintendent.

LUTHERAN

St. Mark's—408 North Tryon st. Rev. John F. Haiding, C. R. C. pastor. Sunday school at 9:45. J. V. Sutton, superintendent. Preaching at 11. Luther league Wednesday at 7:30.

Holy Trinity—Central and Thomas avenues. Rev. W. A. Lutz, pastor. Sunday school at 9:45. W. L. Dixon, supt. Services at 11 and 7:30.

ADVENT CHRISTIAN.

First—McDowell street and East avenue. Rev. James A. Downs, pastor. Sunday school at 10. C. M. Triplett, superintendent. Preaching at 11 and 8. Communion at 7:30. Loyal Workers at 7. J. E. Etrold, president. Prayer meeting Wednesday at 7:30.

REFORMED.

First—East avenue and Myers st. Rev. Shuford Peeler, pastor. Sunday school at 9:45. B. J. Summerrow, superintendent. Preaching at 11 and 7:30. C. E. society at 6:45.

METHODIST PROTESTANT.

First—Central avenue and Hawthorne lane. Rev. George L. Curry, pastor. Sunday school at 9:45. Charles H. Daughtry, superintendent. Preaching 11 and 7:30. Mid-week service Wednesday at 7:30.

CHURCH OF CHRIST (Disciples).

First—1202 East Boulevard. Rev. B. Mashburn, minister. Sunday school at 10. C. G. Thomas, superintendent. Preaching 11 and 7:30. Christian Endeavor at 7. Prayer meeting Wednesday at 7:30.

CHRISTIAN SCIENCE.

First Church of Christ, Scientist.—West Trade and Cedar streets. Sunday services at 11. Sunday school at 9:45. Wednesday evening meeting at 7:30. Reading room, 405 Realty building, open 12 to 5.

WESLEYAN METHODIST.

First—304 Bruns avenue, Seversville. Sunday school at 10. Preaching at 11 and 7:30. Prayer meeting Wednesday at 7:45. Rev. W. F. Stamey, pastor.

ADVENTISTS.

Seventh Day Church at 215 North McDowell street. Elder Charles E. Ford, pastor. Sabbath school Saturday at 9:45. Preaching at 11. Young people's meeting at 4. Prayer meeting at 7:30.

MORAVIAN CHURCH.

Sunday school at 11 a. m. at the Y. M. C. A., except fourth Sunday at 10 a. m. Preaching by Bishop Edward Rondthaler on the fourth Sunday in each month at 11 a. m. at the Y. M. C. A.

CATHOLIC.

St. Peter's—First and Tryon st. Rev. Ambrose Gallagher, O. S. B., pastor. First mass 8 a. m. Children's mass 9:15 a. m. Sunday school, 9:45 a. m. High mass and sermon, 10:30 a. m. Devotion and benediction 7:30 p. m. Confessions on Saturday at 4:30 and 7:30. Daily mass and holy communion at 7:30.

BISHOP DENNY DOESN'T THINK MUCH OF "CYCLONE" AND SUNDAY

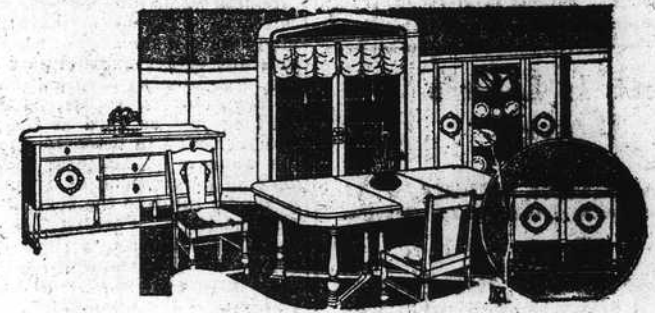
Elizabeth City, Nov. 20.—Bishop Collins Denny of Richmond, Va., presiding over the Methodist Conference in session in Elizabeth City this week doesn't seem to be particularly strong for "Cyclone Mack" and Billy Sunday evangelism. "There was a time," said Bishop Denny, "when the church laid greater emphasis upon rescuing souls from the gutter. It is my observation that men pulled out of the gutter never quite get rid of the gutter smell."

Bishop Denny's remarks were addressed to a class of 57 ministers who received credits for special training in Sunday School work, at the Wednesday night session of the Conference. Bishop Denny who is 69 years old and doesn't look it, is a plain and forceful speaker whose remarks impress one as coming from a source of wide human experience and serious thinking. "Better than saving the souls of adults from the gutter, is to take the child from the

cradle up and guide its feet in right paths so that it will never go down into the gutter," said the Bishop, the greater opportunity for evangelical work is in and through the Sunday school, and not in mopping up the gutters. "I don't like the phrase 'original sin,'" said the Bishop; "but it is one of those phrases you can't get away from, any more than you can get away from the word sunrise, even though everybody knows the sun does not rise. A man once said to me, 'show me a hen that has laid a rotten egg and I will believe in original sin.' I replied 'Show me a hen that never laid an egg that would not rot.'"

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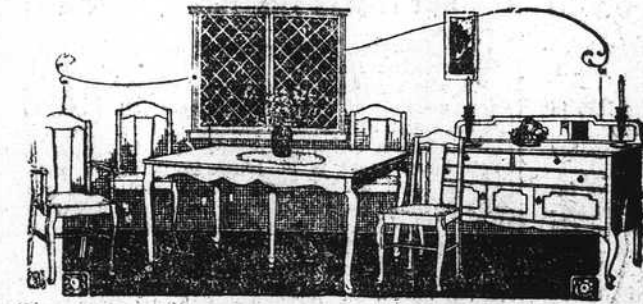
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Tudor Dining Suite

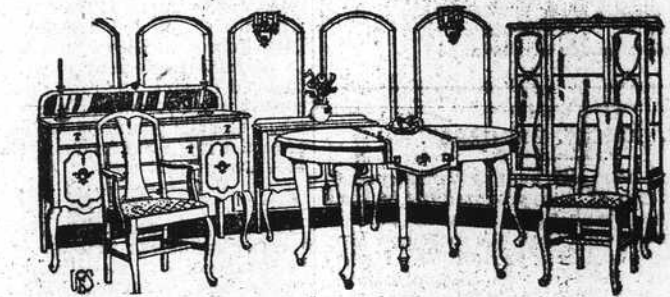
Walnut finished antique makes this suite particularly desirable for the home with a large dining room. The ten pieces consisting of a 66-inch buffet, an octagonal extension table, server, five side chairs and a host's chair upholstered in rich tapestry make a picture in which the blending of an ancient period is admirably obtained. Another one of those famous TURNER values.



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Here we have the graceful Queen Anne Period reproduced in fine satin-finished American Walnut. A big 66-inch buffet, a server, a dining table of the oblong extension type, a handsome China cabinet, five side chairs and a host's chair upholstered in brown mule skin. This beautiful ten-piece suite represents a very genuine value—one that is appreciated by every lover of fine furniture.



10 PIECES \$225

Two-Tone Walnut Suite

The unusual demand for two-tone effects in dining room furniture is splendidly met in this very graceful ten-piece suite of Queen Anne design. The suite consists of the large oval two-tone extension table, a 60-inch buffet, an attractively designed China cabinet, a server and the regulation side chairs and the host's chair upholstered in blue mule skin.



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A charming gate-leg table, four chairs of unusually graceful design and a matching server make up this beautiful six-piece suite of gum finished in walnut. There is a typical colonial atmosphere surrounding this particular suite that will at once secure your attention and your admiration while the price may be considered as unusually reasonable.

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